

We are now gathering to celebrate and keep Shavuot this Sunday, May 3, 2020.

We know that the Torah, our Ketubah or engagement papers were given to Israel at Mount Sinai. And we excepted those papers and said we will do them and serve our King and our Husband Yehovah and no one else.

Last Shabbat we had an excellent teaching by Sal Alexander as she compared how Yehovah looks at those same commandments in a different order. I urge you to watch that video in our Shabbat service section

We also know that on this very same day He gave us His Holy Spirit.

I urge you to go and read both Exodus and Acts where both these stories are written for you.

We have written and explained how the counting of these 7 Sabbath is Lev 23 are like giving ourselves over and renewing our Oath to obey Yehovah. The same way a bride will circle her husband 7 times on their marriage day, and the same way Israel walked around Jericho 7 times when they first entered the land.

The weekly Sabbath is on the 7th day and it is a weekly reminder of our Oath to Yehovah. We have the 7 annual Holy Days which are an annual reminder of our Oath to Yehovah.

Keeping the Sabbatical year or Shmita every seventh year is a reminder of our Oath to Yehovah.

Counting 7 Shmita cycles to arrive at the 50th Year Jubilee is again a reminder of our Oath to Yehovah, in is what we do each year when we count the 7 weekly Sabbaths to arrive at the 50th Shavuot also called Pentecost.

The word Oath is a play on the word Seven in Hebrew.

In Daniel 9:24 we are told 70 Weeks.

This word weeks is

H7620 (Brown-Driver-Briggs)

שבוע / שבוע / שבועה

shâbûa' / shâbûa' / shebû'âh

BDB Definition:

1) seven, period of seven (days or years), heptad, week

1a) period of seven days, a week

1a1) Feast of Weeks

1b) heptad, seven (of years)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: properly, passive participle of H7650 as a denominative of H7651

H7620 (KJC)

שְׁבֻעָה / שָׁבַע / שְׁבִיעַ

shâbûa' / shâbûa' / shebû'âh

Total KJV Occurrences: 19

weeks, 15

Exo 34:22, Lev 12:5, Num 28:26, Deu 16:9-10 (3), Deu 16:16, 2Ch 8:13, Dan 9:24-26 (5), Dan 10:2-3 (2)

week, 4

Gen 29:27-28 (2), Dan 9:27 (2)

H7620 (Strong)

שְׁבֻעָה שָׁבַע שְׁבִיעַ

shâbûa' shâbûa' shebû'âh

shaw-boo'-ah, shaw-boo'-ah, sheb-oo-aw'

Properly passive participle of H7650 as a denominative of H7651; literally sevend, that is, a week (specifically of years): - seven, week.

Total KJV occurrences: 19

H7650

שָׁבַע

shâba'

shaw-bah'

A primitive root; properly to be complete, but used only as a denominative from H7651; to seven oneself, that is, swear (as if by repeating a declaration seven times): - adjure, charge (by an oath, with an oath), feed to the full [by mistake for H7646], take an oath, X straitly, (cause to, make to) swear.

Total KJV occurrences: 186

H7651 (Brown-Driver-Briggs)

שבע / שבועה

sheba' / shib'âh

BDB Definition:

1) seven (cardinal number)

1a) as ordinal number

1b) in combination - 17, 700 etc

Part of Speech: noun masculine or feminine

A Related Word by BDB/Strong's Number: from H7650

And if you were to look at the Hebrew letter themselves you will see they are all spelt the with the same consonants but have various vowel pointing. שְׁבַע שְׁבִיעַ שְׁבִיעָה

Now consider for a moment the word Shabbat שַׁבַּת

It has the same first two consonants and then a Tav. It is denoting seven.

H7676 (Brown-Driver-Briggs)

שַׁבַּת

shabbâth

BDB Definition:

1) Sabbath

1a) sabbath

1b) day of atonement

1c) sabbath year

1d) week

1e) produce (in sabbath year)

Part of Speech: noun feminine or masculine

In that prophecy of Daniel 9:24, Yehovah was giving Israel 70 which again comes from this same root word שבע

H7657 (Strong)

שָׁבָעִים

shib'îym

shib-eem'

Multiple of H7651; seventy: - seventy, threescore and ten (+ -teen).

Then we have the Stones edition of the Tanach which reads Daniel 9:24 as the following. Notice the vowel pointing

שָׁבָעִים שָׁבָעִים

שׁ The “T” shape below the Shin is called a Kamets and it is telling you to make the sound like “a” as in Yacht. So it is a Sha sound.

בּ The next letter is Bet and has three dots on an angle. It is called a Kibuts and it makes the sound “oo” as in Pool. So the sounds is Boo. But the Bet is pronounced like an English V.

