

The Abomination That Makes Desolate

**What Was Erected on
October 6, 2023?
The Epilogue**

Joseph F. Dumond

The Elijah Trilogy

Part I The Restoration of All Things

Part II The Abomination That Makes Desolate The Countdown Has Begun

Part III The 10 Days of Awe

Joseph F. Dumond

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Contents

<i>Dedication</i>	<i>8</i>
<i>Acknowledgements</i>	<i>10</i>
<i>Foreword</i>	<i>13</i>
<i>Preface</i>	<i>16</i>
<i>Introduction.....</i>	<i>20</i>
<i>Chapter 1 The Great Falling Away.....</i>	<i>23</i>
Casting Truth to the Ground.....	38
The 144,000 Virgins.....	41
<i>Chapter 2 Elijah & The Two Witnesses.....</i>	<i>59</i>
The Paranymp.....	69
A Prophet Like Me	73
<i>Chapter 3 The 120 Jubilee Cycles</i>	<i>79</i>
<i>Chapter 4 The Day of Atonement & the Two Goats ..</i>	<i>99</i>
Satan Thrown Down To Earth.....	105
<i>Chapter 5 In the Midst of the Week.....</i>	<i>107</i>
The Midst of the Week.....	109
The Vindication of the Saints.....	114
<i>Chapter 6 Where Will It Be Set Up?</i>	<i>119</i>
The Final Three Books of the 3rd Division.....	125
Bethphage: Outside the Camp.....	126
The Book of Daniel.....	129
The Continuing Importance of Bethphage	131
The Place of Teaching.....	135
The Mount of Olives & the New Testament.....	137
Number Symbolism.....	138

Conclusion.....	140
The Glory of the Lord Leaves the Temple	142
Judgment On the Wicked Counselors.....	144
Israel's New Heart & Spirit.....	145
The Red Heifer Altar Is On Golgotha	146
Golgotha: The Skull.....	153
The Government House: U.N. Headquarters	160
<i>Chapter 7 What Makes It An Abomination?</i>	<i>161</i>
The Anointing Oil & Incense	161
Hammishchah & Hammashchith.....	168
<i>Chapter 8 The Wings of the Tallit</i>	<i>186</i>
My Refuge & My Fortress	189
<i>Chapter 9 From the Midst of the Week.....</i>	<i>205</i>
Count 1,290 Days.....	209
Rending Your Garment For Blasphemy	212
The Azazel Goat.....	219
The Azal Valley	223
The Blood On the Altar	231
The Kidron Valley (aka., The Valley of Jehoshaphat)	240
Two Witnesses	241
Nadab & Abihu	245
<i>Chapter 10 The 40 Days of Repentance</i>	<i>262</i>
Feasts of the Lord	263
The Sabbath	263
The Passover	265
The Feast of First Fruits.....	265
The Feast of Weeks	266

The Feast of Trumpets	268
The Day of Atonement	269
The Feast of Booths	270
Shemini Atzeret: The 8 th Day Feast	271
The 40 Days of Repentance: Teshuvah	272
Moses Makes New Tablets.....	279
The <i>Covenant</i> Renewed	280
The Shining Face of Moses	281
Return To the Lord	288
40 Days and Sukkot.....	290
Shabbat Shuva	294
Summary	296
<i>Chapter 11 Where Is the Red Heifer Altar?</i>	299
<i>Chapter 12 The Parable of the Ten Virgins.....</i>	317
The Thief In The Night	318
This is not a Spectator Event	326
<i>Chapter 13 Epilogue</i>	335
Navi-Watchman-Witness	335
October 7, 2023, Black Shabbat.....	339
The Warning	344
The Hunters Come	356
October 7, 2023, Jerusalem	358
The Hard Pill to Swallow	369
The Second Lockdown – A Second Abomination?	382
Eye to Eye	383
The Year 2020	391
The History Prior to the Abraham Accord	392

The Cost of Giving His Land Away	400
According to 1967?	405
A Second Lockdown When Sacrifice & Offering Ceased	410
Countdown to the Judgment Day	416

Dedication

This, the second book of the *Elijah Trilogy*, as with all my other books, I dedicate this to God, the Creator of all things whose name is Yehovah. His true name has been removed from the *Bible* 6,827 times. I will be using His great and awesome name and I will not apologize for using it.

It is only by His grace and mercy that I have come to understand all these things I have been able to share in all our books. This book—not at all unlike our previous books—will prove difficult to grasp for those who are not fully grounded in the whole *Bible*. This book will also prove to be very uncomfortable for those who are mixing the truth of the *Torah* with other false teachings. From the time Yehovah began to call me in 1981, He has led me into an ever-deepening understanding of His truths. This understanding began to snowball between 2004-2005 and has gained unprecedented traction since. The more I have read, meditated upon, and obediently put into practice what He has shown me, the more faithfully He has revealed to me even more profound insights from His *Holy Word*. Because of this, I consider myself especially blessed. This work is, again, a result of His revelations to me from August 2021 to October 2022.

I would also like to make a special point to thank my wife, my children, and my grandchildren who have not understood my passion for history and to understand this, far more often than not, most misunderstood *Bible*. At great personal cost, I have made every effort to be able to prove beyond all doubt—and in the face of all objections—the veracity of the truths to be gleaned from this book. That much I have been able to do. During the writing of this book, we completed our 40th year in this walk which was our 44th year of marriage. As you know,

it has cost us everything. Each year I was tested as to whether or not I would continue to obey. The threats and words we spent wasted and yet we have passed the test, we have kept the faith. But most importantly, I never once stopped loving all of you through it all and sincerely hope that one day, you too, will pick up Yehovah's *Word* and read it and then take all the time that is needed to understand these other points.

Acknowledgements

I would like to now take the time to thank the following individuals for the aid they have provided me in making all things in this book come to life:

- Stephen Spykerman for his ongoing encouragement and blessings as well as his most generous *Foreword* for this trilogy. Stephen attached the following note along his *Foreword*:

*I consider it a great privilege to be able to write your Forewords, as I learn so much from the exercise, which is hugely to my benefit, as I am getting a proper education in End-Times' prophecy & all this for free too! SO, please let me have your manuscript on your next book about the **Ten Days of Awe**, so I can get to work again.*

- Joli Darling for her proofreading skills and deep, structural copyediting services. She is brilliant in her craft as a wordsmith. She has edited all my books and makes everything I am trying to say come across in a way that all of you can understand. I, as well as the rest of us, cannot thank her enough.
- Eileen Espinosa is another brilliant lady who has been assisting me in this book, as well as with respect to the previous one. I want to also thank her for her amazing research skills in uncovering things I had no idea anyone knew existed.
- Lori-Dawn Kowal for proofing this work and providing me with necessary feedback in real-time while I was still in the process of writing it. She has been faithful to point out any given section where

I do not explain myself properly. She has also been a most indispensable and “behind the scenes” aid to this work on multiple fronts.

- Kim Moore, was also involved in the final edits, helping us find anything we had read over and missed umpteen times. My gratitude for her getting it all done so quickly so we could get this book published.
- Pauline Reardon-Benjes for her artistic skills. The cover for each book in this *Elijah Trilogy* features her original, prize-winning artwork, which she has donated for this particular set of books. We had six people choose which work of art they wanted to see on each cover. Pauline has also been assisting me on an ongoing basis and behind the scenes in many other capacities with respect to this work.
- James Relf is yet another indispensable person we have on our team who oversees the technology side of our organization by making everything work smoothly and seamlessly online so we can continue to share, without interruption, what we have with all of you. In addition to all the tech support he provides, he has also become a good friend and confidant, allowing me to vent and debrief with him whenever I need to.
- Our Executive Board. For the past year, I have been afforded the privilege of having a number of people working alongside me on a broad range of subjects that correlate directly to many of the aspects this book has fallen under. Sombra and Stuart Wilson, Randy Cates, Anita and Shane Diltz: your input and ideas were most helpful and welcome. Our discussions have enabled me to mold and shape many of these projects into teachable subjects the public can benefit from. I thank you one and all.
- Finally, I want to thank you, the reader. You have taken an interest in understanding the Sabbatical and Jubilee Years in earnest and everything they

represent and reveal. You are, for what may be the very first time, discovering these most precious pearls of knowledge, applying them to your lives, and then sharing these revelations with others. And for that, I cannot thank you enough. You now know, the Sabbatical and Jubilee Years are the KEY to understanding End-Times Prophecy. Thank You!

Foreword

THE ABOMINATION THAT MAKES DESOLATE must surely qualify as one of the most misinterpreted subjects in the entire *Bible*. In truth, it is a mystery, as evidenced by the fact that even the prophet Daniel himself did not fully comprehend its meaning. (Daniel 12:8-9)

Clearly, therefore, there is no shame in failing to understand all the details of this major End-Times' prophetic event. This is where Joseph Dumond's second book in his *Elijah Trilogy* comes as such a timely and most befitting word in season. This work is best suited for those who genuinely and in earnest seek after truth, as it provides an accurate compass guiding the reader safely through the maze of all the key End-Times' prophetic markers that enable one to come into a full understanding of the content therein. As the author leads you step-by-step; you will come to know the true meaning and full import of this earth-shattering event. For starters, you will be impacted by the urgency of the hour, as the timing of this event is just around the corner.

You will marvel in amazement as you have your eyes opened to the true understanding of what is meant by the 70th week of Daniel.

You will find out the true biblical location of the sacrificial altar for the Red Heifer, as well as the most probable timetable for this event. It will come as a revelation for you to learn that it may not necessarily mean a Temple has to be built before this sacrifice is made.

You will discover when the Antichrist intervenes to stop the sacrifices being offered at the altar in Jerusalem, and also, when he plans to set up “The Abomination That Makes Desolate.”

You will also learn when the “Two Witnesses” commence their ministry in Jerusalem, and how Nadab and Abihu—the two sons of Aaron—may have been prophetic symbols of those Two Witnesses.

The strength and beauty of this work is that, unlike so many other authors, Joseph Dumond actually gives answers that pinpoint exactly where we are prophetically today. Not only this, he gives us the tools to prove the answers for ourselves. He does this by demonstrating in the clearest terms aided by his colourful charts that the major KEYS to understanding END-TIMES’ PROPHECY are the Sabbatical and Jubilee Cycles. Most students of the *Bible* sadly are wholly unaware of their existence. Yet, once you understand these, you are able to—with a significantly improved level of accuracy—pinpoint exactly where we are in these biblical cycles of time. The amazing—or some might even say scary part being—that all of these spectacular, apocalyptic and catastrophic events will be taking place in just a few years from now!

In *Genesis 6:3* we see that Yehovah, the Holy One of Israel, is warning us that He will not strive with mankind forever, for his time is 120 years. This word “YEARS” is the Hebrew word “shanah,” which means “cycles of time.” It is a most sobering fact that we are now more than halfway into the final 120th Jubilee Cycle allotted to man since the Creation of Adam.

Furthermore, this book is far more than a mere prophetic record. It also serves as a diagnostic aid to pinpoint your spiritual health—especially in relation to how Satan has deceived the whole world. It teaches us to be aware and alert to the subtleness of the enemies’ tactics to turn us away from the truth. In reading this work, you

will find out exactly how (and by which means of deception) Satan will turn you away from your calling.

Notice how this book is part of the ***Elijah Trilogy*** and the prophet Elijah was noted for his fearlessness and his plain speaking. Joseph Dumond possesses the very same characteristics, as he too, is not the least bit afraid to call a spade a spade. Bear in mind how this ***Elijah Trilogy*** is divided into three parts and to get the whole picture, I strongly advise you to obtain the other volumes also. It will most assuredly prove to be one of the wisest investments you will ever make; as I am certain it will not only save your life right now but seal you for all Eternity for a new life in the glorious Kingdom of our Messiah. I think you will agree too that, "...never a better argument or offer was made!"

As you come away from the final page of this nothing short of astounding book, some of you will be ready to dismiss it, as you consider it too much effort to change now. The rest of you will be deeply impacted by the seriousness of the hour and pierced through to the point of total repentance. But also, you will be struck the most by how little time is left to do a complete change, as they commit themselves to total repentance. The author's prayer is that not one of you would perish and for those of you who see this book as grounds for dismissal, that the day will come when, you too, will be stirred to similar action. And the sooner the better, as the old adage, "better late than never" could very well prove TOO late.

Stephen J. Spykerman, Author & Minister
Founder: Mount Ephraim Publishing

Preface

Shalom and welcome once again. Thank you for taking the time to learn of the truths we have been sharing thus far about the end of this age according to the Jubilee Cycles. You have already embarked upon a most educational and awe-inspiring spiritual journey in having read ***The Restoration of All Things*** and you are going to also learn a great deal with respect to ***The Abomination That Makes Desolate***.

If you have not read the first book of our ***Elijah Trilogy*** series, then I suggest you put this book down, obtain your copy, and read ***The Restoration of All Things*** first. In that particular book, we outlined and elaborated on all those things that had to be restored by the Two Witnesses at the end of this age before the Messiah returns. We showed you *what* was lost, *when* it was lost, and *how* it was lost. We then showed you how those same things were restored and by *whom*.

We continue to say, “***The Key To Understanding ALL Prophecy Is the Jubilee Cycles.***” It is only through the Jubilee Cycles—combined with a deep intimate understanding of each of the Holy Days found in *Leviticus 23*—that you can truly understand End-Times Prophecy. Anything else is pure speculation at best and yet, this is what most Christian theologians are doing! They are merely guessing.

How so? Let me prove it to you by sharing the following three examples:

Our book, ***The Mystery of the Jewish Rapture 2033*** shows the reader exactly how their own *Bible*, using the Holy Days, reveals precisely when the first Rapture or the first resurrection of the saints took place. That’s right... one “Rapture” has already taken place, which very few even know about. With that same understanding, you can then

pinpoint when the second Resurrection will be if you understand the meaning of the Holy Days. But in this book, I do not even begin to discuss the third and final Resurrection or when it is to take place. To do so, would require another in-depth look at yet another Holy Day most have little to no understanding about. Suffice it to say, this may set a precedent for a future book, more than likely.

Another book we wrote, titled ***It Was A Riddle, Not A Command***, shows you the *Scriptures*, which explain *exactly* when the Messiah was born. When you then come into this understanding of the Holy Days, you can then also know the time He is going to return—both now at the end of the 6th millennium, but also, when the Great White Throne Judgment brings the end of the 7th millennium to a close.

This book also explains the Hebrew idiom, “No man can know the day or the hour,” which is very much like a parable. It is stated so that those who hear it can hear a message, yet, in so doing, never come to realize the deeper riddle it is unveiling to those who obey. When you understand this simple expression and relate it to one specific Holy Day, then the debate about which calendar you should use by which to determine the Holy Days becomes a moot point.

Our book, ***The 2300 Days of Hell***, was also only able to be written with a clear and in-depth understanding of the Jubilee Cycles along with the idioms used to describe the Holy Days. This knowledge is further revealed in the *Daniel 9:24-27 Prophecy* using the word “Shabua” for the English word “weeks.” In using the word, “Shabua,” Daniel has hidden to all theologians, since that time until today, the true meaning. This includes the Maccabees who thought it applied to their time, but also, nearly 300 years later, when Rabbi Akiva tried to use it to justify Simon Bar-Kokhba as the Messiah in his time. Both misguided attempts at applying the *Daniel 9 Prophecy* to current events occurred long before the church fathers began to employ the use of it in what is now known as the *Gap*

Theory, which was formulated by Julius Africanus exclusively in 202 C.E.

Using the Jubilee Cycles as a foundation for your biblical prophecy understanding in conjunction with the Holy Days of *Leviticus 23*, reveals, in turn, the Early and Latter Rains of *Joel, Chapter 2*. We explained this in ***The Restoration of All Things***. It is only once you understand the Jubilee Cycles, that you can clearly see exactly how close we are to the end of this age.

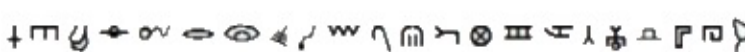
We will do our best to explain everything thoroughly and concisely. We will be using the *MKJV* of the *Bible* as found on e-Sword unless otherwise noted.

You will need to download the Early Semitic Font from the following link <https://bit.ly/3gKufvS> in order to properly view specific words I will be drawing your attention to on certain pages.

You want to download the two sections that read as follows:



Ancient Hebrew (Early Semitic): This is the original pictographic script used by all Semitic peoples, including the Hebrews, prior to 1200 BCE. [[Download](#)]¹



Early Semitic: This font is similar to the “Ancient Hebrew” font above. It was created by the A.H.R.C. (American Hebrew Research Center) many years ago (before any ancient Hebrew fonts existed on the internet) but is a little outdated as much better fonts are now available. However,

¹ Ancient Hebrew Learning Center <https://www.ancient-hebrew.org/learn/how-to-type-in-hebrew.htm>, <https://bit.ly/3gKufvS>

we have chosen to continue to offer it here as many are still using this font. [[Download](#)]

Introduction

We have been teaching about the Jubilee Cycles in all our books. It should come as no surprise then, that this 120th Jubilee Cycle figures prominently into this book again, as well as in identifying when the Two Witnesses will arrive on the world scene.

Luke 4:19 to proclaim the acceptable year of יְהוָה.							Jubilee
							120
Weeks of years	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	2044	2037	2030	2023	2016	2009	2002
6th Year	2043	2036	2029	2022	2015	2008	2001
5th Year	2042	2035	2028	2021	2014	2007	2000
4th Year	2041	2034	2027	2020	2013	2006	1999
3rd Year	2040	2033	2026	2019	2012	2005	1998
2nd Year	2039	2032	2025	2018	2011	2004	1997
1st Year	2038	2031	2024	2017	2010	2003	1996
							1996
							119
7th Year	1995	1988	1981	1974	1967	1960	1953
6th Year	1994	1987	1980	1973	1966	1959	1952
5th Year	1993	1986	1979	1972	1965	1958	1951
4th Year	1992	1985	1978	1971	1964	1957	1950
3rd Year	1991	1984	1977	1970	1963	1956	1949
2nd Year	1990	1983	1976	1969	1962	1955	1948
1st Year	1989	1982	1975	1968	1961	1954	1947
							1947
							118

This chart illustrates how we are now in the 70th Week. This is the *Daniel 9:24-27 Prophecy*, which began the counting from the Exodus as the first Jubilee Cycle. This 70th week (or 70th Jubilee Cycle) is also the 120th Jubilee Cycle since Adam was created.

When we look at our current year, we must understand that all End-Time Prophecies takes place in the years that remain. Whether you agree with the chronology I have explained or not, the Jubilee Cycles are irrefutable. They are based upon 89 Sabbatical and Jubilee Years known in the *Bible*, historical records, and from artifacts which date or reference a Shmitah Year. All 89 Sabbatical and Jubilee Years correspond with each other on all our charts.

All End-Time Prophecies must be fulfilled before the 7th millennium begins in 2045. You can do the math. If you

disagree with my chronology of the End-Times, then you must make your own chronology fit into the remaining years left between today and 2045.

Having laid the foundation in *The Restoration of All Things*—and given what Elijah would be working at prior to the Second Coming of Messiah—we are about to show you how to know exactly when they will transpire and give you a clearer understanding of how to recognize them.

In addition, we are going to look at the Abomination which also must be set up during the Last Days. Where is the mysterious altar, and where is the corner of the altar spoken of in *Daniel 9:27*? Are they going to build a Temple first and then the altar afterwards? Once you have read this book, you will know the answers to these questions and so much more.

We are about to explain to you how COVID is connected to the Abomination and no, this is *not* a conspiracy theory. At the same time, you are going to learn how COVID is also connected to the coming of the Two Witnesses.

In order to better understand these truths, you are also going to learn a great deal about the geography pertaining to Jerusalem.

Moreover, with the arrival of the Red Heifers in Israel on September 16, 2022, we must now consider how they factor into the Abomination narrative.

Sadly, we must look at the Great Falling Away that is to take place as well, during this time. And this is where we are going to begin this book.

I hope you find all these things I am about to address as fascinating as I have found them to be in having researched them in depth. We are warned that the elect, *if possible*, could be deceived. It is my sincere hope this book gives you a very clear understanding of the days we are in now, so that you will be found amongst the elect who will *not* be deceived.

Once you have read these first two books in *The Elijah Trilogy*, you will then be spiritually equipped to

read the third book, *The 10 Days of Awe*, which we hope to have out very soon. It too, is absolutely stunning in all that it is going to reveal to you.

May Yehovah bless and illuminate your understanding, as well as protect you and keep you in the days directly in front of us now.

Chapter 1 | The Great Falling Away

I must now discuss a very delicate subject with you as it involves some of you who deem yourselves to be righteous. Yes, you who are now keeping *The Commandments* and “walking the walk,” as they say. And yet, there is to be a Great Falling Away at some point. *How* is this going to happen? *When* does it happen, and *why*?

We are told Satan has deceived the entire world. The question remains—has he deceived you? Do not just say you are not (and could not be) deceived. Each of us must constantly be in the habit of examining ourselves to make sure we remain faithful to the *Torah* and it *alone*.

9 And the great dragon was cast out, the old serpent called Devil, and Satan, who deceives the whole world. He was cast out into the earth, and his angels were cast out with him. (Revelation 12:9)

24 For false Christs and false prophets will arise and show great signs and wonders; so much so that, if it were possible, they would deceive even the elect. 25 Behold, I have told you beforehand. (Matthew 24:24-25)

You have just read how it is possible that even the elect can be deceived, so consider yourselves forewarned. You who were deceived *before* you set forth on this new path, can be deceived again, even *after* having walked this path for many years.

This Great Falling Away is spoken of in 2 *Thessalonians*. It precedes Yeshua’s Second Coming as stated in verse 2. You are then warned in verse 3 not to be deceived by ANY MEANS.

This word “means” is **Strong’s G5158** **τρόπος**, tropos, pronounced trop’-os. It means “to turn” and comes

from the original word **G5157 τροπή**, tropē, trop-ay' and means (to turn); a turn ("trope"), that is, revolution (figuratively variation: –turning, turning back).

That is to say, let no one deceive you by any means, by any revolution, by any turning, or by turning you away from the TRUTH.

Paul is warning us that the Second Coming of Yeshua would be preceded by those who turn away from the truth. During this time, the man of sin will also be revealed.

*I Now we beseech you, my brothers, with regard to the coming of our Lord Jesus Christ and our gathering together to Him, 2 that you should not be soon shaken in mind or troubled, neither by spirit, nor by word or letter, as through us, as if the Day of Christ is at hand. 3 Let not anyone deceive you by any **means**. For that Day shall not come unless there first comes a **falling away**, and the man of sin shall be revealed, the son of **perdition**, 4 who opposes and exalts himself above all that is called God, or that is worshiped, so that he sits as God in the temple of God, setting himself forth, that he is God. 5 Do you not remember that I told you these things when I was still with you? 6 And now you know what holds back, for him to be revealed in his own time. 7 For the mystery of lawlessness is already working, only he is now holding back until it comes out of the midst. 8 And then the lawless one will be revealed, whom the Lord shall consume with the breath of His mouth and shall destroy with the brightness of His coming, 9 whose coming is according to the working of Satan with all power and signs and lying wonders, 10 and with all deceit of unrighteousness in those who perish, because they did not receive the love of the truth, so that they might be saved. 11 And for this cause, God shall send them strong delusion, that they should believe a lie, 12 so that all those who do not believe the truth, but delight in unrighteousness, might be condemned. (2 Thessalonians 2:1-12)*

13 But we are bound to give thanks always to God for you, brothers beloved of the Lord, because God has, from the beginning, chosen you to salvation through sanctification of the Spirit and belief of the truth, 14 to which He called you by our Gospel, to the obtaining of the glory of our Lord Jesus Christ. 15 Therefore, my brothers, stand fast and hold the teachings which you have been taught, whether by word or by our letter. 16 Now, may our Lord Jesus Christ Himself, and God, even our Father, who has loved us and has given us everlasting consolation and good hope through grace, 17 comfort your hearts and establish you in every good word and work. (2 Thessalonians 2:13-17)

The man of sin (aka., the man of perdition) comes from the Greek word **G684**, **ἀπώλεια**, apōleia, ap-o'-li-a. It comes from a presumed derivative of **G622**: ruin or loss (physical, spiritual or eternal): –damnable (nation), destruction, die, perdition, X perish, pernicious ways, waste. **G622** is the Greek word **ἀπόλλυμι**, apollumi, pronounced ap-ol'-loo-mee. It comes from **G575** (of separation) and the base of **G3639**: (to destroy; a prolonged form; ruin, that is, death, punishment: –destruction). To destroy fully (reflexively to perish, or lose), literally or figuratively: –destroy, die, lose, mar, perish.

Notice that the one called Apollyon in *Revelation 9* is taken from the Greek word **G623** and comes from **G622** already described above. **Ἀπολλύων**, Apolluōn, ap-ol-loo'-ohn: a destroyer (that is, Satan): –Apollyon. The angel of the bottomless pit, the Destroyer.

11 And they had a king over them, the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in Greek, his name is Apollyon. (Revelation 9:11)

Take heed and pay *close* attention to what Paul is saying here in *Thessalonians*. Those who are going to be

deceived are they who do not have a love of the “truth.” The *Torah* was not enough for them.

*10 ...and with all deceit of unrighteousness in those who perish, **because they did not receive the love of the truth**, so that they might be saved. 11 And for this cause, **God shall send them strong delusion, that they should believe a lie**, 12 so that all those who do not believe the truth, but delight in unrighteousness, might be condemned. (2 Thessalonians 2:10-12)*

Yehovah is going to send them strong delusion. Because they did not love the *Torah*, but loved instead the intrigue of many other things, Yehovah is going to give them more of what they are already wholly given over to. He is going to send them so much by way of a powerful delusion, they will all too readily believe the lie. They will conflate the lies with truth and will delight or rejoice in their special knowledge.

This word “means” as mentioned above, or in Greek, “trope,” is to turn (as in turn away from *Torah*). On the other hand, we also have the word in Hebrew “shuv,” to turn—as in to turn back to Yehovah. Shabbat Shuva is then the Shabbat of Return, turning back and walking in *Torah*.

By what means, or by what deception, is Satan going to attempt to get you and the entire world to turn away from Yehovah?

We also read in verse 3 about the falling away. This word is **Strong’s G646** and is the Greek word “**ἀποστασία**.” It is the word “apostasia” (pronounced “ap-os-tas-ee’-ah”). It comes from the feminine of the same as **G647**: defection from truth (properly the state), (“apostasy”): –falling away, forsake.

The **G647** word is the Greek word “**ἀποστάσιον**” is the word “apostasion,” pronounced “ap-os-tas’-ee-on,” means “neuter of a (presumed) adjective from a derivative of **G868**:

properly something separative, that is, (specifically) divorce: –(writing of) divorcement.”

These people who are turning away are defecting from the truth—"apostasia"—and they are separating themselves from Yehovah who also gave a bill of divorce to Israel for her adulterous ways which consequently, included worshipping other false gods. People today in the 21st century are doing the exact same thing. They are mixing the *Torah* with other false teachings, just as Israel did, and presuming it to be perfectly acceptable. It most definitely is not. Let us now read what *Amos* has to say. He is warning you that these curses are coming upon you because you are walking in disobedience. You have mixed Yehovah's truth with Satan's lies.

4 "Come to Bethel and transgress; to Gilgal and multiply transgressing at Gilgal. And bring your sacrifices for the morning, your tithes for three years; 5 and offer a sacrifice of thanksgiving from that which is leavened, and cry out; call out the voluntary offerings! For so you love to do, O sons of Israel," says the Lord Jehovah. 6 "And I also have given you cleanness of teeth in all your cities, and lack of bread in all your places, and you have not returned to Me," says Jehovah. 7 "And I have also withheld the rain from you, when there were yet three months to the harvest. And I caused rain to fall on one city and caused it not to rain on another city; one piece was rained on, and the piece on which it did not rain dried up. 8 So two or three cities wandered to one city to drink water, but they were not satisfied; yet you have not returned to Me," says Jehovah. 9 "I have stricken you with blasting and mildew. When your gardens and your vineyards, and your fig trees and your olive trees increased, the creeping locust devoured them; yet you have not returned to Me," says Jehovah. 10 "I have sent the plague among you in the way of Egypt; I have slain your young men with the sword, and have taken away your horses. And I have made the stench of your camps to come up into your nostrils; yet you have not returned to Me," says Jehovah. 11 "I have overthrown some among you, as God overthrew Sodom and Gomorrah,

and you were like a firebrand plucked out of the burning; yet you have not returned to Me,” says Jehovah. 12 “So I will do this to you, O Israel; because I will do this to you, prepare to meet your God, O Israel. 13 For lo, He forms the mountains and creates the wind, and declares to man what his thoughts are. He who makes the morning darkness, and treads on the high places of the Earth; Jehovah, the God of Hosts, is His name.” (Amos 4:4-13)

You are told repeatedly not to add to the *Word* of Yehovah.

2 You shall not add to the Word which I command you, neither shall you take away from it, so that you may keep the commands of Jehovah your God which I command you. (Deuteronomy 4:2)

18 “I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll. 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.” (Revelation 22:18–19)

Let me cut right to the chase here. I want to be very plain and make every effort to not beat around the bush. It is altogether imperative that I be absolutely blunt so you will know, without a doubt, exactly what it is I am talking about.

If you are mixing the *Torah* of Yehovah with the *Book of Enoch*, the *Book of Jubilees*, or the *Book of Jasher*, or have added the *Bible Codes* to the *Torah*, then you are committing sin. If you refer to these books or the *Dead Sea Scrolls* with as much authority as the *Torah*, you are committing adultery against Yehovah. If you are talking about the *Torah* and then your conversation takes a wild turn toward topics such as the Nephilim (including how

fallen angels were engaging in sexual relations with the daughters of men), the “zombie apocalypse,” the Illuminati, or how there are mysterious individuals working in the shadows to create a New World Order; then you are mixing the truth with falsehoods and have adulterated the *Word of Yehovah*. If you know more about the secret handshakes, the thirty-one mysterious orders of the Knights Templar, and how all the world leaders are members of the Freemasons—than you do about the *Torah* and all the various connections between the Holy Days—then you are committing adultery.

Many of those who employ the use of the *Book of Enoch* with equal or superior authority to the *Torah* are ignorant of a number of facts. They do not realize that the book refers to the writings of Isaiah and Daniel, which were created 2,500 years *after* Enoch lived. It is just common sense then to conclude it is not Enoch, the son of Jared. Many leading authorities attribute the writings of Enoch to the Essenes between the years 200 B.C. and 100 A.D. Many authors during this time would attribute their works of fiction to someone like Enoch to give the writing more authority or credibility.

The *Book of Jubilees* was also written circa 100 B.C. and can be attributed to the Essenes once again. Having read the book myself, I have found the Jubilee Cycles listed do not add up amongst themselves, *let alone* with the proper Jubilee Years from history.

There are many today who assume all the pseudepigraphal² as well as apocryphal³ books have been

² List of *Old Testament Pseudepigrapha*: *Pseudepigrapha* are falsely attributed works and texts whose claimed author is not the true author, or a work whose real author attributed it to a figure of the past. Some of these works may have originated among Jewish Hellenizers, others may have Christian authorship (both) in character and (in) origin. <https://bit.ly/3gjR2P5>

³ *Apocrypha* are works, usually written, of unknown authorship or of doubtful origin. The word *apocryphal* (ἀπόκρυφος) was first applied

removed by the Catholics who were trying to hide the truth which they believe these books contain. This is another conspiratorial viewpoint to justify the credibility of such books and is completely false. When you click on the links for the two footnotes below and read the online articles, there you will discover most of these books were written between 200 B.C. and 200 A.D. Even the current *Book of Jasher* is known to have been written in November 1750 A.D. Included along with these fictitious books is the *Talmud* (aka., *Jewish Oral Law*). It too has been elevated above and given more weight than the thirty-nine books recognised as the authoritative version of the *Hebrew Bible* or all sixty-six books of the *Christian Bible* used today.

When I speak out against such books and admonish the brethren to stop reading and promoting them, the push back has always been surprisingly strong. They want to hang on to the secret knowledge they have now gained. In so doing, they once again prove that Yehovah will send them strong delusion so that they believe the lie, because they did not love the truth to be found in the *Torah*. That being said, this is where QAnon enters the picture.

***QAnon**⁴ is an American political conspiracy theory and political movement. It originated in the American far-right political sphere in 2017. QAnon centers on false claims made by an anonymous individual or individuals known as “Q.” Those claims have been relayed, developed, and supplemented by*

to writings which were kept secret because they were the vehicles of esoteric knowledge considered too profound or too sacred to be disclosed to anyone other than the initiated. *Apocrypha* was later applied to writings that were hidden not because of their divinity but because of their questionable value to the church. In general use, the word *apocrypha* has come to mean “false, spurious, bad, or heretical.” The adjective “apocryphal” is commonly used in modern English to refer to any text or story considered to be of dubious veracity or authority, although it may contain some moral truth.
<https://bit.ly/3MLFXm6>

⁴ QAnon, <https://bit.ly/2rGzZdJ>

numerous communities and influencers associated with the movement. The core QAnon theory is that a cabal of Satanic, cannibalistic sexual abusers of children operating a global child sex-trafficking ring conspired against former U.S. President Donald Trump during his term in office. QAnon has direct roots in “PizzaGate,” an internet conspiracy theory that appeared one year earlier. It also incorporates elements of many other theories. Some experts have described QAnon as a cult.

There are so many brethren who swear up and down all falsified articles published by QAnon are, in fact, true. These same people are strong *Torah* observers who then mix these opposing views together and, in so doing, discredit their authority in *Torah*. It is the same dynamic at work when those who teach the *Torah* also claim chemtrails are created by the government who, allegedly, is trying to kill us all. They also blame the High-frequency Active Auroral Research Program (H.A.A.R.P.) for any and all cataclysmic weather conditions and deny Yehovah’s divine and inherent ability to visit our planet with natural disasters. Or, they say Yehovah is controlling the weather through H.A.A.R.P. As if Yehovah needed man’s help to achieve this end. They are, again, mixing the truth with lies. The *Scripture* passage below further gives credence to Yehovah not needing mankind’s help in this matter (or any other matter for that matter):

*7 I form the light and create darkness, I make peace [national well-being] and I create [physical] evil (calamity); I am the Lord, Who does all these things.
(Isaiah 45:7 | Amplified Bible)*

In addition, there are yet others whose primary focus now is to prove to those who are skeptics that the Earth is, in fact, flat—or namely, that N.A.S.A. is feeding us nothing but fake news. These are the same people who



chase after the Kennedy Assassination and the Marcos Empire gold conspiracies. They are all designed to be endless intrigues and distractions designed to suck you in ever deeper. After countless years of researching such subjects, the reader is left no better educated than they were when they first began to go down each of these various rabbit trails and wormholes. The most tragic part being, is the stark realization of an all-consuming sense of waste when all is said and done. Worse yet, is the grim reality of what Yehovah may call you to account for in allowing yourself (and others) to be deceived by these fictitious accounts—peppered with lies and ½ truths—and combining them with *Torah*, the Tree of Life. In sharp contrast, Satan’s tree is the Tree of Knowledge of both Good and Evil and Adam (as well as Eve) were strictly forbidden from eating of it. Why do you vainly persist then, in tickling your ears and going down wormholes with all these intrigues instead of studying and digging deeper into the wealth of knowledge hidden in the *Torah*?



*17 ...but you shall not eat of the tree of knowledge of good and evil. For in the day that you **eat** of it you shall surely die. (Genesis 2:17)*

12 Do not call conspiracy everything these people regard as conspiracy. Do not fear what they fear; do not live in dread. (Isaiah 8:12)


Take a look now at the word “eat.” It is the consuming or devouring of that knowledge that was evil.

H398 (Ancient Hebrew) | **H398** = AHLB# 1242-C (V)


1242)  ( KL)

ac: Complete co: Vessel ab: Whole: The pictograph  is a picture of the bent palm representing the bending or subduing of the will, the  is a picture

of a shepherd staff or yoke. Combined, these mean “tame for the yoke.” An animal or land that is tamed has been worked and is complete and ready for use. Taming includes: construction of holding pens, putting the soil to the plow, harvesting of crops, milk or meat. One eats once the harvest is complete (eng: whole; cell; cellar).

C) % (Lka% AKL)

ac: Eat co: Food ab: ?: Through sustenance one becomes whole and satisfied.

V)  (Lka% A-KL) –Eat: [Hebrew and Aramaic] [freq. 817] (vf: Paal, Niphal, Hiphil, Pual, Piel) | KJV: eat, devour, consume| {**H398, H399**}

Back in the Garden of Eden, Eve took it upon herself to listen to another authority—namely, Satan—and consumed the knowledge she gained from his authority. He had planted doubt in her mind about the truthfulness of Yehovah.

1 Now the serpent was more cunning than any beast of the field which Jehovah God had made. And he said to the woman, “Is it so that God has said, ‘You shall not eat of every tree of the garden?’ 2 And the woman said to the serpent, “We may eat of the fruit of the trees of the garden. 3 But of the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat of it, neither shall you touch it, lest you die.’ 4 And the serpent said to the woman, “You shall not surely die, 5 for God knows that in the day you eat of it, then your eyes shall be opened, and you shall be as God, knowing good and evil.” 6 And when the woman saw that the tree was good for food, and that it was pleasing to the eyes, and a tree to be desired to make wise, she took of its fruit, and ate. She also gave to her husband with her, and he ate. 7 And the eyes of both of them were opened. And they knew that they were naked. And they sewed fig leaves together and made girdles for themselves. (Genesis 3:1-7)

Consider the role of a wife. She is to be directed and protected by her husband. He is her authority and spiritual covering in the same way as Yehovah is our husband, our shield, and our authority whom we are to listen to and obey. But Eve listened to another authority, Satan. It is called whoredom when a woman takes on two seeds or has mixed seeds within her.

In the *Parable of the Sower* (and the seed), we are shown that *The Word* must grow in the minds and hearts of those who hear it (*Matthew 13:3-8; Mark 4:3-9/14-26; Luke 8:4-8/11-15*). We are to consume the *Word of Yehovah*, His *Torah*. We are also shown that another one has sown darnel into the same fields, resulting in profitless crops and the type of “ever learning, yet never able to come to the knowledge of the truth” head (vs. heart) knowledge that bears no fruit. In a most identical manner, Satan sowed disinformation and malinformation into the once uncorrupted and fertile field of Eve’s mind. Eve allowed the serpent to cultivate (and make grow) mixed seed in her mind—the very same useless information many of you consume and incorporate into your belief systems from QAnon, the *Book of Enoch*, the *Book of Jubilees*, the *Book of Jasher*, the *Dead Sea Scrolls*, the *Bible Code* and elsewhere. But you do not stop there, you then try to mix it with the *Torah*. This should not be!

Now, let me point out something else to you in *Numbers*:

37 And Jehovah spoke to Moses saying, 38 “Speak to the sons of Israel and command them that they make fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribbon of blue. 39 And it shall be to you for a fringe, that you may look upon it and remember all the commands of Jehovah, and do them; and so that you do not seek after your own heart and your own eyes, after which you prostitute yourself, 40 that you may remember and do all My Commands, and be holy to your God.” (Numbers 15:37-40)

The word “prostitute” in verse 39 is the Hebrew word “zanah.” It comes from the root word “zan,” which means to harvest. But when more than one kind of seed is sown and plowed into the soil, it is considered whoredom.

H2181 (Ancient Hebrew)

1152) זרע (זר ZN)

ac: Harvest co: Mattock ab: ?: The pictograph זר is a picture of an agricultural cutting implement such as the mattock or hoe. The ז is a picture of a seed. Combined, these mean “mattock of the seed.” One of the many agricultural tools was a hoe or mattock. This implement had a wide blade for cutting plant stalks at the roots. The crops were harvested for a supply of foods, which were stored in jars.

A) זרע (Nz% ZN) *ac: ? co: Harvest ab: ?*

B) זרע (Nnz% ZNN) *ac: ? co: ? ab: Whoredom: In the sense of being spread broad.*

V) זרע% (Enz% Z-NH) –Whore: [freq. 93] (vf: Paal, Hiphil, Pual) | KJV: harlot, go whoring, whoredom, whore, commit fornication, whorish {H2181}

Let us now combine “zan”—or the understanding of this word—with the word we just showed you for eating, which is the qoph Lamid, קלף.

An animal or land that is tamed, has been worked, and is complete and ready for use. Taming includes: construction of holding pens, putting the soil to the plow, and the harvesting of crops.

We are talking about the mattock (or hoe) as it relates to plowing in order to plant a seed so as to hopefully, ensure a harvest. Have you submitted your will to the shepherd’s staff? Have you yoked yourself to Yehovah’s will, or are you still exercising your own will and walking

in rebellion? The *Bible* likens rebellion to witchcraft and true believers are not to be found guilty of such practices.

23 Because rebellion is the sin of divination, and divination is severe evil; because you despised the Word of LORD JEHOVAH, he shall reject you from the Kingdom! (I Samuel 15:23)

Will there be a harvest that can be traced back to you based exclusively upon the things you share with others about *Torah*, the whole *Torah*, & *NOTHING BUT the Torah*? Or, are you *also* scattering in with the good seed the darnel (false teachings and useless information) that originates from the Tree of Knowledge of Good and Evil (the Tree of Satan)?

More often than not, every time I talk to brethren who read, study, and believe QAnon or other false information sites—or those who read extrabiblical books such as *Enoch*, *Jasher*, and the *Book of Jubilees*—they all too readily believe the information to be gleaned from them to be sacred secret knowledge hailing from a covert group or entity which is trying to keep the truth hidden from us. They then equate that newfound secret knowledge with the *Torah*. Their language is interwoven with quotes from these other sources showing how they have mixed false information and the *Torah* together. But just so we might all be clear:

*Misinformation is false, but not created or shared with the intention of causing harm. Disinformation is deliberately created to mislead, harm, or manipulate a person, social group, organization, or country. Malinformation is based on fact, but used out of context to mislead, harm, or manipulate.*⁵

⁵ Cybersecurity & Infrastructure Security Agency,
<https://bit.ly/3EUuT40>

9 You shall not sow your vineyard with different kinds of seeds, lest the fruit of your seed which you have sown and the fruit of your vineyard be defiled. (Deuteronomy 22:9)

19 You shall keep My statutes. You shall not let your cattle breed with different kinds. You shall not sow your field with two kinds of seed. And you shall not allow clothing mixed of linen and wool to come on you. (Leviticus 19:19)

24 No one can serve two masters. For either he will hate the one and love the other, or else he will hold to the one and despise the other. You cannot serve God and mammon. (Matthew 6:24)

11 Can both fresh water and saltwater flow from the same spring? 12 My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water. (James 3:11-12)

3 But I fear lest by any means, as the serpent beguiled Eve in his craftiness, so your thoughts should be corrupted from the simplicity due to Christ. (2 Corinthians 11:3)

6 But let him ask in faith, doubting nothing. For he who doubts is like a wave of the sea, driven by the wind and tossed. 7 For do not let that man think that he shall receive anything from the Lord; 8 he is a double-minded man, not dependable in all his ways. (James 1:6-8)

*7 You were running so well. Who has obstructed you from obeying the truth? 8 Such persuasion does not come from the One who calls you. 9 **A little leaven works through the whole batch of dough.** 10 I am confident in the Lord that you will take no other view. The one who is troubling you will bear the judgment, whoever he may be. (Galatians 5:7-10)*

6 And He said to them, ***“Take heed; beware of the leaven of the Pharisees and the Sadducees.”*** (Matthew 16:6)

If I am describing you and you are guilty of having mixed the Word of Yehovah with even but one of an untold number of lies, then *now* is the time to stop. You can read these other books for references if you wish, but the moment you begin to mix them and equate them with the *Bible*, you are sinning. You will then be guilty of adding to the *Torah*.