י The third letter is called Ayin and is generally silent. But it has a single dot below it which is called the Chirek and it makes the sound “ee” as in bee. So, the sound is ee

ים next two letters, the Yod and Mem, make whatever word they are attached to a plural and it pronounced im.

The first word on the right as Hebrew is read from right to left is then pronounced

Sha-voo-ee-im.

The second word read similarly but has different vowel points which means the word is sounded differently.

שׁ The shin has a dot below and is Chirek which again sounds like “ee” as in Bee.

בּ The Bet has two dots below it and is called the Sheva and is a short silent sound.

The rest of this word is as we have just shared in the first word. So this word is pronounced
Shee-v-ee-im

To say the word above is sounded like this. šhā·vu·‘îm šhiv·‘îm

We have shown you that this saying in Daniel 9:24 is telling you 70 X 49 as in the Feast of Weeks. What you also need to know is that Daniel was told this information was to be sealed up and kept sealed until the end of this age.

Dan 12:4 But you, O Daniel, shut up the words and seal the book, even to the time of the end. Many shall run to and fro, and knowledge shall be increased.

Dan 12:5 Then I Daniel looked, and behold, there stood another two, the one on this side, and the one on that side of the bank of the river.

Dan 12:6 And one said to the man clothed in linen on the waters of the river: Until when shall be the end of these wonders?

Dan 12:7 And I heard the man clothed in linen, who was on the waters of the river, when he held up his right and his left hand to Heaven, and swore by Him who lives forever that it shall be for a time, times, and a half. And when they have made an end of scattering the power of the holy people, all these things shall be finished.

Having said all of the above then you will understand exactly what Yehshua was saying to Peter when Peter asked Him how often we should forgive our brother.

If Your Brother Sins Against You

Mat 18:15 But if your brother shall trespass against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.

Mat 18:16 But if he will not hear you, take one or two more with you, so that in the mouth of two or three witnesses every word may be established.

Mat 18:17 And if he shall neglect to hear them, tell it to the church. But if he neglects to hear the church, let him be to you as a heathen and a tax-collector.

Mat 18:18 Truly I say to you, Whatever you shall bind on earth shall occur, having been bound in Heaven; and whatever you shall loose on earth shall occur, having been loosed in Heaven.

Mat 18:19 Again I say to you that if two of you shall agree on earth as regarding anything that they shall ask, it shall be done for them by My Father in Heaven.

Mat 18:20 For where two or three are gathered together in My name, there I am in their midst.

The Parable of the Unforgiving Servant

Mat 18:21 Then Peter came to Him and said, Lord, how often shall my brother sin against me and I forgive him? Until seven times?

Mat 18:22 Jesus said to him, I do not say to you, Until seven times; but, Until seventy times seven.

Mat 18:23 Therefore the kingdom of Heaven has been compared to a certain king who desired to make an accounting with his servants.

Mat 18:24 And when he had begun to count, one was brought to him who owed him ten thousand talents.

Mat 18:25 But as he had nothing to pay, his lord commanded that he, and his wife and children, and all that he had, be sold, and payment be made.

Mat 18:26 Then the servant fell down and worshiped him, saying, Lord, have patience with me and I will pay you all.

Mat 18:27 Then the lord of that servant was moved with compassion and released him and forgave him the debt.

Mat 18:28 But the same servant went out and found one of his fellow servants who owed him a hundred denarii. And he laid hands on him and took him by the throat, saying, Pay me what you owe.

Mat 18:29 And his fellow servant fell down at his feet and begged him, saying, Have patience with me and I will pay you all.

Mat 18:30 And he would not, but went and cast him into prison until he should pay the debt.

Mat 18:31 So when his fellow servants saw what was done, they were very sorry. And they came and told their lord all that was done.

Mat 18:32 Then his lord, after he had called him, said to him, O wicked servant, I forgave you all that debt because you begged me.

Mat 18:33 Should you not also have pitied your fellow servant, even as I had pity on you?

Mat 18:34 And his lord was angry, and delivered him to the tormentors until he should pay all that was due to him.

Mat 18:35 So likewise shall My heavenly Father do also to you, unless each one of you from your hearts forgive his brother their trespasses.

Do you understand what you have just been told?

Yehovah in Daniel 9:24 told Daniel that the children of Israel had 70 X 49 which is 3430 years from the time when He Yehovah gave Moses the command to go and get the People of Israel from Egypt.

Yehovah was telling Daniel that they had this amount of time;

to finish the transgression and to make an end of sins, and to make atonement for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.

Yeshua was telling Peter the very same thing in Hebrew. šhā·vu·‘îm šhiv·‘îm
We have this amount of time to learn to love and to forgive.

In the Parable above about the unforgiving servant we could say it was Satan who was throwing us into prison which is the grave. And in the end Yehovah throws him into the pit. All because he did not have love for his fellow servants.

What is going to be said about you. Are you going to forgive those who have harmed you? Your Dad, your Mom, the person who sexually assaulted you as a child. Your husband or your wife or your ex.

If Yehovah can forgive Hitler, can you forgive your ex and or your parents? Even though Assyria destroyed Israel the first time and is going to do it now a second time can you forgive them?

Egypt, Assyria, Israel Blessed

Isa 19:16 In that day Egypt shall be like women; and it shall be afraid and fear because of the shaking of the hand of Jehovah of Hosts, which He shakes over it.

Isa 19:17 And the land of Judah shall be a terror to Egypt; everyone who mentions it shall be afraid toward it, because of the purpose of Jehovah of Hosts, which He has purposed against it.

Isa 19:18 In that day five cities in the land of Egypt shall speak the language of Canaan and swear to Jehovah of Hosts; one shall be called the City of Ruin.

Isa 19:19 In that day there shall be an altar to Jehovah in the midst of the land of Egypt, and a pillar at its border to Jehovah.

Isa 19:20 And it shall be for a sign and for a witness to Jehovah of Hosts in the land of Egypt. For they shall cry to Jehovah because of the oppressors, and He shall send them a deliverer, and a great one, and will deliver them.

Isa 19:21 And Jehovah shall be known to Egypt, and Egypt shall know Jehovah in that day, and shall offer sacrifice and offering; and vow a vow to Jehovah, and repay.

Isa 19:22 And Jehovah shall strike Egypt; He shall strike and heal; and they shall return to Jehovah, and He shall hear them and shall heal them.

Isa 19:23 In that day there shall be a highway out of Egypt to Assyria, and Assyria shall come into Egypt, and Egypt into Assyria, and Egypt shall serve with Assyria.

Isa 19:24 In that day Israel shall be the third with Egypt and with Assyria, a blessing in the midst of the land;

Isa 19:25 whom Jehovah of Hosts shall bless, saying, Blessed be My people Egypt, and Assyria the work of My hands, and Israel My inheritance.

Yehovah not only forgives both Assyria and Egypt, He makes them one third heirs in the blessings He is going to be giving out.

When we again look at the word שבע Shavua, if you take the vowel point above the Shin and move it from the right side to the left side, the “Sh” sound becomes an “s” sound. And the word looks like this שבע and it means to be satiated or satisfied or full.

Each of these Holy Days; each of these counting to seven, whether the weekly Sabbath or the Feast of Weeks, or the seven annual Holy Days, or the Shmita year or the Jubilee year are meant to completely fill you up and satiate you or satisfy all your needs.

Can you grasp that concept? Three simple letters. Shin Bet Ayin.

Some of you are asking how does this fill you up? How do the Holy Days and all these Sabbaths complete you?

This is something I do not talk too much about because we are not obeying Yehovah, but the answer to your questions are right here.

Blessings for Obedience

Lev 26:1 You shall make no idols to yourselves; and you shall not set up for yourselves graven images, or a memorial pillar. And you shall not set up any image of stone in your land in order to bow down to it. For I am Jehovah your God.

Lev 26:2 You shall keep My sabbaths and revere My sanctuary. I am Jehovah.

Lev 26:3 If you walk in My statutes and keep My commandments and do them,

Lev 26:4 then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Lev 26:5 And your threshing shall reach to the vintage, and the vintage shall reach to the sowing time. And you shall eat your bread to the full, and dwell in your land safely.

Lev 26:6 And I will give peace in the land, and you shall lie down and none shall make you afraid. And I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

Lev 26:7 And you shall chase your enemies, and they shall fall before you by the sword.

Lev 26:8 And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight. And your enemies shall fall by the sword in front of you.

Lev 26:9 For I will have respect to you, and make you fruitful, and multiply you, and establish My covenant with you.

Lev 26:10 And you shall eat of the old provision, and clear away the old because of the new.

Lev 26:11 And I will set My tabernacle among you. And My soul shall not abhor you.

Lev 26:12 And I will walk among you and will be your God, and you shall be My people.

Lev 26:13 I am Jehovah your God, who brought you forth out of the land of Egypt, from being their bondmen. And I have broken the bonds of your yoke, and made you go upright.

Again, in Deuteronomy Yehovah expands this in more detail which you can go and read. But Yehovah starts out by saying

Deu 28:1 And it will be, if you shall listen carefully to the voice of Jehovah your God, to observe and to do all His commandments which I command you today, Jehovah your God will set you on high above all nations of the earth.

Deu 28:2 And all these blessings shall come on you and overtake you, if you will listen to the voice of Jehovah your God.

IF WERE TO OBEY THEN YEHOVAH WOULD FILL US UP! He would שָׂבַע us.