May this never be as it is high time for us all to “shuv.” That is to say, to return to Yehovah with our whole heart, soul, mind, and strength. We are charged also to “strengthen the things that remain” and yet to not be extrabiblical in the way in which we go about doing that. That being said, I entreat and exhort you to excise and wholly remove the darnel planted in your mind by Satan before it is too late.

Before there can be a falling away, there must first be a return to the truth. Now that you have the truth, by way of *Torah*, do not let anyone cause you to fall away from it by sowing darnel, false teachings, lies, or propaganda that does not originate from Yehovah, the Tree of Life.

Casting Truth to the Ground

There is another scripture that is coming to mind as I write.

11 Yea, he magnified himself, even to the ruler of the host, and the daily sacrifice was taken away by him, and the place of his sanctuary was cast down. 12 And an army was given to him against the daily sacrifice because of transgression, and it cast the truth to the ground. And it worked and succeeded. 13 Then I heard a certain holy one speaking, and another holy one said to that one who spoke, Until when shall the vision last, concerning the daily sacrifice and the

transgression that astounds, to give both the sanctuary and the host to be trampled? 14 And he said to me, For two thousand, three hundred evenings and mornings. Then the sanctuary shall be vindicated. (Daniel 8:11-14)

This Scripture is speaking of the very time we are in right now. One of the two witnesses knows where we are according to Yehovah's chronology and the other does not. The part I am focussing on at this time is "*it cast the truth to the ground. And it worked and succeeded.*" This being was successful at destroying the truth.

We can see this right now as plain as day. Everyone who is promoting or bought into the conspiracies that are circulating around, all say that the media or the government don't want you to know the information they are spreading. They also will say read this before it gets taken down. Their source which is just one man's views, is the only one telling the truths and that the main stream media is hiding this information from the masses. It is so bad now that none of these people trust anyone who uses the information taken from such sources as CBS, CBC, BBC, ABC, CNN, FOXNEWS, or any other established reputable news source.

Satan has succeeded in this mass hysteria concerning all television news sources, who report the news, in having anything they say as being contrived as nothing but lies. This did not originate during President Trumps time in office. No, it began long before 2016. When I began to report on the significance of the 9/11 attack in prophecy, the brethren all say it was not airplanes but an inside job, a conspiracy of President Bush. When I then report about the climate change and extreme weather events around the world and how Yehovah is sending these things because of what is written in Leviticus 26, the brethren say no, this is caused by HAARP or Chem Trails and how the government is out to get them and that the various governments are the ones doing this. When COVID hit and

people were dropping dead on the streets of China, once again the brethren all said it was fake news. FAKE NEWS!

When millions began to die around the world, again the brethren denied it was real and said the statistics were being falsified. No one could believe anything reported by the mainstream media outlets. When the vaccines began to be rolled out, suddenly getting vaccinated was sin or likened to getting the mark of the beast. People were being lied to and the lie now became the truth. As I write people are now saying that millions are now dying who got the vaccine and that the media is not reporting it in order to hide the *truth* from the masses. This is being spoken by those who keep the Torah. The love of the Brethren is growing cold.

*9 Then they will deliver you up to be afflicted and will kill you. And you will be hated of all nations for My name's sake. 10 And then many will be offended, and will betray one another, and will hate one another. 11 And many false prophets will rise and deceive many. 12 And because iniquity shall abound, **the love of many will become cold.** 13 But he who endures to the end, the same shall be kept safe. (Matthew 24:9-13)*

The truth has now been cast to the ground and it worked, and Satan was successful. Now that I am pointing this out to you, many of you will be upset at me and hate me for what I am saying. “The love of many will become cold.”

In the end when the real truth does come from one of Yehovah’s servants or even from His Two Witnesses, no one will believe them because they, the brethren, will already have fallen for the lies.

I am begging each of you to stop reading or listening to all those alternative sites you currently subscribe to, before it is too late. How many people are you converting to obeying Yehovah with any of your conspiracy teachings?

I also want you to look at this section *Daniel 8:12*.
“*And an army was given to him against the daily sacrifice because of transgression.*”

The word for army is *tseba'ah* and can also mean a mass of people. The other word you need to look at is the word translated as transgression. It is the Hebrew word *pesha'* and means a revolt (National, moral or religious). With this understanding this verse can now be read as a massive number of people who were against the daily prayers of our lips, revolted against what was moral and religious. They were successful in casting the truth of the Torah to the ground by their lies or claiming the Torah was fake news.

The 144,000 Virgins

We⁶ are living in the very final period of human history. The final and 70th Shabua (Week or Jubilee Cycle) of the 70 Shabua of the *Daniel 9*.⁷ We are also living in the final revolution of time of the entire 120 Cycles of mankind according to *Genesis 6:3*, with each Jubilee Cycle being 49 years. We are specifically told that ALL vision and prophecy would be “sealed up” or “finished” by the year 2044, which is the final year of the six millennial days of mankind. We are running out of time, and we need to keep our eyes peeled and our ears open. The 144,000 are spoken of in *Revelation, Chapter 7* and again in *Chapter 14*.

1 And after these things, I saw four angels standing on the four corners of the Earth, holding the four winds of the Earth so that the wind should not blow on the Earth, nor on the sea, nor on any tree. 2 And I saw another

⁶ A special thanks to Abraham Ojeda for this teaching which he conducted on <https://www.sightedmoon.com> on October 22nd, 2022. 144,000 by Abraham Ojeda, <https://bit.ly/3SOOMg8>

⁷ *The 2,300 Days of Hell* by Joseph F. Dumond, <https://amzn.to/2KHZAgy>

angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels, to whom it was given to hurt the Earth and the sea, 3 saying, "Do not hurt the Earth, sea or trees until we have sealed the servants of our God in their foreheads." 4 And I heard the number of those who were sealed, one hundred and forty-four thousand, having been sealed out of every tribe of the sons of Israel. (Revelation 7:1-4)

1 And I looked, and lo, the Lamb stood on Mount Zion. And with Him were a hundred and forty-four thousand, having His Father's name written in their foreheads. 2 And I heard a voice from Heaven, like the voice of many waters and like the voice of a great thunder. And I heard the voice of harpers harping with their harps. 3 And they sang as it were a new song before the throne and before the four living creatures and the elders. And no one could learn that song except the hundred and forty-four thousand who were redeemed from the Earth. 4 These are those who were not defiled with women; for they are virgins. These are those who follow the Lamb wherever He goes. These were redeemed from among men, as a firstfruit to God and to the Lamb. 5 And in their mouth was found no guile, for they were without blemish before the throne of God. (Revelation 14:1-5)

I want you to pay close attention to the fact they will *not be defiled with women, for they are virgins* as told to us in verse four. I will revisit this in a moment. In the meanwhile, let's gather some more information regarding this passage before we readdress the 144,000 virgins' aspect.

We are also told they will appear *after these things* that come before verse one. These things are found in *Chapter 6*. They include the four horsemen, the martyrdom of the saints, and the Great Day of His Wrath, which we will write more of this *wrath* in our third book of this *Elijah Trilogy* titled, *The 10 Days of Awe*. This

martyrdom is to begin after the Abomination is set up, of which this book is going to explain to you in the following chapters.

1 And I saw when the Lamb opened one of the seals, and I heard one of the four living creatures like a sound of thunder, saying, "Come and see." 2 And I saw. And behold a white horse! And he sitting on it had a bow. And a crown was given to him, and he went forth conquering and to conquer. 3 And when He had opened the second seal, I heard the second living creature say, "Come and see." 4 And another, a red horse, went out. And power was given to him sitting on it, to take peace from the Earth, and that they should kill one another. And there was given to him a great sword. 5 And when He had opened the third seal, I heard the third living creature say, "Come and see." And I looked, and lo, a black horse. And he sitting on it had a balance in his hand. 6 And I heard a voice in the midst of the four living creatures say, "A choenix (measure) of wheat for a denarius, and three choenixes (measures) of barley for a denarius (penny). And do not hurt the oil and the wine." (Revelation 6:1-6)

7 And when He had opened the fourth seal, I heard the spacing voice of the fourth living creature say, "Come and see." 8 And I looked, and behold, a pale horse. And the name of him sitting on it was Death, and Hell followed with him. And authority was given to them over the fourth part of the Earth, to kill with the sword and with hunger and with death and by the beasts of the Earth. 9 And when He had opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God, and for the testimony which they held. 10 And they cried with a loud voice, saying, "Until when, Master, holy and true, do You not judge and avenge our blood on those who dwell on the Earth?" 11 And white robes were given to each one of them. And it was said to them that they should rest yet for a little time, until both their fellow servants and their brothers

(those about to be killed as they were) should have their number made complete. (Revelation 6:7-11)

12 And when He had opened the sixth seal, I looked, and behold, there was a great earthquake. And the Sun became black as sackcloth of hair, and the Moon became like blood. 13 And the stars of Heaven fell to the Earth, even as a fig tree casts her untimely figs when she is shaken by a mighty wind. 14 And Heaven departed like a scroll when it is rolled together. And every mountain and island were moved out of their places. 15 And the kings of the Earth, the great men, the rich, the chief captains, the mighty men, every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains. 16 And they said to the mountains and rocks, "Fall on us and hide us from the face of Him sitting on the throne, and from the wrath of the Lamb; 17 for the great day of His wrath has come, and who will be able to stand?" (Revelation 6:12-17)

In *Ezekiel, Chapter 9*, we are told about a certain man clothed in linen having an inkhorn by his side and how he was to go mark the foreheads of those men who moan and groan over the abominations being committed in Jerusalem. Afterward, those without the mark on the foreheads were destroyed. Ezekiel explained how this destruction was of the House of Israel *as well as* the House of Judah and not just those who lived in Jerusalem.

1 And He cried in my ears with a loud voice, saying, "Let the overseers of the city draw near, even each with his destroying weapon in his hand." 2 And behold, six men came from the way of the Upper Gate which faces north, and each had his shattering weapon in his hand. And one man among them was clothed with linen, and a writer's inkhorn by his side. And they went in and stood beside the bronze altar. 3 And the glory of the God of Israel had gone on from the cherub, where it was on it, to the threshold of the house. And He called to the man clothed in linen, with the writer's inkhorn by

his side. 4 And Jehovah said to him, “Go through in the midst of the city, in the midst of Jerusalem, and set a mark on the foreheads of the men who are groaning and are mourning because of all the abominations that are done in her midst.” (Ezekiel 9:1-4)

5 And He said to those in my hearing, “Go over in the city after him, and strike. Let not your eye spare, nor have pity. 6 Fully destroy old men, young men, virgins, little children, and women. But do not come near any man on whom is the mark. And begin at My sanctuary. And they began at the old men who were before the house. 7 And He said to them, “Defile the house, and fill the courts with the slain. Go out!” And they went out and killed in the city. 8 And it happened as they were slaying them, and I remained, then I fell on my face and cried, and said, “Ah Lord Jehovah! Will You destroy all the remnant of Israel in Your pouring out of Your fury on Jerusalem?” 9 And He said to me, “The iniquity of the house of Israel and Judah is great, and the land is full of blood, and the city is full of perversity. For they say, ‘Jehovah has forsaken the land; and, Jehovah does not see.’ 10 And even I, My eye shall not spare, nor will I have pity, but I will put their way on their head.” 11 And behold, the man clothed with linen, with the inkhorn by his side, reported the matter, saying, “I have done as You have commanded me.” (Ezekiel 9:5-11)

The mark spoken of in verse four is the Hebrew word “tav” and means desire or mark. It can also mean a signature. In *Revelation 14:1* we are told the 144,000 had Jehovah’s name or His signature etched in their foreheads. By this they were sealed.

H8420 (Ancient Hebrew)




1489) **𐤕** (Ft% TW) ac: ? co: Mark ab: ?: The pictograph **𐤕** is a picture of two crossed sticks representing a mark. This root is related to **𐤕** and **𐤕**.


H8420 (Strong's) תָּאֵב tawv

From H8427; a mark; by implication a signature: – desire, mark.


We are also told in *Ezekiel*, regarding those who were marked by Yehovah, that they sighed and moaned. When we read the deep meaning of these two words, a notably different picture comes to mind.



H584 (Ancient Hebrew)


1307)  (Hn% NHh) ac: Guide co: Rest ab: ? : The pictograph  is a picture of a seed representing continuance, the  is a picture of a wall that separates the inside from the outside. Combined these mean “continue outside.” The shepherd would guide his flock to a place of water. Here is water for drinking as well as green grass for pasturing. Once the flock arrives, they are free to rest after the long journey. A guided journey to a place of rest. A sigh of rest. (eng: night – from the German *nocht*, as the time of rest)

V)  (Hna% A-NHh) –Sigh: To sigh or groan out of a desire for rest. [freq. 12] (vf: Niphal) | **KJV**: sigh, groan, mourn | {H584}

H602 (Ancient Hebrew)

1318)  (Qn% NQ)

ac: Suckle co: Breast ab: Innocent: The pictograph  is a picture of a seed and represents the sons of the next generation, the  is a picture of the sun at the horizon and the drawing in of light. Combined these mean “child drawn in.” The bringing in and holding close of an infant to the breast.

V)  (Qna% A-NQ) –Cry: [freq. 4] (vf: Paal, Niphal) | **KJV**: cry, groan | {H602}

H602 (Strong's) נָאֵק 'ânaq aw-nak'

A primitive root; to shriek: –cry, groan.

Those who sighed and moaned are like a child being drawn to the breast of their Mother or as one who sighs in the throes of seeking rest. These are of those who seek the sign of Yehovah, His mark—namely of which are His Sabbaths. We read of this very same thing in *Ezekiel 20* where the mark or sign given to us had to do with all Sabbath rests—past, present, and future.

12 “And also, I gave them My sabbaths to be a sign between Me and them, that they might know I am Jehovah who sets them apart.” (Ezekiel 20:12)

The word “sign” here is the same Hebrew word we just shared with you above and is the word “tav” which is explained as Yehovah’s signature. His Sabbaths, as found in *Leviticus 23* and *25* are His signature or mark upon us. His mark on our foreheads pertains to how we think; whereas His mark on our hands symbolizes how we work or rest on the Sabbath.

With the *mark* or “*tav*” of Yehovah being His Sabbaths firmly planted in our minds, let us now open to the *Book of Hebrews* where Yehovah said as plainly and bluntly as possible that those who rebelled would not take part in His rest. His Millennial Sabbath at the end of this age.

*7 Therefore, as the Holy Spirit says, “Today if you will hear His voice, 8 do not harden your hearts, as in the provocation, in the day of temptation in the wilderness, 9 when your fathers tempted Me, proved Me, and saw My works forty years. 10 Therefore, I was grieved with that generation and said, ‘They always err in their heart, and they have not known My ways. 11 **So I swore in My wrath, they shall not enter into My rest.**’ 12 Take heed, brothers, lest there be in any of you an evil heart of unbelief, in departing from the living God. 13 But exhort one another daily, while it is called today, lest any of you be hardened through the deceitfulness of sin. 14 For we are made partakers of Christ, if we hold*

the beginning of our confidence steadfast to the end, 15 while it is said, 'Today if you will hear His voice, harden not your hearts, as in the provocation.'" 16 *For some, when they had heard, did provoke; however, not all who came out of Egypt by Moses. 17 But with whom was He grieved forty years? Was it not with those who had sinned, whose carcasses fell in the wilderness? 18 And to whom did He swear that they should not enter into His rest, but to those who did not believe? 19 So we see that they could not enter in because of unbelief.* (Hebrews 3:7-19)

Paul continues to explain exactly what this rest is in the *Book of Hebrews*.

1 Therefore, a promise being left to enter into His rest, let us fear lest any of you should seem to come short of it. 2 For also we have had the Gospel preached, as well as them. But the Word preached did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter into the rest, as He said, "I have sworn in My wrath that they should not enter into My rest;" although the works were finished from the foundation of the world. 4 For He spoke in a certain place of the seventh day in this way: "And God rested the seventh day from all His works." 5 And in this place again, "They shall not enter into My rest." 6 Since then, it remains that some must enter into it, and since they to whom it was first preached did not enter in because of unbelief, 7 He again marks out a certain day, saying in David, "Today" (after so long a time). Even as it is said, "Today, if you will hear His voice, harden not your hearts." 8 For if Joshua had given them rest, then He would not afterward have spoken of another day. 9 So then, there remains a rest to the people of God. 10 For he who has entered into his rest, he also has ceased from his own works, as God did from His. 11 Therefore, let us labor to enter into that rest, lest anyone fall after the same example of unbelief. 12 For the Word of God is living and powerful and sharper than any two-edged sword,

piercing even to the dividing apart of soul and spirit, of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in His sight, but all things are naked and opened to the eyes of Him with whom we have to do. (Hebrews 3:7-19)

It is very plain to Paul that the rest Yehovah was referring to was the weekly Sabbath rest created from the foundation of the world and upon which the Holy Days were created. The Jubilee Cycles are also showing us this “rest” which both Yehovah and Paul are speaking of. It is the 7th Millennial “Rest” when Satan will be locked away for 1,000 years during which time the Earth will finally know true peace again. This is the rest those who would not (and will not) obey are *not* going to enter.

This 7th Millennium begins in 2045—just a few short years from now.


Those who refuse to keep the Sabbath rest now, will *not* enter into the 7th Millennium of Rest. Those who refuse to keep the rests for each of the Holy Days of *Leviticus 23* now, will *not* enter into the 7th Millennium of Rest. Those who refuse to keep the Sabbatical Years of rest for the Land now, will *not* enter into the 7th Millennium of Rest.

The 7th Millennium of Rest—the one in which Yehovah is going to raise up those who obeyed and believed in keeping the Sabbaths—is about to begin. Those who would not keep those Sabbaths—the sign of Yehovah’s mark on them—will *not* be resurrected from the grave. Those of you who are still alive and are already keeping Yehovah’s Sabbaths (or have begun to in earnest, starting today), will be changed in the twinkling of an eye.

The rest Yehovah spoke of was the 7th Millennium of Rest. Look at the chart below. The 7th Millennium begins in 2045. From the creation of the World until now is six millennial days. We are now at the end of the 6th one. The Great Tribulation is directly in front of us and will be followed by the 7th Millennium.

Are you going to be a part of it? The answer is found in those who are *now* keeping the Sabbath, Holy Days, and Sabbatical, and Jubilee Years. See chart to better understand what I am getting at:

The 49 Year Millennial Week Gregorian Years							
The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost							
The Jubilee Cycle	1st Millennial Day	2nd Millennial Day	3rd Millennial Day	4th Millennial Day	5th Millennial Day	6th Millennial Day	7th Millennial Day
1	-3788	-2808	-1828	-848	133	1113	2093
2	-3739	-2759	-1779	-799	182	1162	2142
3	-3690	-2710	-1730	-750	231	1211	2191
4	-3641	-2661	-1681	-701	280	1260	2240
5	-3592	-2612	-1632	-652	329	1309	2289
6	-3543	-2563	-1583	-603	378	1358	2338
7	-3494	-2514	-1534	-554	427	1407	2387
8	-3445	-2465	-1485	-505	476	1456	2436
9	-3396	-2416	-1436	-456	525	1505	2485
10 Judgment (70 X 7 = 490)	-3347	-2367	-1387	-407	574	1554	2534
11	3298	-2318	-1338	358	623	1603	2583
12	-3249	-2269	-1289	-309	673	1652	2632
13	-3200	-2220	-1240	-260	721	1701	2681
14	-3151	-2171	-1191	-211	770	1750	2730
15	-3102	-2122	-1142	-162	819	1799	2779
16	-3053	-2073	-1093	-113	868	1848	2828
17	-3004	-2024	-1044	-64	917	1897	2877
18	-2955	-1975	-995	-15	966	1946	2926
19	-2906	-1926	-946	35	1015	1995	2975
20	-2857	-1877	-897	84	1064	2044	3024
The Sabbatical and Jubilee Year Calendar www.sightedmoon.com Joseph F. Dumond 2009/5845							



7th Millennium Begins Here 2045

You Are Here

Now, as promised, let us go back to *Revelation 14:4* and more closely examine the meaning of the word “virgin” which we previously put on hold momentarily at the onset of this section. Notice Part 2 of what Thayer says it means:

G3933 (Thayer) παρθένος Parthenos
Thayer Definition: a virgin

- 1a) A marriageable maiden
- 1b) A woman who has never had sexual intercourse with a man
- 1c) One’s marriageable daughter
- 1d) A man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity
- 2a) One who has never had intercourse with women

The word “virgin” appears in the *New Testament* 15 times and is always spoken of as women who are in a state of virginity. This begs the question... are the 144,000 only young, unmarried women who have never had sex? No.

This verse is *not* talking about whether or not they have had sex, but it is referring to having engaged (or not having engaged) in spiritual intercourse (or idolatry) with another god as Thayer has so aptly pointed out in “1d.” These 144,000 are not found to be committing spiritual idolatry or spiritual adultery. They are not whoring after other doctrines not found in the *Torah*. They are not adding to the *Torah* nor subtracting from it. They have already removed themselves from false calendars which lead their adherents to worship Yehovah on all the wrong days.

To be clear, they will not be following the Equinoxes/Solstices, the *Dead Sea Scrolls*, the *Book of Enoch*, the *Book of Jubilees*, or the Hillel Calendars. They will not be following the Lunar Sabbath lie or the Day-Only Sabbath. They will not be involved in holidays *not approved of* in *Leviticus 23* or be found celebrating the Sabbath as Sunday—the only exception being if it is Shavuot. To engage in any of the above would be the equivalent of committing spiritual adultery.

Revelation 14 also tells us something else about these virgins. They are not defiled with other women. How is a virgin, if she is a woman herself, not defiled by other women? Again, this is not speaking of women per se as Thayer himself has explained in his “1d” definition of the word “virgin” below followed by a *Bible* verse refresh:

1d) A man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity

4 These are those who were not defiled with women; for they are virgins. These are those who follow the Lamb wherever He goes. These were redeemed from among men, as a firstfruit to God and to the Lamb. (Revelation 14:4)

When we look up the word for *defiled*, we get the Greek word *moluno*.

G3435 (Thayer) μολύνω molunō

Thayer Definition:

- 1) *To pollute, stain, contaminate, defile*
- 1a) *Used in N.T. of those who have not kept themselves pure from the defilements of sin, who have soiled themselves by fornication and adultery*

There are two women mentioned in *Revelation* that this verse could be speaking of. The first woman is Jezebel who is mentioned in the address to Thyatira.

20 But I have a few things against you because you allow that woman Jezebel to teach, she saying herself to be a prophetess, and to cause My servants to go astray, to commit fornication, and to eat idol-sacrifices. 21 And I gave her time that she might repent of her fornication, and she did not repent. 22 Behold, I am throwing her into a bed, and those who commit adultery with her into great affliction, unless they repent of their deeds. 23 And I will kill her children with death. And all the churches will know that I am He who searches the reins and hearts, and I will give to every one of you according to your works. 24 But to you I say, and to the rest in Thyatira, as many as do not have this doctrine, and who have not known the depths of Satan, as they speak, I will put on you no other burden. (Revelation 2:20-24)

The same woman which Thyatira was warned about is mentioned again in *Revelation 17* as the great harlot who is riding the beast system in the Last Days. Her fornication, idolatry, and adultery has affected (and infected) the entire Earth.

*1 And one of the seven angels who had the seven vials came and talked with me, saying to me, "Come here, I will show you the judgment of **the great harlot** sitting on many waters, 2 with whom the kings of the Earth committed fornication, and became drunk with the wine of **her fornication**, those inhabiting the Earth." 3 And he carried me away into a desert by the Spirit. And I*

saw a woman sitting on a scarlet-colored beast, filled with names of blasphemy, having seven heads and ten horns. 4 And the woman was arrayed in purple and scarlet. And she was gilded with gold and precious stones and pearls, having a golden cup in her hand full of **abominations and the filthiness of her fornication.** 5 And on her forehead was a name written, "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH." 6 And I saw the woman drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with a great marveling. (Revelation 17:1-6)

7 And the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, that has the seven heads and ten horns. 8 The beast that you saw was, and is not, and is about to ascend out of the abyss and go into perdition. And those dwelling on the Earth will marvel, those whose names were not written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is. 9 And here is the mind which has wisdom. The seven heads are seven mountains, on which the woman sits. 10 And there are seven kings; five have fallen, and one is, and the other has not yet come. And when he comes, he must continue a short time. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition. 12 And the ten horns which you saw are ten kings, who have received no kingdom yet, but will receive authority as kings one hour with the beast. 13 These have one mind, and they will give their power and authority to the beast. 14 These will make war with the Lamb, and the Lamb will overcome them. For He is Lord of lords and King of kings. And those with Him are the called, elect, and faithful ones." 15 And he says to me, "The waters which you saw, where the harlot sits are peoples, multitudes, nations, and tongues. 16 And, the ten horns which you saw on the beast, these will hate the harlot and will make her desolate and naked. And

they will eat her flesh and burn her with fire. 17 For God gave into their hearts to do His mind, to act with one mind, and to give their kingdom to the beast until the Words of God will be fulfilled. 18 And the woman whom you saw is the great city which has a kingdom over the kings of the Earth.” (Revelation 17:7-18)

Those saints who are not defiled are the 144,000 who do not mix the teachings of the harlot in with (or alongside of) the teachings of *Torah*. They have separated themselves from *all things* that lead people away from Yehovah. And, in so doing, have prepared themselves for the Bridegroom.

Revelation 14:4 also tells us that these 144,000 are the first fruits. The first fruits all come from the seven species that ripen at very specific times in Israel. Even more importantly, these 144,000 are represented by the first fruits of the wheat harvest, which are the very next first fruits in line to be offered up.

7 For Jehovah your God brings you into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills, 8 a land of wheat, barley, vines, fig trees, and pomegranates, a land of olive oil and honey, (Deuteronomy 8:7-8)

We had the first fruits offering of the barley which took place when Yehshua led the host of captives from the grave. We explain this in great detail in our book *The Mystery of the Jewish Rapture 2033*.⁸ Therefore, we will not spend time rehashing it here. We also explain the wheat spoken of by Yehshua, which is the second first fruits offering to take place and it takes place on Shavuot. That is when the resurrection of the saints will take place. The dead will rise first and those of us who are alive will be changed in the twinkling of an eye at that time. This is the

⁸ *The Mystery of the Jewish Rapture 2033!* by Joseph F. Dumond,
<https://amzn.to/3U814S2>

time when the 144,000 will be changed—on Shavuot in 2033. Again, they are the first fruits.

Each of the seven species—mentioned in *Deuteronomy* 8—materialize at precise times throughout the year. The barley springs forth for Wave Sheaf Day in the 1st month on the morrow after the Sabbath during the days of Unleavened Bread. The wheat begins to mature 50 days later in the 3rd month during Shavuot. *Deuteronomy* makes reference to vines of which the grapes they produce are ripe in the 5th month. The figs, which are next in line, follow in the 6th month while, the pomegranates, dates (honey), and olives are ripe in the 7th month. This is the third Chag when everyone has made the pilgrimage to Jerusalem for Sukkot. These are the very first of the first fruits that are to be offered up and given to the Levites.

Revelation 14:5 also tells us that the 144,000 would not have any guile in them. Let's look at this word for a moment.

G1388 (Strong's) δόλος *dolos dol' -os*

From δέλλω dellō (an obsolete primary probably meaning to decoy; compare G1185); a trick (bait), that is, (figuratively) wile: -craft, deceit, guile, subtily.

Let me now show you two real life examples of what this word means and how it was being acted out from the *Bible* itself.

4 Then these indeed sent out by the Holy Spirit went down to Seleucia. And from there, they sailed to Cyprus. 5 And when they were at Salamis, they announced the Word of God in the synagogues of the Jews. And they also had John as an assistant. 6 And when they had gone through the island to Paphos, they found a certain conjurer, a false prophet, a Jew whose name was Bar-Jesus; 7 who was with the proconsul of the country, Sergius Paulus, a prudent man. He called for Barnabas and Saul and asked to hear the Word of God. 8 But Elymas the conjurer (for so his name is, if

translated) withstood them, seeking to turn the proconsul away from the faith. 9 Then Saul (who is also Paul), filled with the Holy Spirit, set his eyes on him 10 and said, **“O son of the Devil, full of all deceit and all craftiness, enemy of all righteousness, will you not stop perverting the right ways of the Lord?”** 11 And now, behold, the hand of the Lord is on you. And you shall be blind, not seeing the Sun for a while.” And immediately, a mist and a darkness fell on him, and he went about seeking some to lead him by the hand. 12 Then, seeing the thing happening, the proconsul believed, being astonished at the doctrine of the Lord. (Acts 13:4-12)

Our second example is in the *Book of John*. Notice how those opposed to the truth are acting and trying to stop the truth from being shared:

31 Then Jesus said to the Jews who believed on Him, “If you continue in My Word, you are My disciples indeed. 32 And you shall know the truth, and the truth shall make you free.” 33 They answered Him, “We are Abraham’s seed and were never in bondage to anyone. How do you say, ‘You will be made free?’” 34 Jesus answered them, “Truly, truly, I say to you, ‘Whoever practices sin is the slave of sin. 35 And the slave does not abide in the house forever, but the Son abides forever. 36 Therefore, if the Son shall make you free, you shall be free indeed. 37 I know that you are Abraham’s seed, but you seek to kill Me because My Word has no place in you. 38 I speak what I have seen with My Father, and you, then, do what you have seen with your father.’” 39 They answered and said to Him, “Abraham is our father.” Jesus answered them, “If you were Abraham’s children, you would do the works of Abraham. 40 But now you seek to kill Me, a man who has told you the truth which I have heard beside God; this Abraham did not do. 41 You do the deeds of your father.” Then they said to Him, “We are not born of fornication; we have one father, even God.” 42 Jesus said to them, “If God were your father, you would love

Me, for I went forth and came from God; for I did not come of Myself, but He sent Me. 43 Why do you not know My speech? Because you cannot hear My Word. 44 You are of the Devil as father, and the lusts of your father you will do. He was a murderer from the beginning, and did not abide in the truth because there is no truth in him. When he speaks a lie, he speaks of his own, for he is a liar and the father of it. 45 And because I tell you the truth, you do not believe Me. 46 Which of you convicts Me of sin? And if I say the truth, why do you not believe Me? 47 He who is of God hears God's Words. Therefore, you do not hear them because you are not of God.” (John 8:31-47)

In this chapter I have shown you what is going to cause the Great Falling Away that Paul foresaw. It is to take place in these Last Days—the very days we are in now because we know from the Jubilee Cycles we are at the end of this age. Those who mix the truth of *Torah* with other sources and then proceed to tout them as being every bit as authoritative as the *Bible* itself are guilty of syncretism. This is no different from what Simon Magus practiced when he mixed the teachings of the Apostles with the Babylonian Mystery Religion of which we described to you in ***The Restoration of All Things***.

The 144,000 will not be found mixing other doctrines with the *Torah*. They will not be plotting or maligning against those who are spreading the truth. Each of us must check our own actions and daily compare them to the *Bible* to see if we are aligned with the *Word of Truth* or not. Time is fast running out.

7 And to the angel of the church in Philadelphia write: “He who is holy, He who is true, He who has the key of David, He who opens and no one shuts; and shuts and no one opens, says these things: 8 I know your works. Behold, I have given before you an open door, and no one can shut it. For you have a little strength and have kept My Word and have not denied My name. 9 Behold, I give out of those of the synagogue of Satan, those

saying themselves to be Jews and are not, but lie; behold, I will make them to come and worship before your feet, and to know that I have loved you. 10 Because you have kept the Word of My patience, I also will keep you from the hour of temptation which will come upon all the habitable world, to try those who dwell upon the Earth. 11 Behold, I come quickly. Hold fast to that which you have, so that no one may take your crown. 12 Him who overcomes, I will make him a pillar in the temple of My God, and he will go out no more. And I will write upon him the name of My God, and the name of the city of My God, the New Jerusalem, which comes down out of Heaven from My God, and My new name. 13 He who has an ear, let him hear what the Spirit says to the churches.” (Revelation 3:7-13)

Chapter 2 | Elijah & The Two Witnesses

We have already explained in the *The Restoration of All Things* (the first book of this *Elijah Trilogy*) how various men over the course of time have been part of the restoration of Yehovah's truths and when those restorations took place. In the Latter Rains they have been restored, just before the time of the wheat harvest. And that harvest is a violent act on the stalks when they are cut or harvested—an act of which is now about to begin.

14 And I looked, and behold, a white cloud. And on the cloud sat one like the Son of man, having a golden crown on His head, and a sharp sickle in His hand. 15 And another angel came out of the temple, crying in a great voice to Him sitting on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the Earth was dried." 16 And He sitting on the cloud thrust in His sickle on the Earth, and the Earth was reaped. (Revelation 14:14-16)

- We now have the Hebrew language restored.
- We now have the Land of Israel restored.
- We now have the Name of Yehovah restored.
- We now have the calendar restored so we can keep the Holy Days at the proper time via the Crescent Moon by which to begin the month and the first fruits of barley by which to begin the calendar year.
- We now have the Sabbatical and Jubilee Years restored as well and we can let the land rest at the proper time.

If we are right about the wheat and it being harvested in 2033, then 50 years before 2033 is 1983. Look closely at what was going on in the lives of all the spiritual leaders in 1983 who were involved in each of the restorations referenced in our book, *The Restoration of All Things*.

The year 1995 was the 49th year of the last Jubilee Cycle and 1996 was the Jubilee Year. Look at what each one of them was up to during that time. Each one of them was being stirred to action as this 120th and final Jubilee Cycle was just beginning to fulfill their respective destinies. I personally find this to be most remarkable.

Before the Messiah comes, Elijah must come first and restore *all* things.

20 And He shall send Jesus Christ, who before was proclaimed to you, 21 whom Heaven truly needs to receive until the times of restoration of all things, which God has spoken by the mouth of His holy prophets since the world began. (Acts 3:20-21)

11 And answering Jesus said to them, "Elijah truly shall come first and restore all things." (Matthew 17:11)

5 Behold, I am sending you Elijah the prophet before the coming of the great and dreadful day of Jehovah. 6 And he shall turn the heart of the fathers to the sons, and the heart of the sons to their fathers, that I not come and strike the Earth with utter destruction. (Malachi 4:5-6)

Elijah is going to be found restoring the same calendar that was in use before the Temple was destroyed and the people were scattered. He is going to be exhorting and admonishing people from every nation, tribe, and tongue to turn back to Yehovah Himself (and the true name of God) lest he strike the Earth with a curse, which Yehovah is already doing. Elijah is going to be instituting these things and not just talking about them. The Two Witnesses will be wholly sold out to proclaiming these things to the World and teaching anyone who has ears to hear the particulars of these things. They will have ministries and a track record leading up to the time when they actually begin this monumental work. They do not just strictly

operate within the 3 ½ year timeframe outlined in the *Book of Revelation*. No, they will be doing a great work even before those 3 ½ years begin, but during that final period of time, they will stand out even more so.

You are even given clues as to who they are in the *Book of Daniel* as follows:

13 Then I heard a certain holy one speaking, and another holy one said to that one who spoke, "Until when shall the vision last, concerning The Daily sacrifice and the transgression that astounds, to give both the sanctuary and the host to be trampled?" 14 And he said to me, "For 2,300 evenings and mornings. Then the sanctuary shall be vindicated." (Daniel 8:13-14)

5 Then I Daniel looked, and behold, there stood another two, the one on this side, and the one on that side of the bank of the river. 6 And one said to the man clothed in linen on the waters of the river: "Until when shall be the end of these wonders?" 7 And I heard the man clothed in linen, who was on the waters of the river, when he held up his right and his left hand to Heaven, and swore by Him who lives forever that it shall be for a time, times, and a half. And when they have made an end of scattering the power of the holy people, all these things shall be finished. (Daniel 12:5-7)

In both *Daniel 8* and *12*, one of the Two Witnesses is asking the other how much longer these things will go on for. The second witness has the answer both times. You must ask yourself, why does one know and the other does not? The answer is obvious. The one who knows must also know the chronology of events. In other words, the Jubilee Cycles. Anyone who now knows the Jubilee Cycles qualifies to be one of these Two Witnesses. The other one does not yet know them.

All those keeping the Hillel Calendar have already disqualified themselves from this position. All those who use the name of Yahweh have also already disqualified

themselves from this position. Elijah is going to be hated by many people. He was known to be crude, bombastic, and ill thought of, and yet; he will be zealous in the Last Days to keep and enact Yehovah's *statutes, precepts* and *Commandments*. Anyone can change and begin to obey.

Anyone who starts to teach these truths can stand on the shoulders of those who went before in the spirit of Elijah and go forward to finish this work. One way or another, there are going to be Two Witnesses. Pick one who you already know is doing the work or you yourself become the embodiment of one who is going to continue to do this work with the kind of zeal for Yehovah's house that consumes you.

21 And Elijah came to all the people and said, "How long are you limping over two opinions? If Jehovah is God, follow Him. But if Baal is God, then follow him." And the people did not answer him a word.
(1 Kings 18:21)

The exact same appeal could be made today. How long are you going to waver between two calendars, two names for God, the truth and all the misinformation, disinformation, malinformation and out and out crap being fed to you from the Tree of Knowledge of Good and Evil? How long before you take a stand for Yehovah and *His* truths? How long until you finally prove beyond all doubt which calendar, which name, and which Land Rest Years you are to keep?

I know your delicate sensibilities might now begin to be seriously upset and overtly offended with me, but please understand! Elijah upsets and offends people. People did not like him in his time, nor will they like the one who comes in his spirit in these Last Days. Listen to what he said when he challenged the priests of Baal to prove themselves:

27 And it happened at noon Elijah mocked them and said, "Cry with a great voice, for he is a god. Either he

*is meditating, or he is **pursuing**, or he is in a journey; perhaps he is asleep and must be awakened!”* (1 Kings 18:27)

Our modern interpreters do not think you can handle the truth. So let me explain what Elijah is saying, as it will help you to better understand what Yehovah is about to do. Here it is again in the Hebrew:

ויהי בצהרים ויהתל בהם אליהו ויאמר קראו בקול-
גדול כִּי־אלהים הוא כי שִׁחַ **וְכִי־שָׁיַג לוֹ** וְכִי־דָרַךְ לוֹ
אולי ישן הוא ויקץ:

Let's now try to begin to understand. Here is *BDB*'s rendering of this phrase which many interpret as “musing.”

*Brown–Driver–Briggs' A Hebrew and English Lexicon of the Old Testament (or BDB to her friends) gives two definitions for **וְכִי־שָׁיַג לוֹ** : “*Withdrawing to a private place*” and “*dross,*” as in *waste product*.*

When I search my other *Bible* translations, I discover in the *ISV* the following:

27 Starting about noon, Elijah began to tease them: “Shout louder! He’s a god, so maybe he’s busy. Maybe he’s relieving himself. Maybe he’s busy someplace. Maybe he’s taking a nap and somebody needs to wake him up.” (1 Kings 18:27 *ISV*)

When we refer to the *Concise Hebrew and Aramaic Lexicon*, we can then see exactly what Elijah is telling them.

*Holladay's, A Concise Hebrew and Aramaic Lexicon of the Old Testament: **כִּי־שָׁיַג לוֹ** : “**bowel movement.**”*

Elijah is choosing his words very carefully and, at the same time, mocking them openly. Elijah was saying that their god Ba'al had gone for a "shit." Why is Elijah engaging in this potty humour? It is because crap or shit is likened to the worship of any other god. He is using this word to denigrate the worship of Baal. Yes, we are about to "shit" on Ba'al worship.

Read now the story in *2 Kings* about King Ahaziah.



*2 And Ahaziah fell down through a lattice in his upper room in Samaria, and was sick. And he sent messengers and said to them, "Go, ask of Baal-zebub the god of Ekron whether I shall recover of this disease." 3 But the angel of Jehovah said to Elijah the Tishbite, "Arise! Go up to meet the messengers of the king of Samaria and say to them, 'Is it not because no God is in Israel that you go to ask of **Baal-zebub** the god of Ekron?' 4 And therefore so says Jehovah, 'You shall not come from that bed on which you have gone up, but shall surely die.'" And Elijah left. (2 Kings 1:2-4)*

The god Ba'al Zebub, in Hebrew means "**Lord of the flies.**"

H1176 (Strong's) **בַּעַל זְבוּב** *ba'al zēbûb bah'-al zeb-oob'*

*From **H1168** and **H2070**; Baal of (the) Fly; Baal Zebub, a special deity of the Ekronites: –Baal-zebub.*

When you come to truly understand the pictograph of the words for Zebub, then you will be nothing short of amazed at what Elijah is *really* saying.

The pictograph  is a picture of a thorn representing a turning, the  is a picture of a tent or what is inside. Combined, these mean "turning of the inside." One drunk from strong drink, turns from dizziness. The old, gray headed ones, easily become dizzy.

Think of the male Dung Beetle which turns his ball of shit over and over as it goes its way, guarding it and meticulously placing it in a safe place. Then his mate, queen of the shit ball, lays her eggs inside it where the larvae grow and live until maturity, eating their way out. A Dung Beetle (or, shit fly) actually flies—hence, Lord of the Flies. And again, this is the very same meaning for the name Ba'al Zebub.

When I searched out the meaning of “Zebub,” I was given revelation and insight despite the fact there is no archaeological evidence of a Philistine god name Zebub.

In one understanding, Ba'al Zəbûb is translated literally as “Lord of the flies.” It was long ago suggested that there was a relationship between the Philistine god, and cults of flies—referring to a view of them as pests, feasting on excrement—appearing in the Hellenic world, such as Zeus Apomyios⁹ or Myiagros.

In the Testament of Solomon, Beelzebul (not Beelzebub) appears as prince of the demons and says that he was formerly a leading heavenly angel who was associated with the star Hesperus [which is the normal Greek name for the planet Venus (Aphrodite, Ἀφροδίτη) as evening star]. Seemingly, here, Beelzebul is synonymous with Lucifer.

Rabbinical literature commentary equates Baal Zebub of Ekron as “Lord of the Flies.”¹⁰ The word Ba'al

⁹ In ancient Greek religion, **Myiagros** (“He Who Chases the Flies”)—or, **Myacoris**—was a cult title for a divine figure who warded off flies. The Alipheiran cult was influenced, perhaps, by rites in Elis at Olympia. The Eleans made sacrifices either to the flies themselves, or to a Zeus Apomyios (“Shoo-Fly Zeus”) or a god named Myiodes or Myiakores. <https://bit.ly/3FLgAzn>

¹⁰ The name Baal-Zebub is an insult inserted into the text. Some have argued that the real name of the god in question was Baal-Zebul, Baal the prince.” By switching from Zebul (“prince”) to Zebub (“flies”)—

Zebûb in rabbinical texts is a mockery of the Ba'al religion, which ancient Hebrews considered to be idol worship.

Jewish scholars have interpreted the title of “Lord of the flies” as the Hebrew way of calling Ba'al a pile of excrement, and comparing Ba'al followers to flies.¹¹

Yes, Jewish scholars called Ba'al a pile of “shit.” Everyone is making every effort to be so prim and proper when they should be shouting out loud on the city square and from the rooftops for all to hear just how full of shit people are who worship false gods that cannot do anything. They should also be decrying all those who seek knowledge from the Tree of Knowledge of Good and Evil, forever mixing it with Yehovah’s *Torah*.