Each time we keep one of these 7 Feasts, whether the Sabbath or the Feast of Weeks or the 7 Annual Holy Days or the Sabbatical and the Jubilee years we are fulfilling our Oath to obey. Our word that we agreed to even though we were in the loins of our ancestors at Mount Sinai, seventy Shabua ago. Each time we keep one of the Sabbaths it leads us to another level of understanding as we then proceed to keep the next set of Holy Days. You build your house upon the previous Shabbat you just kept.

How does the Jubilee Year reveal more to us about the Feasts of Weeks?

Let us first get the meaning of the Feast of Weeks. Again, this was the Marriage Betrothal event. Read it in Exodus 19

Exo 19:14 And Moses went down from the mountain to the people, and sanctified the people. And they washed their clothes.

Exo 19:15 And he said to the people, Be ready for the third day. Do not approach a woman.

Exo 19:16 And it happened on the third day in the morning, that there *were* thunders and lightnings, and a thick cloud upon the mountain. And the voice of the trumpet was exceedingly loud, so that all the people in the camp trembled.

Exo 19:17 And Moses brought the people out of the camp to meet with God. And they stood at the lower part of the mountain.

Exo 19:18 And Mount Sinai was smoking, all of it, because Jehovah came down upon it in fire. And the smoke of it went up like the smoke of a furnace, and the whole mountain quaked greatly.

Exo 19:19 And when the voice of the trumpet sounded long, and became very strong, Moses spoke, and God answered him by a voice.

Exo 19:20 And Jehovah came down upon Mount Sinai, on the top of the mountain. And Jehovah called Moses to the top of the mountain, and Moses went up.

This was a huge event which came on the heels of the Exodus itself.

Then on this very same day we read about the giving of the Holy Spirit.

Act 2:1 And in the fulfilling of the day of Pentecost, they were all with one accord in one place.

Act 2:2 And suddenly a sound came out of the heaven as borne along by the rushing of a mighty wind, and it filled all the house where they were sitting.

Act 2:3 And tongues as of fire appeared to them, being distributed; and it sat upon each of them.

Act 2:4 And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave them utterance.

Act 2:5 And dwelling at Jerusalem there were Jews, devout men out of every nation under heaven.

Act 2:6 But this sound occurring, the multitude came together and were confounded, because they each heard them speaking in his own dialect.

Act 2:7 And they were all amazed and marveled, saying to one another, Behold, are not these who speak all Galileans?

Act 2:8 And how do we each hear in our own dialect in which we were born?

Act 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

Act 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya around Cyrene, and strangers of Rome, Jews and proselytes,

Act 2:11 Cretans and Arabians, we hear them speaking the great things of God in our own languages.

Act 2:12 And they were all amazed, and were in doubt, saying to one another, What does this mean?

Can you connect the Holy Spirit of Yehovah with the commandments that were given on this very same day? The Holy Spirit and the Commandments are one and the same. They represent Yehovah's very being, His character, who He is. Please stop and think about this as I do not have the words.

We have shown you how on this very day, on the Feast of Shavuot at the end of the 1335 Days spoken of in Daniel,

Dan 12:12 Blessed *is* he who waits and comes to the thousand three hundred and thirty-five days.

This is speaking of Shavuot at the end of the Great Tribulation when the 144,000 will be raised up. The 144,000 and a great multitude will be raised up at this time. Imagine all those who have died since Yehshua came out of the grave in 31 CE until that Shavuot in 2033 will all be raised up and made alive again. If your still alive you will see them rise up first and while your mouth is still open then you will be changed in the blink of an eye and you will be ascending with them to meet Him in the clouds.

The 144,000 of Israel Sealed

Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth so that the wind should not blow on the earth, nor on the sea, nor on any tree.

Rev 7:2 And I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Rev 7:3 saying, Do not hurt the earth or the sea or the trees until we have sealed the servants of our God in their foreheads.

Rev 7:4 And I heard the number of those who were sealed, one hundred *and* forty-four thousands, having been sealed out of every tribe of the sons of Israel.

Rev 7:5 Out of the tribe of Judah, twelve thousand had been sealed. Out of the tribe of Reuben, twelve thousand had been sealed. Out of the tribe of Gad, twelve thousand had been sealed.

Rev 7:6 Out of the tribe of Asher, twelve thousand had been sealed. Out of the tribe of Naphtali, twelve thousand had been sealed. Out of the tribe of Manasseh, twelve thousand had been sealed.

Rev 7:7 Out of the tribe of Simeon, twelve thousand had been sealed. Out of the tribe of Levi, twelve thousand had been sealed. Out of the tribe of Issachar, twelve thousand had been sealed.