Imagine if will, that I baked you a batch of gourmet brownies made from nothing but the “finest” ingredients—some of which were my trade secret—but then, as I proceed to offer you one and as you begin to eat it, you ask me what my trade secret is? Consider how you would react, if I told you of how I mixed all the usual ingredients together in a mixing bowl, but then, I threw in just a pinch of a purebred red angus bull shit just before I baked it. You would be thoroughly disgusted. And even though I assured you I only added a little bit of shit to the brownie mix, I know you would spew it out of your mouth in outright disgust followed by excusing yourself to go worship at the porcelain altar (the toilet).

So it is with respect to the constant assault being waged upon the truth of the Tree of Life (*Torah*) by “brethren,” introducing old and new winds of “doctrine.” Elijah described it as nothing more than *shit* from the Tree of Knowledge of Good and Evil, pure and simple. You

calling the god by the wrong but similar sounding name—the writer of *2 Kings* was intentionally denigrating the god of Ekron.

<https://bit.ly/3DU1Cp8>

¹¹ Beelzebub, <https://en.wikipedia.org/wiki/Beelzebub>


must return to the *Torah* and put away the false information and the endless intrigues, sucking you away from studying your *Bible* which you call a brownie. Become like Jehu and flush the shit information from your mind destroying the sources so you never go back to them.

Jehu, who was appointed by Elisha, came afterwards and killed all the prophets of Ba'al and all things associated with Ba'al worship in 2 *Kings* as follows:

18 And Jehu gathered all the people together, and said to them, "Ahab served Baal a little, but Jehu shall serve him much. 19 And now call to me all the prophets of Baal, all his servants and all his priests. Let no one be lacking. For I have a great sacrifice to Baal. Whoever shall be lacking, he shall not live." But Jehu was acting with cunning, to the end that he might destroy the worshipers of Baal. 20 And Jehu said, "Call a solemn feast for Baal." And they called it. 21 And Jehu sent through all Israel. And all the worshipers of Baal came, so that there was not a man left who did not come. And they came into the house of Baal. And the house of Baal was full from one end to another. 22 And he said to him who was over the robe-room, "Bring out robes for all the worshipers of Baal." And he brought them out for them. 23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal. And he said to the servants of Baal, "Search and look, that there may not be here with you any of the servants of Jehovah, but only the servants of Baal." 24 And they went in to offer sacrifices and burnt offerings. And Jehu had appointed 80 men outside, and said, "If any of the men whom I have brought into your hands escapes, his life shall be for the life of him." 25 And it happened when he had made an end of offering the burnt offering, Jehu said to the guard and to the commanders, "Go in. Kill them! Do not let any come out!" And they struck them with the edge of the sword. And the guard and the commanders threw them out. And they went to the city, to the house of Baal. 26 And they brought forth the images out of the house of Baal and burned them. 27 And they broke down the image of Baal, and broke

down the house of Baal and made it a sewer-house until this day. (2 Kings 10:18-27)

Did you notice the part that is key to verse 27? He turned the Temple of Ba'al into a sewer-house, or a public toilet. The Hebrew word is מוֹצֵאָה môtâ'âh and below is the pictograph of the word:

 (מוֹצֵאָה MW-Ts-AH) –I. Origin: The history of where one is issued out from. II. Excrement: What comes out of man. [freq. 2] | **KJV**: draught, going | {H4163}

Hezekiah is known to have done the same thing in 2 Kings 18:1-6.

In Numbers 25:1-15 when it speaks of Ba'al Peor, it is talking about anal or oral sex. Peor, the god of holes, or, as the BDB definition so states, Baal-Peor = “lord of the gap.” Again, this is in reference to the anal gap. Isaiah 5:14 is speaking of the open mouth of hell and is talking about the very same thing—the opening of Peor.

One more example that you may have missed when you read the following passage in Isaiah:

*8 He will **swallow up** death in victory; and the Lord Jehovah will wipe away tears from all faces. And He shall take away from all the Earth the rebuke of His people. For Jehovah has spoken. 9 And one shall say in that day, “Lo, this is our God. We have waited for Him, and He will save us. This is Jehovah; we have waited for Him, we will be glad and rejoice in His salvation. 10 For the hand of Jehovah shall rest in this mountain, and Moab shall be trampled under Him, even as straw is trampled in the water of a dung pit.” (Isaiah 25:8-10)*

The words “swallow up” in verse 8 is the word בָּלַע “bala,” which is an anagram of Baal. An anagram, simply put, involves the rearranging of the letters of a given

word—again, in this case, Baal. In Canaanite mythology, Baal was the god who swallowed death. Isaiah is playing with the words as you can then see in *verse 10* where he says, “*Moab shall be trampled under Him, even as straw is trampled in the water of a dung pit.*”

H1104 (Strong's) בָּלַע bāla' baw-lah'

A primitive root; to make away with (specifically by swallowing); generally, to destroy: -cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

We felt it necessary to explain this in that it will help you truly understand just how disgusting the *Abomination That Makes Desolate* is as well as what happens when you add to the Torah your many conspiracies.

The Paranymph

As you have now read, Elijah was very *matter of fact* in how he addresses those things that were not of Yehovah. I would like to now show you something else I have recently discovered about Elijah which will cause you to pause and think.

In the ancient Jewish wedding, the groom would ride up to get his bride on a white horse. The bride was the one waiting for the groom to come, unlike today where the groom is standing at the altar. Prior to this the groom and bride had agreed to wed each other. This is all pictured and represented in the events which took place at Mount Sinai when Yehovah proposed to Israel, and they accepted.

Then the groom goes away and builds a house for his bride. Yehshua said,

2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for

you, I will come again and receive you to Myself, so that where I am, you may be also. (John 14:2-3)

Anciently the father of the groom would decide when the house was completed and tell the son to "Go and get his bride." This would normally happen at night. The servants would start the preparations and the shofars would be blown as they announced that the wedding was about to happen. It was customary for one of the groom's party to go ahead of the groom, leading the way to the bride's house and shout, "Behold, the bridegroom comes." When the bride heard the word that he was coming, she would get herself ready and then run to meet the groom and together they would head for the ceremony.

"But no one knows about that Day and hour, and neither do the angels of the heavens nor the Son, except the Father only." (Matthew 24:36)

"But concerning that Day and the hour no one knows, not even the angels in heaven and not the Son, only the Father." (Mark 13:32)

The person leading the party to the bride's house was the one announcing the groom was coming. He was known in Greek as the "paranymph." This word means the best man, who is a close friend of the Groom. He is going ahead announcing the coming of the Groom. This is done with a shout.

*16 For the Lord Himself shall descend from Heaven **with a shout**, with the voice of the archangel and with the trumpet of God. And the dead in Christ shall rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air. And so we shall ever be with the Lord. (I Thessalonians 4:16-17)*

6 And at midnight there was a cry made, Behold, the bridegroom comes! Go out to meet him. (Matthew 25:6)

When you understand that the Best Man is a friend of the Groom, then reading the scriptures in the book of John jump off the pages at us.

29 He who has the bride is the bridegroom, but the friend of the bridegroom who stands and hears him rejoices greatly because of the bridegroom's voice. Then my joy is fulfilled. 30 He must increase, but I must decrease. (John 3:29-30)

John the Baptizer is the friend of the groom and is the best man. But Yehshua also said John was Elijah.

I Behold, I will send My messenger, and He will clear the way before Me. And Jehovah, whom you seek, shall suddenly come to His temple, even the Angel of the Covenant, in whom you delight. Behold, He comes, says Jehovah of Hosts. (Malachi 3:1)

9 But what did you go out to see? A prophet? Yea, I say to you, and one more excellent than a prophet. 10 For this is the one of whom it is written, "Behold, I send My messenger before Your face, who shall prepare Your way before You." 11 Truly I say to you, Among those who have been born of women there has not risen a greater one than John the Baptist. But the least in the kingdom of Heaven is greater than he. 12 And from the days of John the Baptist until now the kingdom of Heaven is taken by violence, and the violent take it by force. 13 For all the Prophets and the Law prophesied until John. 14 And if you will receive it, this is Elijah who is to come. 15 He who has ears to hear, let him hear. (Matthew 11:9-15)

John was a *friend* of Yehshua and Yehshua said John also came in the spirit of Elijah. Understanding this, then

when we apply this understanding to these last days, we can expect to find an Elijah-like person restoring all things, who also comes announcing the coming of the Groom.

We also know that the Feast of Trumpets is the day when Yehshua was born, which we explain in detail in our book *It Was A Riddle Not A Command*. The revelation of the Feast of Trumpets is that judgment is going to start on the Feast of Trumpets. It is during those ten days from Yom Teruah, (the Feast of Trumpets), until the Day of Atonement, (Yom Kippur), that we are to repent of our sins and turn back to Yehovah in obedience. Teshuvah, teshuvah, teshuvah. It is during this time that we are praying our names will be found in the “*Book of Life*.”

Luke 4:19 to proclaim the acceptable year of יְהוָה.								Jubilee
								120
Weeks of years	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended
7th Year	2044	2037	2030	2023	2016	2009	2002	70
6th Year	2043	2036	2029	2022	2015	2008	2001	
5th Year	2042	2035	2028	2021	2014	2007	2000	
4th Year	2041	2034	2027	2020	2013	2006	1999	
3rd Year	2040	2033	2026	2019	2012	2005	1998	
2nd Year	2039	2032	2025	2018	2011	2004	1997	
1st Year	2038	2031	2024	2017	2010	2003	1996	
								119
7th Year	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	69
7th Year	1995	1988	1981	1974	1967	1960	1953	
6th Year	1994	1987	1980	1973	1966	1959	1952	
5th Year	1993	1986	1979	1972	1965	1958	1951	
4th Year	1992	1985	1978	1971	1964	1957	1950	
3rd Year	1991	1984	1977	1970	1963	1956	1949	
2nd Year	1990	1983	1976	1969	1962	1955	1948	
1st Year	1989	1982	1975	1968	1961	1954	1947	
								118

Once again, we are going to look at our chart containing the 120th Jubilee Cycle. I have laid out the fall Holy Days on the 120th Jubilee Cycle which is also the 70th Jubilee of Daniel 9:24-27 but instead of the fall Holy Days being counted as days we are going to count them as years. We explain this subject many times in all of our books. The 8th Day Feast, or Shemini Atzeret is very similar in teachings and understanding as the Jubilee Year, so I applied the 8th Day Feast to the Jubilee Year, 2045. We then count backwards from the 8th day to the

first day of Sukkot eight days earlier. This is the year 2038 on the chart with the seven days of Sukkot all coloured in blue. Five days before Sukkot is the Day of Atonement which matches up to the year 2033 in the charts. Ten days before the Day of Atonement is the Feast of Trumpets which matches up to the year 2024 in the charts.

We are expecting the judgments, also known as the ***10 Days of Awe*** to begin in 2024 and to last for the entirety of the Ten Years of Awe. This is to begin just six months after the Abomination is set up which we will explain later in this book. Or they could very well begin immediately after the Abomination is set up in 2023. We do not know for sure yet.

By the time you complete this book, you will know why we are shouting that judgment is about to begin in the year 2024 and that it is going to last for ten years. The one doing this judgment is Yehovah, our groom, who is coming to get His bride and to punish the inhabitants of the earth who will not obey. It is time to get ready!!

A Prophet Like Me

There is one more set of scriptures I would like you to examine as we seek to identify those Two Witnesses who are going to come at the end of the sixth millennium. Most assume these scriptures to be speaking about Yehshua. Even in the Modern King James Version, which I am quoting, capitalizes the word Prophet in the opening verse indicating they believe this to be Yehshua. But in the Hebrew, there are no capital letters. When we get to verse twenty, we can see that this prophet can also lead the people away from Yehovah and if he does, they are to kill him. Clearly this is not about Yehshua but is about a prophet that is going to come in the last days, and to whom we should listen by comparing his words to those spoken of by Yehovah as found in the *Bible*.

15 Jehovah your God will raise up to you a Prophet from the midst of you, of your brothers, One like me. To Him you shall listen, 16 according to all that you desired of Jehovah your God in Horeb in the day of the assembly, saying: Let me not hear again the voice of Jehovah my God, neither let me see this great fire any more, so that I do not die. 17 And Jehovah said to me, They have spoken well what they have spoken. 18 I will raise them up a Prophet from among their brothers, one like you, and will put My words in His mouth. And He shall speak to them all that I shall command Him. 19 And it shall happen, whatever man will not listen to My Words which He shall speak in My name, I will require it of him. 20 But the prophet who shall presume to speak a word in My name which I have not commanded him to speak or who shall speak in the name of other gods, even that prophet shall die. 21 And if you say in your heart, How shall we know the word which Jehovah has not spoken? 22 When a prophet speaks in the name of Jehovah, if the thing does not follow nor come to pass, that is the thing which Jehovah has not spoken. The prophet has spoken it presumptuously. You shall not be afraid of him. (Deuteronomy 18:15-22)

The Hebrew word for prophet is *naba*.

H5030 (Strong's) נָבִיא *nâbîy'* naw-bee'
 From H5012; a prophet or (generally) inspired man:
 - prophecy, that prophesy, prophet.

H5012 (Strong's) נָבָא *nâbâ'* naw-baw'
 A primitive root; to prophesy, that is, speak (or sing) by inspiration (in prediction or simple discourse): - prophesy (-ing) make self a prophet.

Read now the meaning of a prophet from Christian Answer.net. The information the prophet has, bubbles forth from him as he utters his message. It is as if there is no way this prophet could keep this information within himself. It just bubbles out of him.

Transliteration: nabi, from a root meaning “to bubble forth, as from a fountain,” hence “to utter,” a spokesman, speaker, or prophet

Biblical prophets¹² are persons who convey a message from God, or teach the Word of God. In addition, sometimes God gave them a prophecy of the future to convey to the people of their time. In some cases, God used them in a miracle (e.g., Moses, Elijah the prophet, etc.).

A true prophet proclaimed the message given to him, as the “seer” beheld the vision of God (Numbers 12:6; 12:8).

Thus a prophet was a spokesman for God; he spoke in God’s name and by his authority (Exodus 7:1). He is the mouth by which God speaks to men (Jeremiah 1:9; Isaiah 51:16), and hence what the prophet says is not of man but of God (2 Peter 1:20-21; compare Hebrews 3:7; Acts 4:25; 28:25).

Prophets were the immediate organs of God for the communication of his mind and will to men (Deuteronomy 18:18-19). The whole Word of God may in this general sense be spoken of as prophetic, inasmuch as it was written by men who received the revelation they communicated from God, no matter what its nature might be. The foretelling of future events was not a necessary but only an incidental part of the prophetic office. The great task assigned to the prophets whom God raised up among the people was “to correct moral and religious abuses, to proclaim the great moral and religious truths which are connected with the character of God, and which lie at the foundation of his government.”

¹² Christian Answers.net-What is a prophet in the Bible and Who is one? <https://christiananswers.net/dictionary/prophet.html>

Any one being a spokesman for God to man might thus be called a prophet. Thus Enoch, Abraham, and the patriarchs, as bearers of God's message (Genesis 20:7; Exodus 7:1; Psalm 105:15), as also Moses (Deuteronomy 18:15; 34:10; Hos. 12:13), are ranked among the prophets.

The 70 elders of Israel (Numbers 11:16-29), "when the spirit rested upon them, prophesied."

Asaph and Jeduthun "prophesied with a harp" (1 Chronicles 25:3).

Miriam and Deborah were prophetesses (Exodus 15:20; Judges 4:4).

The title of prophet was thus a general application to all who have messages from God to men.

Anyone who speaks the Torah, or repeats the Bible verses out loud is, in effect, by definition, also a prophet.

When Moses says "*One like me,*" my mind goes immediately to the transfiguration of Yeshua. When this took place the other prophet there with Yeshua who was like Moses was Elijah.

1 And after six days Jesus took Peter, James, and John his brother, and brought them up into a high mountain apart. 2 And He was transfigured before them. And His face shone as the sun, and His clothing was white as the light. 3 And behold, there appeared to them Moses and Elijah talking with Him. 4 And Peter answered and said to Jesus, Lord, it is good for us to be here. If You will, let us make here three tabernacles; one for You, and one for Moses, and one for Elijah. 5 While he yet spoke, behold, a bright cloud overshadowed them. And behold a voice out of the cloud which said, This is My beloved Son in whom I am well pleased, hear Him. 6 And when the disciples heard, they fell on their face and were greatly terrified. 7 And Jesus came and touched them, and

said, Arise and do not be terrified. 8 And lifting up their eyes, they saw no one except Jesus alone. 9 And as they came down from the mountain, Jesus commanded them, saying, Tell the vision to no one until the Son of Man has risen from the dead. 10 And His disciples asked Him, saying, Why then do the scribes say that Elijah must come first? 11 And answering Jesus said to them, Elijah truly shall come first and restore all things. 12 But I say to you that Elijah has come already, and they did not know him, but have done to him whatever they desired. Likewise also the Son of Man shall suffer from them. 13 Then His disciples understood that He spoke to them about John the Baptist. (Matthew 17:1-13)

We wrote of ***The Restoration of All Things*** in book I of this ***Elijah Trilogy***. Here is a clear and distinct example of a prophet like Moses being demonstrated for us all to see. In verse 13 Yehshua likens Elijah to John the Baptist whom the world did not recognise. John was setting another example showing how Elijah would not be recognised in these last days either.

Moses also warned us what would happen to those who did not heed that prophet:

19 And it shall happen, whatever man will not listen to My Words which He shall speak in My name, I will require it of him. (Deuteronomy 18:19)

The prophet Malachi warns us that if we do not turn back to the Father, that He would come and strike the earth with a curse. Those who do not hear what Elijah is warning them of in the last days, Yehovah would require it of them or in other words they would suffer the consequences of ignoring the prophet's warnings as we are told in the *Book of Revelation*. He who has an ear, let him hear what the Spirit of Elijah is saying to the churches.

*5 Behold, I am sending you Elijah the prophet before
the coming of the great and dreadful day of Jehovah.
6 And he shall turn the heart of the fathers to the sons,
and the heart of the sons to their fathers, that I not
come and strike the earth with utter destruction.*
(Malachi 4:5-6)

Chapter 3 | The 120 Jubilee Cycles

It is absolutely imperative that you obtain a copy of the Sabbatical and Jubilee Charts, which are for sale on our site, Sightedmoon.com. Here,¹³ you can either download a PDF in real time or, if you prefer, order a hard copy from Amazon.¹⁴

On the following chart, the typical understanding of the Seven Millennial Days of Mankind are depicted.

1 st Day	2 nd Day	3 rd Day	4 th Day	5 th Day	6 th Day	7 th Day
1000	1000	1000	1000	1000	1000	1000
1000	2000	3000	4000	5000	6000	7000
Adam	Flood	Abraham Covenant & Moses	Temple	5th Millennium	6th Millennium	7th Millennium

In *Genesis* we are told about each of the days of the week in which God worked and then of how, on the seventh day, God rested from all His work.

1 And the Heavens and the Earth were finished, and all the host of them. 2 And on the seventh day God ended His work which He had made. And He rested on the seventh day from all His work which He had made. 3 And God blessed the seventh day and sanctified it, because in it He had rested from all His work which God created to make. (Genesis 2:1-3)

There is no argument about the Sabbath being from sunset Friday evening to sunset Saturday evening. We all can agree upon when the Sabbath is. And, we all know the *fourth Commandment* is speaking quite plainly about us keeping the Sabbath holy. What I want to show you now,

¹³ Sabbatical & Jubilee Charts (in colour): <https://bit.ly/3qQEHnQ>

¹⁴ The Timeline Since the Creation of Adam: The Sabbatical & Jubilee Year Calendar: <https://amzn.to/3wSk52b>

however, is how this understanding is used by the writer of *Hebrews* to explain the 7th Millennium of Rest.

1 Therefore, a promise being left to enter into His rest, let us fear lest any of you should seem to come short of it. 2 For also we have had the Gospel preached, as well as them. But the Word preached did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter into the rest, as He said, "I have sworn in My wrath that they should not enter into My rest;" although the works were finished from the foundation of the World. 4 For He spoke in a certain place of the seventh day in this way: "And God rested the seventh day from all His works." (Hebrews 4:1-4)

*5 And in this place again, "They shall not enter into My rest." 6 Since then it remains that some must enter into it, and since they to whom it was first preached did not enter in because of **unbelief**, 7 he again marks out a certain day, saying in David, "Today," (after so long a time). Even as it is said, "Today, if you will hear His voice, harden not your hearts." 8 For if Joshua had given them rest, then He would not afterward have spoken of another day. 9 So then, there remains a rest to the people of God. 10 For he who has entered into his rest, he also has ceased from his own works, as God did from His. 11 Therefore, let us labor to enter into that rest, lest anyone fall after the same example of **unbelief**. (Hebrews 4:5-11)*

The word "unbelief" in verses 6 and 11 is the Greek word **G543** "apeitheia," pronounced "ap-i'-thi-ah," which means the following:

*From **G545**; disbelief (obstinate and rebellious): – disobedience unbelief. The obstinate opposition to the divine will.*

We all want to enter into that 7th Millennium of Rest. We all want to be in Paradise. Each and every week since

the creation of the World, God has been showing us what His rest would look like by keeping the 7th day Sabbath holy. If we want to enter into that rest spoken of in *Hebrews*, then we must stop being obstinate and rebelling against God's *Commandments*.

God created this pattern of which we can experience each week, in order to give us a picture of what Paradise might look like, but also to show us *when* it would come. It comes at the end of the 6th Millennial Day. But do we have enough faith to believe this? When is the 7th Millennium to take place then? Can we actually know? The answer to this is "Yes!" as God tells us when it will be in *Genesis 6:3*.

In our two books, *The Prophecies of Abraham* and *Remembering the Sabbatical Year of 2016*, we go into great detail explaining to you, step-by-step, how to understand when the Sabbatical and Jubilee Years are, which in turn, enables you to know when each millennium ends and the next one begins. You can obtain both these books at: www.sightedmoon.com.

In the meantime, however, let me give you the *Cole's Notes* to help you better understand, as too many have misunderstood already what is being told to them in *Genesis 6:3*.

*3 And Jehovah said, "My spirit shall not always strive with **man**, in his erring; he is flesh. Yet his days shall be a hundred and twenty **years**." (Genesis 6:3)*

People assume this means that Noah would preach for 120 years due to the fact he is mentioned five verses later. And yet, it does not mean this at all. In *Genesis 6:3* is the word *man*. God is not going to strive with man forever. The word translated as *man* is from the Hebrew word, *Aleph Dalet Mem*, pronounced as "aw-dawm." It can mean *red*, *man*, *mankind*, or *Earth*. It is the word numbered **H120** from the *Strong's Concordance*.

God is not going to strive with mankind forever. Mankind's days or the period of time for mankind will be 120 years. This particular word, translated as *years*, originates from the Hebrew word "*shanah*" which can also mean cycles of time. *Genesis 6:3* then, is actually stating God is *not* going to strive with mankind indefinitely. Mankind will be allotted 120 consecutive periods of time. Period.

Again, if you haven't already read our two books, then I cannot stress enough the importance of ordering both our books—***The Prophecies of Abraham*** and ***Remembering the Sabbatical Year of 2016*** at: www.sightedmoon.com—of which I unapologetically and highly recommend.

As I stated before, between the covers of these two books, we go into exhaustive detail explaining to you how you can prove *beyond all doubt* when the Sabbatical or Shmitah Years are. Moreover, we also show you how you can prove with your own *Bible* exactly when the Jubilee Years are. It is not, however, the purpose of this book to re-establish these details here and now.

Know and understand that one Jubilee Cycle is 49 years and one Millennial Day consists of 20 Jubilee Cycles. I understand you may believe a Jubilee to be 50 years. And, I also understand you believe a Millennial Day to be 1,000 years, and not 980 ($49 \times 20 = 980$). And yet, we have 89 Sabbatical Year proofs from the *Bible*, in addition to well-documented history and artifacts which all corroborate when the Sabbatical and Jubilee Years are. Armed with this information, we are then able to prove—beyond all reasonable doubt—that a Jubilee Cycle is 49 years. The 50th year is the same as the first year in the next cycle.

Those who keep the Feast of Pentecost—also known as Shavuot—already know and understand this. Pentecost is an annual reminder of the Jubilee Cycle. You are to count for seven consecutive Sabbaths, which total 49 days in all. Then, the 50th day is the day (or the morrow after) the 49th day or the 7th Sabbath. The day after is always the 50th day and is always the first day in the counting towards the

next Sabbath. Below is the *Levitical Command* on how to count to Shavuot or Pentecost:

15 And you shall count to you from the next day after the Sabbath, from the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete. 16 To the next day after the seventh Sabbath you shall number fifty days. And you shall offer a new food offering to Jehovah. (Leviticus 23:15-16)

And here is the *Command* in the *Book of Leviticus* on how to count to the Jubilee Year. It is virtually the same *Command*:

8 And you shall number seven Sabbaths of years to you, seven times seven years. And the time of the seven Sabbaths of years shall be forty-nine years to you. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth of the seventh month; in the Day of Atonement, the trumpet shall sound throughout all your land. 10 And you shall make the fiftieth year holy, one year, and proclaim liberty throughout the land to all its inhabitants. It shall be a Jubilee to you, and you shall return each man to his possession, and you shall return each man to his family. (Leviticus 25:8-10)

This is where we correct the error of James Ussher, upon which all modern prophecy students hinge their reckoning of time. For now, we are just going to present you with the conclusions of our two other aforementioned books and refrain from addressing all the Q & A here, for again, it is not the purpose of this book to do so.

Genesis 6:3 tells us there will be 120 periods of time (or 120 Jubilee Cycles). Those using the 50-year Jubilee Cycle, plug in this number when multiplying 120×50 . This is how they arrive at 6,000 years for mankind, which is why they believe we are so close now. But what they fail to realize, to their ultimate detriment, is exactly *how* close.

In chapter one of *The Mystery of the Jewish Rapture*,¹⁵ I made reference to an airplane that was off course by just 1° and wound-up crashing into a mountain they thought was miles to the north. Those of us at Sighted Moon are trying to show you how just this one, albeit minor, miscalculation of how to count a Jubilee Cycle can cause you to spiritually crash and burn even with respect to just missing the target of the 7th Day/Millennium of Rest or Paradise by only a margin. The same thing could be said if you are keeping the wrong calendar and thereby, failing to show up for the holy days at the proper time. This is what observing the Hillel calendar results in—you show up on all the wrong days.

The 49 Year Millennial Week							
The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost							
The Jubilee Cycle	1st Millennial Day	2nd Millennial Day	3rd Millennial Day	4th Millennial Day	5th Millennial Day	6th Millennial Day	7th Millennial Day
1	49	1029	2009	2989	3969	4849	5929
2	98	1078	2058	3038	4018	4998	5978
3	147	1127	2107	3087	4067	5047	6027
4	196	1176	2156	3136	4116	5096	6076
5	245	1225	2205	3185	4165	5145	6125
6	294	1274	2254	3234	4214	5194	6174
7	343	1323	2303	3283	4263	5243	6223
8	392	1372	2352	3332	4312	5292	6272
9	441	1421	2401	3381	4361	5341	6321
10 Judgment (70 X 7 = 490)	490	1470	2450	3430	4410	5390	6370
11	539	1519	2499	3479	4459	5439	6419
12	588	1568	2548	3528	4508	5488	6468
13	637	1617	2597	3577	4557	5537	6517
14	686	1666	2646	3626	4606	5586	6566
15	735	1715	2695	3675	4655	5635	6615
16	784	1764	2744	3724	4704	5684	6664
17	833	1813	2793	3773	4753	5733	6713
18	882	1862	2842	3822	4802	5782	6762
19	931	1911	2891	3871	4851	5831	6811
20	980	1960	2940	3920	4900	5880	6860

Instead of multiplying 50 x 120, you should be multiplying 49 x 120 which, *in turn*, will give you 5,880 years for the period God has given mankind here on Earth.

¹⁵ *The Mystery of the Jewish Rapture* by Joseph F. Dumond,
<https://bit.ly/3WwcYqR>

When you substitute the latter equation for the former, this will produce the coloured chart¹⁶ we have made available at www.sightedmoon.com which illustrates every year since the Creation of Adam leading up to where we are presently.

In our book, *Remembering the Sabbatical Year of 2016*,¹⁷ we walk you through the chronology of *Genesis* counting from the Creation of Adam up to the Exodus. We show you how to connect this chronology to the history of the Israelite people. Next, we show you how to connect that history to a known and established chronology that can then be traced all the way up to our time now. But not only that, we then show you how you can prove this chronology using the very words in your *Bible* to check and see if, in fact, what we have laid out before you is true.

On this chart you can see that the 1st Millennial Day is 980 years. In *Genesis 2*, God warned Adam about eating of the Tree of Knowledge of Good and Evil.

15 And Jehovah God took the man and put him into the Garden of Eden to work it and keep it. 16 And Jehovah God commanded the man, saying, "You may freely eat of every tree in the garden, 17 but you shall not eat of the Tree of Knowledge of Good and Evil. For in the day that you eat of it you shall surely die." (Genesis 2:15-17)

But Adam did *not* die on the SAME day he ate of the tree. In fact, he lived a total of 930 years and died fifty years before the 1st Millennial Day ended. And yet, God was still correct. Adam *did* die on the *same* Millennial Day he ate of the Tree. Nor did Methuselah live past a full millennial day dying at the age of 969 years.

On the chart on the previous page, you can see how $120 \times 49 = 5,880$ years. That 5880th year is the last year

¹⁶ Sabbatical & Jubilee Charts: <https://bit.ly/3DHvuUF>

¹⁷ *Remembering the Sabbatical Years of 2016* by Joseph F. Dumond, <https://bit.ly/3NAH1cn>

before the 7th Millennium begins. It is only after matching the biblical chronology from Adam to the year Joshua enters the Promised Land with our own chronology from Solomon to our time now, that one is struck by the stark realization of just *how close* to the end we actually are.

The 49 Year Millennial Week Gregorian Years							
The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost							
The Jubilee Cycle	1st Millennial Day	2nd Millennial Day	3rd Millennial Day	4th Millennial Day	5th Millennial Day	6th Millennial Day	7th Millennial Day
1	-3788	-2808	-1828	-848	133	1113	2093
2	-3739	-2759	-1779	-799	182	1162	2142
3	-3690	-2710	-1730	-750	231	1211	2191
4	-3641	-2661	-1681	-701	280	1260	2240
5	-3592	-2612	-1632	-652	329	1309	2289
6	-3543	-2563	-1583	-603	378	1358	2338
7	-3494	-2514	-1534	-554	427	1407	2387
8	-3445	-2465	-1485	-505	476	1456	2436
9	-3396	-2416	-1436	-456	525	1505	2485
10 Judgment (70 X 7 = 490)	-3347	-2367	-1387	-407	574	1554	2534
11	3298	-2318	-1338	358	623	1603	2583
12	-3249	-2269	-1289	-309	673	1652	2632
13	-3200	-2220	-1240	-260	721	1701	2681
14	-3151	-2171	-1191	-211	770	1750	2730
15	-3102	-2122	-1142	-162	819	1799	2779
16	-3053	-2073	-1093	-113	868	1848	2828
17	-3004	-2024	-1044	-64	917	1897	2877
18	-2955	-1975	-995	-15	966	1946	2926
19	-2906	-1926	-946	35	1015	1995	2975
20	-2857	-1877	-897	84	1064	2044	3024
The Sabbatical and Jubilee Year Calendar		www.sightedmoon.com			Joseph F Dumond 2009/5845		

As I have said, we show you how to do this in our other two books which you can get at www.sightedmoon.com.

Moving forward, here is what the previous chart looks like when we use the *Gregorian Calendar* years. We are in the *Gregorian Calendar* year of 2023 as I write this. The year 2044 is the 5880th year since the Creation of Adam. This means we are just twenty-one years away from the start of the 7th Millennium of Rest spoken of in *Hebrews* 4. But also take care to not neglect or dismiss what Yeshua said in *Matthew* about those days (years) being shortened:

20 But pray your flight is not in the winter, nor on the Sabbath Day; 21 for then shall be Great Tribulation, such as has not been since the beginning of the world to this time; no, nor ever shall be. 22 And unless those

days should be shortened, no flesh would be saved. But for the elect's sake, those days shall be shortened.
(Matthew 24:20-22)

Of the remaining twenty-one years, we are told this time will be cut short. Otherwise, no one would be saved alive. This means that some of the elect will not see death and will be made to endure that which is coming.

I am not going to argue all the usual suspects (Pre-Trib, Mid-Trib or Post-Trib Rapture). I am going to, instead, present the facts and leave you to decide what to do with them. We have already addressed this subject in our most recent book, ***The Mystery of the Jewish Rapture In 2033***.

Of the remaining twenty-one years—2023 to the end of this 6th millennial day in 2044—we are told that time would be cut short. We are also warned the Great Tribulation will be for 3 ½ years, preceded by 3 ½ years for the Two Witnesses to fulfill their ministry. As you continue to count backwards from the end of the Tribulation, there is also the 6 ¼ years of *Daniel 8* and the judgment upon the people of Israel. This information is exhaustively explained in book ***The 2300 Days of Hell***,¹⁸ which you can order on our website: www.sightedmoon.com.

Of the remaining twenty-one years we have left, no matter what your theology is, you must call upon Yehovah to reveal to you where this block of time consisting of 13 ¼ years fits, timeline wise, into these Last Days we are now in—including the time that is to be cut short. Whatever your thinking is with respect to these Last Days, the 13 ¼ years must fall well within the parameters of these remaining twenty-one years. But the Five Foolish Virgins are, to this day, continuing to insist that Jesus said no one could know:

¹⁸ *2300 Days of Hell* by Joseph F. Dumond,
<https://bit.ly/36GiS3v>

36 But of that day and hour no one knows, no, not the angels of Heaven, but only My Father. 37 But as the days of Noah were, so shall be the coming of the Son of Man. 38 For as in the days before the Flood, they were eating and drinking, marrying and giving in marriage, until the day Noah entered into the ark. 39 And they did not know until the Flood came and took them all away. So also, will be the coming of the Son of Man. (Matthew 24:36-39)

We have already explained to you in our previous books how Jesus spoke in parables so that everyone could hear, and how even His Disciples did not understand some of His teachings until He explained the key aspects to them. Moreover, it was not until *after* His death—when they were given the Holy Spirit—that they really began to understand many of the things written about Him.

The expression, “*No man can know the day or the hour*” is not a parable, but a Hebrew idiom, telling you the very day and the very hour the Messiah is going to come. The wise will, without a doubt, know. We explain all of this as well in our book, ***It Was A Riddle, Not A Command!***¹⁹

The Jubilee Year is 2045. Our Messiah’s Second Coming will transpire *prior to* this point in time. You are given a clue when you were told, “*It will be as it was in the days of Noah.*” You are also given another clue in the *Gospel of Luke* foretelling the *very same* time period.

26 And as it was in the days of Noah, so it also shall be in the days of the Son of Man. 27 They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark; and the Flood came and destroyed them all. 28 So also as it was in the days of Lot: they ate, they drank, they bought, they sold, they planted, they built; 29 but the day Lot went out of Sodom, it rained fire and brimstone from

¹⁹ *It Was a Riddle Not a Command!* by Joseph F. Dumond,
<https://bit.ly/3heJsWi>

the Heaven and destroyed them all. 30 Even so it shall be in the day when the Son of Man is revealed. (Luke 17:26-30)

It is not only going to be like the days of Noah, but *also like* the days of Lot when the Son of Man is revealed. This parable is *only* understood when you have completed the chronology from the Creation of Adam up to our present time now, by factoring in the Jubilee Cycles. Once you have done this, then this analogy is absolutely mind-boggling.

Do you understand that Yehshua/Jesus came and died in accordance with the spring Holy Days? Every detail of Passover was fulfilled in both the death and resurrection of Yehshua. All the details of the Exodus were meant to foreshadow for us a pattern for the Crucifixion. The Exodus and the Crucifixion both point to the time we are now entering into and are both a major part of the reason for this ***Elijah Trilogy***. Pentecost Sunday, also called Shavuot, shows us the giving of *The Law* or *Marriage Contract* at Mount Sinai *as well as* the giving of the Holy Spirit on the very same day in 31 C.E. This same Holy Day is about to be acted out once again in our time which was the purpose of our last book, ***The Mystery of the Jewish Rapture 2033***. In our book, ***It Was A Riddle, Not A Command***, we explain to you how Yehshua's saying "*No man can know the day or the hour*" is pointing you to the very day and the very hour of His return. We should be looking for Him to fulfill the fall Holy Days in exactly the same way the spring Holy Days were fulfilled right down to the last detail. But how does anyone learn of these truths if the *Levitical Laws*—namely, *Chapters 23 and 25*—are no longer relevant? Truth be told, you guess like most prophecy teachers do. But not us. We *know*. We *absolutely* know and so will you by the time we are through.

When you refer to our Jubilee Cycle chart you will see our current cycle—the 120th Jubilee Cycle—below. You always count from the far-right bottom corner. The year

1996 is the beginning of this 120th Jubilee Cycle. You then count up to 2002 which is the Sabbatical Year. You repeat this method from 1996-2044 in the upper left-hand corner.

The years 2002, 2009, 2016, 2023, 2030, 2037, and 2044 are all Sabbatical or Shmitah Years. The current Jewish Shmitah Years are not found to be in agreement in that they are off by 1 ½ years. Rambam even confirmed this back in the 11th-century when he maintained the year the Jews kept as the Shmitah was off by 1 ½ years.

year of יְהוּדָה							2045	120
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended	
2044	2037	2030	2023	2016	2009	2002		
2043	2036	2029	2022	2015	2008	2001		
2042	2035	2028	2021	2014	2007	2000		
2041	2034	2027	2020	2013	2006	1999		
2040	2033	2026	2019	2012	2005	1998		
2039	2032	2025	2018	2011	2004	1997		
2038	2031	2024	2017	2010	2003	1996		
							1996	119

Also, note that the first Sabbatical Cycle of seven is counted from the right-hand side as you move towards the left-hand side—very much like how you read anything written entirely in Hebrew. The 7th Sabbatical Cycle is called the Sabbath in my charts.

The year 2045 is the next Jubilee Year. When you understand the meaning of each Holy Day, then you will see how the Jubilee Year is remarkably similar to the 8th Day Feast of Shemini Atzeret. If we reckon the year 2045 as equivalent to the 8th Day Feast and then count back to each of the fall Holy Days, but only do it as years instead of days, then we arrive at the previous results as shown on the previous chart.

The seven days of the Feast of Tabernacles are represented by the years 2038-2044, with 2038 representing the very first day of the Feast and a Holy Day. Five days before the Feast of Tabernacles is the Day of Atonement, which when counted as years, falls on 2033. And then, counting back ten days to the Feast of Trumpets, we arrive at the year 2024.

This is all very interesting, but what does it mean for us now? It is not until we compare our *current* Jubilee Cycle with those Jubilee Cycles mentioned in the *Gospel of Luke* with respect to Noah and Lot that the importance of it all comes into sharp focus for us. Depicted on the chart that follows is the year 1656 after Creation when the Great Flood took place.

34							1667
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
	1666	1659	1652	1645	1638	1631	1624
	1665	1658	1651	1644	1637	1630	1623
	1664	1657	1650	1643	1636	1629	1622
	1663	1656	1649	1642	1635	1628	1621
	1662	1655	1648	1641	1634	1627	1620
	1661	1654	1647	1640	1633	1626	1619
	1660	1653	1646	1639	1632	1625	1618

Take special note in the next chart of the year pertaining to the destruction of Sodom and Gomorrah—namely, the year 2047 after Creation. This event took place one year before Isaac was born in the year 2048 after Creation.

42							2059
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
	2058	2051	2044	2037	2030	2023	2016
	2057	2050	2043	2036	2029	2022	2015
	2056	2049	2042	2035	2028	2021	2014
	2055	2048	2041	2034	2027	2020	2013
	2054	2047	2040	2033	2026	2019	2012
	2053	2046	2039	2032	2025	2018	2011
	2052	2045	2038	2031	2024	2017	2010

Notice also how Noah's Flood takes place in the fourth year of the 6th Sabbatical Cycle and how both Sodom and Gomorrah were destroyed in the third year of the 6th Sabbatical Cycle. If we compare these two to our current Sabbatical Cycle, then the year 2033 C.E.—which is the very same one that represents the Day of Atonement (back when we overlaid the fall Holy days)—actually lines up.

						-1582	46
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	
-1583	-1590	-1597	-1604	-1611	-1618	-1625	
-1584	-1591	-1598	-1605	-1612	-1619	-1626	
-1585	-1592	-1599	-1606	-1613	-1620	-1627	
-1586	-1593	-1600	-1607	-1614	-1621	-1628	
-1587	-1594	-1601	-1608	-1615	-1622	-1629	
-1588	-1595	-1602	-1609	-1616	-1623	-1630	
-1589	-1596	-1603	-1610	-1617	-1624	-1631	

The preceding chart is representative of Joseph's seven years of plenty and seven years of famine. The years of plenty flourished from 1607 B.C.-1601 B.C. The seven years of famine ran their course from 1600 B.C.-1594 B.C. Again, notice how the last year of the famine for Egypt is also the third year of the 6th Sabbatical Cycle. Suffice it to say, we are left with three historical Jubilee Cycles that match up with our year of 2033.

I am only giving you the highlights here as the *Cole's Notes* portion. I have already elaborated on all of this in great detail in our books, *The Prophecies of Abraham*, *Remembering the Sabbatical Year of 2016*, *The Blood Moons-The Elephant in the Room*, *It Was A Riddle Not A Command!*, *The Sabbatical & Jubilee Year Charts*, and *The 2300 Days of Hell*. All of these you can order from our website at: www.sightedmoon.com.

Next, I would like to draw your attention to a key *Bible* passage that, although it has already been explained in depth in a couple of our previous books, it is every bit as relevant to this book and nothing short of staggering to the imagination. In other words, the *Book of Daniel*, which encapsulates a prophecy that is one of the scariest prophecies in the *Bible*.

24 Seventy weeks are decreed as to your people and as to your holy city, to finish the transgression and to make an end of sins, and to make atonement for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy. 25 Know, therefore, and understand, that from the going out of the Command to restore and build Jerusalem, to Messiah the Prince, shall be seven weeks, and sixty-two

weeks. The street shall be built again, and the wall, even in times of affliction. (Daniel 9:24-25)

The 70 weeks are 70 Shabua, 70 Feasts of Weeks, or 70 Feasts of Shavuot—the plural of the Hebrew word *Shabua*. The Feast of Weeks is the Feast of Pentecost. What you are being told here is 70 x 49 and **NOT** 70 x 7. When you do the math, you get 3,430 years or a total of 70 Jubilee Cycles from the going forth of the *Command*.

Let me now share a very new understanding that was given to me by a lady just answering my questions. I had asked her what this verse meant, “The going forth of the command?” Without hesitating, she said the *10 Commandments*. I had never thought of that. This then caused me to look up the meaning of the word “commandment.” The Hebrew word is *Dabar*.

In biblical²⁰ Hebrew, the 10 Commandments, called עשרת הדיברות (transliterated “aseret ha-dibrot”), are mentioned (in) Exodus 34:23, Deuteronomy 4:13, and Deuteronomy 10:4. In all sources, the terms are translatable as “the ten words,” “the ten sayings,” or “the ten matters.”