Rev 7:8 Out of the tribe of Zebulun, twelve thousand had been sealed. Out of the tribe of Joseph, twelve thousand had been sealed. Out of the tribe of Benjamin, twelve thousand had been sealed.

A Great Multitude from Every Nation

Rev 7:9 After these things I looked, and lo, a great multitude, which no man could number, out of all nations and kindreds and people and tongues, stood before the throne and before the Lamb, clothed with white robes, with palms in their hands.

Rev 7:10 And they cried with a loud voice, saying, Salvation to our God sitting on the throne, and to the Lamb.

Rev 7:11 And all the angels stood around the throne, and the elders, and the four living creatures, and they fell before the throne on their faces and worshiped God,

Rev 7:12 saying, Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might *be* to our God forever and ever. Amen.

Rev 7:13 And one of the elders answered, saying to me, Who are these who are arrayed in white robes, and from where do they come?

Rev 7:14 And I said to him, Sir, you know. And he said to me, These are the ones who came out of the great tribulation and have washed their robes, and have whitened them in the blood of the Lamb.

Rev 7:15 Therefore they are before the throne of God, and they serve Him day and night in His temple. And He sitting on the throne will dwell among them.

Rev 7:16 They will not hunger any more, nor thirst any more, nor will the sun light on them, nor any heat.

Rev 7:17 For the Lamb who is in the midst of the throne will feed them and will lead them to *the* fountains of living waters. And God will wipe away all tears from their eyes.

At Passover we shared with you about the wave Offering taking place on that first day of the count to fifty. One that very day right after Yehshua came out of the grave, he told Mary not to touch Him because he had not ascended to heaven. Many other also came out of the grave at this same time and walked into Jerusalem. After His resurrection.

Mat 27:50 And crying again with a loud voice, Jesus released *His* spirit.

Mat 27:51 And, behold! The veil of the temple was torn in two from top to bottom. And the earth quaked, and the rocks were sheared,

Mat 27:52 and the tombs were opened, and many bodies of the saints who had fallen asleep arose,

Mat 27:53 and coming out of the tomb after His resurrection *they* went into the holy city and appeared to many.

They represented the first fruits of mankind which is what the Barley wave offering is all about. It is about the harvest of human souls not barley.

Eph 4:8 Therefore He says, "When He ascended up on high, He led captivity captive and gave gifts to men."

Eph 4:9 (Now that He ascended, what is it but that He also descended first into the lower parts of the earth?)

Eph 4:10 He who descended is the same also as He who ascended up far above all heavens, that He might fill all things.)

1Co 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

1Co 15:20 But now Christ has risen from *the* dead, *and* has become the firstfruit of those who slept.

1Co 15:21 For since death *is* through man, the resurrection of *the* dead also *is* through a Man.

1Co 15:22 For as in Adam all die, even so in Christ all will be made alive.

1Co 15:23 But each in *his* own order: Christ the first-fruit, and afterward they who are Christ's at His coming;

1Co 15:24 then *is* the end, when He delivers the kingdom to God, even the Father; when He makes to cease all rule and all authority and power.

1Co 15:25 for it is right for Him to reign until He has put all the enemies under His feet.

1Co 15:26 The last enemy made to cease *is* death.

Isaiah 26:19 Your dead ones shall live, *together with* my dead body they shall arise. Awake and sing, you who dwell in the dust; for your dew *is as* the dew of lights, and the earth shall cast out the dead.

Fifty days after the start of the count of the Omer brings you to Shavuot and this is what Paul was telling the Thessalonians was going to happen. This takes place at the second wave offering at Pentecost.

[1 Thessalonians 4:15-17](#) For we say this to you by the Word of *the* Lord, that we who are alive *and* remain until the coming of the Lord shall not go before those who are asleep.

16 For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel and with the trumpet of God. And the dead in Christ shall rise first.

17 Then we who are alive *and* remain shall be caught up together with them in *the* clouds, to meet the Lord in the air. And so we shall ever be with the Lord.

I know I have gone through this fast, but this is a subject we have covered in depth in the past. I want to now have you understand how the Jubilee Year is connected to this event and how this event helps to explain the final Jubilee.

You must now read all of Lev 25 and pay attention as you do. Do not skim over the words.

The Sabbath Year

Lev 25:1 And Jehovah spoke to Moses in Mount Sinai, saying,

Lev 25:2 Speak to the sons of Israel and say to them, When you come into the land which I give you, then shall the land keep a sabbath to Jehovah.

Lev 25:3 You shall sow your field six years, and you shall prune your vineyard six years, and gather in the fruit of it.

Lev 25:4 But in the seventh year shall be a sabbath of rest to the land, a sabbath for Jehovah. You shall neither sow your field, nor prune your vineyard.

Here again you are sevening yourself, like the bride circling her groom seven times on her wedding day.

Lev 25:5 You shall not reap that which grows of its own accord of your harvest, neither gather the grapes of your undressed vine. It is a year of rest to the land.

Lev 25:6 And the sabbath of the land shall be food for you, for you and for your servant, and for your slave woman and for your hired servant, and for your stranger who stays with you,

Lev 25:7 and for your cattle, and for the beast that is in your land, shall all the increase of it be for food.

The seventh year of rest is a blessing for all people and all creation during this year as it should be on the weekly Sabbath.

The Year of Jubilee

Lev 25:8 And you shall number seven sabbaths of years to you, seven times seven years. And the time of the seven sabbaths of years shall be forty-nine years to you.

Once again you are sevensing yourself.

Lev 25:9 Then you shall cause the trumpet of the jubilee to sound on the tenth of the seventh month; in the day of atonement, the trumpet shall sound throughout all your land.

This trumpet is sounded in the 50th year not the 49th as some now teach.

Lev 25:10 And you shall make the fiftieth year holy, one year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee to you, and you shall return each man to his possession, and you shall return each man to his family.

The KEY WORDS are Liberty Possession and family.

Lev 25:11 That fiftieth year shall be a jubilee to you. You shall not sow, neither reap that which grows of itself in it, nor gather in it of your undressed vine.

Lev 25:12 For it is the jubilee. It shall be holy to you. You shall eat the increase of it out of the field.

Lev 25:13 In the year of this jubilee you shall return each man to his possession.

What is this possession.

[H272](#) ([Brown-Driver-Briggs](#))

חֵזְקָה

'ăchûzzâh

BDB Definition:

1) possession, property

1a) land

1b) possession by inheritance

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from passive participle from [H270](#)

Here is the same word used for the first time when Yehovah gave the land to Abraham.

Gen 17:8 And I will give the land to you in which you are a stranger, and to your seed after you, all the land of Canaan, for an everlasting possession. And I will be their God.

Now think about that word Liberty. And let Isaiah help you to understand.

The Year of the Lord's Favor

Isa 61:1 The Spirit of the Lord Jehovah *is* on Me; because Jehovah has anointed Me to preach the Gospel to the poor; He has sent Me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Isa 61:2 to preach the acceptable year of Jehovah and the day of vengeance of our God; to comfort all who mourn;

Isa 61:3 to appoint to those who mourn in Zion, to give to them beauty for ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; so that they might be called trees of righteousness, the planting of Jehovah, that He might be glorified.

Isa 61:4 And they will build the old wastes, they will raise up the ruins of former times. And they will repair the waste cities, the ruins of many generations.

Isa 61:5 And strangers will stand and feed your flocks, and the sons of the stranger *will be* your plowmen and your vinedressers.

Isa 61:6 But you will be named the priests of Jehovah; it will be said of you, Ministers of our God; you will eat the riches of the nations, and you will revel in their glory.

Isa 61:7 For your shame *you will have* double; and for disgrace they will rejoice in their portion; therefore in their own land they will possess double; everlasting joy will be theirs.

Isa 61:8 For I Jehovah love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Isa 61:9 And their seed will be known among the nations, and their offspring among the peoples; all who see them will acknowledge them, that they *are* the seed Jehovah has blessed.

Isa 61:10 I will greatly rejoice in Jehovah, my soul will be joyful in my God; for He has clothed me *with* the robes of salvation, He covered me with the robe of righteousness like a bridegroom adorns *himself* with ornaments, and like a bride adorns *herself* with her jewels.

Isa 61:11 For as the earth comes out with its bud, and as the garden causes that which is sown to grow; so the Lord Jehovah will cause righteousness and praise to grow before all the nations.

Isaiah said something very meaningful

to proclaim liberty to the captives, and the opening of the prison to those who are bound;

The Liberty in Lev 25 is speaking about the Jubilee year. The liberty Yehshua was talking about was the Sabbatical year when He read this in 28 CE.

Lev 25:14 And if you sell anything to your neighbor, or buy from your neighbor's hand, you shall not oppress one another.

Lev 25:15 According to the number of years after the jubilee you shall buy of your neighbor, according to the number of years of the fruits he shall sell to you.

Lev 25:16 According to the number of years you shall increase the price of it, and according to the fewness of years you shall diminish the price of it, for he is selling to you the number of crops.

Lev 25:17 And you shall not oppress one another. But you shall fear your God. For I am Jehovah your God.

Lev 25:18 And you shall do My statutes, and keep My judgments and do them. And you shall dwell in the land in safety.

Lev 25:19 And the land shall yield its fruits, and you shall eat your fill and dwell in it in safety.

Lev 25:20 And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase!

Lev 25:21 Then I will command My blessing on you in the sixth year, and it shall bring forth fruit for three years.