*In the Septuagint (or LXX), the “ten words” was translated as “Decalogue,” which is derived from (the) Greek δεκάλογος, **dekalogos**, the latter meaning and referring to the Greek translation (in accusative) δέκα λόγους, **deka logous**. This term is also sometimes used in English, in addition (to the) 10 Commandments.*

So, the expression “from the going forth of the *Commandment*” could very well also be from the going forth of the *Word* or the *Ten Words*.

²⁰ *The 10 Commandments*, <https://bit.ly/3FXOy3L>

Moses is commanded seven times in *Exodus* (*Chapters 3-4*) to go and get Israel and bring them back from Egypt to Mount Sinai. This is the point in time in which we are to start the counting referenced in *verse 25*. We are to start this count from the time of the Exodus, and *not* from the life and times of Cyrus, Darius, or Artaxerxes in circa 455 B.C.

Now, take a good look at the 51st Jubilee Cycle that the Exodus took place in.

The Exodus took place in 1379 B.C. Moses happened upon the burning bush circa 1383 B.C. Now read the prophecy in the *Book of Daniel* again:

25 Know therefore and understand, that from the going out of the Command to restore and to build Jerusalem, to Messiah the Prince, shall be seven weeks. (Daniel 9:25)

						-1337	51
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	1
-1338	-1345	-1352	-1359	-1366	-1373	-1380	
-1339	-1346	-1353	-1360	-1367	-1374	-1381	
-1340	-1347	-1354	-1361	-1368	-1375	-1382	
-1341	-1348	-1355	-1362	-1369	-1376	-1383	
-1342	-1349	-1356	-1363	-1370	-1377	-1384	
-1343	-1350	-1357	-1364	-1371	-1378	-1385	
-1344	-1351	-1358	-1365	-1372	-1379	-1386	

First of all, my Messiah is *not* a prince. He is the King of kings, Elohim of elohims, and Lord of lords. So, who exactly is this passage really referring to? Second of all, Jesus never rebuilt or restored Jerusalem. But King David did.

7 And David took the stronghold of Zion; it is the city of David. 8 And David said on that day, “Anyone who strikes the Jebusite, let him go by the water-shaft and take the lame and the blind, the hated of David’s soul.” On account of this they say, “The blind and the lame shall not come into the house.” 9 And David lived in the fort, and called it the city of David. And David built all around, from Millo and inward. 10 And David

went on and became great, and Jehovah, the God of Hosts was with him. (2 Samuel 5:7-10)

Now read what Ezekiel says about Messiah the “Prince” in the passage below:

24 And I Jehovah will be their God, and My servant David a Prince among them. I Jehovah have spoken.
(Ezekiel 34:24 KJV)

The passage above makes it abundantly clear that *Daniel 9:25* is telling us about King David, not Jesus. David was anointed three times. Once as a boy by Samuel, a second time by Judah in 1010 B.C., and a third time by all of Israel to be a King over all 12 Tribes in 1003 B.C. (1 Samuel 16:13, 2 Samuel 2:4, 5:3)

						-994	58
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	8
-995	-1002	-1009	-1016	-1023	-1030	-1037	
-996	-1003	-1010	-1017	-1024	-1031	-1038	
-997	-1004	-1011	-1018	-1025	-1032	-1039	
-998	-1005	-1012	-1019	-1026	-1033	-1040	
-999	-1006	-1013	-1020	-1027	-1034	-1041	
-1000	-1007	-1014	-1021	-1028	-1035	-1042	
-1001	-1008	-1015	-1022	-1029	-1036	-1043	
						-1043	57

If we count seven Jubilee Cycles from the Jubilee Cycle of the Exodus, we arrive in the 58th Jubilee Cycle when King David is born in 1040 B.C., then 30 years later, anointed King over Judah. It is only by counting the seven Jubilee Cycles that we are able to prove whether or not we have understood *Daniel 9:25* correctly.

The word translated in *Daniel 9* as *Messiah* is *Mashiach* and means *anointed*. King David was anointed three times as we have just shown you.

If you take the *70-Week Prophecy* and multiply the first 7 weeks by 49, the equation you should arrive at is: $7 \times 49 = 343$ years, providing your starting point is when Moses first encountered the burning bush. Moses came

face to face with the burning bush circa 1383 B.C. (1383 - 343 = 1040). The year 1040 just so happens to be the *very same year* David was born!

If you then add the other 62 Jubilee Cycles to this (or 62 weeks x 49 = 3,038 years), you arrive at 1996 C.E. as the last Jubilee Year and the start of the 70th and *final* 120th Jubilee Cycle for the people of Israel.

Luke 4:19 to proclaim the acceptable year of יְהוָה.							Jubilee
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	2045 120
2044	2037	2030	2023	2016	2009	2002	6th Millennial Day Ended 70
2043	2036	2029	2022	2015	2008	2001	
2042	2035	2028	2021	2014	2007	2000	
2041	2034	2027	2020	2013	2006	1999	
2040	2033	2026	2019	2012	2005	1998	
2039	2032	2025	2018	2011	2004	1997	
2038	2031	2024	2017	2010	2003	1996	

We read in *Daniel 9* about the midst of the week or the middle of the Jubilee Cycle. The middle of this 70th Jubilee Cycle is 2020—the same 2020 we have been warning you about in all of our books which we have published in 2010, 2013, 2014, 2019, and 2021. Moreover, the entire world knows that something monumental transpired in 2020. COVID-19 struck the entire world killing over 6.6 million and disrupted supply chain/demand dynamics which, in turn brought on food shortages that resulted in over 345 million now facing (or already encountering) famine. Notice how the curse (in the following passage) is part and parcel of this 4th Sabbatical Cycle and is the very same one that has 2020 in it in the chart above:

23 “And if you will not be reformed by Me by these things, but will still walk contrary to Me, 24 then I will walk contrary to you and will punish you seven times more for your sins. 25 And I will bring a sword on you that shall execute the vengeance of the Covenant. And when you are gathered inside your cities, I will send the plague among you. And you shall be delivered into the hand of the enemy. 26 When I have broken the staff of your bread, ten women shall bake your bread in one

oven, and they shall deliver you your bread again by weight. And you shall eat and not be satisfied. 27 And if you will not for all of this listen to Me, but will walk contrary to Me, 28 then I will walk contrary to you also in fury. And I, even I, will chastise you seven times for your sins. 29 And you shall eat the flesh of your sons, and the flesh of your daughters you shall eat.”
(Leviticus 26:23-29)

The sword, plague, and famine are all going to come upon the world at this time. As of November 2022, over 6.6 million have died due to the COVID-19 plague²¹ and over 632 million confirmed cases worldwide. And still, no one is repenting—with the most disturbing part being, it is about to get a whole lot worse.

A number of the references we have made to previous books thus far has been for the expressed purpose of presenting you with a brief introduction to how each of the Holy Days, in conjunction with the Jubilee Years, reveals various aspects of prophecy. One example is with respect to how the Rapture²² (the resurrection of the saints) is going to take place in the year 2033. We know this because we are comparing the Jubilee Cycle of Noah’s Flood with the Jubilee Cycle of Sodom and Gomorrah’s destruction in relation to where Luke wrote, “As it was in the days of Noah and Lot” and comparing that to our Jubilee Cycle now. After discovering this, we then realized how Joseph’s Seven Years of Famine fits this same pattern.

We know for sure we are in the 70th Jubilee Cycle allotted for Israel, and we have counted from the time of the Exodus (back when the *Command* was given) to our time now. And we are now three years beyond the middle of the 70th Jubilee Cycle when COVID-19 was declared a worldwide pandemic on March 11, 2020.

²¹ John Hopkins CORONAVIRUS Resource Center,
<https://coronavirus.jhu.edu/map.html>

²² *The Mystery of the Jewish Rapture 2033!* by Joseph F. Dumond,
<https://amzn.to/3uOORGW>

We also know by learning and following the chronology from the Creation of Adam that we are now in the 120th Jubilee since Creation and this means we are at the end of the *age of mankind* as *Genesis 6:3* predicted.

When we compare the Great Flood in the Days of Noah and the destruction that ensued in the Days of Lot—as well as the end of the Seven Years of Famine in the time of Joseph’s Jubilee Cycle—they all point to our time and prove to be a perfect match to our year of 2033. Then, when we plug in the fall Holy Days as years—instead of days—in our final Jubilee Cycle, we again affirm the Rapture date for the year 2033, which is at the end of the Great Tribulation.

If this is indeed correct, then counting backwards from this year of 2033, we have 3 ½ years for the Great Tribulation to unfold and 3 ½ years for the ministry of the Two Witnesses. This then brings you back to the year 2026. At that point, you then have the 6 ¼ years for the judgment of *Daniel 8*. This will bring you to the year 2020.

Chapter 4 | The Day of Atonement & the Two

Goats

I may have mistakenly assumed all of you understood what the Day of Atonement represents. For those of you who do not, let me now explain it to you, in case you do not realize the full import of how significant this day truly is. The Day of Atonement—when we count the fall Holy Days as years—is the year 2033.

We are told about this event in *Leviticus* as follows:

26 And Jehovah spoke to Moses, saying, 27 “Also, on the tenth of this seventh month, this is a Day of Atonement. It shall be a holy convocation to you. And you shall afflict your souls and offer a fire offering to Jehovah. 28 And you shall do no work (on) that same day, for it is a Day of Atonement, in order to make an atonement for you before Jehovah your God. 29 For any soul who is not humbled (on) that same day, he shall be cut off from among his people. 30 And any soul who does any work (on) that same day, the same soul will I destroy from among his people. 31 You shall do no kind of work. It shall be a statute forever throughout your generations in all your dwellings. 32 It shall be to you a Sabbath of Rest, and you shall humble your souls. In the ninth of the month at evening, from evening to evening, you shall keep your Sabbath.” (Leviticus 23:26-32)

This is one of the most important days of all the feast days in *Leviticus* 23. It is the most sobering and it is also the only one in which you are commanded to fast for the *entire* 24-hour period. Yehovah is very specific to make sure you know exactly when to fast on this day.

Reading further in *Leviticus* we are also told what else we are to do on this day:

5 And he shall take from the congregation of the sons of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. 6 And Aaron shall offer his young bull of the sin offering which is for himself, and make an atonement for himself and for his house. 7 And he shall take the two he-goats and present them before Jehovah at the door of the tabernacle of the congregation. 8 And Aaron shall cast lots on the two he-goats; one lot for Jehovah and the other lot for a complete removal. (Leviticus 16:5-8)

The two goats are identical in that you cannot tell them apart. This is very symbolic given how Satan has always sought to **be like** the Most High and has deceived the entire World to where the World cannot tell Satan apart from the goat that represents Yehovah. In other words, Satan will look, sound, and act just like God.

*12 How you are fallen from the heavens, O shining star, son of the morning! How you are cut down to the ground, you who weakened the nations! 13 For you have said in your heart, "I will go up to the heavens, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation, in the sides of the north. 14 I will go up above the heights of the clouds; **I will be like the Most High.**" (Isaiah 14:12-14)*

*4 ...who opposes and exalts himself above all that is called God, or that is worshiped, so that he sits as God in the temple of God, setting himself forth, **that he is God.** (2 Thessalonians 2:4)*

9 And the great dragon was cast out, the old serpent called (the) Devil and Satan, who deceives the whole world. He was cast out into the Earth, and his angels were cast out with him. (Revelation 12:9)

Also note the one Goat that is representing Yehovah is the goat that is sacrificed as a sin offering. Yehovah is telling you that He Himself will die for your sins. He is not substituting someone else to die, but that *He Himself* would die for us. Understand, we nailed Yehovah to the tree. Again, this Goat which the sin offering represents **IS** Yehovah.

9 And Aaron shall bring the goat on which Jehovah's lot fell, and offer it for a sin offering. (Leviticus 16:9)

As you meditate upon *Leviticus 16*, bear in mind that in *Isaiah 12:2*, the word for *salvation* in Hebrew is *Yeshua*, the Hebrew name for Jesus.²³ Yehovah is telling you that He is *Yeshua* and through the sacrifices of Atonement, that He *Himself* will pay the price for all our sins, as our sin offering. Just as Yehovah could swear by no greater thing than Himself when He promised Abraham he would

²³ *Nehemia Gordon: Work with me. Work with me. Come on. So, the word for salvation is "Yeshuah." And here it's actually "Yeshuato" which means, "his Yeshuah." - There may be some people out there who say, "Oh, that's Jesus, Yeshuah." But actually, Jesus in Hebrew, or the name behind Jesus in Hebrew, is "Yeshua" which actually is short for Yehoshua, which means "Yehovah hoshea" "Yehovah saves." And so, you know, this is a noun that we have here, what's called a common noun, "Yeshuah," with the emphasis on the final syllable. It has a "Hey" at the end, silent "Hey." - And then "Yeshua" is a name, or what you call a proper noun, and it's a compound of a noun, and a verb, which is "Yehovah yoshea." That might sound like a whole bunch of grammatical mumbo jumbo, but here's the way you could remember it. "Yeshua" is masculine and "Yeshuah" is feminine. And I know that because it ends in the "kamatz hey," and it means "salvation." Now, obviously the two words are related and if people want to say theologically that this is a reference to... because it does mean "salvation." So, they want to say this is a reference to Yeshua, theologically I can't prevent you from saying that, or really, you're entitled to believe that. But first understand the literal meaning here, which is the rock of his "Yeshuah" the rock of his salvation. And that is common ground that we can all get excited about!*

Torah Pearls #53—Ha'azinu (Deuteronomy 32:1-32:52)

<https://bit.ly/3tiBFti>

fulfill all He spoke of with respect to the *Covenant*, Yehovah could make no greater or more perfect offering for sin other than offering Himself up as a living sacrifice, which He did for you and me.

*1 And in that day you shall say, "O Jehovah, I will praise You; though You were angry with me, turn away Your anger, and You shall comfort me." 2 Behold, God is my salvation; I will trust and not be afraid for the LORD JEHOVAH is my strength and my song; He also has become my **salvation**. 3 And with joy you shall draw water out of the wells of salvation. 4 And in that day you shall say, "Praise Jehovah! Call on His name; declare His doings among the people, make mention that His name is exalted. 5 Sing to Jehovah; for He has done excellent things; this is known in all the Earth. 6 Cry out and shout, O dweller of Zion; for great is the Holy One of Israel in your midst." (Isaiah 12:1-6)*

The word salvation in *Isaiah 12:2* is the Hebrew word *Yeshuah*. It is the word **H3444** (Strong's) יְשׁוּעָה *yēshû'âh* pronounced "yesh-oo'-aw" which is the Hebrew name for the Greek name Jesus.

Here in *Leviticus 16* Yehovah is telling you He is the sin offering who will be killed for us and that He would be known as *salvation* or as *Yehshua* (Jesus in Greek).

We continue to read in *Leviticus* about the other goat now—the one that made a special point to impersonate Yehovah who, instead, represents Satan. Here, he is called the Azazel goat, which means the complete removal. As you ponder this, remember what Elijah called false gods. He called them Zebub, or *shit*, with respect to the complete removal of that disgusting thing that issues forth from the mouth of your butt. I urge you now to take special note of *verse 10* as we continue with *Leviticus 16*.

10 But the goat on which the lot fell to be the complete removal shall be presented alive before Jehovah, to make an atonement with him, to let him go for a complete removal into the wilderness. 11 And Aaron

shall bring the young bull of the sin offering which is for himself, and shall atone for himself and for his house, and shall kill the young bull of the sin offering which is for himself. 12 And he shall take a censer full of coals of fire from off the altar before Jehovah, and his hands full of fragrant perfumes beaten small, and bring it within the veil. 13 And he shall put the incense on the fire before Jehovah. And the cloud of the incense shall cover the Mercy-Seat that is on the Testimony. And he shall not die. 14 And he shall take of the blood of the young bull and shall sprinkle with his finger on the front of the mercy-seat eastward. And he shall sprinkle at the front of the mercy-seat seven times from the blood with his finger. 15 Then he shall kill the goat of the sin offering that is for the people, and bring its blood inside the veil. And he shall do with that blood as he did with the blood of the young bull, and sprinkle it on the Mercy-Seat and before the Mercy-Seat. 16 And he shall atone for the sanctuary, because of the uncleannesses of the sons of Israel, and because of their transgressions in all their sins. And so, he shall do for the tabernacle of the congregation which remains with them in the midst of their uncleannesses. 17 And there shall be no man in the tabernacle of the congregation when he goes in to make an atonement in the sanctuary, until he comes out and has made an atonement for himself, and for his household, and for all the congregation of Israel. 18 And he shall go out to the altar that is before Jehovah and make an atonement for it. And he shall take some of the blood of the young bull and of the blood of the goat, and put it on the horns of the altar all around. 19 And he shall sprinkle some of the blood on it with his finger seven times and cleanse it, and hallow it from the uncleannesses of the sons of Israel. 20 And when he has made an end of reconciling the sanctuary and the tabernacle of the congregation and the altar, he shall bring the live goat. 21 **And Aaron shall lay both his hands on the head of the live goat, and confess over him all the sins of the sons of Israel, and all their transgressions in all their sins, putting them on the head of the goat, and shall send**

***away by the hand of a chosen man into the wilderness.
22 And the goat shall bear on him all their sins to a
land in which no one lives. And he shall let the goat
go in the wilderness. (Leviticus 16:10-22)***

What you just read in *verses 21-22* is the exact same thing you read about in *Revelation 20*. It is also the very same thing that took place in *Revelation 12* when we read about Satan being cast out of heaven.

1 And I saw an angel come down from Heaven, having the key of the abyss and a great chain in his hand. 2 And he laid hold of the dragon, that old serpent, who is the Devil and Satan, and bound him a thousand years. 3 And he cast him into the abyss and shut him up and set a seal on him, that he should deceive the nations no more until the thousand years should be fulfilled. And after that, he must be loosed a little time. (Revelation 20:1-3)

1 And there appeared a great sign in the Heavens, a woman clothed with the Sun, and the Moon was under her feet, and a crown of twelve stars on her head, 2 and having a babe in womb, she cries, being in travail, having been distressed to bear. 3 And another sign was seen in the Heavens. And behold a great red dragon, having seven heads and ten horns and seven crowns on his heads! 4 And his tail drew the third part of the stars of Heaven, and cast them onto the Earth. And the dragon stood before the woman being about to bear, so that when she bears, he might devour her child. 5 And she bore a son, a male, who is going to rule all nations with a rod of iron. And her child was caught up to God and to His throne. 6 And the woman fled into the wilderness, where she had a place prepared by God, so that they might nourish her there a thousand, two hundred and sixty days. (Revelation 12:1-6)

Satan Thrown Down To Earth

7 And there was war in Heaven. Michael and his angels warring against the dragon. And the dragon and his angels warred, 8 but did not prevail. Nor was place found for them in Heaven any more. 9 And the great dragon was cast out, the old serpent called Devil, and Satan, who deceives the whole world. He was cast out onto the Earth, and his angels were cast out with him. 10 And I heard a great voice saying in Heaven, "Now has come the salvation and power and the kingdom of our God, and the authority of His Christ. For the accuser of our brothers is cast down, who accused them before our God, day and night. 11 And they overcame him because of the blood of the Lamb, and because of the word of their testimony. And they did not love their soul until death. 12 Therefore, rejoice O Heavens, and those tabernacling in them. Woe to the inhabitants of the Earth and in the sea! For the Devil came down to you, having great wrath, knowing that he has but a little time. 13 And when the dragon saw that he was cast to the Earth, he persecuted the woman who bore the man child. 14 And two wings of a great eagle were given to the woman, so that she might fly into the wilderness, into her place, where she is nourished for a time and times and half a time, from the serpent's face. 15 And the serpent cast out of his mouth water like a flood after the woman, so that he might cause her to be carried away by the river. 16 And the Earth helped the woman. And the Earth opened its mouth and swallowed up the river which the dragon cast out of his mouth. 17 And the dragon was enraged over the woman, and went to make war with the rest of her seed, who keep the Commandments of God and have the testimony of Jesus Christ." (Revelation 12:7-17)

When we count the fall Holy Days comparing them to years instead of days, the Day of Atonement falls on the year 2033. This just so happens to match the year when the Great Flood took place, as well as when Sodom and Gomorrah were destroyed. It also matches the year at the

end of Joseph’s Seven Years of Famine. The year 2033 will be when Satan is then apprehended by Michael, the chief archangel in *Revelation*, and thrown into the pit for the full duration of the 7th Millennium.

Luke 4:19 to proclaim the acceptable year of יְהוֹרָה.							Jubilee
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	120
2044	2037	2030	2023	2016	2009	2002	6th Millennial Day Ended 70
2043	2036	2029	2022	2015	2008	2001	
2042	2035	2028	2021	2014	2007	2000	
2041	2034	2027	2020	2013	2006	1999	
2040	2033	2026	2019	2012	2005	1998	
2039	2032	2025	2018	2011	2004	1997	
2038	2031	2024	2017	2010	2003	1996	

This now leaves us with ten days between the Day of Atonement and the Feast of Yom Teruah (Feast of Trumpets)—a span of time in which all the End-Times’ prophecies must transpire. Counting back from 2033 brings us to the Gregorian year of 2024.

Chapter 5 | In the Midst of the Week

As I write this chapter, the Temple Mount Institute in Israel has acquired five Red Heifers from Texas as of September 20, 2022, which they had flown to Israel. They are needed for the ritual purification of those who have touched a dead body in order to atone for the people and to purify the utensils needed to begin the Third Temple. Christians are excited also, but not for the same reason. They do not believe in the sacrifices, but they believe the Antichrist must have a temple to come to and sit in. Christians understand that the Third Temple means the coming of the Messiah is not far off. Likewise, both Jews and Christians alike share the belief that when the Messiah arrives, He will enter the Temple. So, for the Messiah to come, there must be a Temple. In order to have a Temple, we must have a purified priesthood which can only be achieved via the Red Heifer sacrifice.

When you are not grounded in the language of the *Bible* from the beginning and have taken the position that the *Old Testament* is no longer applicable, then serious misunderstandings and misinterpretations of the *Bible* are bound to happen. The basis of this misunderstanding comes from *Matthew 24:15-16*, which is then compared to *Daniel 9:27, 11:31, and 12:11*.

Having now already explained to you the *Daniel 9 Prophecy* briefly, let us now look at these *Scriptures* with a clearer understanding. To get the detailed explanation of *Daniel 9:24-27*, I strongly urge you to get ***The 2300 Days of Hell*** from our website at: www.sightedmoon.com.

15 Therefore when you see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoever reads, let him understand). 16

Then let those in Judea flee into the mountains.
(Matthew 24:15-16)

Once Christians read this in *Matthew*, they then compare it to *Daniel 9:27, 11:31, and 12:11*. This is the reason they presume there must be a Temple before the Messiah can come.

27 And he shall confirm a covenant with many for one week. And in the midst of the week, he shall cause the sacrifice and the offering to cease, and on a corner of the altar desolating abominations, even until the end. And that which was decreed shall be poured on the desolator. (Daniel 9:27)

Because it says “altar” and states that the sacrifices and offerings will cease, many assume the Temple must first be rebuilt. But they do so in error.

31 And forces will stand from him, and they will profane the sanctuary, the fortress, and shall remove The Daily sacrifice, and they shall place the desolating abomination. (Daniel 11:31)

11 And from the time that The Daily sacrifice shall be taken away, and the desolating abomination set up, a thousand two-hundred and ninety days shall occur. (Daniel 12:11)

As we have demonstrated, the *Daniel 9:27 Prophecy* was not (and is not) about Yehshua. It is misapplied to Him due to poor theology. These theologians presume this passage refers to the time when Yehshua was killed in 31 A.D., because of where *Daniel 9* states the Messiah will be cut off and the Temple destroyed—events which took place in 70 A.D. They also erroneously persist in the notion that the Messiah in *Daniel 9:25* is the Prince and that the Antichrist of *Daniel 9:26-27* is about to make a covenant of peace with the world for seven years. Next,

they add *2 Thessalonians 2:4* to the mix with how Satan himself will claim to be God.

Again, it is high time you set all these false ideas and teachings aside. Better yet, throw them out with the trash. Best to start fresh and anew with a clean slate.

Daniel 9:24-27 is speaking to you about the 70 Jubilee Cycles that Israel would be a nation, which began when they crossed the Red Sea. We have demonstrated how, after seven Jubilee Cycles, King David would arrive on the scene exactly as the Prophecy predicted. The 62 Jubilee Cycles that have ensued since King David's reign will then bring you to the year 1996, the last Jubilee Year. The next Jubilee Year is the year 2045 which is the end of this 120th Jubilee Cycle at the same time. It is also the end of the 6th Millennial Day and the start of the 7th Millennium.

Luke 4:19 to proclaim the acceptable year of יְהוֹשֻׁעַ.							Jubilee 120
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended
2044	2037	2030	2023	2016	2009	2002	70
2043	2036	2029	2022	2015	2008	2001	
2042	2035	2028	2021	2014	2007	2000	
2041	2034	2027	2020	2013	2006	1999	
2040	2033	2026	2019	2012	2005	1998	
2039	2032	2025	2018	2011	2004	1997	
2038	2031	2024	2017	2010	2003	1996	

The Midst of the Week

In the reference to the “midst of the week” in *verse 27* above it states how the Antichrist would cause sacrifice and offerings to cease. We know when the Jubilee Cycle starts and ends. We have confirmed this with eighty-nine other known Sabbatical and Jubilee Years throughout history. Our Jubilee Cycles are solid and accurate. So, the midst or the middle of the 70th Jubilee Cycle is the year 2020.

It is now 2022. What major event took place in 2020?

Everyone knows it was the COVID-19 lockdown. The whole world was shut down. Every single church, every synagogue, every mosque, every temple, and all places of

worship around the world were shut down with the announcement on March 11, 2020, by the World Health Organization (W.H.O.) because of the worldwide pandemic. By the 17th of March the entire world was shutting down in order to either curb or stop the spread of the disease. March 11, 2020, was also the very same day we kept Passover that year.

The Israelites left Egypt on the first day of Unleavened Bread. They crossed the Red Sea on the seventh day of Unleavened Bread. Yehovah caused fire to come down from heaven and light the offering of Solomon and Yehovah dwelt in the Tabernacle on the 8th Day Feast. Yehshua was born on the Feast of Trumpets. Yehshua was killed in accordance with all Passover rituals right down to the very last detail. The *Torah* was given at Mount Sinai and the Holy Spirit was also given on Shavuot. The fact that the W.H.O. declared a pandemic worldwide on the very same day we were keeping Passover is something we must not ignore.

Now that you know 2020 was in the midst of the Jubilee Cycle, what are the sacrifices and offerings that ceased? Where is the temple altar upon which these sacrifices and offerings could have been offered?

In *Hosea* we are afforded a clue:

*2 Take with you words, and turn to Jehovah. Say to Him, "Take away all iniquity, and receive us graciously, that we may repay with **the calves of our lips**." (Hosea 14:2)*

The expression, the "bullocks of our lips" (aka., the "calves of our lips") is repeated and emphasized in the following *Scriptures* as well:

15 By Him, then, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, confessing His name. (Hebrews 13:15)

14 Sacrifice a thank offering to God, and fulfill your vows to the Most High. (Psalm 50:14)

16 For You do not delight in sacrifice, or I would bring it; You take no pleasure in burnt offerings 17 The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, You will not despise. (Psalm 51:16-17)

108 Accept the freewill offerings of my mouth, O LORD, and teach me Your judgments. (Psalm 119:108)

6 For I desire mercy, not sacrifice, and the knowledge of God rather than burnt offerings. (Hosea 6:6)

What are the “bullocks of our lips?” They are the praises, prayers, and conversations we have with Yehovah on a regular basis. We are to pray at 9 a.m. and 3 p.m. These are the times when The Daily sacrifices were offered. Yehshua was hung on the tree at 9 a.m. It became dark at noontime, and He died at 3 p.m., when the sacrificial Passover lambs were killed.

Beginning on March 11, 2020, with the announcement from the W.H.O. on the worldwide pandemic, all churches, synagogues, mosques, and temples around the entire world were shut down. All the places around the world where people gathered to offer up praise and prayers (the bullocks of our lips) stopped. No man could have caused this. Only Yehovah would have been able to bring about such a momentous event as this. It was Yehovah who did this and not some secret plot by some mysterious group. Yehovah made this happen. He sent one of His curses from *Leviticus 26*.

Having now established the midst of the week and the time when The Daily sacrifice ceased, we can now tackle *Daniel 12* with a much deeper level of clarity. *Daniel 12* is talking about counting from a specific point in time:

*1 And at that time Michael shall stand up, the great ruler who stands for the sons of your people. And there shall be a time of trouble, such as never was since there was a nation; until that time. And at that time your people shall be delivered, every one that shall be found written in the book. 2 And many of those who sleep in the dust of the Earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And those who are wise shall shine as the brightness of the sky; and those who turn many to righteousness shall shine as the stars forever and ever. 4 But you, O Daniel, shut up the words and seal the book, even to the time of the end. Many shall run to and fro, and knowledge shall be increased. 5 Then I Daniel looked, and behold, there stood another two, the one on this side, and the one on that side of the bank of the river. 6 And one said to the man clothed in linen on the waters of the river: "Until when shall be the end of these wonders?" 7 And I heard the man clothed in linen, who was on the waters of the river, when he held up his right and his left hand to Heaven, and swore by Him who lives forever that it shall be for a time, times, and a half. And when they have made an end of scattering the power of the holy people, all these things shall be finished. 8 And I heard, but I did not understand. Then I said, "O my lord, what shall be the end of these things?" 9 And He said, "Go, Daniel!" For the words are closed up and sealed until the End-Time. 10 Many shall be purified, and made white, and tried. But the wicked shall do wickedly. And none of the wicked shall understand, but the wise shall understand. 11 **And from the time that The Daily sacrifice shall be taken away, and the desolating abomination set up, a thousand two hundred and ninety days shall occur.** 12 Blessed is he who waits and comes to the thousand three hundred and thirty-five days. (Daniel 12:1-12)*

You are being told to count 1,290 days out from March 11, 2020, and you would then see the Abomination being set up. When we count from March 11, 2020, we arrive at

September 22, 2023 for the date when this new paradigm is going to be set up.

We are told more about this abomination in *Revelation*:

14 And it deceives those dwelling on the earth, because of the miracles which were given to it to do before the beast, saying to those dwelling on the Earth that they should make an image to the beast who had the wound by a sword and lived. 15 And there was given to it to give a spirit to the image of the beast, so that the image of the beast might both speak, and might cause as many as would not worship the image of the beast to be killed. 16 And it causes all, both small and great, rich and poor, free and bond, to receive a mark on their right hand, or in their foreheads, 17 even that not any might buy or sell except those having the mark, or the name of the beast, or the number of its name. (Revelation 13:14-17)

What is this image that is to be made and how will it be able to speak and condemn people to death?

We currently have animated giant billboards today made from—and/or connected together with—multiple computerized video screens which give them the appearance of movement. It would not be entirely outside the realm of possibility then to create something larger than life which appears human and equip it with digital screens so that a computer (or hologram/holograph) with speakers could be used to condemn the saints. There is an Irish company known as The Giant Company²⁴ which makes the tallest moving statues. It has a matrix of millions of programable LED pixels, giving it the ability to instantly take on the form of any man. Both its head and arms move as well. Bear in mind that John is describing this entity based on his limited perspective of nearly 2,000 years ago.

²⁴ The Giant Company, <http://bit.ly/3u7Y3pX>

In addition to *Daniel 9:27* telling us when The Daily sacrifices would end during the middle of the week (aka., the Shabua or Jubilee Cycle), we have *Daniel 12* telling us to begin our count of 1,290 days from that point onward and then the Abomination spoken of by Yehshua would be ascertainable.

We must bear in mind that in 164 B.C., the Greek King Antiochus IV—who was known as Epiphanes or the “mad one”—was believed to have fulfilled the prophecy of Daniel or was the first enactment of it. If he was the first fulfillment of this prophecy, then not only are we looking for a statue that can speak to be set up, like Zeus (aka., the sky god), but we are also looking for that which is along the lines of the abomination he committed by offering swine’s blood on the altar. It was these two events—amongst others—that instigated the Maccabean Revolt.

Will there be the erecting of a statue in 2023, or will there be some type of blood sacrifice that will be the abomination? I am leaning towards these two events being played out twice in these next four years. One of them on September 22, 2023 and the other, at a later date—possibly in 2026 or as late as 2030.

The Vindication of the Saints

We have more being shown to us in relation to when The Daily is stopped, as mentioned in another passage in *Daniel* below:

11 Yea, he magnified himself, even to the ruler of the host, and The Daily sacrifice was taken away by him, and the place of his sanctuary was cast down. 12 And an army was given to him against The Daily sacrifice because of transgression, and it cast the truth to the ground. And it worked and succeeded. 13 Then I heard a certain holy one speaking, and another holy one said to that one who spoke, “Until when shall the vision last, concerning The Daily sacrifice and the

transgression that astounds, to give both the sanctuary (saints) and the host to be trampled?” 14 And he said to me, “For two thousand, three hundred evenings and mornings. Then the sanctuary (saints) shall be vindicated.” (Daniel 8:11-14)

In this section you must also go back and read the Hebrew if you seek to fully understand it. The word “sacrifice” is not in the original Hebrew and has been added by the interpreters, so we have struck through it so you might better understand. Also, the word the interpreters used for “sanctuary” can also be used interchangeably for “saints.” It is the saints who are going to be trampled.

In both *Daniel 12:5-6* and *Daniel 8:13-14*, we have the Two Witnesses talking amongst themselves about this period of time. This is a “big reveal” in the sense that only one of them knows the chronology and can answer confidently, whereas the other does not know where along the timeline they fall in these End-Times.

How long does this vision last concerning “The Daily” and the saints? The answer is 2,300 evenings and mornings. It is after that (or at that time) the saints will be vindicated.

If you would now turn your attention to *Revelation 6*, you can read of those saints who have been martyred:

*9 And when He had opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God, and for the testimony which they held. 10 And they cried with a loud voice, saying, “Until when, Master, holy and true, do You not judge and **avenge** our blood on those who dwell on the Earth?” 11 And white robes were given to each one of them. And it was said to them that they should rest yet for a little time, until both their fellow servants and their brothers (those about to be killed as they were) should have their number made complete. (Revelation 6:9-11)*

The word “avenge” is the Greek word **G1556** (referring to “ekdikeo”), which is from **G1558** (ekdikos), pronounced “ek-dik-eh’-o.” This word means “to vindicate”—the very thing the Two Witnesses will be found doing.

When we put all of this together, we are being told the following: From the time The Daily is taken away on March 11, 2020—namely, when all churches, synagogues, mosques, and temples were shut down by the W.H.O. until the Abomination is set up—this will encompass a span of 1,290 days. These 1,290 days conclude on September 22, 2023, possibly the sixth day during the 10 Days of Awe. This is the Friday before Shabbat Shuva and the Day of Atonement.

The September 22, 2023 date—which translates on the Hillel Calendar as the seventh day of the 10 days of Awe—will be the last possible day to slaughter the Red Heifer before the Day of Atonement, which will begin Sunday evening and ends Monday, September 24th at sunset. Note that the announcement was made on March 11, 2020, but it was another seven days until all the places of worship around the world began the lockdown. This would have been on the 7th Day of Unleavened Bread. For the sake of this book, we will use the date of March 11, 2020, as our start date, with the acknowledgement it could be about seven days later, which would then be just before Sukkot.

You are also being told that from the time The Daily was stopped on March 11, 2020, that 2,300 days would pass before the Two Witnesses would begin to avenge the deaths of the saints. Those saints would begin to be killed *shortly after* the Abomination was set up on September 22, 2023, and it would not end until the Two Witnesses begin to vindicate them. This time segment entails a period of three years of persecution.

20 But pray that your flight is not in the winter, nor on the Sabbath day; 21 for then shall be great tribulation, such as has not been since the beginning of the world

to this time; no, nor ever shall be. 22 And unless those days should be shortened, no flesh would be saved. But for the elect's sake, those days shall be shortened.
(Matthew 24:20-22)

The Two Witnesses begin to vindicate those saints who are martyred, starting in the year 2026—right at the same time they cause the rain to stop around the world for 3 ½ years, just as Elijah did.

6 These have authority to shut up the Heaven, that it may not rain in the days of their prophecy. And they have authority over waters to turn them to blood, and to strike the Earth with every plague, as often as they desire. (Revelation 11:6)

We are also given another clue in *Matthew 24* when Yehshua told us to pray that our flight was not in winter or on the Sabbath. Was this actually a forewarning (or omen of sorts) that our flight actually *will* occur in winter and on the Sabbath?

Winter in Israel begins on the first day of the seventh month each year. This is when the fall holy days are in effect. September 22, 2023 falls during those fall holy days which is a Friday. If the abominable image is seen on this particular Friday, then many would have to flee on the Sabbath or right when they heard the news.

Sunday evening begins the most solemn Holy Day of the year. Yom Kippur begins that evening for those on the Hillel Calendar, with those on the Karaite Calendar keeping the Day of Atonement Monday evening and Tuesday September 26, 2023. You will not be able to flee at this time either, as everything in Israel shuts down for this most solemn of Holy Days.

The other word to look at is the word “Sabbath” itself. It is the word “Sabbaton” and usually means a High Sabbath. When you examine Strong’s regarding this word you will discover that it can also mean a Sabbatical Year.

The year 2023 will be a Sabbatical Year which begins Aviv 1 or around March 2023.

This really *does* sound like Yehshua is telling us very subtly that our flight *will be* in winter and during a Sabbatical Year (if not on the weekly or High Sabbath as well).

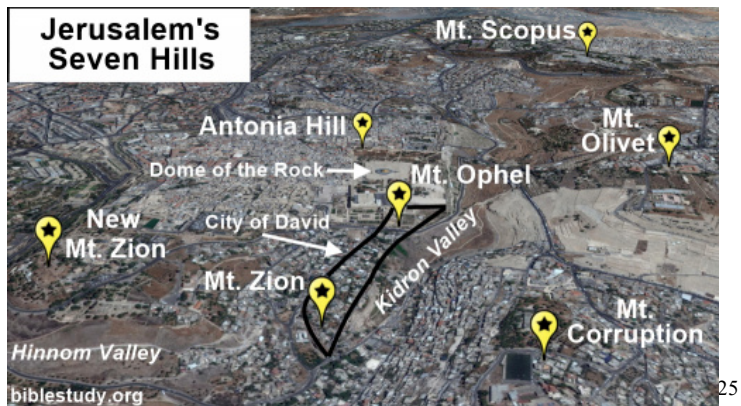
With COVID and the shutting down of the entire world, Yehovah has given us a marker by which to begin not just one counting, but two—the 1,290 days of *Daniel 12:11* and the 2,300 Days of *Daniel 8:14*. Yehovah sent COVID—a curse upon mankind—for not obeying His *Commandments*, and in so doing, gave us a precise moment that everyone around the world would recognize and know. This worldwide event fell in the midst of the week, just as *Daniel 9:27* was telling us it would. And we know too that 2020 was the midst of the week due to the fact we can prove exactly when each Jubilee Cycle begins and ends via the eighty-nine sabbatical references from our *Bible*, history, and artifacts we have collected.

What happened on March 11, 2020 was witnessed on a global scale by all. It was not localized, nor did it transpire in a secret, obscure location in a remote corner of the world where no one could see it. No, Yehovah did it in such a way that no one anywhere on Earth could possibly miss it.

The countdown to the end of Satan's rule has begun. The countdown to Satan being locked away has begun. The countdown to the day we are changed in the twinkling of an eye has also begun. The 10 Days of Awe begin in 2024, *immediately after* the Abomination is set up on September 22, 2023.

Chapter 6 | Where Will It Be Set Up?

I think now you are going to be able to understand what Yehshua said in *Matthew 24* concerning the Abomination He told us to be looking for in *Daniel*. We have more to explain in the coming chapters about this very thing. You may have been offended by what I have shared with you in the previous chapters, but you have to understand just how revolting the Abomination is and you also need to understand the holy days and Jubilee Cycles in order to comprehend the veiled message Yehshua was presenting to us.



To the east of Jerusalem is a mountain range known as the Mount of Olives. The northernmost mount is known as Mount Scopus which is 826 feet above sea level. The central part is known as Mount Olivet at 818 feet above sea level, and happens to be where all the graves are. The southern end (or the toe) is the Mount of Corruption (or Mount of Offence) at 747 feet above sea level. Between

²⁵ Jerusalem's 7 Hills, [Jerusalem's Seven Hills Map \(biblestudy.org\)](http://biblestudy.org)

the Mount of Olives and Jerusalem is the Kidron Valley (aka., the Valley of Jehoshaphat).²⁶

These are three of the seven mounts upon which Jerusalem rests. The others are Mount Zion in the City of David, Mount Ophel where the Dome of the Rock is, Mount Antonia to the north of the Dome of the Rock, and the New Mount Zion, which is outside Zion's Gate today.

The Mount of Olives was covered in olive trees and was well-known as the place where the olives were pressed. Today, the oldest olive trees in the world are found on the Mount of Olives. We read of a certain garden where Yeshua prayed in *Matthew* called Gethsemane.

36 Then Jesus came with them to a place called Gethsemane. And He said to the disciples, "Sit here while I go and pray there." (Matthew 26:36)

Gethsemane is the Greek word Γεθσημανή and is derived from the Aramaic word ܡܫܬܐܢܐ (Aramaic font) *Gad-Šmānê*, meaning "oil press."²⁷ Gethsemane is formed from two Hebrew words, "gad" or "gat" which means "a place for pressing oil or wine" and "smān" or "shemanim" which means "oil."

It was on the Mount of Offence, also known as the Mount of Corruption, where Yeshua was crucified very near the same Garden of Gethsemane where He prayed before His arrest. It is directly east of the City of David or Jerusalem. Stop and look at the map above. It is the Mount of Offence where Yeshua was killed and *not* the Mount of Olivet.

²⁶ *2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will execute judgment upon them there for my people and for my heritage Israel, whom they have scattered among the nations: and they have parted my land. (Joel 3:2)*

12 Let the nations bestir themselves, and come up to the valley of Jehoshaphat; for there will I sit to judge all the nations round about. (Joel 3:12)

²⁷ Gethsemane, <https://en.wikipedia.org/wiki/Gethsemane>

The Mount of Offence is also or originally known as Golgoth, which is written in Greek as **Kranion (Κρανίον)** in *Luke 23:33* and as **Kraniou topos (Κρανίου τόπος)** in *Matthew 27:33*, *Mark 15:22*, and *John 19:17*.

33 “And when they were come to the place, which is called Calvary [**Κρανίον**], there they crucified Him, and the malefactors, one on the right hand, and the other on the left.” (Luke 23:33 | KJV)

33 “And when they were come unto a place called Golgotha [**Γολγοθά**], that is to say, a place of a skull [**Κρανίου Τόπος**]” (Matthew 27:33 | KJV)

22 “And they bring him unto the place Golgotha [**Γολγοθά**], which is, being interpreted, The place of a skull [**Κρανίου Τόπος**]” (Mark 15: 22 | KJV)

17 “And he bearing his cross went forth into a place called the place of a skull [**Κρανίου Τόπον**], which is called in the Hebrew Golgotha [**Γολγοθα**].” (John 19:17 | KJV)²⁸

The Greek word “kranion” is translated into the English word “skull.” It is specifically referring to the “cranium” which is the part of the skull that encloses the brain. This then is translated into Latin as “calvariae locus,” from which we get the English term “calvary.”

The Mount of Offence, Golgotha, looks like the crown of the head when you look south from Lion’s Gate towards it.²⁹ I would like to encourage you to go and read the article mentioned below in the footnote on my website, www.sightedmoon.com.

I am now going to extensively quote Mr. Ernest Martin and let him explain to you more information that you need to understand about Golgotha to grasp the full

²⁸ Calvary, <https://en.wikipedia.org/wiki/Calvary>

²⁹ Golgotha, Golgotha|sightedmoon.com

significance of what we are about to explain with respect to the Abomination:

³⁰Early Church historians indicated that in the 1st-century, Christians revered the Mount of Olives. It was the site of the first church and was considered to be the most significant place in Christian history. While much tradition is found at these and other places, “the one thing all these sites have in common is that they are all the wrong place,” says the Christian-Biblical historian, Professor Ernest L. Martin, in an exclusive interview with the Jerusalem Christian Review.

*Indeed, several years ago, Dr. Martin, president of the Academy of Scriptural Knowledge in Portland, Oregon, took a fresh look at the question with some startling results. “The simplest of my findings revolves around some basic New and Old Testament Scriptures, whose significance has been overlooked for centuries,” said Dr. Martin as he described his latest book, **Secrets of Golgotha**.*

While working with the renowned Jerusalem archaeologist, Professor Benjamin Mazar, at the Temple Mount excavations in the 1960’s, Martin studied the geographical history of Jerusalem with some of Israel’s leading scholars. “My initial interest in researching this subject was spawned from... one primary fact,” said Martin. “It appears as though the centurion who was at the foot of the cross was able to observe the tearing of the Temple veil [the outside curtain, called in Hebrew

³⁰ ³⁰ *Secrets of Golgotha* by Dr. Ernest Martin (Portland, OR: ASK, 1996)

‘Masach’³¹], something that would have been possible only from a point east of the Temple Mount, and not from any point west of it.” “While this is not evidence in itself,” said the historian, “it did inspire my curiosity.”

But also, directly below, this is an alternate reference (Outside-the-Camp) to the Red Heifer Offering Altar.

Historical sources are conclusive that the massive 80-foot curtain was located in a spot that was visible only from atop the Mount of Olives. “It would have been a physical impossibility for anyone in Jerusalem to have seen this curtain from the south, west, or the north—the locations of today’s traditional crucifixion sites,” says Martin.

*Throughout Martin’s investigations, he searched through hundreds of contemporary and 1st-century writings, ancient church literature, and the original Hebrew and Greek Scriptural sources. He found that the Bible itself indicates that the crucifixion occurred in a “**holy place**”—a place John describes as belonging to the Temple worship ritual—which the Book of Hebrews refers to as **an altar called “Outside-the-Camp.”** (John 19:20; Hebrews 13:10-14)*

I do not want you to miss this huge gold nugget Mr. Martin has just given you. Note that the place where

³¹ The inside curtain is “poreketh:”

33 And you shall hang up the veil under the clasps, that you may bring the ark of the testimony in there within the veil. And the veil shall divide for you between the holy place and the Holy of Holies. (Exodus 26:33)

The outside curtain is “masak:”

36 And you shall make a screen for the door of the tent, of blue, and purple, and scarlet, and fine twined bleached linen, worked with needlework. (Exodus 26:36)

Yehshua was crucified was a “Holy Place.” This is huge and I really want you to note it and understand. Let’s keep reading now:

“‘Outside-the-Camp’ was not a description but the name of a specific place, known from biblical and contemporary sources,” said well-known Jerusalem historian, Professor Ory Mazar, the author of numerous books on the history of Jerusalem. Mazar, who worked with Martin on part of his research, explained that this place, “...was the location of the ‘Altar of the Red Heifer.’” Although the altar was located “outside the city” on the Mount of Olives and not on the Temple Mount, it was still an extremely important part of the Temple worship ritual—it was the Altar of the major Sin Sacrifices. “According to the Law of Moses,” said Mazar in an interview with the Jerusalem Christian Review, “one could not worship on the holy grounds of the Temple without first sacrificing a sin offering ‘Outside-the-Camp.’”

Adding to dozens of additional pieces of evidence, Martin found that the Bible itself identifies the place called “Golgotha” (“the Place of the Head”) in 2 Samuel 15. The “Place of the Head” (mistranslated in English translations as “the summit of the mountain”) was the place on the Mount of Olives where King David stopped to worship as he was fleeing from Jerusalem to Jericho. The original Hebrew is clear, describing a specific site called “the Place of the Head.” “What strikes me as incredibly significant is that this would mean Jesus was crucified near the Altar of the Sin Sacrifices—a place that had been the traditional site of the Sin Sacrifice of the Red Heifer for over ten centuries,” said Martin. “The true place of Golgotha is very critical, because it proves that Jesus Christ was indeed sacrificed, as the ultimate Sin Sacrifice for the world, at precisely the same place which was designated by Biblical Law, by

tradition and by the ritual custom of the Temple for the major sin sacrifices to be killed,” said Martin, adding, “It happened on the Mount of Olives in the Holy City of Jerusalem. This evidence was proof positive for all His disciples to see... that His prophesy came true—He was indeed the Lamb of God!”

All four Gospels use the Greek word “kranion” to describe the place where Jesus was crucified. Unlike Skufion (skull), Kranion (in English—cranium) is the upper part of the skull excluding the face bones. Since the temple faced east, the curtain in front of the entrance of the Temple would have been in direct view of those gathered on this mount at the Temple Mount, just outside the city wall. And to testify that the curtain ripped at the very moment when Jesus died, there must have been eyewitnesses. The Gospel of John refers to Golgotha as being very near the city, so near that all who passed by could read the inscription. [19:20] Considering also the prophecy in Psalms 69:12, His place of crucifixion would have been near enough to the gate that Jesus could hear what the people were saying about Him there. And just as Eusebius comments in Onomasticon concerning Golgotha as being a hill just outside Jerusalem.

The Final Three Books of the 3rd Division³²

The last three books of the Third Division (Daniel, Ezra, Nehemiah, and Chronicles) are also Canonical books, but they are books that were not kept in the library rooms within the Temple that were associated with the three main compartments of the Temple. These three books were kept outside the confines of the Temple, but still in a sacred area on the Mount of Olives located just outside the camp of Israel as it existed in the time of Jesus. These were

³² ASK Associates For Scriptural Knowledge: The Final Three Books of the Third Division
<https://www.askelm.com/restoring/res012.htm>

*kept at the walled village of Bethphage, of which I spoke earlier. This was a priestly city reckoned in the time of the Second Temple to be an integral part of the city of Jerusalem in which the court of the Sanhedrin gave their official decisions on what the limits of the city of Jerusalem were to be, what the regulations were about the killing of the Red Heifer, the decisions to execute a rebellious elder, and (as we will see) where the census and genealogical records were kept to prove who was an Israelite, a Levite, and Priest, etc.,*³³

Bethphage: Outside the Camp

*In regard to this latter role for the Sanhedrin in Bethphage, it should be mentioned that the altar on which the Red Heifer and the sin offerings on the Day of Atonement were burnt to ashes was called the Miphkad Altar. The word “miphkad” means “numbering” or “counting” (and in this case it meant counting the heads of persons who were Israelites, firstborn ones, Levites, or Priests). In Hebrew the word “head” is “golgolet.” Indeed, the place where these “heads” were counted (or numbered) was at the site of the Miphkad (Numbering) Altar just to the west of the village of Bethphage on the Mount of Olives. Because of this, this region on the Mount of Olives became known in New Testament times as Golgotha through the Greek (where heads or the skulls of people were counted in any numbering or census of Israel).*³⁴

³³ See Sanhedrin 14a–b; Sotah 44b, 45a.

³⁴ See *Numbers* 1:2, 18, 20, 22, 3:47; and *1 Chronicles* 23:3, 24 where the *King James Version* translates the word “golgolet” (or, in the *New Testament*, it is Golgotha) with the English word “poll.” Indeed, such a counting of people by their polls (their heads, or sometimes when the

In Old Testament times, the Hebrews would have simply said to go to the Miphkad Altar region (the Golgolet area) to count the heads of people, and in the New Testament period they would have said to go to Golgotha, the place where one gets his head (or, for a dead person, his skull) counted at the times of numbering (or censuses). So, the village of Bethphage on the Mount of Olives was located just east of the region of Golgotha where people were counted or numbered at or near the Miphkad Altar (the “Numbering Altar”) and the place where the Red Heifer and the sin offerings of the Day of Atonement were burnt to ashes. It was in this very region on the Mount of Olives where Jesus was crucified after the Sanhedrin had given their final decision at Bethphage to have him executed for what they considered to be his blasphemy.³⁵

In a word, all matters involving genealogical or census records of the people of Israel were kept at the library at Bethphage (which was a village exclusively for priests and where the second court of the great Sanhedrin was located). Though Bethphage was reckoned to be an official part of the city of Jerusalem, it was actually situated outside the camp or just east of the summit of the Mount of Olives and a little further east of the Miphkad Altar. This eastern entrance to the camp was considered to be the eastern “gate” into the proper city limits of

dead were counted, skulls) is not even of foreign usage to us moderns because we call the place where we elect our officials to government offices as “polling booths.”

³⁵ *Secrets of Golgotha* by Dr. Ernest Martin (Portland, OR: ASK, 1996) where the issue of “the Camp of Israel” is discussed extensively in relation to the location of Jesus’ Crucifixion.

Jerusalem. There was no actual “gate” that we know of at this eastern entrance.³⁶

This, however, was where the official “counting” or the “numbering” of Israelites (either living or dead, in some instances) took place. The reasons that such things were done “at the gate” was to fulfill the biblical stipulation that the elders of the land were supposed to sit in the gates (or the entrance) to the cities of the Israelites at certain times of judgment. Recall Proverbs 31:23 which says, “Her husband is known in the gates, when he sitteth among the elders.” Also: “Execute the judgment of truth and peace in your gates.” (Zechariah 8:16)

Thus, the Sanhedrin, in the time of Jesus, had a second court for decisions involving “counting” or “numbering” (and setting the limits of the city of Jerusalem and the Temple, etc.,). This was at the eastern entrance to the camp of Israel. This is why the priest village of Bethphage was built and why the Sanhedrin met in that locale. The reason the official genealogical records of the nation (and those prime biblical records were the books of Ezra, Nehemiah, and Chronicles) were kept in this

³⁶ Neither was there any actual “gate” into the camp in the time of Moses (see Exodus 32:26–27) where Moses counted the dead people, 3,000 in number, who died in judgment because they sinned regarding the calf that Aaron raised up (see Exodus 32:28)

26 ...then Moses stood in the gate of the camp and said, “Who is on Jehovah’s side? Come to me.” And all the sons of Levi gathered themselves to him. 27 And he said to them, “Thus says Jehovah, the God of Israel: ‘Each man put his sword by his side, and go in and out from gate to gate throughout the camp, and kill each one his brother, and each one his neighbor, and each one his kindred.’” 28 And the sons of Levi did according to the word of Moses. And there fell of the people that day about three thousand men. (Exodus 32:26-28)

village of Bethphage was because people who claimed to be Israelites could have their records checked in person at this official place “outside-the-camp” on the Mount of Olives to see if they were allowed to enter the camp itself or, especially, to enter the Temple.

What are the books of Ezra, Nehemiah, and Chronicles? These books are basically genealogical lists of Israelites (with appropriate historical events) to show who was an Israelite, a son of David, a Levite, or a priest. All the checking of these matters was accomplished outside the camp of Israel, that is, outside the city of Jerusalem proper and the Temple. It would have been inappropriate, of course, to have these books available for inspection inside the Temple. How could one who was not sure of his pedigree or ritualistic status have the books which could prove his claim to be an Israelite (or priest, or Levite, or whatever) located within the restricted area itself? Reason demands that such books and records had to be available for inspection and evaluation outside the camp to determine the ritualistic status of the people.

The Book of Daniel

But why was the Book of Daniel placed in this outside library of the Sanhedrin and not with the other prophets inside the Temple? The answer is simple. In a later Chapter I will show that in the Bible a person writing a book was considered a living person who always accompanied the book (whether the person was living or dead). Since Daniel, though of royal blood from David, was a eunuch (Daniel 1:3, 7), this prohibited him by ritualistic law from entering into the camp of Israel and certainly not into the Temple itself. This Rule of Ritual,

however, prevented the Book of Daniel from being positioned alongside the other prophetic books of the Old Testament.³⁷ This is because the other prophetic books were placed in association with the six pieces of furniture in the priestly section of the Temple.

On the other hand, prophecies principally centered on interpreting the dreams or visions of Gentile kings (who themselves could not enter the Temple) and related the fortunes of the Gentile kingdoms until the setting up of the Kingdom of God. And as mentioned before, Daniel was ritually forbidden to enter the Temple because of being a eunuch. Daniel's Book of Prophecies (as important as they are) were associated by Ezra with the outside genealogical books at the village of the Sanhedrin (Bethphage) on the Mount of Olives, "outside-the-camp" of Israel. What this shows is that the 22 books of the Old Testament have themes to them which demanded they be kept (or associated) in libraries maintained by the priests that were appropriate for their contexts. The majority of the books were housed (for reference purposes) at the library associated with the Sanhedrin at the Chamber of Hewn Stones. The Sanhedrin (and any legal professionals) could consult them in an easy fashion.

³⁷ We have those three realms of information, *Torah, Prophets, Writings*; and *Writings* really is the wisdom. What do we have in the *Writings*? We have *Proverbs, Ecclesiastes*, (and) we have *Daniel*. Look at *Daniel* in the first chapter, it talks about how he was a wise man (and) how he was trained in wisdom. That's what he's doing in the *Writings*. Hebrew Gospel Pearls #14 The Book of Daniel was placed with the books of *Wisdom*.

<https://www.youtube.com/watch?v=gF4iMoF1thk>

This was necessary to do on many occasions because there was a legal basis attached to all of them in helping to govern the nation of Israel. The first five books (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy) of the First Division are analogous with the five-pieces of furniture in the Holy of Holies. The next six books of the Second Division are shown to be slightly less holy by being positioned outward from the Holy of Holies in a counter-clockwise order to associate with the six pieces of furniture in the priestly section of the Temple. The first three books of the Third Division are associated with the Court of Israel and the men's portion of the court. The next five books are associated with the Court of the Women in the easternmost section of the Temple. But the last three books of the Third Division are associated with the library at the official village of the Sanhedrin called Bethphage which was located "outside-the-camp" on the Mount of Olives.

The Continuing Importance of Bethphage

This village of Bethphage was an important area of the Sanhedrin in the time of Jesus. Indeed, it was even recognized to be so by later Jews after the time of Islam. There are Jewish records showing this. The Encyclopedia Judaica under the article "Mount of Olives" has an important survey about the significance of Olivet in these later times. Indeed, the encyclopedia shows that by the end of the 8th-century, when the Jews were no longer allowed to enter the Temple Mount, the Mount of Olives became the place (like in the time Bethphage was in operation in the period of Jesus) for proclaiming the beginning of the calendar years. This is the precise spot where the Jewish people raised up what the authorities called a

“Great Sanhedrin” to regulate legal matters involving the people of Israel.

The Jewish authorities stated they had the right to pick this spot on the Mount of Olives because the Shekinah moved to this spot after the fall of the Temple in 70 C.E. They even came to believe that this region on the Mount of Olives was actually “the footstool of God” because it states in Zechariah 14 that God would certainly stand on the Mount of Olives. A stone was even shown on the summit which was supposed to represent “God’s footstool.” They reckoned that “the footstool of God”³⁸ meant that the

³⁸ ...as mentioned in Isaiah 60:13, 66:1; see (also) Acts 7:49 and how it connects with Isaiah and Zechariah 14.

13 The glory of Lebanon will come to you, the fir tree, pine tree, and the box tree together, to beautify the place of My sanctuary; and I will make the place of My feet glorious. (Isaiah 60:13)

1 So says Jehovah, “Heaven is My throne, and Earth, My footstool. Where, then, is the house that you build for Me? And where is the place of My rest?” (Isaiah 66:1)

49 “Heaven is My throne and Earth is My footstool. What house will you build Me, says the Lord, or what is the place of My rest?” (Acts 7:49)

The Coming Day of the Lord

1 Behold, the day of Jehovah comes, and your spoil shall be divided in your midst. 2 For I will gather all nations to battle against Jerusalem; and the city shall be taken, and the houses plundered, and the women raped. And half of the city shall go into exile, and the rest of the people shall not be cut off from the city. 3 And Jehovah shall go out and fight against those nations, like the day He fought in the day of battle. 4 And His feet shall stand in that day on the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall divide from its middle, from the east and to the west, a very great valley. And half of the mountain shall move toward the north, and half, toward the south. 5 And you shall flee to the valley of My mountains; for the valley of the mountains shall reach to Azal. And you shall flee as you fled from before the earthquake in the days of Uzziah, King of Judah. And Jehovah my God shall come, and all the saints with you. 6 And it will be in that day, there shall not be light; the glorious ones shall shrink. 7 And it will be one day which shall be known to Jehovah, neither day

Mount of Olives was the spot where God would teach His people His Laws and directions. But it meant much more than that. The symbol of the “footstool” for God’s feet meant nothing less than this spot was where God figuratively dwelt on Earth and where people were to gather to worship Him. In other words, the phrase

nor night; but it will happen that at evening time it shall be light. 8 And it shall be in that day, living waters shall go out from Jerusalem; half of them shall go toward the eastern sea, and half of them toward the western sea. In summer and in winter it shall be. 9 And Jehovah shall be King over all the Earth; in that day there shall be one Jehovah, and His name shall be one. 10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem. And it shall rise and dwell in its place, from Benjamin’s Gate to the place of the First Gate; to the Corner Gate, and from the Tower of Hananeel to the king’s winepresses. 11 And they shall dwell in it, and there shall never again be a shutting in, but Jerusalem shall dwell safely. 12 And this shall be the plague with which Jehovah will strike all the peoples who have fought against Jerusalem. Their flesh shall rot while they stand on their feet, and their eyes shall rot in their sockets. And their tongue shall rot in their mouth. 13 And it shall be in that day a great panic of Jehovah shall be among them and they shall each one lay hold of his neighbor, and his hand shall rise up against the hand of his neighbor. 14 And Judah also shall fight at Jerusalem; and the wealth of all the nations all around shall be gathered, gold, silver, and clothing in great abundance. 15 And so shall be the plague of the horse, mule, camel, the ass, and of all the beasts which shall be in these tents, like this plague. 16 And it shall be, everyone who is left of all the nations which came up against Jerusalem shall go up from year to year to worship the King, Jehovah of Hosts, and to keep the Feast of Tabernacles. 17 And it shall be, whoever will not come up from all the families of the Earth to Jerusalem to worship the King, Jehovah of Hosts, even on them shall be no rain. 18 And if the family of Egypt does not go up, nor come in, they shall have no rain, but the plague with which Jehovah shall strike the nations who do not come up to keep the Feast of Tabernacles. 19 This shall be Egypt’s offense, and the offense of all the nations who do not come up to keep the Feast of Tabernacles. 20 In that day there shall be on the bells of the horses, HOLY TO JEHOVAH. And the pots in Jehovah’s house shall be like the bowls before the altar. 21 Yea, every pot in Jerusalem and in Judah shall be holy to Jehovah of Hosts. And all those who sacrifice shall come and take of them, and boil in them. And in that day, there shall no longer be a trader in the house of Jehovah of Hosts. (Zechariah 14:1-21)

“footstool” represented God’s holy residence on Earth (His Tabernacle and later, His Temple) the official place to worship God. Note what the Scriptures teach:

We will go into his tabernacles [the Holy Place and the Holy of Holies]: we will worship at His footstool. (Psalm 132:7)

Exalt you the Lord our God, and worship at His footstool; for He is Holy. (Psalm 99:5)

How has the Lord covered the daughter of Zion with a cloud in His anger, and cast down from Heaven unto Earth the beauty of Israel, and remembered not His footstool [His Temple] in the day of His anger.” (Lamentations 2:1)

“To beautify the place of My sanctuary; and I will make the place of My feet glorious.” (Isaiah 60:13)

These Scriptures show that “the footstool of God” was reckoned as the holiest place on Earth and where people were officially required to worship God. It is no accident that the later Jewish authorities (when Islam began) returned to Jerusalem and went directly to the Mount of Olives and called that mount “God’s footstool.” They seemed to know that God had abandoned lower Mount Moriah as the place of His “footstool” and that God was now reckoning the Mount of Olives (upper Mount Moriah) as the proper “footstool of God.” This was the place where people could gather around “His feet” to worship God and to learn of His ways. Because Zechariah 14:4 stated that God would one day stand on the Mount of

Olives (it would become His “footstool”), this may have been a reason why the Jewish authorities in the time of the Second Temple placed the second site of the Sanhedrin at Bethphage on the Mount of Olives. They came to this area to worship at God’s “feet.”³⁹

The Place of Teaching

Long after the Temple was destroyed in 70 C.E., it was recognized by later Jewish authorities that the area of Bethphage on the Mount of Olives was also a proper place to have the “Great Sanhedrin” of later times. They reckoned it to be the actual place on Earth where God had His footstool. (Isaiah 66:1) These later Jewish authorities believed this was the area on Earth where God would continue to teach His people His ways. And indeed, we will come to see that the New Testament Gospels and Acts were brought together at this very place on the Mount of Olives, along with the Book of Daniel, the Book of Ezra/Nehemiah, and the Book of Chronicles. The Gospels and Acts (we will come to see) were centered for preservation and canonical purposes directly at this spot on the Mount of Olives. This region on the Mount of Olives is where God’s “footstool” for teaching was reckoned to be centered by the later Jewish authorities after the fall of Jerusalem and the Temple.

Note this next symbolic point carefully: The Holy of Holies in the Temple was analogous to the Throne of God in Heaven. The Holy Place outside the Holy of Holies was reckoned as typical of the heavens where the Sun, Moon,

³⁹ Recall that the Apostle Paul gave a symbolic teaching of learning from an elder when he said he was trained at the feet of Gamaliel. (Acts 22:3)

planets, and stars had their abode. The Court of the Israelites (to the east of the Holy Place) was believed to be the symbolic place called heaven where the birds fly and all weather phenomena (took) place. But the region of the Miphkad Altar on top of the Mount of Olives (located eastward and outside the camp of Israel) was where God had reckoned to be the place of His “footstool” on Earth. It was at this “footstool” where God finally came personally in contact with the Earth and people on the Earth. Thus, to later Jews, to gather around God’s feet for instruction in righteousness meant to assemble on the Mount of Olives, and this was especially the case after the destruction of the Temple in 70 C.E. Indeed, this is precisely what the Christian authorities did after 70 C.E. as attested by Eusebius, the first Christian historian (which I will later show in this book).

So influential did the Christian authorities become in this area on the Mount of Olives⁴⁰ that the Jewish authorities moved their Sanhedrin away from the region of Jerusalem right after 70 C.E. to the town of Jabneh (aka., Jamnia) on the coast of Palestine. The Sanhedrin remained there until 135 C.E. Then it moved into certain regions of Galilee until 429 C.E. when the Romans had the Sanhedrin disbanded. Only with the arrival of Islam did the Jewish authorities finally raise up another Sanhedrin (which they began to call the “Great Sanhedrin”) and they did this by returning to the summit of the Mount of Olives (the place of “God’s footstool”) in order to be in intimate association with God.⁴¹

⁴⁰ They continued to be influential until Constantine built the Church of the Holy Sepulchre on the western side of Jerusalem.

⁴¹ *Encyclopaedia Judaica, Vol. XII, (pp. 481–483)*

The Mount of Olives & the New Testament

There is even more. Without going too far ahead in our discussion, let me recount that the next five books of the Canon are the five New Testament books (the Gospels and Acts). These books were never a part of the Temple apparatus in Jerusalem. The Apostle Paul said Christians were to leave the old Jerusalem behind and go to the Altar where Christ carried His crosspiece at the time of His Crucifixion. (Hebrews 13:9–15)- That place was at the summit of the Mount of Olives.

9 Do not be carried about different and strange doctrines, for it is good for the heart to be established with grace, not with foods, in which those who have walked in them were not helped. 10 We have an altar of which they have no right to eat, those who serve the tabernacle. 11 For the bodies of those animals, whose blood is brought into the Holy of Holies by the high priest for sin, are burned outside the camp. 12 Therefore, Jesus also, so that He might sanctify the people through His own blood, suffered outside-the-gate. 13 Therefore, let us go forth to Him outside the camp, bearing His reproach. 14 For here we have no continuing city, but we seek one to come. 15 By Him, then, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, confessing His name. (Hebrews 13:9-15)

The Gospels and Acts are particularly connected with the life of Christ and His body (the ekklesia), and the Mount of Olives is predominantly a mountain associated with Christ and His ministry as we will see in later sections of this book. Indeed, the first four

books of the New Testament (the Gospels) give the history of Jesus Christ while he taught on Earth while the fifth (the Book of Acts) gives the historical teaching of and about Christ after he returned to Heaven. These five New Testament books represent the New Testament Law just as the first five Old Testament books represent the Old Testament Law.

Number Symbolism

Since Hebrew, five of the Hebrew alphabetic letters—when they are the last alphabetic letter when they end a word—take on a different shape while they still retain their alphabetic value, the 22 books of the Old Testament had a further five books (making 27 in all); that would different theological slant and canonical approach in the full canon. These five final forms of the Hebrew alphabetic letters were to show Israel that Israel should expect five more books to be attached to the first 22 books in order to make 27 books in all which would lead Israel up to the coming of the Messiah and include the basic teachings of their Messiah.

There is interesting teaching to the Jewish people if they reckon the final forms of the five terminal letters as a part of their alphabet. This was using a form of alphabetic interpretation known as Gematria (examples are found in both the Old and New Testaments). The teaching can be considered mystical, but so was the Apostle John when he referred to a prophetic interpretation using Gematria.⁴² Note that there

⁴² 18 Here is the wisdom. Let him having reason count the number of the beast, for it is the number of a man. And its number is six hundred and sixty-six. (Revelation 13:18)

26 ...and all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are on the face of the Earth; and the king of Sheshach shall drink after them. (Jeremiah 25:26)

are actually 27 forms to the letters of the Hebrew alphabet (counting the five terminal letters). If one reckons the Hebrew alphabet in this manner, the first letter is aleph and the last letter is tav; but the middle letter (in the 27 numbering) is mem. Now, these Hebrew letters put together are aleph, mem, tav which is the Hebrew word (eMeT) and it means “truth.”⁴³

I firmly believe that these different shapes to five of the Hebrew letters was an esoteric hint to the Jewish authorities that they should look for at least five more books to fill up the Canon Ezra had designed. These five books would be the terminal books to the Mosaic Law leading up to their Messiah. Since it has long been recognized that the 22 letters of the Hebrew alphabet answered to the 22 books of the Old Testament Canon, adding the five terminal letters to that list (making 27 letters) would cause a person to include the further five books of the New Testament (the Gospels and Acts) to terminate the Scriptures to the Hebrews up to the coming of their Messiah, Jesus Christ.

Interestingly, the letters showing the beginning, middle, and end of these 27 letters (which represented books of the Holy Scriptures) record the word “truth” in Hebrew and that is precisely what those 27 books do for the final Canon for the Jewish people up to the coming of their Messiah. As a matter of fact, when one adds the other 22 New Testament books (note that the addition is 22 more books), then one arrives at 49 books to the complete Canon of God (7 x 7 books). These matters are

41 How Sheshach is captured! And how the praise of the whole Earth is seized! How Babylon has become a horror among the nations! (Jeremiah 51:41)

⁴³ *The Secrets of Hebrew Words* by Benjamin Blech, (Lanham, MD: Jason Aronson, 1991), p. 61

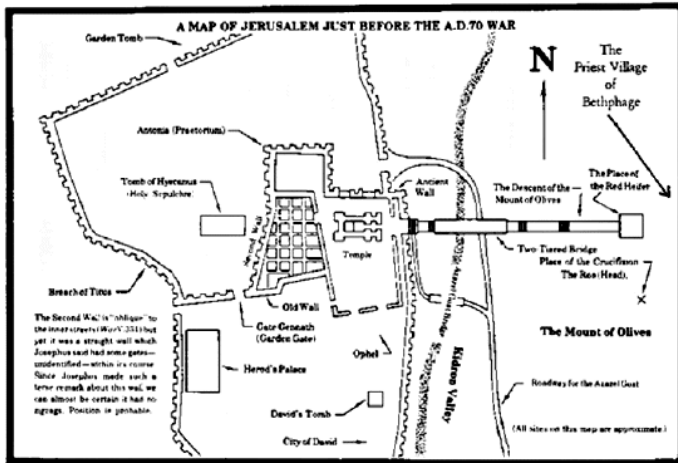
*not accidents. This is God's way of showing his people Israel, and the whole world, what represents the "truth."*⁴⁴

Conclusion

*In closing this chapter, let us look at one more important factor. Since the last three books of the Old Testament in the original canon of 22 books were kept in the library at the priestly village of Bethphage on the Mount of Olives, the next five books (the Gospels and the Acts) would center their principal contexts upon the activities of Christ Jesus which occurred at his crucifixion and resurrection on the same Mount of Olives. Ezra placed the last **three** books of the original canon "outside-the-camp" of Israel. The New Testament begins with focusing on this axial geographical area of the Mount of Olives which was in the same place "outside-the-camp" of Israel. Where one part of the canon leaves off, the other part of the canon takes over.*

This shows a connection between the two main divisions of the full Canon (the Old and the New Testaments). Later, Jews came to realize that the summit of the Mount of Olives was "God's footstool." This is where one would go to obtain the official teachings of God, just like the Apostle Paul got his early teaching at "the feet of Gamaliel." And we will come to see, that this is where the New Testament was brought together as a part of the Divine Canon. I will have more to say on this later.

⁴⁴ I am of the conviction this constitutes and warrants a completely new study for someone to look into. The 49 books broken down as a Jubilee Cycle. Like a chiastic structure reveals insights, I am sure that a study of the 49 books as a Jubilee chiastic structure would also reveal more hidden gems not yet discovered—a study I myself have not yet undertaken.



This arrangement of the Old Testament books by Ezra the priest in accord with the divisions of the Temple (God's own House) and ending up at the threshold area at Bethphage on the Mount of Olives, allowed all the 22 books to be given official sanction by the Sanhedrin and the Jewish authorities. It also positioned the Old Testament books according to ritualistic laws which governed the Israelite society from Moses to Christ Jesus. And most importantly, it directed the attention of the authorities in Israel to look for another set of books (27 more books—making 49 in all) which would complete the full Canon of the Holy Scriptures for Israel and the world.

It is very needful to have the original arrangement of the biblical books in our modern Bibles. The proper order gives us some essential teachings from God that we could not otherwise observe. The next chapter will explain the importance of these Old Testament books being in their correct canonical arrangement.

It is absolutely amazing to me to read this again by Ernest Martin and realize just how holy a place the top of the Mount of Offence is. I have stayed and taught here many times since I first read Martin's book in 2005. It still amazes me how central this place has been to me in my journey and the things that have happened to me here. I was facing this very mount—the footstool of Yehovah—when I made my prayer all about how I would do this teaching about the Jubilee Cycles only if Yehovah would teach me His truths and not lies or half-truths. Ever since, I prayed that prayer, He has kept His word.

Before we continue, let me share one more thing with you. When I am on the Mount of Olives and when I teach there, I always think of and consider the following two chapters in *Ezekiel*:

The Glory of the Lord Leaves the Temple

1 And I looked, and behold! In the expanse over the head of the cherubs was seen the appearance of the form of a throne, like a sapphire stone, above them. 2 And He spoke to the man clothed with linen, and said, "Go in among the wheels, under the cherub, and fill your hands with coals of fire from between the cherubs, and scatter them on the city." And he went in before me. And the glory of Jehovah rose from the cherub, over the threshold of the house. And the house was filled with the cloud, and the court was full of the brightness of Jehovah's glory. 3 And the cherubs were standing on the right side of the house when the man went in; and the cloud filled the inner court. 4 And the glory of Jehovah rose from the cherub, over the threshold of the house. And the house was filled with the cloud, and the court was full of the brightness of Jehovah's glory. 5 And the sound of the cherubs' wings was heard over the outer court, as the voice of the Almighty God when He speaks. 6 And it happened when He had commanded the man clothed with linen, saying, "Take fire from between the wheels, from between the cherubs;" he

went in then and stood beside the wheels. 7 And a cherub stretched out his hand from between the cherubs to the fire between the cherubs, and he lifted it and put it into the hands of the one clothed with linen. And he took it and went out. 8 And the form of a man's hand was seen under the wings of the cherubs. (Ezekiel 10:1-8)

9 And I looked, and behold, the four wheels were beside the cherubs, one wheel was by one cherub, and another wheel by one cherub; and the wheels looked like the color of a stone of Tarshish. 10 And their appearance was as one, the four of them, as if the wheel were in the midst of the wheel. 11 When they went, they went on their four sides. They did not turn as they went, for to the place where the head faces, after it they went. They did not turn as they went. 12 And their whole body, their backs, their hands, their wings, and the wheels were full of eyes all around, even their wheels that the four of them had. 13 As for the wheels, it was cried to them in my hearing, "Whirling wheel!" And the glory of Jehovah rose from the cherub, over the threshold of the house. And the house was filled with the cloud, and the court was full of the brightness of Jehovah's glory. 14 And four faces were to each one. The first face was the face of a cherub, the second face was the face of a man, the third the face of a lion, and the fourth the face of an eagle. 15 And the cherubs rose up. This is the living creature that I saw by the river of Chebar. 16 And when the cherubs went, the wheels went beside them; and when the cherubs lifted their wings to soar from the Earth, the wheels did not turn from beside them, even they. 17 When they stood still, these stood still, and when they rose up, these lifted up. For the spirit of the living creature was in them. 18 And the glory of Jehovah went from the threshold of the house, and stood over the cherubs. 19 And the cherubs lifted up their wings and rose up from the Earth in my sight. When they went out, the wheels also were beside them. **And he stood at the door of the eastern gate of Jehovah's house. And the**

*glory of the God of Israel was over them from above.
(Ezekiel 10:9-19)*

20 This is the living creature that I saw under the God of Israel by the river Chebar, and I knew that they were cherubs. 21 Four, even four faces are to each; and four wings to each. And the form of a man's hands was under their wings. 22 And the form of their faces, they are the faces that I saw by the river Chebar, their appearances even theirs. They each went straight forward. (Ezekiel 10:20-22)

Judgment On the Wicked Counselors

1 And the Spirit lifted me up and brought me to the eastern gate of Jehovah's house, which faces eastward. And behold, twenty-five men were at the opening of the gate; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, rulers of the people. 2 And He said to me, "Son of man, these are the men who plot evil and give wicked advice in this city; 3 who say, 'It is not near; let us build houses; this city is the pot, and we are the flesh.' 4 Therefore prophesy against them. Prophesy, O son of man!" 5 And the Spirit of Jehovah fell on me, and said to me, "Speak: So, says Jehovah: 'So you have said, O house of Israel, for I Myself know the elevations of your spirit. 6 You have multiplied your dead in this city, and you have filled its streets with the dead.' 7 Therefore, so says the Lord Jehovah: 'Your slain whom you have laid in her midst, they are the flesh, and this city is the pot. But I will bring you out of her midst. 8 You have feared the sword, and I will bring a sword on you, says the Lord Jehovah. 9 And I will bring you out of her midst, and deliver you into the hands of strangers, and will execute judgments on you. 10 You shall fall by the sword. I will judge you in the border of Israel, and you shall know that I am Jehovah. 11 This city shall not be your pot, nor shall you be the flesh in her midst. But I will judge you in the border of Israel, 12 and you shall know that I am Jehovah. For you have not walked in My statutes,

nor have you done My judgments, but have done after the customs of the nations all around you.’” 13 And it happened when I prophesied, Pelatiah the son of Benaiah died. And I fell on my face and cried with a loud voice, and said, “Ah Lord Jehovah! Will You make a full end of the remnant of Israel?” (Ezekiel 11:1-13)

Israel’s New Heart & Spirit

*14 Again the Word of Jehovah came to me, saying, 15 “Son of man, your brothers, even your brothers, the men of your kindred, and all the house of Israel, all that have heard the inhabitants of Jerusalem saying to all of them, ‘Go far away from Jehovah; this land is given to us for a possession.’ 16 Therefore say, ‘So says the Lord Jehovah: Though I have sent them far off among the nations, and though I scattered them among the lands, yet I will be to them as a little sanctuary in the lands where they had gone.’ 17 Therefore say, ‘So says the Lord Jehovah: I will even gather you from the people and assemble you out of the lands, in those where you were scattered, and I will give you the land of Israel. 18 And they shall come there, and they shall take away all its hateful things and all its abominations from it. 19 And I will give them one heart, and I will put a new spirit within you. And I will remove the stony heart out of their flesh, and will give them a heart of flesh, 20 so that they may walk in My statutes and keep My ordinances, and do them. And they shall be My people, and I will be their God. 21 And as to those whose heart is going after their hateful things, and also their heart is after their disgusting idols, I will give their way on their own heads,’” says the Lord Jehovah. 22 **And the cherubs lifted up their wings, and the wheels beside them. And the glory of the God of Israel was over them above. 23 And the glory of Jehovah went up from the midst of the city and stood on the mountain which is on the east side of the city. 24 And the Spirit lifted me up and brought me in a vision by the Spirit of God into Chaldea, to the exiles. And the vision that I had seen went up from me. 25 And***

I spoke to the exiles all the things that Jehovah had shown me. (Ezekiel 11:1-25)

The Red Heifer Altar Is On Golgotha

Since the publication of my book “Secrets of Golgotha” in the spring of 1988, there has been a steady flow of new information which shows that the crucifixion of Jesus took place on the Mount of Olives. Some of the evidence has come from other scholars who have seen the fact that Jesus was executed somewhere near the summit of Olivet. A great deal has also been arrived at by further research of my own. What is emerging is real evidence that the Church of the Holy Sepulcher and the Garden Tomb located in Jerusalem are nowhere near the proper spot where the actual crucifixion and resurrection of Jesus took place. This fact has revolutionary consequences associated with it. This is because the Roman Catholic Church, the Greek Orthodox Church, the Armenian Orthodox churches for the past 1,660 years, have generally accepted the area associated with the Church of the Holy Sepulcher as the crucifixion site. Even classical historians have thought the site has most of the historical credentials to justify its acceptance by the scholarly world. But this new evidence shows that the Constantinian Church is thoroughly wrong. The Bible and history plainly establish that the Mount of Olives is the real place of the crucifixion. This new Historical Report has further evidence to prove this conclusion.

Just over 118 years ago in the Palestine Exploration Quarterly⁴⁵ Dr. Hutchinson suggested that the crucifixion of Jesus must have taken place east of the Temple Mount—which placed it on the Mount of Olives. Until the publication of my book, “Secrets of Golgotha,” that is the last scholarly indication I have found which suggests the crucifixion happened on

⁴⁵ *Palestine Exploration Quarterly*, 1873, p. 115; also 1870, pp. 379-381

*Olivet. Since A.D. 1873, the only candidates for the site have been the Church of the Holy Sepulcher which was built west of the second wall of Jerusalem or at the Garden Tomb region north and east of the Damascus Gate. But my book shows from the New Testament and early Jewish records that the southern summit of the Mount of Olives near **the altar “without the sanctuary”** where the Red Heifer was burnt to ashes (Ezekiel 43:21) has far greater credentials for being the site.*

The first point to notice is that the burning of the Red Heifer and Jesus’ crucifixion were symbolically connected in a precise way by Christians who lived during the period of Herod’s Temple. The author of the Book of Hebrews (circa A.D. 61) stated that Jesus was a “sin offering” for the world and that his sin-atonement death epitomized the symbolic role of all the sin offerings sacrificed at the Temple. (Hebrews 10:8-14) The major sin offerings were burnt to ashes at an altar region east of the Temple near the top of the Mount of Olives. Besides that, all of the ashes of the other sacrifices offered at the Altar of Burnt Offering in the Temple itself were deposited at the same altar east of the Temple on Olivet. (Leviticus 4:12, 6:11) The author of Hebrews also connected the ashes of the Red Heifer (which were mixed with pure spring water) with the sprinkling of the blood of Jesus which occurred at the precise time of his crucifixion. (9:13-14) And particularly note this point. In the Letter of Barnabas (written by a person from Jerusalem around A.D. 90), the author stated that the Red Heifer in Christian circles was reckoned as Jesus. “The calf is Jesus: the sinful men offering it are those who led him to the slaughter.” (8:2) Remarkably, very few Christian historians have asked: “Where was this Red Heifer altar?”

As explained in my book, “Secrets of Golgotha,” the early Jewish records found in the Mishnah plainly state that the Red Heifer altar was located directly east of the

*Temple that existed in Jesus' time and that it was just shy of the summit of the Mount of Olives (Middoth 1:3, 2:4 and Yoma 7:2; along with the Talmud in Yoma 68a and Zebahim 105b). And here, we find the author of the Letter of Barnabas directly stating that "the calf [heifer] is Jesus" and that "the sinful men offering it are those who led Him [Jesus] to the slaughter." (8:2) It is well-known in Jewish circles that the priests did indeed lead the heifer from the Temple on Mount Moriah eastward across a double-tiered arched bridge (called the **Bridge of the Red Heifer**) to an altar just outside the camp near the summit of Olivet. This is where they sacrificed and burnt to ashes the Red Heifer. This 1st-century identification of Jesus with the Red Heifer is clear proof that early Jewish Christians connected the sacrifice of the heifer on the summit of Olivet with the death of Jesus which took place in the same vicinity. But no sacrifices of the Temple were ever connected with the western area of the "Holy Sepulcher."*

While we moderns have wondered if we should use geographical features associated with the sin offerings as having literal geographical relationships to actual events in the life of Jesus, such usage commonly applied by biblical writers. Matthew symbolically associated a prophecy about Israel coming out of Egypt with Jesus and his stay in Egypt. While "Israel" of the prophecy could only symbolically refer to Jesus, Jesus still had to have been literally in Egypt for the symbol to be applied in any sensible way. Also, the symbolic teaching of Rachel weeping in Ramah could only be applied to those in Bethlehem because that is where Rachel's cenotaph was located. Also, Isaiah's reference to the lands of Zebulun and Naphtali could only apply to Jesus because these lands were in Galilee where Jesus taught. Thus, the geography associated with the symbols must be literal even if the symbols are not.

As an example, note a further geographical reference in the Book of Hebrews associating the sin offerings of

the Temple with the Crucifixion of Jesus. The author stated that Jesus carried His reproach (the cross-piece for His Crucifixion) to an altar located “outside-the-gate,” even “outside-the-camp.” (Hebrews 13:10-14) There was the literal altar on Olivet that matches the author’s illustration. Indeed, in this case the author used the Tabernacle of Moses as his standard of reference (the Jewish authorities did the same thing in the Mishnah about a century later). It is important to note that the Tabernacle only had eastern gates. By using the Tabernacle as a standard, this points to the “gate” through which Jesus went to His Crucifixion as being the east gate in the outer wall surrounding the Temple. Interestingly, this eastern gate was the same gate through which the major sin offerings and the Red Heifer were taken to Olivet. The roadway through that eastern gate was designed specifically by the Jewish authorities to lead directly to the altar “outside-the-camp” where the Red Heifer was burnt to ashes. Early Jewish Christians were keenly aware of these ritualistic connections of the sin offerings with the death of Jesus. Geographically, these historical and biblical texts about His crucifixion direct us to Olivet.