Lev 25:22 And you shall sow the eighth year, and eat of old fruit until the ninth year; until its fruits come in, you shall eat the old fruit.

Redemption of Property

Lev 25:23 The land shall not be sold forever; for the land is Mine. For you are strangers and pilgrims with Me.

Lev 25:24 And in all the land of your possession you shall grant a redemption for the land.

Here is the next key point. We are now talking about redemption. As you read this, think about who redeemed Israel at Passover and how He did it.

Isa 43:3 For I *am* Jehovah your God, the Holy One of Israel, your Savior; I gave Egypt *for* your ransom, Ethiopia and Seba for you.

Lev 25:25 If your brother has become poor, and has sold his property, and if any of his relatives comes to redeem it, then he shall redeem that which his brother sold.

Lev 25:26 And if the man has no redeemer, and he himself is able to redeem it, and he has enough for its redemption;

Lev 25:27 then let him count the years of the sale of it, and restore the overplus to the man to whom he sold it, so that he may return to his possession.

Lev 25:28 But if he is not able to restore to him, then that which is sold shall remain in the hand of him that has bought it until the year of jubilee. And in the jubilee it shall go out, and he shall return to his possession.

Lev 25:29 And if a man sells a dwelling house in a walled city, then he may redeem it within a whole year after it is sold. He may redeem it within a full year.

Lev 25:30 And if it is not redeemed within the time of a full year, then the house in the walled city shall be made sure forever to its buyer throughout his generations. It shall not go out in the jubilee.

Lev 25:31 But the houses of the villages which have no walls around them shall be counted as the field of the country. They may be redeemed, and they shall go out in the jubilee.

Lev 25:32 As to the cities of the Levites, the houses of the cities of their possession, the Levites shall have a never-ending redemption.

Lev 25:33 And if a man purchases a house from the Levites, then the house that was sold and the city of his possession shall go out in the year of jubilee. For the houses of the cities of the Levites are their possession among the sons of Israel.

Lev 25:34 But the field of the open land of their cities may not be sold, for it is theirs forever.

Kindness for Poor Brothers

Lev 25:35 And if your brother has become poor, and his hand has failed with you, then you shall help him; yes, even if he is a stranger or a tenant, so that he may live with you.

Lev 25:36 You shall take no interest from him, or increase. But you shall fear your God, so that your brother may live with you.

Lev 25:37 You shall not give him your silver on interest, nor lend him your food for increase.

Lev 25:38 I am Jehovah your God who brought you forth out of the land of Egypt, to give you the land of Canaan and to be your God.

Lev 25:39 And if your brother who lives beside you has become poor, and is sold to you, you shall not compel him to serve as a bond-servant.

Lev 25:40 As a hired servant, as a temporary resident, he shall be with you, and shall serve you until the year of jubilee.

Lev 25:41 And he shall depart from you, he and his sons with him, and shall return to his own family. And he shall return to the possession of his fathers.

Lev 25:42 For they are My servants, whom I brought forth out of the land of Egypt. They shall not be sold as a slave.

Lev 25:43 You shall not rule over him with rigor, but shall fear your God.

Lev 25:44 Both your male slaves, and your female slaves whom you shall have, shall be of the nations that are all around you. You shall buy male slaves and female slaves from them.

Lev 25:45 And also you may buy of the sons of the tenants who are staying with you; and from their families that are with you, whom they fathered in your land. And they shall be your possession.

Lev 25:46 And you shall take them as an inheritance for your sons after you, to hold for a possession; you may lay service on them forever. But you shall not rule over your brothers, the sons of Israel, over one another, with harshness.

Redeeming a Poor Man

Lev 25:47 And if an alien or a tenant lifts up a hand among you, and your brother who dwells beside him becomes poor and sells himself to the alien or tenant by you, or to the offshoot of the alien's family,

Lev 25:48 after he is sold he may be redeemed again. One of his brothers may redeem him;

Lev 25:49 either his uncle or his uncle's son may redeem him, or any that is near of kin to him of his family may redeem him. Or if he is able, he may redeem himself.

Lev 25:50 And he shall count with his buyer from the year that he was sold to him, until the year of jubilee. And the price of his sale shall be according to the number of years, according to the time of a hired servant it shall be with him.

Lev 25:51 If there are still many years, he shall give again the price of his redemption out of the silver that he was bought for, according to the years.

Lev 25:52 And if there remain but few years to the year of jubilee, then he shall count with him, and according to his years he shall give him again the price of his redemption.

Lev 25:53 As a yearly hired servant he shall be with him; he shall not rule with harshness in your sight.

Lev 25:54 And if he is not redeemed in this way, then he shall go out in the year of jubilee, he and his sons with him.