Furthermore, this Red Heifer altar was located just “outside-the-camp” which was at least 2,000 cubits east of the Hall of the Sanhedrin, then situated at the Chamber of Hewn Stones in the Temple, located on the left side of the Altar of Burnt Offering Middoth 5:4; Sanhedrin 11:2; Yoma 25a). Indeed, just before Jesus was crucified, He was actually condemned to be executed while He stood before the Sanhedrin in the Chamber of Hewn Stones on the Temple Mount (see Shabbath 15a and Rosh ha-Shanah 31a-b). Since it was then the Passover season, the chief priest (the president of the Sanhedrin who was Caiaphas) and his deputy (Annas, the Sagan) were required to be resident in their quarters within the precincts of the Temple. They were then living in their official “houses” which were located in the Temple compound itself. (Middoth 5:4; Encyclopedia Judaica iii.991)

This is when the top priestly authorities left their own private houses (no doubt located on the aristocratic southwest hill of Jerusalem) and they took up residence within the Temple itself.

There were special times in the Jewish ecclesiastical year when residence within the Temple was essential for the High Priest and his deputy. For the seven days prior to offering the Red Heifer, the High Priest had to stay in his Temple "house" called the "House of Stone." (Parah 3:1) For the seven days prior to the Day of Atonement, the High Priest had to reside within his "house" on the Temple Mount. (Yoma 1:1) Though Josephus did not mention the Temple residency of the priests, he did state that such attendance at the Temple was a requirement for weekly Sabbaths, New Moons, and annual festivals. (War V.230) Since Jesus was judged by the Jewish authorities at the Passover season, Caiaphas and Annas were not at their private homes during Jesus' interrogation. Jesus was judged by the chief priests and condemned by the Sanhedrin while all parties were within the Temple enclosure. From the Christian point of view, this meant that Jesus was judged to die in his own Father's House. He was sentenced to die "in the presence of God" who symbolically dwelt in the Holy of Holies.

After his judgment by the Sanhedrin on the Temple Mount, Jesus was then taken a short distance to the northwest part of the Temple courtyard where there was a stairway that led to Fort Antonia where Pilate was amongst his troops. Being at Antonia during Passover provided Pilate with a personal command over his resident army in order to properly control the festival crowds in Jerusalem, and especially those within the Temple precincts. After interrogating Jesus, Pilate washed his hands of the matter. Jesus was then led out of Fort Antonia and through the east gate of the Temple (which was also the east gate of Jerusalem) and taken over the two-tiered arched bridge of the Kidron

Valley to the summit of Olivet near where the Red Heifer was sacrificed—a prominent area in Jerusalem.

This eastern area where Jesus was executed was famous for another reason. Jesus was actually crucified in the official area of Jerusalem that was designed for the execution of criminals and in the region that the Jewish authorities believed was the symbolic place where the whole world would one day be judged by God. This was the area directly east of the Temple but located “outside-the-camp” of Israel. (Numbers 15:35) The limits of the camp were determined in the time of Jesus to be a radius of 2,000 cubits (near 3,000 feet) from the Court of the Sanhedrin in the Temple (see Rosh ha-Shanah 2:5, see also, Sanhedrin 1:5 and Shebuoth 2:2 for the authority of the Jewish Supreme Court to set the limits of the camp). This factor alone disqualifies the present sites of the Church of the Holy Sepulcher and the Garden Tomb from being the place of Jesus’ crucifixion (even though outside the walls) because both sites were within the official region of the “camp.”

The authorized place of execution for criminals in the time of Jesus had to be at least the Temple Mount, but it had to be in a place where the condemned could see the entrances to the Temple located in a westward direction. The biblical examples for judicial sentencing of people for their criminal acts in the time of Moses show they took place on the east side of the Sanctuary. Women accused of adultery were brought for judgment “before the Lord,” that is, to the east entrance of the Sanctuary. (Numbers 5:16-31) The two sons of Aaron were judged “before the Lord” on the east side of the Sanctuary. (Leviticus 10:1-7) Korah and his Levites were also punished east of the Tabernacle. (Numbers 16:41-50)

It was important for official judgments to be rendered and executed east of the Temple. This allowed the judgments to be made “in the presence of God,” who

figuratively faced east from His Sanctuary. Because of this, both the Sanhedrin and the lesser courts at Jerusalem in the time of Jesus were located in the Temple to the east of the Holy Place.⁴⁶ It was reckoned that while God was symbolically sitting in the Holy of Holies, He could watch the proceedings going on in the law courts. God supposedly faced east while sitting on his Temple throne. Thus, God in a figurative way, had a panoramic view of all the ritualistic and judicial duties of His people which were being conducted east of the Sanctuary. This allowed all ceremonies (both religious and secular) to be done “in the presence of God.” It is remarkable that many textbooks written by Christian theologians fail to mention the importance of this eastern area in this regard nor do they show the location of the altar “without the sanctuary” (Ezekiel 43:21) where the Red Heifer was sacrificed and where the Day of Atonement sin offerings were burnt.

*This eastern location was also significant in judicial matters involving capital crimes. Moses demanded that the place of executions had to be “outside-the-camp.” (Numbers 15:35-36) All ritual sacrifices were offered east of the Sanctuary and in full view of God who figuratively dwelt in the Holy of Holies, and the prime sin offerings were burnt “outside-the-camp” at the summit of Olivet. And in Jewish practice, heinous criminals were required to be their own “sin offerings” in paying for their sins (without having the benefit of an animal sacrifice as a substitute). (Cohen, *ibid.*, 317)*

*Since the major sin offerings were sacrificed near the summit of the Mount of Olives, this is why criminals were “sacrificed” as being their own sin offerings in the same vicinity. This is precisely the area where the later Jerusalem church believed Stephen was officially executed by the Sanhedrin. (Wilkinson, *Egeria’s Travels*, 185n.1) This was known by the Jews as “the*

⁴⁶ *Everyman’s Talmud* by Abraham Cohen, p. 299

Place of Stoning.” (Sanhedrin 6:1-4) It was just “outside the camp” but in full view of the eastern entrances of the Temple. The Temple curtain in front of the Holy Place could easily be seen from this prospect and the New Testament shows that when the Temple curtain tore in two at the moment of Jesus’ death that the centurion and the others around the crucifixion site viewed that phenomenon taking place (see especially Luke 23:44-47 and Matthew 27:54). From outside the walls of Jerusalem the curtain could only be seen from an elevated site east of the Temple. The area of the “Holy Sepulcher” is disqualified because from there only the back parts of the Temple could be seen. Besides, Josephus shows that the site of the “Holy Sepulcher” was the spot of the Tomb of John Hyrcanus (a respected Jewish king of the Hasmoneans) and such a shrine would never have been selected by the Jewish authorities as a place to execute criminals. But the summit of Olivet is different. Everything fits perfectly.

Golgotha: The Skull

The Bordeaux Pilgrim in A.D. 333 said that at the southern summit of Olivet there was a small knoll or hillock (called in Latin a “*monticulus*”). In the time of David, this region was known as “the Rosh” (that is, “the head” 2 Samuel 15:30) and remarkably, the Hebrew word “Golgotha” also means “head” or “skull.” Such a usage shows that “Golgotha” (or “the Rosh”) was a well-known place at the summit of Olivet.

Golgotha was even reckoned among the Jews as being on a mountain. Professor James Tabor in his review⁴⁷ of my research in “Secrets of Golgotha” gives new information to sustain my thesis for Olivet: “An interesting support of Martin’s thesis,” which he does note, “is that the Hebrew text of Matthew known

⁴⁷ *Society of Biblical Literature’s Critical Review of Books In Religion*, James Tabor, Vol. IV, 1991, pp. 213-215

as Even Bohan refers to the place of crucifixion as Mount (har) of the Skull.⁴⁸ For Golgotha to have been reckoned as a mountain (har) in the Jerusalem area gives the Mount of Olives considerable credentials as being the place of Jesus' Crucifixion. Dr. Tabor, of the University of North Carolina, concludes his favorable review of my research by stating: "All in all, Martin's work is valuable, fascinating, and certainly pioneering. His hypothesis deserves attention from historians, New Testament scholars, and archaeologists."

There are numerous historical reasons for selecting Olivet as the place of Jesus' Crucifixion. In the recently translated Temple Scroll, Yadin pointed out that all people bearing religious defilements which prevented them from entering the holy city or the Temple were directed to stay east of the ideal Sanctuary region mentioned in the scroll. (Yadin 177) Evil and defiled people (sinners) were kept east of Jerusalem in order to prevent any "winds of evil" from flowing over the holy city from the west. This is one of the reasons the sin offering of the Red Heifer and those of the Day of Atonement (which were to atone for sins) were burnt to ashes in this eastern area "outside-the-camp." (Leviticus 4:21, 16:27) Yadin suggested that a part of this eastern region which had been put aside for defiled persons was even referred to in the New Testament (e.g., Mark 14:3).

Since all sin offerings were sacrificed (or "executed") east of the Holy Place of the Temple, and the most important ones were sacrificed further east at the Red Heifer Altar on Olivet, this easterly region of the Temple became known as the place where God dealt with sin—where all the sins of the world will be judged. This is one reason why the Kidron Valley separating the Temple from the Mount of Olives became known as the Valley of Jehoshaphat (the valley where "God

⁴⁸ *The Gospel of Matthew According To A Primitive Hebrew Text* by G. Howard, Macon, GA: Mercer University Press, 1988

judges”). Even to this day Jews, Muslims, and Christians consider the summit and western slope of Olivet as the ordained place where God will judge all people of the world for their sins. Charles Warren, in Hasting’s Dictionary of the Bible, listed over fourteen Christian authorities (from the Bourdeaux Pilgrim onward) who attested to this belief. (II.562) This is why it was important, from the Christian point of view, that Jesus died in this eastern region which was reckoned the judgment place for all mankind. For Jesus to be judged as dying for the sins of all mankind, Christians thought he had to be judged in the place where all mankind was designed to be judged for their sins.

Even Muslims (who inherited many traditional beliefs from the Jews and Christians) firmly believe that the summit and the western slope of the Mount of Olives is the judgment area for mankind. The Encyclopedia Judaica has an interesting excerpt about this. “All the dead will congregate on the Mount of Olives and the angel Gabriel will move paradise to the right of Allah’s Throne and hell to its left. All mankind will cross a long bridge suspended from the Mount of Olives to the Temple Mount, which will be narrower than a hair, sharper than a sword, and darker than night. Along this bridge there will be seven arches and at each arch man will be asked to account for his actions.” (IX col.1576) This is the Muslim account.

It is easy to see that this traditional Muslim belief is based on the geography of the Temple and the Red Heifer arched bridge over the Kidron Valley that existed in Jesus’ time. Indeed, the Hebrew word for the altar where the Red Heifer was burnt to ashes is “miphkad” (see Ezekiel 43:21). This word means “muster” or the place where people “congregate” or “gather together.” And in traditional teaching, it was at or near this site on Olivet where all mankind would “congregate” to be judged. This teaching can be seen in the New Testament itself. When the Son of Man

returns with all his angels, he shall sit on his glorious throne and he will then “gather together” before Him for judgment all the nations of the world. Those selected to be on His right hand will go into the Kingdom of God while those on His left will go into the fire of perdition. (Matthew 25:31-46)

The geographical features of this teaching of Jesus (from the Jewish point of view in the 1st-century) shows Jesus sitting on His glorious throne (which was in the Sanctuary of the Temple) and all the nations were then depicted as gathering to western slope of the Mount of Olives to face Him for judgment. This allowed them to be judged “in the presence of Jesus.” The Book of Revelation also spoke of the wicked being tormented in the presence of the holy angels and in the presence of the Lamb. (Revelation 14:10) To be judged “in the presence of God” while he sits on His throne locates these individuals at the summit or on the western slope of the Mount of Olives. Again, this is why, even to Christians, the region of the Kidron Valley became known as the Valley of Jehoshaphat—the place for God’s judgment.

Conversely, the present Church of the Holy Sepulcher—as well as the Garden Tomb—are located west and north of the Temple. These sites were, in no way, areas of judgment, as was Olivet and its western slopes. These sites are further disqualified, though they were outside the western and northern walls of Jerusalem, because they were still located within the 2,000 cubits’ zone of the “camp of Israel” as measured from the Sanhedrin located in the Temple.

In conclusion, Christians in Jerusalem—as late as the early 4th-century—knew that Jesus was crucified and buried on the Mount of Olives. In fact, Eusebius (the first Christian historian) stated that the only area to which pre-Constantinian Christians paid any attention in the environs of Jerusalem was the Mount of Olives,

and specifically, to a cave near its summit.⁴⁹ The Acts of John⁵⁰ also mentioned the importance of this cave a hundred years before Eusebius. In another work (The Acts of Pilate),⁵¹ we find that it was described as both a cave and as a tomb in the same context. Even the tomb of Lazarus had been a cave before it was a tomb. (John 11:38)

When one views the evidence carefully, it can be seen that pre-Constantinian Christians reckoned this cave on Olivet to be the ruins of the tomb of Jesus. Prior to Constantine, there is no evidence (either orthodox or heretical) that the later site of the Church of the Holy Sepulchre in the western part of Jerusalem was in any way significant to Christians, nor was the southwest hill important that came to be called "Sion" after the time of Constantine. Indeed, when Eusebius first heard in A.D. 326 that Constantine and his mother were selecting a Venus Shrine as the site of the Crucifixion and Resurrection of Jesus, he stated that such was "contrary to all expectation."⁵²

At the dedication of the "Holy Sepulcher" in A.D.335, Eusebius requested Constantine to inform the assembled bishops his reasons for building that church. The reasons were "SECRET to us [Eusebius and the bishops], but known TO YOU ALONE ...which caused YOU to RAISE UP this sacred edifice." (Oration of Eusebius, XVIII, emphasis mine) There were no historical documents or traditions which were retained by Christians at Jerusalem to support its

⁴⁹ *Proof of the Gospel* by Eusebius Vol. I, p. 18

⁵⁰ Charlesworth 1.30 1, see also: What are the Apocryphal Acts of John?

Acts of John, an apocryphal (noncanonical and unauthentic) Christian writing, composed about ad 180, purporting to be an account of the travels and miracles of St. John the Evangelist. Photius, the 9th-century patriarch of Constantinople, identified the author of the Acts of John as Leucius Charinus, otherwise unknown.

⁵¹ *The Acts of Pilate, Books XII, XIII*

⁵² *Life of Constantine* by Eusebius, 111.28

legitimacy. It was selected because of the dreams, visions, and supposed miraculous signs associated with Constantine and his advisors. The early church historian Sozomen felt that historical records were not necessary when visions and dreams presented the “real facts” to the Christian world.⁵³

Eusebius showed in his works written before A.D.326 that Jesus was actually crucified on what he called the symbolic “Mount Sion” for Christians. Three times in his Proof of the Gospel⁵⁴ he identified the Christian “Mount Sion” as being where Jesus spent most of His time when He was in the area of Jerusalem and that spot was on the Mount of Olives. (Mark 11:1; Luke 21:37, 22:39; John 18:2) Eusebius also said the Shekinah left Mount Moriah and went eastward to abide on this Christian “Mount Sion” that was located “adjacent to” or “opposite” Jerusalem and the Temple Mount—an apt geographical description of the Mount of Olives.⁵⁵

To Eusebius, Olivet was where the New Covenant began when the Temple veil tore in two. (VIII.2) Eusebius even stated that the Christian church was founded on Olivet (Vol. I, p. 18) and Jerome reiterated the same belief. (Letter CVIII.12) And in his commentary on Isaiah (written before A.D. 326), Eusebius made the plain statement that this new “Mount Sion” (Olivet) was actually the site of the crucifixion and resurrection of Jesus.⁵⁶ (Isaiah 2:1-4) This makes the top of Olivet to be Calvary. For more details see my book “Secrets of Golgotha.” ~Ernest L. Martin

We have now shown you just how holy a place the Mount of Offence, Golgotha, truly is. It was where the Red

⁵³ *Ecclesiastical History* by Sozomen, 11.1

⁵⁴ *Proof Of the Gospel* by Eusebius, I.4; VI.13; IX.14

⁵⁵ *Proof of the Gospel* by Eusebius, I.4; Vol. I, p. 18

⁵⁶ *Holy City, Holy Places?* by P.W.L. Walker, pp. 302, 305

Heifer Altar was situated. It is where the Ark of the Covenant is buried today which is what the Shekinah Glory once sat upon. The Shekinah hovered over the Ark. It was the place where Yehshua was crucified. And it will also be the place He is going to place His feet when He returns.

Now you understand what the altar is spoken of in *Daniel 9*. You should now also understand where the Holy Place is spoken of by Yehshua in *Matthew 24*.

27 And he shall confirm a covenant with many for one week. And in the midst of the week, he shall cause the sacrifice and the offering to cease, and on a corner of the altar desolating abominations, even until the end. And that which was decreed shall be poured on the desolator. (Daniel 9:27)

15 Therefore, when you see the Abomination of Desolation spoken of by Daniel the prophet, stand in the Holy Place (whoever reads, let him understand). (Matthew 24:15)

Finally, I must also consider Ezekiel chapter 8 and wonder if Yehovah is telling us where this abomination is going to be set up. Will it be to the north of the altar? With our understanding that Golgotha is *The Altar*, then north of Golgotha is the Mount of Olives and the potential area currently being considered, where the Red Heifer could be sacrificed.

5 And He said to me, Son of man, lift up your eyes now to the way of the north. So I lifted up my eyes the way toward the north, and behold, northward at the gate of the altar the image of jealousy was at the entrance. (Ezekiel 8:5)

The Government House: U.N. Headquarters

Across the Azazel Valley from the Mount of Offence, south of the Mount of Olives Mountain Range is a place known as the Government House Complex (also known as the U.N. Headquarters). The history of this place—and how it came to be—is rife with intrigue. You can search out this matter at the Arutz Sheva 7 Israel National News website⁵⁷ where I discovered a treasure trove of information. I was going to quote this article extensively as a potential site for the Abomination to be set up. And yes, I found this news site to be nothing short of amazing with respect to all we have now covered! However, it is not on the Mount of Golgotha, it is not at the Holy Place, nor is it part of the Altar.

The Government House Complex—or the U.N. Headquarters—is also found on the Mount of Evil Council. Due to this fact, I have heard many claim that this is where the Abomination would be set up. At first, I found it highly plausible because I thought the complex was on Mount Golgotha. However, in the light of all my research thus far, I am forced to conclude it no longer qualifies as a location for the Abomination according to the description provided in *Scripture*—it is simply on the wrong mountain.

And even though I state this, I will of course be watching this side of the Valley *as well* in 2023.

⁵⁷ Arutz Sheva 7 Israel National News | *The Government House Complex In Jerusalem—Whose Is It?* by Dr. Colin L. Leci, June 12th, 2017, <https://www.israelnationalnews.com/news/349208>

Chapter 7 | What Makes It An Abomination?

We have explained how the Mount of Olives was where the oil was made and you have read that the Garden of Gethsemane was there, which is formed from two Hebrew words, “gad” or “gat,” which means “place for pressing oil or wine” and “smane” or “shemanim” which means “oil.” It was the olive oil that was used to anoint the kings and the holy utensils, so this is a very special process. Let’s now read of the importance of this and begin to understand.

STOP!

This chapter is critical for you to understand. Do not skim or speed read through this chapter trying to get it done before you have to rush off. Whenever a part of it gives you cause for pause, stop, re-read, ponder, and meditate upon the words we are about to examine. It is all important for your purity.

The Anointing Oil & Incense

22 And Jehovah spoke to Moses, saying, 23 “Take also to you principal spices, five hundred shekels of pure myrrh, and half as much of sweet cinnamon, even two hundred and fifty shekels, and two hundred and fifty shekels of sweet calamus, 24 and five hundred of cassia, after the shekel of the sanctuary, and a hin of olive oil. 25 And you shall make it an oil of Holy ointment, an ointment compound after the art of the perfumer. It shall be a Holy anointing oil. 26 And you shall anoint the tabernacle of the congregation with it, and the ark of the testimony, 27 and the table and all its vessels, and the lampstand and its vessels, and the altar of incense, 28 and the altar of burnt offerings with all its vessels, and the laver and its foot. 29 And you shall sanctify

them so that they may be most Holy. Whatever touches them shall be Holy. 30 And you shall anoint Aaron and his sons and consecrate them, so that they may minister to Me in the priest's office.” (Exodus 30:22-30)

The primary purpose of anointing with the holy anointing oil was to sanctify, or to set the anointed person or object apart as *qodesh*, or “Holy.” This oil—as you are about to discover—was very special to Jehovah and we are not to prepare or use it other than for the Temple service.

31 And you shall speak to the sons of Israel saying, “This shall be a holy anointing oil to Me throughout your generations. 32 It shall not be poured upon man's flesh, neither shall you make any other like it, according to the way it is made. It is holy, and it shall be holy to you. 33 Whoever compounds any like it, or whoever puts any of it upon a stranger, shall even be cut off from his people.” 34 And Jehovah said to Moses, “Take to yourself sweet spices, stacte, onycha, and galbanum; sweet spices with pure frankincense, a part of each one. 35 And you shall make it a perfume, an incense according to the art of the perfumer, salted, pure, and holy. 36 And you shall beat some of it very small, and put it before the testimony in the tabernacle of the congregation, where I will meet with you. It shall be most holy to you. 37 And the perfume which you shall make, you shall not make any for yourselves according to the way it is made. It shall be holy to you for Jehovah. 38 Whoever shall make any like that, to smell of it, shall even be cut off from his people.” (Exodus 30:31-38)

The phrase I want you to pay attention to is the oil of holy ointment or holy anointing oil. *Strong's* **H8081**, **H6944**, and **H4888**. For those of you who are not familiar with studying the *Scriptures*, we use an encyclopedia which has the meaning of every Hebrew word as it was written in your *Bible*. The encyclopedia is called the *Strong's Concordance*. They have tried, to the best of their

ability, to translate into English each Hebrew word and sometimes it is difficult as we do not have an English word that equivocally matches. In the *Strong's Concordance* each word you read in English has a number assigned to it so we can look up that word in Hebrew. The “H” in front of a given number indicates the word originates from the Hebrew (or *Old Testament*) section of the concordance. A “G” in front of a given number, however, corresponds to the Greek (or *New Testament*) section of *Strong's*.

That being said, below is a key verse I want you to examine more closely:

25 And thou shalt make^{H6213} it an oil^{H8081} of
 holy^{H6944} ointment,^{H4888} an
 ointment^{H7545} compound^{H4842} after the art^{H4639} of the
 apothecary:^{H7543} it shall be^{H1961} an
 holy^{H6944} anointing^{H4888} oil.^{H8081} (Exodus 30:25)

The first word is “oil,” is number **H8081**, and is the Hebrew word “shemen” שמן. I am also incorporating the Paleo letters 𐤑𐤍𐤕𐤔 as they facilitate ever deeper levels of understanding as you learn the pictographic meaning of each letter in a manner similar to hieroglyphs.

As you read on to discover the meaning of this word, notice that it means breath, fat, oil, and the number eight:

H8081 (Ancient Hebrew)

H8081 = AHLB# 2850 (N)

2850) 𐤑𐤍𐤕𐤔 (שמן)

ShMN)

ac: ? co: Oil ab: ?: [from: ms –oil as the breath]

V) 𐤑𐤍𐤕𐤔 (שמן Sh-MN) –Fat: To be fat or full of oil.
 [freq. 5] (vf: Paal, Hiphil) | **KJV**: fat | {**H8080**}

N^m) 𐤑𐤍𐤕𐤔 (שמן Sh-MN) –Oil: Usually olive oil and
 used as a medicinal ointment. Also meaning fat or rich.
 [freq. 203] | **KJV**: oil, ointment, olive, oiled, fat, things,
 plenteous, lusty | {**H8081**, **H8082**}

c^{m/f}) שְׁמֵנָה (Sh-MWN) –Eight: In the sense of being fat or rich. [Also meaning eighty when written in the plural form –minfms] [df: שְׁמוֹנִים] [freq. 147] **KJV**: eight, eighth, eighty, eightieth
 {H8083 שְׁמוֹנִה / שְׁמֵנָה / שְׁמוֹנֶה / שְׁמוֹנִים, H8084 שְׁמוֹנִים}

Here is the *Strong*’s definition of this word without all the Paleo meanings:

H8081 (*Strong*’s) שֶׁמֶן *shemen sheh’-men*
 From **H8080**: grease, especially liquid (as from the olive, often perfumed); figuratively richness: – anointing, *X* fat (things), *X* fruitful, oil ([*-ed*]), ointment, olive, + pine.

As you ponder on the meaning of this word, think about the 8th Day Feast, called Shemini Atzeret.

Our next word is **H6944**, the Hebrew word *qodesh* קֹדֶשׁ which means “Holy.” In Paleo it is written שְׁחֶדֶשׁ but as you look at the meaning of the Paleo-Hebrew, I want you to see just how easily *Holy*—depending on the context—can be altered to mean male or female *prostitute*.

H6944 (*Ancient Hebrew*)
H6944 = AHLB# 2700 (g)
 2700) שְׁחֶדֶשׁ (קֹדֶשׁ Q-DSh) *ac: Set apart co: Prostitute ab: Special: Set apart from the rest for a special function. [from: dh –separating and joining to something]*

V) שְׁחֶדֶשׁ (קֹדֶשׁ Q-DSh) –Set apart: To set someone or something apart for a special purpose. [freq. 172] (vf: Paal, Niphal, Hiphil, Hitpaal, Pual, Piel) | **KJV**: sanctify, hallow, dedicate, holy, prepare, consecrate, appoint, bid, purify | {H6942} קֹדֶשׁ qādash

N^m) שְׁחֶדֶשׁ (קֹדֶשׁ Q-DSh) –Prostitute: A male prostitute set aside for a special purpose. [freq. 6] | **KJV**: sodomite, unclean | {H6945} קֹדֶשׁ qādash

N^f) קדשה (QD-ShH) –Prostitute: A female prostitute set aside for a special purpose. [freq. 5] | **KJV**: harlot, whore | {H6948} קדשה qedêshâh

b^m) קדיש (Q-DYSh) –Special: One who is set apart as special. [Aramaic only] [freq. 13] | **KJV**: saint, holy | {H6922} קדיש (Aramaic) qaddîysh

c^m) קדוש (Q-DWSh) –Special: One who is set apart as special. [freq. 116] | **KJV**: holy, saint | {H6918} קדוש/קדש qâdôsh

g^m) קדוש (QW-DSh) –Set apart: Someone or something that has been separated from the rest for a special purpose. [freq. 468] | **KJV**: holy, sanctuary, hallowed, holiness, dedicated, consecrated | {H6944} קדוש qôdesh

h^m) מקדש (MQ-DSh) –Sanctuary: A place set apart for a special purpose. [freq. 74] | **KJV**: sanctuary, holy place, chapel, hallowed | {H4720} מקדש/מקדש miqqedâsh/miqdâsh

Here is the Strong's definition of this word without all the Paleo meanings:

H6944 (Strong's) קֹדֶשׁ qôdesh ko'-desh
From **H6942**: a sacred place or thing; rarely abstractly sanctity: –consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Before we move on to our third word, I want to point out the difference between קֹדֶשׁ qôdesh ko'-desh for sacred or dedicated and קדש qâdêsh or קדשה qedêshâh. Look only at the Hebrew consonants and remember there are no vowels in the Hebrew language. The dots were added later to help the reader know which vowel to put there.

קֹדֶשׁ QDSH

What I am showing you is the fine line between being holy and prostituting yourself. This book is written to show you *to whom* the world has prostituted itself and most have no clue. Do you see now how fine a line this is? As we wrote earlier about the two goats used for the Day of Atonement, you cannot tell the difference simply by looking at them. They are identical in the same way “Qadesh” is. This is important to understand, so pause now and think about the two goats and what we have shared with you about the word for “consecrated thing” or a “saint.” That is YOU!

You must also go back to our Hebrew word “zanah” in the first chapter of this book. It comes from the root word “zan,” which means to harvest. But when more than one seed or different kind of seed is entered into the soil, it is considered whoredom.

When you allow Satan to sow his seeds into your mind—that is, his conspiratorial lies and the mixing of these lies with the *Torah*—you become “zanah,” and you also become קֹדֶשׁ *qâdêsh* or קִדְשָׁה *qedêshâh*, a male or female prostitute.

Our third word is the *Strong's* word **H4888** מִשְׁחָה מִשְׁחָה *mishchâh* or *moshchâh* and is pronounced in English like *meesh-khaw'* or *mosh-khaw'* and it means *ointment* as outlined below:

H4888 (Ancient Hebrew)

H4888 = AHLB# 2357 (N1)

2357) מִשְׁחָה (משח)

MShHh)

ac: Smear co: Ointment ab: ?: Ointments were made from oils and smeared on injuries for healing. Oil was also smeared on the heads of individuals who are being given the office of a prophet, priest or king as a sign of authority. [from: מִשְׁחָה—as a drawing out]

V) מִשַּׁח (M-ShHh) –Smear: To smear with oil as a treatment or as a sign of authority. [freq. 69] (vf: Paal, Niphal) | **KJV**: anoint, paint | {H4886} מִשַּׁח mâshach

N^m) מִשַּׁח (M-ShHh) –Oil: What is smeared. [Aramaic only] [freq. 2] | **KJV**: oil | {H4887} מִשַּׁח (Aramaic) meshach

N^{f1}) מִשְׁחָה (MSh-HhH) –Ointment: The oil that is smeared. [freq. 26] | **KJV**: anointing, anointed, ointment | {H4888} מִשְׁחָה/מִשַּׁח mishchâh/moshchâh

b^m) מִשְׁחֵיָּח (M-ShYHh) –Smeared: One who is smeared with oil as a sign of authority (prophet, priest or king) [freq. 39] | **KJV**: anointed, Messiah | {H4899} מִשְׁחֵיָּח mâshîyach

h^m) מִמְּשַׁח (MM-ShHh) –Smeared: One who is smeared with oil. [freq. 1] | **KJV**: anointed | {H4473} מִמְּשַׁח mimshach

Here is the Strong's definition of this word without all the Paleo meanings:

H4888 (Strong's) מִשְׁחָה מִשְׁחָה mishchâh moshchâh meesh-khaw, mosh-khaw'
From **H4886**; unction (the act); by implication a consecratory gift: –(to be) anointed (-ing), ointment.

Notice how the word **H4899** mâshîyach—which has been taken to mean the Messiah—does not mean Messiah but can mean an anointed prophet, priest, or king. In our book, *The 2300 Days of Hell*, we explain this word showing how the *Daniel 9:24-27 Prophecy* was not about Jesus or Yehshua, but was, in fact, about King David and all of Israel. Mâshîyach then is “One who is smeared with oil as a sign of authority.” The Holy Anointing Oil in Hebrew is שֶׁמֶן הַמִּשְׁחָה and is phonetically pronounced shemen ha-mishchah.

We explained how **שָׁדִשׁ קָדֵשׁ QDSH** was the same word used for both Holy and being a male or female prostitute. There is a theme running through the *Bible* where idolatry is likened to (or the equivalent of) adultery—that is prostituting yourself with another man’s wife is no different than spiritual adultery or worshipping a foreign god. When Israel worshipped other gods, they prostituted themselves. Today, those other gods come in the form of secret information found in the *Lost Book of the Bible*, the *Forgotten Books of Eden* (including the *Books of Enoch*, *Jubilees*, *Jasher*) as well as the *Dead Sea Scrolls*. These gods also are made manifest in conspiracy theories and “secret” orders such as: the Illuminati/Jesuit Order, Nephilim, Knights of Malta/Templar, H.A.A.R.P., global elitist agendas, Area 51/aliens, Flat (& Square Earth) Societies, lizard people, demonology vs. fallen angel teachings, and the list goes on and on. It is adultery when you mix Yehovah’s truths with these other false teachings. You have added to *the Law* and combined them with *the Torah*.

Hammishchah & Hammashchith

Yehovah blessed Solomon, the King of Israel and made him the wisest of all men—including all those who came before him and all those who would come afterwards as evidenced below:

5 In Gibeon Jehovah appeared to Solomon in a dream by night. And God said, “Ask what I shall give you!” 6 And Solomon said, “You have shown to Your servant David my father great mercy, according as he walked before You in truth and in righteousness and in uprightness of heart with You. And You have kept this great kindness for him, that You have given him a son to sit on his throne, as it is today. 7 And now, O Jehovah my God, You have made Your servant king instead of David my father. And I am a little child; I do not know

to go out or come in! 8 And Your servant is in the midst of Your people whom You have chosen, a numerous people who cannot be numbered nor counted for multitude. 9 And give to Your servant an understanding heart, to judge Your people, to discern between good and bad. For who is able to judge this, Your great people?" (1 Kings 3:5-9)

*10 And the word was good in the eyes of Jehovah, that Solomon had asked this thing. 11 And God said to him, "Because you have asked this thing, and have not asked for yourself long life, have not asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to judge justly, 12 behold, I have done according to your words. **Lo, I have given you a wise and understanding heart, so that there was none like you before you, and after you, none shall arise like you.** 13 And I also have given you that which you have not asked, both riches and honor, so that there shall not be any among the kings like you all your days. 14 And if you will walk in My ways, to keep My Statutes and My Commandments, as your father David walked, then I will lengthen your days."* (1 Kings 3:6-14)

One of the ancient requirements of holding the office of king over Israel was that the king was required to write out the entire *Torah* so he knew it from start to finish. That, and he was required to read it daily. The *Command* to do so is in precisely the same area that stipulates a king is not to multiply wives unto himself:

14 When you come to the land which Jehovah your God gives you, and shall possess it and shall live in it and shall say, "I will set a king over me, like all the nations around me," 15 you shall surely set a king over you, whom Jehovah your God shall choose. You shall set a king over you from among your brothers. You may not set a stranger over you, who is not your brother. 16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, so as to multiply horses, because Jehovah has said to you, "You shall return no

*more that way from now on.” 17 **Nor shall he multiply wives to himself, so that his heart does not turn away. Nor shall he greatly multiply silver and gold to himself.** 18 **And it shall be, when he sits on the throne of his kingdom, he shall write a copy of this Law in a book from before the priests, the Levites.** 19 **And it shall be with him, and he shall read it all the days of his life, so that he may learn to fear Jehovah his God, to keep all the words of this Law, and these Statutes, to do them,** 20 **so that his heart may not be lifted up above his brothers, and that he does not turn aside from the Commandment, to the right or the left, so that he may make his days longer in his kingdom, he and his sons, in the midst of Israel.** (Deuteronomy 17:14-20)*

Yehovah also warned Israel what would happen to them if they got involved with foreign women. Yehovah clearly and expressly warned them:

*1 **When Jehovah your God shall bring you into the Land where you go to possess it, and has cast out many nations before you—the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, seven nations greater and mightier than you,** 2 **and Jehovah your God shall deliver them before you—you shall crush them, completely destroy them. You shall make no covenant with them nor show mercy to them.** 3 **Nor shall you make marriages with them. You shall not give your daughter to his son, nor shall you take his daughter to your son.** 4 **For they will turn away your son from following Me, so that they may serve other gods. So, the anger of Jehovah will be kindled against you and will destroy you suddenly.** (Deuteronomy 7:1-4)*

Despite these warnings from Yehovah, whom Solomon spoke with directly twice, Solomon proceeded to marry multiple foreign wives. He then built them shrines to worship those gods they brought with them and Solomon worshipped them in turn.

*1 And King Solomon loved many foreign women, even the daughter of Pharaoh, Moabites, Ammonites, Edomites, Sidonians, Hittites; 2 of the nations which Jehovah had said to the sons of Israel, "You shall not go in to them, and they shall not go in to you; surely, they will turn away your heart after their gods." Solomon clung to these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines. And his wives turned away his heart. 4 For it happened when Solomon was old, his wives turned away his heart after other gods. And his heart was not perfect with Jehovah his God, as was the heart of David his father. 5 **For Solomon went after Ashtoreth, the goddess of the Sidonians; and after Milcom, the abomination of the Ammonites; 6 and Solomon did evil in the sight of Jehovah, and did not go fully after Jehovah like his father David. 7 Then Solomon built a high place for Chemosh, the abomination of Moab, in the hill which is before Jerusalem; and for Molech, the abomination of the sons of Ammon. 8 And likewise, he did for all his foreign wives, and burned incense and sacrificed to their gods.** (1 Kings 11:1-8)*

When Solomon built these "high places" for all these other gods, he did so on the "hill which is before Jerusalem." This same place was known as the place where the anointing oil was made, that is, where they made the holy unction—or, the holy ointment that was used to make things holy—so they could serve in the Temple. This Mount of Olives (aka., Golgotha) where they collected the head tax was also where they made the ointment that was poured on the head of the High Priest. When Solomon did this, he turned this mountain into an abomination. The mountain range across, from the City of David has three mountains consisting of Mount Scopus, which is furthest to the north, the Mount of Olives which is directly across from the Temple Mount where all the graves are, and furthest to the south is Mount Golgotha, which is across from the City of David. Golgotha is what *1 Kings 11* is

referring to as “*the hill*.” This is the same Golgotha where Yehshua was crucified.

In *1 Kings 11:7* is the word “abomination.” *Then Solomon built a high place for Chemosh, the abomination of Moab, in the hill which is before Jerusalem, and for Molech, the abomination of the sons of Ammon.* This word “abomination” is **H8251** and now we are going to look at it:

H8251 (Ancient Hebrew)

H8251 = AHLB# 2878 (ed)

2878) אֶשְׂקָה (שקע) ShQTs)

ac: Detest co: Filthy ab: ?: A dirty and detestable thing.

V) אֶשְׂקָה (שקע Sh-QTs) –Detest: T detest that which is filthy. [freq. 7] (vf: Piel) | **KJV**: abomination, abhor, detest | {**H8262**} שִׁקָּץ shâqats

N^m) אֶשְׂקָה (שקע Sh-QTs) –Filthy: [freq. 11] | **KJV**: abomination, abominable | {**H8263**} שִׁקָּץ sheqets

ed^m) אֶשְׂקָה (שקע ShY-QWTs) –Filthiness: [freq. 28] | **KJV**: abomination, detestable, abomination | {**H8251**} שִׁקָּץ/שִׁקָּץ shiqqûts

Here is the Strong’s definition of this word without all the Paleo meanings:

H8251 (Strong’s) שִׁקָּץ שִׁקָּץ shiqqûts shiqqûts | shik-koots, shik-koots’

From **H8262**; disgusting, that is, filthy; especially idolatrous or (concretely) an idol: – abominable filth (idol, -ation), detestable (thing).

Adam Clarke, in his comments on the Mount of Corruption (aka., the Mount of Offence or Golgotha),⁵⁸ says the following (see quote below). But, as you read the Hebrew words below, speak them out loud so you can hear them. I asked my wife to do this and she got it straightaway.

*Mount of Corruption –This, says Jarchi, following the Chaldee, was the Mount of Olives, for this is the mount המשחה hammishchah, of unction; but because of the idolatrous purposes for which it was used, the Scripture changed the appellation to the mount המשחית hammashchith, of corruption.*⁵⁹

“I’m a shit” would be the English phonetic of the Hebrew *hammashchith* for the word *corruption*.

What was once called Golgotha (or, *hammishchah*) was where they made the holy anointing oil—the set apart and consecrated ointment that was only to be used in the Temple itself to anoint the high priest (or on kings and prophets) has now had its name changed to *hammashchith* for the word *corruption*, which is a prim and proper way for our delicate ears not to hear what it really means—the Mount of Shit.⁶⁰

Today, we call it the “Mount of Offence”—the name given to a tract of land on the Mount of Olives due to the fact that King Solomon built temples to the idols of his wives—temples to the Zidonian Ashtoreth and to the *abominations* of Moab and Ammon.

⁵⁸ 13 And the high places which were before Jerusalem on the right hand of the Mount of Corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the sons of Ammon, the king defiled. (2 Kings 23:13)

⁵⁹ Adam Clarke Commentary

https://biblehub.com/commentaries/clarke/2_kings/23.htm

⁶⁰ Azazel Valley & Golgotha, <https://youtu.be/RmMaonjPLY8>

King Josiah of Judah reigned for 31 years from 640 B.C.–609 B.C. During his reign, he cleaned house. Josiah is one of my heroes.

1 And the king sent. And they gathered to him all the elders of Judah and of Jerusalem. 2 And the king went up into the house of Jehovah. And all the men of Judah and all the people of Jerusalem with him, and the priests and the prophets, and all the people, from the small even to the great. And he read all the Words of the Book of the Covenant which was found in the house of Jehovah in their ears. 3 And the king stood by a pillar and made a Covenant before Jehovah, to walk after Jehovah and to keep His Commandments, His Testimonies, and His statutes with all his heart and all his soul, to perform the Words of this Covenant which was written in this Book. And all the people stood to the Covenant. (2 Kings 23:1-3)

4 And the king commanded Hilkiah the high priest, the priests of the second order, and the doorkeepers to bring forth out of the Temple of Jehovah all the vessels which were made for Baal, for the Asherah, and for all the host of Heaven. And he burned them outside Jerusalem in the fields of Kidron and carried the ashes of them to Bethel. 5 And he put down the idol-worshiping priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah and in the places around Jerusalem. He also put down those who burned incense to Baal, to the Sun, to the Moon, to the planets, and to all the host of the Heavens. 6 And he brought out the Asherah from the house of Jehovah outside Jerusalem to the torrent Kidron and burned it at the torrent Kidron, stamped it to powder, and threw the powder of it on the graves of the sons of the people. 7 And he broke down the houses of the sodomites, which were by the house of Jehovah, where the women wove coverings for the Asherah. 8 And he brought all the priests out of the cities of Judah and defiled the high places where the priests had burned incense, from Geba to Beer-sheba.

And he broke down the high places of the gates which were in the entering in of the gate of Joshua, the governor of the city, which were on a man's left hand at the gate of the city. 9 But the priests of the high places did not come up to the altar of Jehovah in Jerusalem, but they ate of the unleavened bread among their brothers. (2 Kings 23:4-9)

*10 And he defiled Topheth, in the valley of the sons of Hinnom, so that no man might make his son or his daughter to pass through the fire to Molech. 11 And he took away the horses which the kings of Judah had given to the Sun, at the entering in of the house of Jehovah, by the room of Nathan-melech the eunuch, which was in the suburbs. And he burned the chariots of the Sun with fire. 12 And the altars which were on the top of the upper room of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made, and the two courts of the house of Jehovah, the king beat them down, and broke them down from there. And he threw the dust of them into the torrent Kidron. 13 **And the high places which were before Jerusalem on the right hand of the Mount of Corruption (hammashchith) which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, for Chemosh the abomination of the Moabites, and for Milcom the abomination of the sons of Ammon; the king defiled.** 14 And he broke the images in pieces, and cut down the Asherahs, and filled their places with the bones of men. 15 And also the altar which was at Bethel, and the high place which Jeroboam the son of Nebat—who made Israel to sin—had made, both that altar and the high place he broke down, and burned the high place; he stamped it to powder and burned the Asherah. (2 Kings 23:10-15)*

16 And as Josiah turned, he spied the tombs which were there in the mountain. And he sent and took the bones out of the tombs, and burned them on the altar and defiled it, according to the Word of Jehovah which the man of God had proclaimed, who spoke these

words. 17 And he said, “What monument is that which I see?” And the men of the city told him, “It is the grave of the man of God who came from Judah and proclaimed these things which you have done against the altar of Bethel.” 18 And he said, “Let him alone; let no one move his bones.” And they let his bones alone, with the bones of the prophet who came out of Samaria. 19 And also all the houses of the high places in the cities of Samaria, which the kings of Israel had made to provoke Jehovah to anger, Josiah took away, and did to them according to all the acts which he had done in Bethel. 20 And he killed all the priests of the high places which were there on the altars, burned men’s bones on them, and returned to Jerusalem. (2 Kings 23:16-20)

Take special note of what you are told here. When you stand in the City of David today—which was the original Jerusalem—and you look to the east, you see the Mount of Corruption across the Kidron valley in front of you. You are told that the high places Solomon built were on the *RIGHT-HAND* side of the mount. That is the extreme southern end. This is important to remember:

13 And the high places which were before Jerusalem on the right hand of the Mount of Corruption (2 Kings 23:13)

Now look at this verse in *Ecclesiastes* where we get this expression today about a fly in the ointment:

1 As dead flies cause the perfumer’s ointment to stink and ferment; so, a little folly is more rare than wisdom and honor. 2 A man’s heart is at his right hand; but a fool’s heart, at his left. (Ecclesiastes 10:1-2)

1 Dead^{H4194} flies^{H2070} cause the ointment^{H8081} of the apothecary^{H7543} to send forth^{H5042} a stinking

savour.^{H887}so doth a little^{H4592}folly^{H5531}him that is
in reputation^{H3368}for
wisdom^{H4480, H2451}and honour.^{H4480, H3519}
(Ecclesiastes 10:1)

The word “dead” is **H4194** with the Hebrew word as מוֹת pronounced as “mâveth.” Here again are the pictograph-based meanings of this word:

†𐤎 (מת MT) ac: Die co: Man ab: Mortality: The pictograph 𐤎 is a picture of water representing chaos, the † is a picture of two crossed sticks representing a mark or sign. Combined these mean “chaos mark.” The length of time that something exists and ends. (eng: mute; moot—as a dead point; mortal—with an additional 𐤏 and 𐤊; mate—of “checkmate” meaning “king is dead”)

†𐤎 (מת MT) ac: ? co: Man ab: Mortality: A length of time that comes to an end.

^{N^m} †𐤎 (מת MT) —Man: As mortal. [freq. 22] | **KJV**: man, few, friend, number, person, small | {**H4962**} מת math

^{f^m} 𐤎𐤕 (מתִּי M-TY) —When: An unknown duration of time. [freq. 3] | **KJV**: when, long | {**H4970**} מתִּי mâthay

J) †𐤎𐤕 (מוֹת MWT) ac: Die co: ? ab: Death: The end of time for what has died.

V) †𐤎𐤕 (מוֹת MWT) —Die: [freq. 835] (vf: Paal, Hiphil, Hophal) | **KJV**: die, dead, slay, death | {**H4191**} מוֹת mûth

^{N^m} †𐤎𐤕 (מוֹת MWT) —Death: [Hebrew and Aramaic] [freq. 163] | **KJV**: death, die, dead, deadly, slay |

{H4192} מוֹת / מוֹת לִבָּן mûth / mûth labbên {H4193} מוֹת
(Aramaic) mōth {H4194} מוֹת mâveth

α^m) מוֹת (M-MWT) l –Death: [freq. 2] |
KJV: death | {H4463} מוֹת māmôth

ī^{fl}) מוֹת (T-MW-TH) l –Death: [freq. 2] |
KJV: death, die | {H8546} מוֹת temûthâh

Adopted Roots:

2669 מוֹת Terminate, Permanent

Here is the *Brown-Driver-Brigg's* definition of this word without all the Paleo meanings:

H4194 (*Brown-Driver-Brigg's*) מוֹת mâveth
BDB's Definition:

- 1) Death, dying, death (personified), realm of the dead
- 1a) Death
- 1b) Death by violence (as a penalty)
- 1c) State of death, place of death

We are now going to look at the next word from *Ecclesiastes* which, in English, is the word “flies.” It is the Strong's reference **H2070** and in Hebrew is the word זָבוּב zəbûb zeb-oob. Do you remember this word now? We have already talked about it when we covered this in the chapter about Elijah. Sadly, the Strong's meaning of this word got lost in the translation.

From an unused root (meaning to flit); a fly (especially one of a stinging nature): –fly.

We will now go back to the Paleo—and also, the various meanings of this word—to discover this word's proper meaning:

𐤀𐤍 (𐤍 SB) ac: Turn co: Dizzy ab:?: The pictograph 𐤀 is a picture of a thorn representing a turning, the 𐤍 is a picture of a tent or what is inside. Combined these mean “turning of the inside.” One drunk from strong drink, turns from dizziness. The old, gray headed ones, easily become dizzy.

This fly is none other than the Scarab—(aka., the Dung Beetle). The Dung Beetle is a shit fly. It burrows into a pile of shit, creates a ball of its own making from it, then dizzily rolls it over and over while enroute (pictograph 𐤀 is a picture of a thorn representing a turning) to its nest, where it lays its eggs in the ball of shit where the larvae live (beit-house the 𐤍 is a picture of a tent or what is inside) and feed on the shit as they continue to grow and reach maturity.

As a matter of principle, I am not trying to be unnecessarily vulgar—not at all. I only proceed in this manner due to the fact too many translators have covered up the truth to the point where you cannot possibly understand what you are being told. I am simply stripping away the layers of onion skins (vs. merely peeling them) that are covering up the truth, so you can see it as plain as day.

Having completed our word search, you should understand now how the Mount of Gologtha—(aka., Mount of Hammishchah or Mount of Uncion (or, of Ointment)—has become the Mount of Hammashchith, which is known today as the Mount of Corruption. “Mashchith” is where we get our English word “shit” from. It is a disgusting word.

Satan wants to be like the Most High. He wants to sit in the Holy Place and be like God. We will shortly explain how the Holy Place was on the north side of Golgotha, where Satan wants to sit. Also, take note of the fact he will be sent down to hell to the sides of the pit. The Gehenna Valley (aka., The Valley of Hinnom) is directly across from the Azul Valley and part of the fault line that runs

through this area. Gehenna is where we get our English word *Hell* from. We will soon talk about this:

*12 How you are fallen from the Heavens, O shining star, son of the morning! How you are cut down to the ground, you who weakened the nations! 13 For you have said in your heart, "I will go up to the Heavens, I will exalt my throne above the stars of God; **I will also sit on the mount of the congregation, in the sides of the north.** 14 I will go up above the heights of the clouds; **I will be like the Most High.**" 15 Yet you shall be brought down to hell, to the sides of the Pit.* (Isaiah 14:12-15)

The two goats used for the Day of Atonement will appear nearly (if not entirely) identical, and you will not be able to tell the difference as you look upon them. They will be indistinguishable in the same way "Qadesh" and "Qodesh" is. It is only after you examine the *Word* (*Torah*), that you will be able to discern between that which is Holy and the male or female prostitute.

Does the *Torah alone* come out of your mouth or is it mixed with false teachings?

We have one more word to look at. Back in 2 *Kings* we saw King Josiah destroy the abominations:

*13 And the high places which were before Jerusalem on the right hand of the Mount of Corruption, which Solomon, the King of Israel, had built for Ashtoreth the **abomination** of the Sidonians, for Chemosh the **abomination** of the Moabites, and for Milcom the **abomination** of the sons of Ammon, the king defiled.* (2 Kings 23:13)

Notice how the word "abomination" has two different meanings:

13 And the high places^{H1116} that^{H834} were before^{H5921, H6440} Jerusalem,^{H3389} which^{H834} were on

the right hand^{H4480, H3225} of the mount^{H2022} of corruption,^{H4889} which^{H834} Solomon^{H8010} the king^{H4428} of Israel^{H3478} had builded^{H1129} for Ashtoreth^{H6253} the **abomination**^{H8251} of the Zidonians,^{H6722} and for Chemosh^{H3645} the **abomination**^{H8251} of the Moabites,^{H4124} and for Milcom^{H4445} the **abomination**^{H8441} of the children^{H1121} of Ammon,^{H5983} did the king^{H4428} defile.^{H2930} (2 Kings 23:13)

The first two abominations pertain to the **H8251** reference, so we are going to look at this first:

H8251 (Strong's) שִׁקָּוִט שִׁקָּוִט shiqquṭs shiqquṭs shik-koots, shik-koots'

From **H8262**; disgusting, that is, filthy; especially idolatrous or (concretely) an idol: —abominable filth (idol, -ation), detestable (thing).

H8262 (Strong's) שָׁקַט שָׁקַט shâqats shaw-kats'

A primitive root; to be filthy, that is, (intensively) to loathe, pollute: —abhor, make abominable, have in abomination, detest, X utterly.

The Abomination or idol being spoken of here—the one which pollutes and is utterly detestable—is another way of describing *shit*. If you have made it this far, you should now be over any feelings of discomfort in employing the use of this word. We have now exposed just how detestable idol worship and giving oneself over to anything else in place of Yehovah, in truth, is. It is, again, likened to a male or female prostitute. Read further to discover how the other word used for the Abomination is every bit as loathsome:

H8441 (Strong's) תֹּעֲבָה תֹּעֲבָה tô'êbah tô'êbah to-ay-baw, to-ay-baw' Feminine active participle of **H8581**; properly something disgusting (morally), that is, (as noun) an abhorrence; especially idolatry or

(concretely) an idol: –abominable (custom, thing),
abomination.

H8581 (Strong's) אָבִי תָא'ab taw-ab'

A primitive root; to loathe, that is, (morally) detest: –
(make to be) abhor (-red), (be, commit more, do)
abominable (-y), X utterly.

With this newfound and far more complete understanding about what is so disgusting that is going to be set up, let us now look at what Yeshua said about this. We know the Mount of Golgotha was the place where they made the Holy Ointments for the Temple. And we now understand how the Qodesh became Qadesh (or prostituted) once King Solomon introduced the idols to the same mount changing it to the Mount of Corruption. A single shit fly in the ointment ruins the entire jar, just as a little leaven leavens the whole lump.

*15 Therefore, when you see the **abomination of desolation**, spoken of by Daniel the prophet, **stand in the holy place** (whoever reads, let him understand). 16 Then let those in Judea flee into the mountains. 17 Let him on the housetop not come down to take anything out of his house; 18 nor let him in the field turn back to take his clothes. 19 And woe to those who are with child, and to those who give suck in those days! 20 But pray that your flight is not in the winter, nor on the sabbath day; 21 for then shall be great tribulation, such as has not been since the beginning of the world to this time; no, nor ever shall be. 22 And unless those days should be shortened, no flesh would be saved. But for the elect's sake, those days shall be shortened.*
(Matthew 24:15-22)

You now know what that Holy Place is. It is the Mount of Golgotha. It used to be a Holy Place where they made the ointment for the Temple. You now understand; you know *where* to be looking and you now have a clearer idea *what* to be looking for.

I must now share *verse 15* with you so you can better see the information to be gleaned from gaining a deeper understanding of what the *abomination of desolation* is and the Holy Place.

*15 When^{G3752} ye therefore^{G3767} shall see^{G1492} the^{G3588} **abomination^{G946} of desolation^{G2050}**, ^{G4483}spoken^{G4483} of by^{G1223} Daniel^{G1158} the^{G3588} prophet, ^{G4396}stand^{G2476} in ^{G1722}the **holy^{G40} place^{G5117}**, ^{G314}(whoso readeth, ^{G314}let him understand:)^{G3539} (Matthew 24:15)*

We are now looking at the Greek words in *Matthew 24:15*. Notice how the word for Holy, *hagios* can mean both an awful thing and a Holy thing. This is completely in accord with what we have been showing you about the ointment being Holy or becoming an abomination once polluted.

G40 (Strong's) ἅγιος *hagios* hag'-ee-os | From: ἄγος *hagos* (an awful thing) | Compare: **G53**, [**H2282**]; *sacred (physically pure, morally blameless or religious, ceremonially consecrated):* —(most) *holy (one, thing), saint.*

That was the word for “Holy,” now look at the word for “place” below:

G5117 (Strong's) τόπος *topos* top'-os
*Apparently, a primary word; a spot (generally in space, but limited by occupancy; whereas **G5561** is a larger but particular locality), that is, location (as a position, home, tract, etc.); figuratively condition, opportunity; specifically, a scabbard: —coast, licence, place, X plain, quarter, + rock, room, where.*

G946 is the Greek reference for abomination:

G946 (Thayer's) **βδέλυγμα** *bdelugma*

Thayer's Definition:

1) *A foul thing, a detestable thing*

1a) *Of idols and things pertaining to idolatry*

The Greek reference for desolation is **G2050**:

G2050 (Strong's) **ἐρήμωσις** *erēmōsis er-ay'-mo-sis*

From **G2049**; despoliation: –desolation.

G2049 (Strong's) **ἐρημόω** *erēmoō er-ay-mo'-o*

From **G2048**; to lay waste (literally or figuratively):

–(bring to, make) desolate (-ion), come to nought.

G2048 (Strong's) **ἔρημος** *erēmos er'-ay-mos*

Of uncertain affinity; lonesome, that is, (by implication) waste (usually as a noun, **G5561** being implied): –desert, desolate, solitary, wilderness.

G5561 (Strong's) **χώρα** *chōra kho'-rah*

Feminine of a derivative of the base of **G5490** through the idea of empty expanse; room, that is, a space of territory (more or less extensive; often including its inhabitants): –coast, county, fields, grounds, land, region. Compare **G5117**.

G5490 (Strong's) **χάσμα** *chasma khas'-mah*

From a form of an obsolete primary “chao” (to “gape” or “yawn”);

a “chasm” or vacancy (impassable interval): –gulf.

G5117 (Strong's) **τόπος** *topos top'-os*

Apparently, a primary word; a spot (generally in space, but limited by occupancy; whereas **G5561** is a larger but particular locality), that is, location (as a position, home, tract, etc.); figuratively condition, opportunity; specifically, a scabbard: –coast, licence, place, X plain, quarter, + rock, room, where.

Chapter 8 | The Wings of the Tallit

Daniel 9:27. We will eventually get to *Daniel 8:13*, *11:31*, and *12:11*, but we are going to first begin with *Daniel 9:27*:

*27 And he shall confirm a covenant with many for one week. And in the midst of the week, he shall cause the sacrifice and the offering to cease, and **on a corner of the altar** desolating abominations, even until the end. And that which was decreed shall be poured on the desolator. (Daniel 9:27)*

This has always been a difficult verse to understand. When I first looked at it, I wondered what the “corners of the altar” were. To learn what they are you have to consult the original Hebrew. The quote above is the *MKJV* and the quote below is the *KJV*. You can see that the “corner of the altar” is originally “the overspreading.” So, which is it? The “overspreading” or the “corner of the altar?” Let us now investigate what this means:

*27 And he shall confirm^{H1396} the covenant^{H1285} with many^{H7227} for one^{H259} week:^{H7620} and in the midst^{H2677} of the week^{H7620} he shall cause the sacrifice^{H2077} and the oblation^{H4503} to cease,^{H7673} and for^{H5921} the **overspreading^{H3671}** of abominations^{H8251} he shall make it desolate,^{H8074} even until^{H5704} the consummation,^{H3617} and that determined^{H2782} shall be poured^{H5413} upon^{H5921} the desolate.^{H8076} (Daniel 9:27)*

H3671 is very revealing when you finally understand its true meaning. This corner of the altar, this

overspreading of abominations, is now a “kanaph” and is further defined as follows:

H3671 (Ancient Hebrew)

H3671 = AHLB# 2269 (N)

2269) **כנף** (כנף KNP) ac: Hide co: Wing ab: ?: The mother bird hides its young in her wings. [from: **כנף**—gathering]

V) **כנף** (כנף K-NP) —Hide: As hidden in the wings of a bird. [freq. 1] (vf: Niphal) | **KJV**: corner | {**H3670**}

H3670 (Strong's) **כנף** kânâph kaw-naf'

A primitive root; properly to project laterally, that is, probably (reflexively) to withdraw: —be removed.

N^f) **כנף** (כנף K-NP) —Wing: Also, the wings of a garment. [freq. 108] | **KJV**: wing, skirt, border, corner, end, feathered, sort | {**H3671**}

H3671 (Strong's) **כנף** kânâph kaw-nawf'

From **H3670**; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed clothing) a flap, (of the Earth) a quarter, (of a building) a pinnacle: + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

Kanaph⁶¹ is very meaningful once you understand this rich word. Let us zero in on the beauty and richness of this word so that, you will understand what it is revealing to us all. In *Numbers 15*, we read an account of a man who broke the Sabbath by picking up sticks on the Sabbath:

32 And while the sons of Israel were in the wilderness,
they found a man gathering sticks on the Sabbath day.
33 And those who found him gathering sticks brought

⁶¹ The Tallit Prayer Shawl, <https://sightedmoon.com/the-tallit-prayer-shawl/>

*him to Moses and Aaron and to all the congregation.
34 And they put him under guard because it had not
been clearly said what should be done to him. 35 And
Jehovah said to Moses, "The man shall surely be put to
death. All the congregation shall stone him with stones
outside the camp." 36 And all the congregation brought
him outside the camp and stoned him with stones, and
he died, even as Jehovah commanded Moses.
(Numbers 15:32-36)*

Immediately, in the context of this event is the following *Command*, and as you read this remember what you were taught about "Holy" (*qodesh*) and how fine a line it was between it and being a prostitute (*qadesh/qadesha*).

*37 And Jehovah spoke to Moses saying, 38 "Speak to
the sons of Israel and command them that they make
fringes^{H6734} in the borders^{H3671} of their garments
throughout their generations, and that they put upon
the fringe^{H6734} of the borders^{H3671} a ribbon of blue. 39
And it shall be to you for a fringe,^{H6734} that you may
look upon it and remember all the Commands of
Jehovah and do them; and so that you do not seek after
your own heart and your own eyes, after which you
prostitute yourself, 40 that you may remember and do
all My Commands and be holy to your God. 41
I am Jehovah your God, who brought you out of the
land of Egypt, to be your God. I am Jehovah your
God." (Numbers 15:37-41)*

We have already shown you **H3671** above with respect to borders and now, we are going to show you **H6734** with respect to fringes and what they are:

H6734 (Ancient Hebrew)
H6734 = AHLB# 1409-M (N4)

1409) אָנאן (עֵצָה) TsTs)
ac: Bloom co: Blossom ab: ? : The function of the
blossom is to produce the fruit of the tree.

H6734 (Strong's) עֵצָה tsîytsith tsee-tseeth'
Feminine of **H6731**: a floral or wing like projection,
that is, a fore lock of hair, a tassel: –fringe, lock.

H6731 (Strong's) עֵץ tsîyts, tsits, tseets, tseets
From **H6692**: properly glistening, that is, a
burnished plate; also, a flower (as bright colored);
a wing (as gleaming in the air): –blossom, flower,
plate, wing.

H6692 (Strong's) צִיץ tsûts tsoots
A primitive root; to twinkle, that is, glance; by analogy
to blossom (figuratively flourish): –bloom, blossom,
flourish, shew self.

This *Command* is further described in
Deuteronomy. As you read it, remember how this
word was used to describe the corner of the altar
in *Daniel 9:27*:

*12 You shall make for yourself tassels (H1434 gēdīl)
on the four corners (H3671 kanaph) of your cloak with
which you cover. (Deuteronomy 22:12)*

Do you now grasp the idea of what it means to
come under the wings of Yehovah? In Judaism,
men wear what is called a prayer shawl during
worship. The prayer shawl is called a tallit. Woven
into every corner of the tallit are the *tsit-tsits*.

My Refuge & My Fortress

*1 He who dwells in the secret place of the Most High
shall rest under the shadow of the Almighty. 2 I will say
of Jehovah, my refuge and my fortress; my God; in Him*

*I will trust. 3 Surely, He will deliver you from the fowler's trap and from the destroying plague. 4 **He shall cover you with His feathers, and under His wings you shall trust. His truth shall be your shield, and buckler.** 5 You shall not fear the terror by night; nor because of the arrow that flies by day; 6 nor for the plague that walks in darkness, of the destruction laying waste at noonday. 7 A thousand shall fall at your side, and ten thousand at your right hand; it shall not come near you. 8 Only with your eyes you shall look and see the reward of the wicked. 9 Because You, O Jehovah, are My refuge; if You have made the Most High Your dwelling-place, 10 no evil shall befall You, nor shall any plague come near Your dwelling. 11 For He shall give His angels charge over You, to keep You in all Your ways. 12 They shall bear You up in their hands, lest You dash your foot against a stone. 13 You shall tread on the lion and adder; the young lion and the jackal You shall trample underfoot. 14 Because He has set His love on Me, therefore I will deliver Him; I will set Him on high, because He has known My name. 15 He shall call on Me, and I will answer Him; I will be with Him in trouble; I will deliver and honor Him. 16 With long life I will satisfy him and show him My salvation. (Psalm 91:1-16)*

When you take hold of the hem of the garment, you are, in fact, grabbing hold of the tsit-tsit on the corner of the tallit.

*34 And when they had passed over, they came to the land of Gennesaret. 35 And recognizing Him, the men of that place sent to all that neighborhood, and brought to Him all who were diseased. 36 And they begged Him that they might only **touch the hem of His robe.** And as many as touched were made perfectly whole. (Matthew 14:34-36)*

53 And crossing over, they came into the land of Gennesaret and drew to the shore. 54 And when they had come out of the boat, at once knowing Him, 55 they

*ran all around that neighborhood, and began to carry on cots those who were sick, wherever they heard He was. 56 And wherever He entered, into villages or cities or country, they laid the sick in the streets and begged Him if only they might touch but the **fringe of His garment**. And as many as touched Him were made whole. (Mark 6:53-56)*

*43 And a woman who had a flow of blood twelve years (who had spent all her living on physicians and could not be healed by any) 44 came behind Him and touched the **border of His garment**. And instantly her flow of blood was stanch'd. (Luke 8:43-44)*

The hem of His garment, the fringe of His garment, and the border of His garment are all from the same Greek word “kraspedon,” which means fringe, border, or hem.

G2899 (Strong's) *κράσπεδον* kraspedon kras'-ped-on
Of uncertain derivation; a margin, that is, (specifically) a fringe or tassel: —border, hem.

This is the *tsit-tsit* that hung from the corner of the tallit Yeshua wore. And it is through these *tsit-tsits*, that the people were being healed. Where did this idea or tradition begin?

Right after Israel crossed the Red Sea and they saw all that had happened to the Egyptians, Yehovah says the following to them:

26 And he said, “If you will carefully listen to the voice of Jehovah your God and will do that which is right in His sight, and will give ear to His Commandments, and keep all His Laws, I will put none of these diseases upon you, which I have brought upon the Egyptians; for I am Jehovah who heals you.” (Exodus 15:26)

Getting back to the stick man in question in *Numbers 15*, after Yehovah told them this, the guy

went out to gather wood on the Sabbath. I want to point out that if a person sins by mistake or in a moment of weakness (like King David), it shall be forgiven him if he repents. (*Numbers 15:27-29*) But since this guy was put to death, he sinned defiantly with an uplifted hand—in effect, giving Yehovah the finger. (*Numbers 15:30-31*)

Shortly thereafter, Israel was commanded to make these fringes so they would not forget—that is, so they would remember *ALL THE COMMANDMENTS* of Yehovah.

39 And it shall be to you for a fringe, that you may look upon it and remember all the Commands of Jehovah and do them; and so that you do not seek after your own heart and your own eyes, after which you prostitute yourself, 40 that you may remember and do all My commands and be holy to your God. 41 I am Jehovah your God, who brought you out of the land of Egypt, to be your God. I am Jehovah your God. (Numbers 15:39-41)

If Israel would simply obey the *Commandments*, then they would not suffer the diseases of Egypt. This is something to think about as we are still in the midst of the worldwide COVID pandemic. Yehovah is the One who heals you and that is conditional upon you obeying His *Commandments* and *Statutes* which He has laid out for you in His *Torah*.

15 And LORD JEHOVAH shall make every sickness and all evil plagues of the Egyptians that you know pass from you; he will not bring them upon you, but he will bring them on all of your haters. (Deuteronomy 7:15 | Aramaic Bible In Plain English)

11 And Boaz answered and said to her, “It has been fully shown to me all that you have done to your mother-in-law since the death of your husband, and you left your father and your mother, the land of your birth, and

have come to a people whom you did not know before now. 12 May Jehovah repay your work, and may a full reward be given you from Jehovah, the God of Israel, under whose wings you have come to trust.” (Ruth 2:11-12)

Ruth had abandoned the paganism of her family. She had adopted the *Laws* and customs of Israel. But, more than this, she had come to trust in Yehovah, the Elohim of Israel. Boaz spoke of her as having come *under His wings*. The evidence of Ruth’s faith and of her relationship with Yehovah was shown in her practice of *Torah*.

We have another *command* in *Leviticus* to consider in this regard. You are commanded to leave the corners of your fields and are forbidden to harvest them.





*9 And when you reap the harvest of your land, you shall not wholly reap the **corner** of your field. And you shall not gather the gleanings of your harvest. (Leviticus 19:9)*

*22 And when you reap the harvest of your land, you shall not completely reap the **corner** of your field. When you reap the gleanings of your harvest, you shall not gather. You shall leave them to the poor and to the stranger. I am Jehovah your God. (Leviticus 23:22)*

The word translated as “corner” in both verses is the Hebrew word “peah.”

H6285 (Ancient Hebrew)

H6285 = AHLB# 1369-A (NI)

1369)  (פֶּה PA) ac: ? co: Mouth ab: ? : The pictograph  is a picture of the edge of the mouth. The edge of anything as the lips are the edge of the mouth. This parent root is identical to both  and .

H6285 (Strong's) פֶּֽאֵה *pê'âh pay-aw'*

Feminine of H6311: properly mouth in a figurative sense, that is, direction, region, extremity: –corner, end, quarter, side.

No, the word is not the Hebrew “kanaph,” which we have been looking at; but Boaz associated “peah” with “kanaph” when he spoke of Ruth’s practice and observance of *Torah*. In the words of Boaz:

12 ...under whose wings you have come to trust. (Ruth 2:12)

Shortly thereafter, Boaz married Ruth. Given the ancient biblical and cultural context at the time, they would have been married under the tallit which would have been held up by the four corners. The tallit—when held in place by the four poles in each corner—is called a “chuppah” and the bride comes under her husband’s “covering,” which is also understood as his “tent.”

10 I will greatly rejoice in Jehovah, my soul will be joyful in my God; for He has clothed me with the Robes of Salvation, He covered me with the robe of righteousness like a bridegroom adorns himself with ornaments, and like a bride adorns herself with her jewels. (Isaiah 61:10)

When Isaiah describes us as “being clothed with the robes of righteousness,” understand that the Hebrew word for “salvation” is “Yehshua.” Yehshua means “Yehovah saves.” The tallit—which represents the chuppah—also represents the Shekinah Glory or the cloud that surrounded Yehovah on Mount Sinai.

Do you grasp the rich meaning of laying hold of the tsit-tsits—that is, the wings at the corner of His

garment? With this in mind, now read *Isaiah* and understand what is meant by grabbing hold of the *Covenant*.

4 “For so says Jehovah to the eunuchs who keep My Sabbath, and choose things that please Me, and **take hold of My Covenant**; 5 even to them will I give within My house and within My walls a hand and a name better than of sons and of daughters; I will give them an everlasting name that shall not be cut off. 6 Also the sons of the stranger, who join themselves to Jehovah to serve Him, and to love the name of Jehovah, to be His servants, everyone who keeps from defiling the Sabbath, **and takes hold of My Covenant**; 7 even them I will bring to My holy mountain and make them joyful in My house of prayer. Their burnt offerings and their sacrifices shall be accepted on My altar; for My house shall be called a house of prayer for all peoples,” 8 says the Lord Jehovah who gathers the outcasts of Israel, “Yet I will gather beside him his gathered ones.” (Isaiah 56:4-8)

The *command* to wear fringes on the corners of one’s garments was given immediately after the man was caught picking up sticks on the Sabbath. The knotted fringe, the tassel, and the tsit-tsits all had an immediate, contextual role of “keeping the Sabbath Holy by preventing it from being polluted.”

Ruth spiritually came under Yehovah’s “wings” when she stepped out in faith and entrusted her spiritual well-being to—and ordered her life after—Yehovah’s *Commandments, Laws, and Statutes*.

In *Isaiah* 56:4 and 6, the strangers—including “anyone” who joins themselves to Yehovah to serve and obey Him—are described by Yehovah as “taking hold of My *Covenant*.”

This metaphorical and spiritual concept has its literal symbolism in being able to physically lay

hold of the border of one's garment and grasp the tsit-tsits. Taking hold of the symbol of what Yehovah's *Laws* represented then—and still exemplify today—is today taking hold of Yehovah's *Covenant*.

This passage in *Zechariah* 8 now takes on a whole new light, coupled with a markedly deeper level of understanding based on what we have revealed to you thus far. The word “skirt” is **H3671** and is “kanaph.”

*23 So says Jehovah of Hosts: “In those days ten men, out of all languages of the nations, shall take hold, and will seize the **skirt** of a man, a Jew, saying, ‘We will go with you, for we have heard that God is with you.’”*
(Zechariah 8:23)

When you take hold of the “kanaph” of the Jew, you are taking hold of the *Covenant of Yehovah*, which is symbolic of both your trust and your willingness to come under the Shadow of the Almighty in obedience to *all His Commandments, Statutes, and Judgments*. When we do this, only then, through His loving-kindness, will He protect us.

7 How precious is Your loving-kindness, O God! And the sons of men take refuge under the shadow of Your wings. (Psalm 36:7)

6 I have called on You, for You will hear me, O God; bow down Your ear to me; hear my speech. 7 Set out Your wonderful loving-kindness, O Savior of those seeking refuge in You, by Your right hand, from those who rise up against me. 8 Keep me as the pupil, the daughter of the eye; hide me under the shadow of Your wings, 9 from the face of the wicked who strip me. Those against my soul, my foes, encircle me.
(Psalm 17:6-9)

We read in *Exodus* how this covenantal relationship with Yehovah included deliverance from the plagues of Egypt:

26 And he said, "If you will carefully listen to the voice of Jehovah your God and will do that which is right in His sight, and will give ear to His Commandments, and keep all His Laws, I will put none of these diseases upon you, which I have brought upon the Egyptians; for I am Jehovah who heals you." (Exodus 15:26)

The whole purpose of this *Elijah Trilogy* is to show you what was lost and how it is now being restored. You know how we, as a nation, have not obeyed Yehovah, kept His *Commandments*, or held up our end of His *Covenant*. This second book of the Trilogy, is to show how we have polluted His *Torah* by mixing His truths with Satan's lies. As a direct result, we are not being spared or shielded from the plagues of Egypt. (We will get to those plagues in the next book, *The 10 Days of Awe*.)

We have already talked to you about Elijah in relation to the work he is doing and we are now talking about coming under the shadow of His wings. Both of these threads are combined together, along with our healing being found in His wings below in *Malachi*:

*1 "For behold, the day is coming, burning like a fire pot; and all the proud, and every doer of wickedness, shall be chaff. And the coming day will set them ablaze," says Jehovah of Hosts, "which will not leave root or branches to them. 2 But to you who fear My name, the Sun of Righteousness shall arise, and **healing will be on His wings**. And you shall go out and frisk like calves of the stall. 3 And you shall trample the wicked, for they shall be ashes under the soles of your feet in the day which I am preparing," says Jehovah of Hosts. 4 "Remember the Law of Moses My servant, which I*

commanded to him in Horeb for all Israel, the statutes and judgments. 5 Behold, I am sending you Elijah the prophet before the coming of the great and dreadful day of Jehovah. 6 And he shall turn the heart of the fathers to the sons, and the heart of the sons to their fathers, that I not come and strike the Earth with utter destruction.” (Malachi 4:1-6)

The concepts of the four cornered garment, the tsit-tsit, the fringes, the corners of the field, the wings, and the willingness to be obedient to the *Commandments of Yehovah* all represent coming under the protective care of Yehovah when we “take hold of My *Covenant*” as Yehovah commands us to do. All of this—again, ALL OF THIS—is what is being dramatized for us when we see the woman with the longstanding issue of blood reaching out and touching the hem of the garment of Yehshua whose name means “salvation.”

The tallit has always had a most especial designation ascribed to it as you should now understand, but there is more. When Lazarus was buried, he had wrapped around his head what the Greek language refers to as a “napkin.” The word “cloth” is **G4676**.

*43 And saying these things, He cried with a loud voice, “Lazarus, here! Outside!” 44 And he who had died came out, bound hand and foot with sheets, and his face was bound with a **cloth**. Jesus said to them, “Untie him and let him go!” (John 11:43-44)*

G4676 (Strong’s) **σουδάριον** soudarion soo-dar’-ee-on
Of Latin origin: a sudarium (sweat cloth), that is, towel (for wiping the perspiration from the face, or binding the face of a corpse): –handkerchief, napkin.

The same word “cloth” is mentioned also in the tomb after Yehshua rose from the grave. Notice

now how the reverence and Holy regard for it is aptly depicted by it being folded and placed in a set apart area all by itself. It was never placed with the common strips of burial cloth. This special cloth was the tallit.

*3 Therefore, Peter and that other disciple went forth and came to the tomb. 4 So they both ran together. And the other disciple outran Peter and came first to the tomb. 5 And stooping down he saw the linens lying, yet he did not go in. 6 Then Simon Peter came following him and went into the tomb. And he saw the linens lying there. 7 And the **grave-cloth** that was on His head was not lying with the linens but **was wrapped up in one place by itself**. (John 20:3-7)*

They wrapped their heads in their prayer shawls because of their belief in the Resurrection and their reverence for the Shekinah Glory of Yehovah. In veiling their faces even in death, they were showing respect for the resurrecting glory of Yehovah. Moses took special care to veil his face because of the glory of Yehovah radiating from it.

29 And it happened as Moses was going down from the mountain of Sinai, the two tablets of the testimony being in Moses' hand as he went down from the mountain, Moses did not know that the skin of his face had become luminous through His speaking with him. 30 And Aaron and all the sons of Israel saw Moses, and behold, the skin of his face had become luminous. And they were afraid to come near him. 31 And Moses called to them. And Aaron and all the rulers of the congregation returned to him, and Moses talked with them. 32 And afterward, all the sons of Israel came near. And he commanded them all that Jehovah had spoken with him in Mount Sinai. 33 And Moses finished speaking with them, and he put a veil on his face. 34 But when Moses went in before Jehovah to speak with Him, he took the veil off until he came out. And he came out and spoke

*to the sons of Israel that which he was commanded.
35 And the sons of Israel saw the face of Moses, that the
skin of Moses' face had become luminous. And Moses
put the veil upon his face again, until he went in to
speak with Him. (Exodus 34:29-35)*

When someone dies, they are ceremonially wrapped in a prayer shawl (aka., a tallit). This exemplifies that even in death, they are demonstrating their belief in “hiding under the shadow of the Almighty’s wings” who is going to raise them back to life again.

The same Greek word used for “napkin” **G4676** (or “soudarion”) is also translated as “handkerchief” in the *Book of Acts* as follows:

*11 And God did works of power through the hands of
Paul, 12 so that even **handkerchiefs** or aprons from his
skin being brought onto the sick, the diseases were
released, and the evil spirits went out of them. (Acts
19:11-12)*

Many years after Yehshua died and rose, those who grabbed hold of the *Covenant* and willingly submitted to the *Statutes, Judgments*, and coming under the *shadow of His wings*, were being healed.

If we now look at the events of Passover, we can also see here how the Holy Days of *Leviticus 23* are another example of coming under the *shadow of His wings*:

*3 Speak to all the congregation of Israel, saying, “In
the tenth of this month they shall take to them each man
a lamb for a father’s house, a lamb for a house. 4 And
if the household is too little for the lamb, let him and his
neighbor next to his house take according to the
number of the souls, each one, according to the eating
of his mouth, you shall count concerning the lamb. 5
Your lamb shall be without blemish, a male of the first
year. You shall take from the sheep or from the goats. 6*

And you shall keep it up until the fourteenth day of the same month.” And the whole assembly of the congregation of Israel shall kill it in the evening. 7 And they shall take some of the blood and strike on the two side posts and upon the upper door post of the houses in which they shall eat it. (Exodus 12:3-7)

*12 For I will pass through the land of Egypt this night and will smite all the first-born in the land of Egypt, both man and beast. And I will execute judgments against all the gods of Egypt. I am Jehovah. 13 And the blood shall be a sign to you upon the houses where you are. And when I see the blood, I will **pass over** you. And the plague shall not be upon you for a destruction when I smite in the land of Egypt. (Exodus 12:12-13)*

Speaking about the word used for Passover, Arthur W. Pink, in his book, *Gleanings In Exodus*, asserts that Passover originates from the Egyptian word *pesh*. Quoting from Urquhart, he states:

*“When I see the blood, I will pass over you.” (v. 13) Upon this, Mr. Urquhart has made some illuminating remarks. “The term rendered Passover ‘pesach’ does not seem to have that meaning. It is entirely different from the Hebrew verb, a-bhar, or ga- bhar, so frequently used in the sense of ‘to pass over.’ Pasach (the verb) and pesach (the noun) have no connection with any other Hebrew word. They closely resemble, however, **the Egyptian word pesh, which means ‘to spread the wings over,’ ‘to protect.’** The word is used—we may say explained—in this sense in Isaiah 31:5: ‘As birds flying, so will the Lord of Hosts defend Jerusalem; defending also He will deliver it; and passing over (pasoach, participle of pasach) He will preserve it.’ The word has, consequently, the very meaning of the Egyptian term for ‘spreading the wings over,’ and ‘protecting;’ and pesach, the Lord’s Passover, means such sheltering and protection as is found under the outstretched wings of the Almighty. Does not this give a new fullness to those words of our Savior, ‘O*

Jerusalem! Jerusalem! How often would I have gathered thy children together, as a hen does gather her brood under her wings, and ye would not?’ (Luke 13:34) Jesus of Nazareth was her PESACH, her shelter from the coming judgment; and she knew it not! Quite in keeping with this sense of protecting with outstretched wings is the fact that this term pesach is applied (1) to the ceremony, ‘It is the Lord’s Passover’ (Exodus 12:11), and (2) to the lamb (v. 21); ‘draw out and take you a lamb according to your families and kill the Passover.’ The slain lamb, the sheltering behind its blood and the eating of its flesh, constituted the pesach, ‘the protection of God’s chosen people beneath the sheltering wings of the Almighty.’ This interpretation is clearly established by what we read in verse 23: ‘For the Lord will pass through to smite the Egyptians; and when He seeth the blood upon the lintel and upon the two side posts, the Lord will pass over the door, and will not suffer the Destroyer to come in unto your houses to smite you.’ It was not merely that the Lord passed by the houses of the Israelites, but that He stood on guard protecting each blood-sprinkled door!’⁶²

When Yehshua said the following just before He was crucified:

34 Jerusalem! Jerusalem! The one killing the prophets and stoning those having been sent to her; how often I desired to gather your children in the way a hen gathers her brood under the wings, and you did not desire it. (Luke 13:34)

He spoke this as He was standing on the Mount of Golgotha, overlooking Jerusalem on His way from Bethphage to Jerusalem. This corner of the Mount represents the corner of the tallit. This same corner was where He cursed the fig tree, which represents the Tree of Knowledge of Good and

⁶² *Gleanings In Exodus (Exodus 12: The Passover Continued)* by Arthur W. Pink, bit.ly/3TzT1wB

Evil. This was on a Monday. On Wednesday He was crucified on the almond tree, which represents the Tree of Life.

When we keep all the feasts of *Leviticus* 23 and 25, we are coming under the shadow of His wings, and He will protect us as a mother hen from the plagues of Egypt.

We are shown this in the words of *Isaiah*. The words in our mouth are to be *The Commandments*, which include the *fourth commandment* of the Sabbath and holy days. The word in Hebrew is *dabar* **H1697** and means *commandments*.

15 "But I am Jehovah your God, who divided the sea, and its waves roared; Jehovah of Hosts is His name. 16 And I have put My Words in your mouth, and I have covered you in the shadow of My hand, that I may plant the Heavens and lay the foundations of the Earth, and say to Zion, 'You are My people. 17 Awake! Awake! Rise up, O Jerusalem, who drank the cup of His fury from the hand of Jehovah; you have drunk the cup of reeling to the dregs and wrung them out.'" (Isaiah 51:15-17)

When you have someone else's words coming out of our mouths, mixed in with the Torah, you have become Hammashchith and Qadesh. This is why it is critical that you be aware of what seeds you allow to be planted in your mind.

Having now explained this in great detail, you should now be able to read *Daniel* 9:27 and understand what is being told to you when you are being presented with the word "kanaph" or "fringe."

27 And he shall confirm^{H1396} the covenant^{H1285} with many^{H7227} for one^{H259} week:^{H7620} and in the midst^{H2677} of the week^{H7620} he shall cause the sacrifice^{H2077} and the oblation^{H4503} to cease,^{H7673} and

for^{H5921}the **overspreading**^{H3671}of
 abominations^{H8251}he shall make it desolate,^{H8074}even
 until^{H5704}the consummation,^{H3617}and that
 determined^{H2782}hall be poured^{H5413}upon^{H5921}the
 desolate.^{H8076} (Daniel 9:27)

H3671 is revealing to you that *this Abomination, this corner of the altar, this overspreading spectacle*, this word *kanaph* means you should look in the corner of the mountain to find that abominable thing.

Chapter 9 | From the Midst of the Week

In 2014, we published *The 2300 Days of Hell* book, which explains even more in depth what we have been teaching since 2005 about the Jubilee Cycles.

In that book we show you how the 70 weeks of *Daniel 9* are, in fact, 70 Jubilee Cycles originating from when Moses first encounters Yehovah at the burning bush.

24 Seventy weeks are decreed as to your people and your holy city, to finish the transgression, to make an end of sins, to make atonement for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the Most Holy. 25 Know therefore, and understand, that from the going out of the command to restore and to build Jerusalem, to Messiah the Prince, shall be seven weeks, and sixty-two weeks. The street shall be built again, and the wall, even in times of affliction. 26 And after sixty-two weeks Messiah shall be cut off, but not for Himself. And the people of the ruler who shall come shall destroy the city and the sanctuary. And the end of it shall be with the flood, and ruins are determined, until the end shall be war. 27 And he shall confirm a covenant with many for one week. And in the midst of the week, he shall cause the sacrifice and the offering to cease, and on a corner of the altar desolating abominations, even until the end. And that which was decreed shall be poured on the desolator. (Daniel 9:24-27)

The 70th week is the 120th Jubilee Cycle since the Creation of Adam and this is the Jubilee Cycle we are living in right now. I am not going to try to explain this book, here now. I do strongly encourage you, however, to obtain a copy of *The 2300 Days of Hell* (if you haven't already) and read it.

Verse 27 says that he will confirm a covenant with many for one week. This is the United Nations Environmental Programme (U.N.E.P.), which has undergone many name changes since 1972 when it was first created, to where it is now known as the *Paris Accord*. The whole world signed on to this *Accord* in 2016, before former President Trump took office in the United States (U.S.) and withdrew from the agreement. When President Biden took office in 2020, he reinstated this international agreement with the U.S. From 1972-2020 is one week (or one Shavua) which, in turn, is one Shavuot of 49 days (or 49 years). Again, this is all explained in our book, *The 2300 Days of Hell*.

Verse 27 also says that in the midst of the week, or in the midst of the 70th Jubilee Cycle, he shall cause the sacrifice and offering to cease. From 1996-2044 in this 70th Jubilee Cycle is one week of 49 years.