Lev 25:55 For to Me the sons of Israel are servants. They are My servants whom I brought forth out of the land of Egypt. I am Jehovah your God.

So how is Yehovah going to pay for us at this time of Shavuot?

[Proverbs 21:18](#) The wicked *shall be* a ransom for the righteous, and the transgressor for the upright.

Our Messiah our Redeemer and our Saviour is Yehovah.

[Isaiah 41:14](#) Do not fear, worm of Jacob *and* men of Israel; I will help you, says Jehovah, and your Redeemer, the Holy One of Israel.

[Isaiah 45:15](#) Truly You *are* a God who hides Yourself, O God of Israel, the Savior.

[Isaiah 45:21](#) Declare and bring near; yea, let them take counsel together. Who has declared this of old? *Who* has told it from then? Is it not I, Jehovah? And *there is* no other God besides Me; a just God and a Savior; there is none besides Me.

[Isaiah 49:26](#) And I will feed those who oppress you with their own flesh; and they shall be drunk with their own blood, as with sweet wine; and all flesh shall know that I Jehovah *am* your Savior and your Redeemer, the mighty One of Jacob.

[Isaiah 60:16](#) You will also suck the milk of nations, and suck the breast of kings; and you will know that I Jehovah *am* your Savior and your Redeemer, the mighty One of Jacob.

[Hosea 13:4](#) Yet I *am* Jehovah your God from the land of Egypt, and you shall know no God but Me. For there is no Savior besides Me.

Yehovah is giving and has given the redemption price for you.

OK so now let us look at the Shemini Atzeret, the 8th Day Feast.

First go back the Feast of Shavuot. You count 7 Sabbath and then the 8th Day is the Sabbath. Pentecost Sunday or Shavuot is then likened to the 8th Day Feast of Shemini Atzeret. And if Shavuot is likened to Shemini Atzeret the so is the Jubilee Year, the 50th year.

[Lev 23:39](#) Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to Jehovah seven days. On the first day *shall be* a sabbath, and on the eighth day shall be a sabbath.

The Hebrew word for the 8th day is

[H8066](#) (Strong)

שְׁמִינִי

sh^emîynîy

shem-ee-nee'

From [H8083](#); *eight*: - eight.

The celebration of [Simchat Torah](#) is the most distinctive feature of the holiday, but it is a later rabbinical innovation. In the Land of Israel, the celebrations of Shemini Atzeret and Simchat Torah are combined on a single day, and the names are used interchangeably.

According to the [Jewish Encyclopedia](#),^[6] *atzeret* (or *azeret*) is the name given to this day in four different locations in the [Hebrew Bible](#).^[7] It is not mentioned in Deuteronomy 16, and is found only in those parts of the Bible known as the Priestly Code. Like *atzarah*,^[8] *atzeret* denotes "day of assembly", from *atzar* = "to hold back" or "keep in"; hence, also the name *atzeret* given to the seventh day of Pesah.^[9] Owing, however, to the fact that both Shemini Atzeret and the seventh day of Pesah are described as *atzeret*, the name was taken to mean "the closing festival"
Simchat Torah or **Simhat Torah** ([Hebrew](#): שמחת תורה, lit., "Rejoicing with/of the Torah")

What Jewish Tradition has done with or without knowing it is they have created the perfect tradition for this 8th Day Feast. If you have ever been to one then you will understand. If you have not then you must go to a Synagogue and watch if you cannot participate yourself.

They take the Torah Scrolls and each man dances with them around in circles. The Torah Scrolls are passed to each one who then has a time dancing around in the circle with the scroll. The Scrolls are the word. The word Yehovah, became flash and dwelt amongst us.

What you are doing is dancing with our Groom. This is the eighth day Feast. It was on this day that Solomon dedicated the Temple and Yehovah came and dwelt with them from that day until He left just before they were destroyed as Ezekiel describes the Shekinah leaving the Temple and going to the Mount of Olives.

This is the Same Feast of Dedication Yehshua kept in John 10:20.

Shavuot then represents the day Yehovah puts His arms around you and wraps you in His covenant and blesses you with His Holy Spirit. It symbolizes the day He yearns for, to dwell with us and to have us dwell with Him.

When we put on the commandments, we are putting on His righteousness.

[Psa 119:172](#) My tongue shall speak Your Word, for all Your Commandments *are* righteousness.

[Psalms 119:138](#) (MKJV In Your testimonies You have commanded righteousness and faithfulness exceedingly.

[Romans 7:12](#) (So indeed the Law *is* holy, and the commandment is holy and just and good.

[Psalms 119:142](#) Your righteousness *is* an everlasting righteousness, and Your Law *is* the truth.

[Psalms 119:86](#) All Your Commandments *are* faithful; they persecute me *with* lying; help me.