Weeks of years	Luke 4:19 to proclaim the acceptable year of יְהוָה.							Jubilee
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	120
7th Year	2044	2037	2030	2023	2016	2009	2002	6th Millennial Day Ended 70
6th Year	2043	2036	2029	2022	2015	2008	2001	
5th Year	2042	2035	2028	2021	2014	2007	2000	
4th Year	2041	2034	2027	2020	2013	2006	1999	
3rd Year	2040	2033	2026	2019	2012	2005	1998	
2nd Year	2039	2032	2025	2018	2011	2004	1997	
1st Year	2038	2031	2024	2017	2010	2003	1996	
							1996	119

The midst of the 70th week is 2020. In the midst of the week on March 11, 2020, we were keeping Passover. We must have Barley that is Aviv by Wave Sheaf Day in order to begin the year and the first Crescent Moon by which to begin the month. We were one month ahead of both those who follow the Hillel Calendar and many of the other Karaite groups in 2020. This has continued to be the case in 2016, 2019, and 2020-2022 as well.

On March 11, 2020, the W.H.O. declared COVID-19 a worldwide pandemic. They began to shut down all places where large crowds of people gathered. All churches, synagogues, shrines, temples, and mosques also closed their doors during this time. This is when we began to do

online Shabbat services, which we are still conducting as I write this. Since COVID-19, we have encountered many variations of this disease—such as Omicron, Delta, and Deltacron (a combination of Delta and Omicron). Suffice it to say, the fourth wave of COVID has now peaked, with reports of Avian Flu and Monkey Pox also on the rise. World events beg us to look at phenomena such as this in the light of Biblical prophecy.

We know that 2020 is the midst of the Jubilee Cycle. Our Jubilee and Sabbatical Year count matches all known historical Sabbatical and Jubilee Years. We know 2020 falls in the middle of this 120th Jubilee Cycle. It is in understanding these events, that we can now, at long last, know what *Daniel 9:27* really means.

*27 And in the midst of the week he shall cause **the sacrifice and the offering** to cease, and on a corner of the altar desolating abominations, even until the end. And that which was decreed shall be poured on the desolator. (Daniel 9:27)*

We know 2020 is correct, so the question now is, where is the Temple in which they can perform the sacrifice and offering? There is no Temple, and yet the middle of the week (aka., the middle of the Shabua and the middle of the Jubilee Cycle) is now two years behind us in our rear-view mirror. What is this verse referring to?

What then does the prophecy in *Daniel 12* mean, which is also talking about the counting starting from when the The Daily is taken away?

*10 Many shall be purified, made white, and tried. But the wicked shall do wickedly. And none of the wicked shall understand, but the wise shall understand. 11 And from the time that the **daily sacrifice** shall be taken away, and the desolating abomination set up, a thousand two hundred and ninety days shall occur. (Daniel 12:10-11)*

It is our understanding that *The Daily* sacrifices are the *bullocks of our lips*. The word *daily* is the word *tamiyd*. These daily sacrifices were performed at 9 a.m. and 3 p.m. each day.

H8548 (Strong's) תָּמִיד *tâmiyd taw-meed'*
 From an unused root meaning to stretch;
 properly continuance (as indefinite extension); but
 used only (attributively as adjective) constant (or
 adverbially constantly); elliptically the regular (daily)
 sacrifice: –always (-s), continual (employment, -ly),
 daily, ([n-]) ever (-more), perpetual.

As a note, it is very interesting what the root meaning
 of this word תָּמִיד Tav Mem is:

H8548 (Ancient Hebrew)
H8548 = AHLB# 1280-M (b)
 1280) תָּמִיד (תָּמִיד MD)
 ac: Stretch co: Carpet ab: Continue: The
 pictograph תָּמִיד is a picture of water; the תָּ is a picture
 of a tent door. Combined these mean “water at the
 door.” A carpet was stretched out to cover the dirt floor
 of the tent. A bowl of water was located at the door so
 that one could wash his feet before stepping on the
 carpet. A garment as a rectangular piece of cloth,
 similar to a carpet, used as a covering for the body.

Are we to take the prophecy in *Daniel 12* and begin our
 count from March 11, 2020 onward? I had originally
 believed the count would start on May 31, 2020. That was
 the week mass rioting began in the U.S., followed by the
 fall election—which, in turn, sharply and militantly
 divided the U.S. creating a seemingly irreparable rift that
 still exists to this day.

If we examine March 11, 2020, we know it was on
 Passover when the announcement by the W.H.O. was
 made. All places of worship around the world were
 closed—the places where we collectively go to offer up the
 “bullocks of our lips.” Is this what Daniel meant by The

Daily sacrifices being taken away? This is what we are told in *Hosea*:

1 O Israel, return to Jehovah your God, for you have fallen by your iniquity. 2 Take with you words, and turn to Jehovah. Say to Him, "Take away all iniquity, and receive us graciously, that we may repay with the calves of our lips." (Hosea 14:1-2)

The authors of *Hebrews*, *Psalms*, and *1 Peter* all understood this concept. Yehovah wants our praises from our mouths more than He wants a sacrifice.

22 And Shemueil (Samuel) said: "LORD JEHOVAH is not pleased with burnt offerings and with sacrifices as with him who listens to his voice. Behold, listening is better than sacrifice, and to obey than the fat of rams." (1 Samuel 15:22 | Aramaic Bible In Plain English)

And this is what was taken away during the worldwide lockdown:

15 By Him, then, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, confessing His name. (Hebrews 13:15)

30 I will praise the name of God with a song, and will magnify Him with thanksgiving. 31 This also shall please Jehovah better than an ox, or a bull that has horns and hoofs. (Psalm 69:30-31)

5 ...you also as living stones are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (1 Peter 2:5)

Count 1,290 Days

If this is correct—IF this is INDEED correct—then 1,290 days later, we can expect to see the Abomination spoken of in *Daniel* set up in the corner of the mountain.

Namely, the corner where the Red Heifer is to be sacrificed—that is, the place where Yehshua was killed above the Ark of the Covenant, the Most Holy Place on Earth. It could also be at the other corner of the mountain, which is the southern end where Solomon set up his pagan altars for his wives. All of these words are used in *Daniel* 9:27 to describe the place where this Abomination is to take place.

Using March 11, 2020 as the starting point—and counting 1,290 days out from that date—brings us to September 22, 2023. This is the sixth day of the seventh month—just four days before the Day of Atonement and the Friday before Shabbat Shuva during the *Ten Days of Awe*.

Yehshua admonishes us with a very clear warning regarding this event. When you see the Abomination, you are to flee (see below). You know now where the Holy Place is. It is speaking of where they made the Anointing Oil on Mount Golgotha.

*15 Therefore, when you see the Abomination of Desolation, spoken of by Daniel the prophet, stand **in the holy place** (whoever reads, let him understand). 16 **Then let those in Judea flee into the mountains.** 17 Let him on the housetop not come down to take anything out of his house; 18 nor let him in the field turn back to take his clothes. 19 And woe to those who are with child, and to those who give suck in those days! 20 **But pray that your flight is not in the winter, nor on the Sabbath day;** 21 for then shall be great tribulation, such as has not been since the beginning of the world to this time; no, nor ever shall be. 22 And unless those days should be shortened, no flesh would be saved. But for the elect's sake, those days shall be shortened.*
(Matthew 24:15-22)

In Israel there are only two seasons: summer and winter. There is no spring or fall. The first month of summer begins with Aviv. Passover, the Feast of

Unleavened Bread, and Shavuot—all of which, again, are Holy Days kept in the summer. Winter begins with the first day of the seventh month. This is the month consisting of the remainder of the following Holy Days: Feast of Trumpets, the Day of Atonement, Sukkot, and Shemini Atzeret—all of which, again, are kept during this seventh month.

When we examine the Sabbath Day in *Matthew 24*, we get the following meanings for the word Sabbaton:

G4521 (Strong's) *σάββατον* *sabaton* sab'-bat-on
Of Hebrew origin [H7676]; the Sabbath (that is, Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension a se'nnight, that is, the interval between two Sabbaths; likewise, the plural in all the above applications: –Sabbath (day), week.

H7676 (Brown-Driver-Briggs) *שַׁבָּת* *Shabbâth*
BDB's Definition:

- 1) Sabbath
- 1a) Sabbath
- 1b) Day of Atonement
- 1c) Sabbath Year
- 1d) Week
- 1e) Produce (in Sabbath Year)

The acceptable meanings of the word “Sabbaton” are the “weekly Sabbath,” the “Day of Atonement,” and a “Sabbatical Year.” All of these will be occurring at the time when the 1,290 days come to a close, providing we have our chronology correct. From Aviv 2023–Aviv 2024 is the next Sabbatical Year.

September 22, 2023 falls during a Sabbatical Year. The Hillel Calendar denotes the Day of Atonement as falling on Sunday, September 24, 2023. What this means is that the only day they can offer up the Red Heifer and have it ready in time for Yom Kippur would be to sacrifice it on

the Friday before Shabbat and before the Day of Atonement on Sunday, if indeed that is what they plan to do.

Rending Your Garment For Blasphemy

We are told in *Leviticus* when Aaron's two sons were killed by Yehovah, that Aaron was not to rend his clothing, or mourn for them. The reason being, he was anointed with the Holy Anointing Oil.

6 And Moses said to Aaron and to Eleazar and Ithamar his sons, "Do not uncover your heads nor tear your clothes, lest you die, and lest He be angry on all the people. But let your brothers, the whole of Israel, mourn the burning which Jehovah has kindled. 7 And you shall not go out of the door of the tabernacle of the congregation, lest you die. For the anointing oil of Jehovah is on you." And they did according to the word of Moses. (Leviticus 10:6-7)

It was not lawful for the High Priest to tear or rend his set apart garments when he was anointed for the Temple service. He was not to tear the Holy Garments that would be passed on to the next in line or needed for the next official Holy Day. But he could rend his personal clothes or undergarments.

We read in *2 Kings* how the High Priest rent his clothes for the blasphemy of Rabshakeh against Yehovah.

37 And Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, came to Hezekiah with their clothes torn. And they told him the words of the chief of the cupbearers. (2 Kings 18:37)

On the preparation day when Yehshua was accused of blasphemy, the High Priest would not be found wearing

the Holy clothes of the Temple with respect to the account below:

64 Jesus said to him, "You said it. I tell you more. From this time, you shall see the Son of Man sitting on the right hand of power, and coming on the clouds of the Heavens." 65 Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Behold, now you have heard his blasphemy." (Matthew 26:64-65)

Today, Jews of certain sects can be found wearing what is called a *tallis katan*, which is a garment that has a split on either side with holes in which they can tie the tsitsit to each corner. It can be worn over their clothes or as an undergarment. I cannot definitively prove that either the *tallit* or the *tallis katan* was the garment that was rent when the alleged blasphemy occurred, but please do make a point to note that a garment of some sort was rent while Yehshua's trial was taking place. Bearing that in mind, now consider the implications of what is going to happen when Satan begins blaspheming the name of Yehovah:

*4 And they worshiped the dragon who gave authority to the beast. And they worshiped the beast, saying, "Who is like the beast? Who is able to make war with it?" 5 **And a mouth speaking great things was given to it, and blasphemies.** And authority was given to it to continue forty-two months. 6 And it opened its mouth in blasphemy toward God, to blaspheme His name and His tabernacle, and those dwelling in Heaven. 7 And it was given to it to war with the saints and to overcome them. And authority was given to it over every tribe, tongue, and nation. 8 And all dwelling on the Earth will worship it, those whose names have not been written in the Book of Life of the Lamb slain, from the foundation of the world. 9 If anyone has an ear, let him hear. (Revelation 13:4-9)*

Not only Satan himself, but the image itself, will speak audibly for all to hear:

11 And I saw another beast coming up out of the Earth. And it had two horns like a lamb, and he spoke like a dragon. 12 And it exercises all the authority of the first beast before him, and causes the Earth and those dwelling in it to worship the first beast, whose deadly wound was healed. 13 And it does great wonders, so that it makes fire come down from the Heaven onto the Earth in the sight of men. 14 And it deceives those dwelling on the Earth, because of the miracles which were given to it to do before the beast, saying to those dwelling on the Earth that they should make an image to the beast who had the wound by a sword and lived. 15 And there was given to it to give a spirit to the image of the beast, so that the image of the beast might both speak, and might cause as many as would not worship the image of the beast to be killed. 16 And it causes all, both small and great, rich and poor, free and bond, to receive a mark on their right hand, or in their foreheads, 17 even that not any might buy or sell except those having the mark, or the name of the beast, or the number of its name. 18 Here is the wisdom. Let him having reason count the number of the beast, for it is the number of a man. And its number is six hundred and sixty-six. (Revelation 13:11-18)

You are given another clue (in the biblical account below) about what will happen in relationship to the time when the pharisees falsely accused Yehshua of casting out demons by the power of Beelzebub. You remember Beelzebub means “Lord of the shit flies.” This was egregiously offensive to Yehshua.

22 Then one who had been demon-possessed was brought to Him, blind and dumb. And He healed him, so much so that the blind and dumb one both spoke and saw. 23 And all the people were amazed and said, “Is not this the son of David?” 24 But when the Pharisees

*heard, they said, "This one does not cast out demons except by Beelzebub the ruler of the demons." 25 And Jesus knew their thoughts and said to them, "**Every kingdom divided against itself is brought to desolation.** And every city or house divided against itself shall not stand. 26 And if Satan casts out Satan, he is divided against himself; how then shall his kingdom stand? 27 But if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore, they shall be your judges. 28 But if I cast out demons by the Spirit of God, then the kingdom of God has come to you."* (Matthew 12:22-28)

I am spending a lot of time on the subject of the garment being rent. Why am I doing this? What does it signify? Do you know what, exactly, is going to be rent because of the blasphemy of the dragon against Yehovah? That which is going to be rent in two is the Mount of Offence!

*1 Behold, the day of Jehovah comes, and your spoil shall be divided in your midst. 2 For I will gather all nations to battle against Jerusalem; and the city shall be taken, the houses plundered, and the women raped. And half of the city shall go into exile, and the rest of the people shall not be cut off from the city. 3 And Jehovah shall go out and fight against those nations, like the day He fought in the day of battle. 4 **And His feet shall stand in that day on the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall divide from its middle, from the east and to the west, a very great valley. And half of the mountain shall move toward the north, and half of it toward the south.** 5 And you shall flee to the valley of My mountains; for the valley of the mountains shall reach to Azal. And you shall flee as you fled from before the earthquake in the days of Uzziah King of Judah. And Jehovah my God shall come, and all the saints with you. 6 And it will be in that day, there shall not be light; the glorious ones shall shrink. 7 And it will be one day which shall be known to Jehovah, neither day nor night;*

*but it will happen that at evening time it shall be light.
8 And it shall be in that day, living waters shall go out
from Jerusalem; half of them shall go toward the
eastern sea, and half of them toward the western sea. In
summer and in winter it shall be. (Zechariah 14:1-8)*

Shortly, we will make a point to explain and elaborate on the month of Elul and the 10 Days of Awe. During these 10 Days of Awe as men repent, they beat their chests with their right hands over their hearts. By engaging in this outward act of repentance, they often tear or rend their *tallis katan*. If you place your right hand across your chest now, you will discover it reaches over your heart near the *kanaph* or the outer edge of your being. You are not renting it in the middle, but towards the left-hand side.

The Mount of Offence is going to be cleft or split in two as you just read as one who tears at their tallis katans similarly during the days of Elul.

If our understanding is correct, then we expect to see one of two things or maybe even both set up or enacted by September 2023. One could be the Abomination set up (a statue being built or in the process of being built) during this next Sabbatical Year on the southern end of the Mount of Offence near the Azazel Valley. The other event could be a sacrifice on the Mount of Offence near or on the Holy Place where the Red Heifers and all the sin offerings are to be offered. Six months later, after 2024 begins, it is possible that the statue will begin to speak. 2024 signifies the start of the 10 Days or 10 Years of Awe. Because the Great Tribulation will be in effect from 2030–2033 when Satan will be locked away, we are not entirely sure what year this image begins to speak. Nor do I have a clear indication as to exactly how long the image is left standing. I do know the Great Tribulation must run its course for 3 ½ years and the Two Witnesses will work for 3 ½ years before they are killed at Passover 2030 when the Great Tribulation begins. This means they begin their End-

Times' work in 2026, which is just four years from the time of this writing in 2022.

But when we look to the time when the Greek King Antiochus IV Epiphanes invaded Jerusalem in 168 B.C., he did two things. He erected a statue of the Greek god Zeus in the Temple. This enables us to better understand *Revelation 13:15* where the image speaks and causes those who do not worship it to be executed. The second thing he did was make an offering of swine on the Altar of Incense. Is this what we are to look for in the Red Heifer offering? I will explain this more later on.

Let us read again the warning from Yehshua in *Matthew*:

15 When^{G3752} ye therefore^{G3767} shall
see^{G1492} the^{G3588} abomination^{G946} of
desolation,^{G2050} spoken^{G4483} of
by^{G1223} Daniel^{G1158} the^{G3588} prophet,^{G4396} stand^{G2476} in
^{G1722} the holy^{G40} place,^{G5117} (whoso readeth,^{G314} let him
understand:)^{G3539} (Matthew 24:15)

Have we assumed that the events pertaining to when Antiochus Epiphanes IV entered the Temple are a precursor to what *Daniel 9* and Yehshua were speaking of?

When I examine the word for “stand,” it does not necessarily mean to “erect” or “stand up” as I had thought. Here is what *Thayer's* says the word means and take special note of the meaning in 1a1 and 1b3a as follows:

TTG2476 (*Thayer's*) ἵστημι *histēmi*

Thayer's Definition:

1) To cause or make to stand, to place, put, set

1a) To bid to stand by, [set up]

1a1) In the presence of others, in the midst, before judges, before members of the Sanhedrin

1a2) To place

1b) To make firm, fix establish

1b1) To cause a person or a thing to keep his or its place

1b2) To stand, be kept intact (of family, a kingdom), to escape in safety

1b3) To establish a thing, cause it to stand

1b3a) To uphold or sustain the authority or force of anything

1c) To set or place in a balance

1c1) To weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed)

2) To stand

2a) To stand by or near

2a1) To stop, stand still, to stand immovable, stand firm

2a1a) Of the foundation of a building

2b) To stand

2b1) Continue safe and sound, stand unharmed, to stand ready or prepared

2b2) To be of a steadfast mind

2b3) Of quality, one who does not hesitate, does not waiver

When you see the Abomination spoken of by Daniel, *set up in the presence of others, in the midst, before judges, before members of the Sanhedrin... (1a1)*

The Greek word “histemi” comes from this other Greek word “tithemi,” which means to “prostrate” and “bow down.”

G5087 (Strong's) **τίθημι** *tithēmi* *tith'-ay-mee*

A prolonged form of a primary word θέω theō (which is used only as an alternate in certain tenses); to place (in the widest application, literally and figuratively; properly in a passive or horizontal posture, and thus different from G2476, which properly denotes an upright and active position, while G2749 is properly reflexive and utterly prostrate): -+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Does this mean then, that we bow down before the Sanhedrin to show our compliance with a system already in place, or for another reason yet to be revealed? Is this an erect statue that moves and speaks? Or is it a body of individuals who speak with authority from a Holy Altar site? We will not know until it happens in 2023, but we will definitely be on the lookout for any number things to be taking place at that time.

The Azazel Goat

In *Leviticus 16* you are told about the two goats. In light of everything we are showing you here about Mount Golgotha and all that is happening on it, you must now look at the Azazel goat and understand what is being told to you.

7 And he shall take the two he-goats and present them before Jehovah at the door of the tabernacle of the congregation. 8 And Aaron shall cast lots on the two he-goats; one lot for Jehovah and the other lot for a complete removal. (Leviticus 16:7-8)

The reason lots are cast is because we cannot tell which goat is Satan and which is Yehovah. Note that the one goat is Yehovah—not Yehshua. The other is Satan or the Azazel goat which many today mistake for Yehshua.

In *Leviticus* we read about the annual ceremony, but in *Revelation* (see below) we read about when it becomes a reality in the near future.

9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. (Revelation 12:9)

Satan has always aspired to *be like* the Most High, as we are told in *Isaiah*:

10 All of them shall speak and say to you, "Are you also as weak as we? Are you like us? 11 Your pride is brought down to the grave, and the noise of your harps. The maggot is spread under you, and the worms cover you. 12 How you are fallen from the Heavens, O shining star, son of the morning! How you are cut down to the ground, you who weakened the nations! 13 For you have said in your heart, 'I will go up to the Heavens, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation, in the sides of the north. 14 I will go up above the heights of the clouds; I will be like the Most High.' 15 Yet you shall be brought down to hell, to the sides of the Pit." (Isaiah 14:10-15)

The Azazel goat is not Jesus no matter how many might seek to try and make it so. Today, the scapegoat is said to be the one who pays the price, but did not do it. This is a diabolical twist on the actual meaning. The scapegoat is, *in truth*, the guilty goat. The Azazel goat represents Satan.

The goat that represents Yehovah is the one that will be offered as a sin offering. It is the one that represented Yehovah dying on the tree on that particular Passover morning.

9 And Aaron shall bring the goat on which Jehovah's lot fell, and offer it for a sin offering. 10 But the goat on which the lot fell to be the complete removal shall be presented alive before Jehovah, to make an atonement with him, to let him go for a complete removal into the wilderness. (Leviticus 16:9-10)

The Azazel goat is taken out alive. It gives the appearance of Yehshua, by seeking to counterfeit and personify Yehovah. The Azazel goat is the one that is going to have all the sins of Israel laid upon it. It is, again, the guilty goat. Today, far too many think the scapegoat is

innocent. It is not. It is the one who brought sin into this world when it tempted Eve in the garden at the very beginning. It is “original sin” incarnate.

20 And when he has made an end of reconciling the sanctuary and the tabernacle of the congregation and the altar, he shall bring the live goat. 21 And Aaron shall lay both his hands on the head of the live goat, and confess over him all the sins of the sons of Israel, and all their transgressions in all their sins, putting them on the head of the goat, and shall send away by the hand of a chosen man into the wilderness. 22 And the goat shall bear on him all their sins to a land in which no one lives. And he shall let the goat go in the wilderness. (Leviticus 16:20-22)

If your religion is not following Yehovah's *Commandments* and you have done away with the *Old Testament Laws*, then the probability of you having been deceived is very high. So much so that it is highly likely the god you are following is the god of this age, the Azazel goat or Satan. The only way to know is to compare everything your faith says to do with what is actually written in the *Bible*.

The description of a designated man who takes the goat into the wilderness is described in the exact same way in *Revelation*, only this time it is stating categorically that it is Satan who is being dragged away and thrown into a pit.

1 And I saw an angel come down from Heaven, having the key of the abyss and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, who is the Devil and Satan, and bound him a thousand years. 3 And he cast him into the abyss and shut him up and set a seal on him, that he should deceive the nations no more until the thousand years should be fulfilled. And after that he must be loosed a little time. (Revelation 20:1-3)

The goat described as “the scapegoat” is also, in Hebrew, called the Azazel goat. Now, as you study the Strong’s definitions, pay special attention to deeper meanings given to you. We are looking at the word **H5799**:

10 But the goat,^{H8163} on^{H5921} which^{H834} the lot^{H1486} fell^{H5927} to be the **scapegoat**,^{H5799} shall be presented^{H5975} alive^{H2416} before^{H6440} the LORD,^{H3068} to make an atonement^{H3722} with^{H5921} him, and to let him go^{H7971} (H853) for a scapegoat^{H5799} into the wilderness.^{H4057} (Leviticus 16:10)

H5799 (Strong’s) אָזָזִי ‘āzâ ‘zêl az-aw-zale’
From **H5795** and **H235**; goat of departure;
the scapegoat: –scapegoat.

H235 (Ancient Hebrew)

H235 = AHLB# 1150-C (V)

1150) זע (זל ZL) ac: Shake co: Branch ab: ?: The pictograph ז is a picture of an agricultural cutting implement. The ע represents a staff. Combined these mean “cut the staff.” A staff is made by cutting a branch from the tree, this green branch shakes and bends easily until it has hardened. (see Isaiah 18:5)

C) זע (זל AZL) ac: Waver co: ? ab: ?: An unsteady, shaking or to and fro motion.

V) זע (זל A-ZL) –Waver: To go about in a shaking motion. [Hebrew and Aramaic] [freq. 13] (vf: Paal, Pual) | **KJV**: gone, fail, gaddest about, to and fro, spent, went | {**H235**, **H236**}

H235 (Strong’s) אָזָל ‘āzal aw-zal’

A primitive root; to go away, hence to disappear: –fail, gad about, **go to and fro** [but in Ezekiel 27:19 the word is rendered by many “from Uzal,” by others “yarn”], be gone (spent).

Just in case you missed it, let me share a couple more *Scriptures* that will help you to know who the Azazel goat is—the one who goes to and fro upon the Earth:

*6 And a day came when the sons of God came to present themselves before Jehovah. And Satan also came among them. 7 And Jehovah said to Satan, “From where do you come?” Then Satan answered Jehovah and said, “**From going to and fro in the Earth, and from walking up and down in it.**” (Job 1:6-7)*

*1 And it happened that a day came when the sons of God came to present themselves before Jehovah. And Satan also came among them to present himself before Jehovah. 2 And Jehovah said to Satan, “From where do you come?” And Satan answered Jehovah and said, “**From going to and fro in the Earth, and from walking up and down in it.**” (Job 2:1-2)*

In Hebrew when you greet someone, you often say “Shalom” and this is accepted as meaning “peace.” But this is *not* the totality or all of what the word means. It is made up of the letter shin ש which represents the teeth or “to destroy.” The lamed is the shepherd’s staff or authority ל and the mem מ represents chaos. What you are really saying when you greet someone with “shalom” is, in all actuality, to destroy the authority of chaos, then and *only then* will you have peace. The Azazel goat—the one that goes to and fro—is the authority by which sin entered the world, turning Yehovah’s Creation into chaos. This Azazel goat, which represents Satan, will be locked away for a thousand years and then—at the end of that 7th Millennium—Satan, the authority of chaos, will then be destroyed in the Lake of Fire.

The Azal Valley

When the Mount of Offence splits in two and half of it shifts towards the south, the massive valley that is going to

be created as a result is the valley by which we are told to flee in *Zechariah*. But the name of the valley into which this mountain moves is called the Azal Valley. It lies just to the south of the Mount of Offence and extends downward towards the Dead Sea.

How symbolic that the Abomination That Makes Desolate will be thrown into the very same valley the goats were cast into on the Day of Atonement year after year!

As we were looking for a map of this place to show you, we finally found one with the faultline running through the Mount of Offence. It has opened a can of worms we must now sort through with respect to Yehovah's *Living Word*:

3 And Jehovah shall go out and fight against those nations, like the day He fought in the day of battle. 4 And His feet shall stand in that day on the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall divide from its middle, from the east, and to the west, a very great valley. And half of the mountain shall move toward the north, and half of it toward the south. 5 And you shall flee to the valley of My mountains; for the valley of the mountains shall reach to Azal. And you shall flee as you fled from before the earthquake in the days of Uzziah, King of Judah. And Jehovah my God shall come, and all the saints with you. (Zechariah 14:3-5 | MKJV)

We have discovered a controversy about these verses in *Zechariah*. Bible translations (and/or transliterations) which are based on the *Greek Septuagint (LXX)*, say something very different. Before we get too far removed from *verse 5*, note that the word *to* has been added. We are to flee the valley, **not** flee **to** the valley.

Depending upon the source manuscript used, Azal is transcribed Jasol (ιασολ, pronounced Yasol), Jasod (a corruption of Jasol), or Asael (ασαηλ) and today, this same area is known as Wadi Yasul.



The *Greek*, *Russian*, and *Syrian Bibles*, the *New Jerusalem Bible*, the *New American Bible*, the *New English Bible*, the *Concordant Literal Version*, and the *1992 Tanakh: The Holy Scriptures* all share the following in common:

5 The valley between the hills will be filled in, yes, it will be blocked as far as Jasol, it will be filled in as it was by the earthquake in the days of Uzziah King of Judah. (Zechariah 14:5 | New Jerusalem Bible)

The *MKJV*—which we have been using throughout this book—is based on the *Hebrew Masoretic Text*. The Greek version above is based on an older translation known as the *Septuagint* or *LXX*.

During the period 1873-1874, Charles Clermont-Ganneau, a renowned linguist and archaeologist in Palestine, explored many tombs in a valley immediately

⁶³Notes on Revelation- Judeo-Christian Research
<https://juchre.org/nor/earthqua.htm>

south of Jerusalem that the local peasants called Wady Yasul (wady is Arabic for stream channel, or valley). Based on linguistic and geographic evidence, Clermont-Ganneau proposed that Wady Yasul is Azal. The Israelis, in apparent agreement with Clermont-Ganneau's discovery, named the valley Nahal Etsel (.נחל אצל Nahal (נחל) means stream channel, or valley; and the Hebrew spelling of Etsel (אצל) is identical to the Hebrew spelling of Azal (אצל). Consequently, it is now common knowledge among Jerusalem's locals that Wady Yasul is biblical Azal.⁶⁴

Wady Yasul (Nahal Etsel, or Azal) is the valley between the dashed lines in the picture below that was taken from a blimp in 1931. The arrow in the top right corner points to the head of the stream of Yasul, the mountain in the bottom left corner is the southernmost summit of the Mount of Olives (Mount of Corruption) situated at the mouth of the same stream, and Jerusalem lies in the bottom center and bottom right of the picture. Wady Yasul is currently bordered on the west by the Jerusalem Peace Forest and the neighborhood of Talpilot; on the north by the Abu Tor neighborhood on the southern slope of the Hill of Evil Council; and on the south by the neighborhood of Jabel Mukaber on the Armon Hanatziv Ridge.

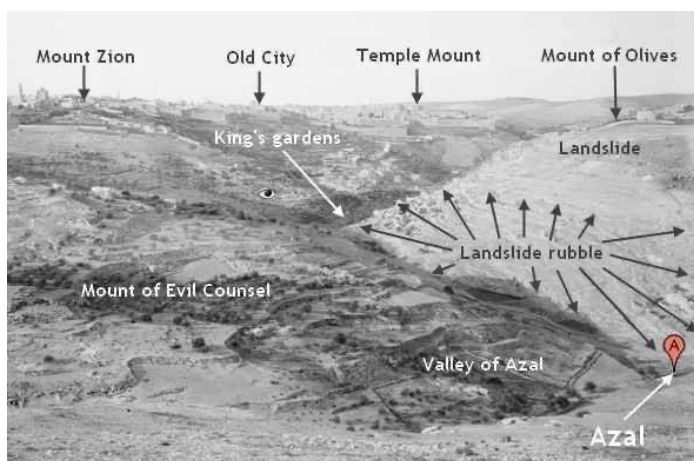


⁶⁴ Palestine Exploration Fund Quarterly Statement, Charles Clermont-Ganneau, April 1874, p. 102.

While there is no credible evidence that the Masoretic rendering of Zechariah 14:5 is correct, there is considerable evidence that both the LXX rendering of Zechariah 14:5 and Clermont-Ganneau's theory are correct. The very similar pronunciations of Jasol (pronounced Yasol) and Yasul suggest that Jasol is a Greek transcription of the Arabic word for Azal (i.e., Yasul), which has been preserved since Jerusalem's destruction in A.D. 70 by Arab culture local to the area. Clermont-Ganneau claimed the Arabic Yasul "corresponds exactly, satisfying all the rules of etymology, with the Hebrew" Azal. A paper published in 1984 by Israeli geologists Daniel Wachs and Dov Levitte identifies the location of a large landslide on the southernmost summit of the Mount of Olives directly adjacent to both Wady Yasul and the area of the ancient kings' gardens at the juncture of the Hinnom and Kidron Valleys. Their discovery validates Jewish historian Flavius Josephus' account of an earthquake-caused landslide during King Uzziah's reign blocking up the kings' gardens in the valley.

It also accords with George Adam Smith's field research in the early part of the 20th-century that revealed the valley floor in the area of the ancient kings' gardens is covered with about fifty (50) feet of earthen debris. The photo below, taken sometime in the early part of the 20th-century by a member of the American Colony in Jerusalem, shows this landslide location at the top of the Mount of Olives (right side of photo). The view is towards Jerusalem to the north overlooking Wady Yasul in the foreground (labeled Azal in photo). Slumping landslide colluvium can be seen covering the lower half of the visible southwestern slope extending from Wady Yasul to the kings' gardens (almost 0.3 mile, or 0.5 km). The massive volume of colluvial material at the base of the Mount of Olives makes it obvious that at some prior time landslide rubble filled in and blocked this entire section of valley. This evidence validates the LXX rendering of Zechariah

14:5, which states a valley will be blocked up and filled in as far as Azal.⁶⁵



Josephus identified the valley that was filled in during King Uzziah's reign as that part of the Kidron Valley containing the kings' gardens. Let me quote this whole story for you so you understand:

While Uzziah was in this state, and making preparation [for futurity], he was corrupted in his mind by pride, and became insolent, and this on account of that abundance which he had of things that will soon perish, and despised that power which is of Eternal duration (which consisted in piety towards God, and in the observation of the Laws); so he fell by occasion of the good success of his affairs, and was carried headlong into those sins of his father, which the splendor of that prosperity he enjoyed, and the glorious actions he had done, led him into, while he was not able to govern himself well about them. Accordingly, when a remarkable day was come, and a general festival was to be celebrated, he put on the Holy garment, and went

⁶⁵ The original site is no longer working. This is a secondary site source. *Deciphering Zechariah 14. A Long-time Mystery Rediscovered* by AMAIC (Australian Marian Academy of the Immaculate Conception), bit.ly/3GexGpp

*into the Temple to offer incense to God upon the golden altar, which he was prohibited to do by Azariah the high priest, who had fourscore priests with him, and who told him that it was not lawful for him to offer sacrifice, and that “none besides the posterity of Aaron were permitted so to do.” And when they cried out that he must go out of the Temple, and not transgress against God, he was wroth at them, and threatened to kill them, unless they would hold their peace. **In the meantime, a great earthquake shook the ground and a rent was made in the Temple, and the bright rays of the Sun shone through it, and fell upon the king’s face, insomuch that leprosy seized upon him immediately. And before the city, at a place called Eroge, half the mountain broke off from the rest on the west, and rolled itself four furlongs,⁶⁶ and stood still at the east mountain, till the roads, as well as the king’s gardens, were spoiled by the obstruction.***

Now, as soon as the priests saw that the king’s face was infected with leprosy, they told him of the calamity he was under, and commanded that he should go out of the city as a polluted person. Hereupon, he was so confounded at the sad distemper, and sensible that he was not at liberty to contradict, that he did as he was commanded, and underwent this miserable and terrible punishment for an intention beyond what befitted a man to have, and for that impiety against God which was implied therein. So, he abode out of the city for some time, and lived a private life, while his son Jotham took the government; after which he died with grief and anxiety at what had happened to him, when he had lived sixty-eight years, and reigned of them fifty-two; and was buried by himself in his own gardens.⁶⁷

⁶⁶ A furlong is a measure of distance in imperial units and United States customary units equal to 1/8 of a mile, equivalent to 660 feet, 220 yards, 40 rods, 10 chains or approximately 201 meters. (But also), 4 four furlongs is (the equivalent of roughly 1/2) a mile. [Furlong - Wikipedia](#)

⁶⁷ *Antiquities of the Jews*, Flavius Josephus, Book 9, Chapter 10, Paragraph 4, bit.ly/3E5bPy2



Israeli geologists have identified a large, old landslide on the Mount of Olives directly adjacent to the area of the ancient kings' gardens, which validates Josephus' account of Uzziah's landslide.

The picture above shows this landslide location atop the Mount of Olives. Slumping landslide rubble is visible at the base of its western slope directly adjacent to the area of the ancient kings' gardens. The view is to the southeast with the Valley of Azal in the background. Though not visible in this photograph, landslide rubble also lays at the base of the southwestern slope all the way to Azal.⁶⁸

Upon researching the word for *flee* in the *MKJV*, I did not run across anything to suggest the Valley of Azal is to be blocked even though everything presented above indicates it will be. But what I do see is that you are to flee towards the banner or the Standard of Yehovah as outlined below:

⁶⁸ Christian Forums & Message Board, bit.ly/3URiMcL

V) פָּרָץ (NWS) –Flee: To run to the standard for safety. Also, a fleeing to any safe place such as a city or mountain. [freq. 161] (vf: Paal, Hiphil) | **KJV**: flee, abate, display, flight, hide, lift | {H5127}

I have covered all this ground with you and gone over all this material with you to show how awesome Yehovah is. When Mount Golgotha does split during the great earthquake in which 7,000 will die,⁶⁹ the Abomination of Desolation is not going to fall into just any old pit. No, the Abomination is going to be violently thrown down into the pit of the Azazel Valley, just as the goat was thrown off the cliff into that very same valley each and every Day of Atonement. When the goat is thrown down on the Day of Atonement, they would watch to see if the ribbon tied to its horn would turn from red to white. This final time before the 7th Millennium when the Abomination is thrown into the pit, the red ribbon will turn white and stay that way for the next 1,000 years.

The Blood On the Altar

While we are here at this juncture, we must consider what is done with the blood during each sacrifice and what it means.

In *Genesis 15*, we read how Yehovah made a *Covenant* with Abraham. Yehovah swore by His own life to fulfill the things He agreed to do (see below) with respect to this *Covenant*.

8 And he said, “Lord God, by what shall I know that I shall inherit it?” 9 And He said to him, “Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtledove, and

⁶⁹ 13 And in that hour a great earthquake occurred, and the tenth part of the city fell. And seven thousand names of men were slain in the earthquake. And the rest were frightened and gave glory to the God of Heaven. (Revelation 11:13)

a young pigeon.” 10 **And he took all these to himself, and divided them in the middle, and laid each piece against one another; but he did not divide the birds.** 11 And when the birds of prey came down upon the carcasses, Abram drove them away. 12 And it happened as the Sun was setting, and a deep sleep fell upon Abram. And, behold, a horror of great darkness fell upon him! 13 And He said to Abram, “You must surely know that your seed shall be a stranger in a land not theirs, and shall serve them. And they shall afflict them four hundred years. 14 And also, I will judge that nation whom they shall serve. And afterward they shall come out with great substance. 15 And you shall go to your fathers in peace. You shall be buried in a good old age. 16 But in the fourth generation they shall come here again, for the iniquity of the Amorites is not yet full.” 17 And it happened, the Sun went down, and **it was dark and behold, a smoking furnace, and a burning lamp passed between those pieces.** 18 In the same day Jehovah made a Covenant with Abram, saying, “I have given this land to your seed, from the river of Egypt to the great river, the river Euphrates, 19 the Kenites, the Kenizzites, the Kadmonites, 20 the Hittites, the Perizzites, the giants, 21 the Amorites, the Canaanites, the Girgashites, and the Jebusites.” (Genesis 15:8-21)

A *Blood Covenant* is one in which one or both parties agree to complete the agreement so as to not be cut in two like the animals cited above were and their own blood be poured out.

At Mount Sinai, Israel and Yehovah entered into a *Blood Covenant*:

5 And he sent young men of the sons of Israel who offered burnt offerings, and sacrificed Peace Offerings of bulls to Jehovah. 6 And Moses took half of the blood, and put it in basins, and half of the blood he sprinkled (zaraq **H2236**) on the altar. 7 And he took the Book of the Covenant, and read in the ears of the people. And they said, “**All that Jehovah has said we will do, and be obedient.**” 8 And Moses took the blood and

sprinkled it on the people, and said, “Behold the blood of the Covenant, which Jehovah has made with you concerning all these words.” (Exodus 24:5-8)

When we come to *Leviticus 16*, we are told something very different than what the agreement states. This does not nullify the agreement in the least, but what it does instead is show us just how much Yehovah loves us.

As High Priest, Aaron represented Yehovah. So, the bull—or, the life blood of the bull—also represented Yehovah. It was by the blood of Yehovah that Aaron atoned for himself and his house.

3 Aaron shall come into the sanctuary this way: with a bull, a son of the herd, for a sin offering, and a ram for a burnt offering. (Leviticus 16:3)

6 And Aaron shall offer his young bull of the sin offering which is for himself, and make an atonement for himself and for his house. (Leviticus 16:6)

Stop now and notice where Aaron was told to sprinkle the blood. This is central, if not crucial to the point we are about to make:

6 And Moses took half of the blood, and put it in basins, and half of the blood he sprinkled on the altar. (Exodus 24:6)

*14 And he shall take of the blood of the young bull and shall sprinkle (nazah **H5137**) with his finger on the front of the Mercy-Seat eastward. And he shall sprinkle at the front of the Mercy-Seat seven times from the blood with his finger. (Leviticus 16:14)*

Now read again about the two goats. One represents Yehovah and the goat that represents Yehovah is going to be killed for a sin offering. Recall what we have already shown you about *Isaiah 12:2* which states Yehovah is your

Salvation (or, Yehovah has become your salvation—Yehshua). Only then does this verse in *Leviticus 16* makes a lot more sense:

7 And he shall take the two he-goats and present them before Jehovah at the door of the tabernacle of the congregation. 8 And Aaron shall cast lots on the two he-goats; one lot for Jehovah and the other lot for a complete removal. 9 And Aaron shall bring the goat on which Jehovah's lot fell, and offer it for a sin offering. (Leviticus 16:7-9)

15 Then he shall kill the goat of the sin offering that is for the people, and bring its blood inside the veil. And he shall do with that blood as he did with the blood of the young bull, and sprinkle it on the Mercy-Seat and before the Mercy-Seat. 16 And he shall atone for the sanctuary, because of the uncleannesses of the sons of Israel, and because of their transgressions in all their sins. And so, he shall do for the tabernacle of the congregation which remains with them in the midst of their uncleannesses. (Leviticus 16:15-16)

The blood of the goat that represented Yehovah is then also sprinkled on the altar. That blood sanctified and atoned for the sanctuary, which became unclean as a result of the sins of Israel. This goat that is a sin offering is Yehovah and with His own life He is paying the debt owed by Israel for not keeping the *Covenant*. This blood is for the people, so they do not have to pay it—that is to say, “IF,” if they return, if they teshuva and begin to obey the *Covenant* from this point onwards.

We read in *Chapter 17* how the life is in the blood. Yehovah gave His own life for us. Each sacrifice that was performed daily was an illustration of the love Yehovah has for us by His willingness to die for us and pay the sin debt in our place if we would just obey.

11 For the life of the flesh is in the blood. And I have given it to you on the altar to make an atonement for your souls. For it is the blood that makes an atonement for the soul. (Leviticus 17:11)

One of the people we included in our list of those who had made significant discoveries which contributed to the “restoration of all things” was Ron Wyatt. I had spoken to Ron over the phone in 1998. I want you to notice the date was 1982 when he discovered the Ark of the Covenant, which happens to be 50 years before 2033, when Satan will be locked away.

The most amazing part about this discovery was that he found blood on the Ark that came through a crack in the ceiling and that the blood only contained twenty-three chromosomes. I will let you go to the footnote link at the end of the quote below if you wish to read further:

And so, anyway, we found it on January 6th, 1982 at approximately 2 o'clock in the afternoon. But the Ark of the Covenant, the Mercy Seat, was set in a manner under the crack that came down, that extended down from the Crucifixion site above, so that the blood went on the top of the Mercy Seat, and then, when it was all cleaned up and situated, (or) positioned, it still appeared to be in that same position even though it was no longer in the box. And there are several things that are rather remarkable about what had happened there: the place was cleaned up, and the Ark of the Covenant was sitting against the wall at the east end of the cave, and the cave is not perfectly oriented east, west, north, or south, it's just on the eastern end, basically, of that. Behind this is this crystalline wall that emits the colors of the rainbow.⁷⁰

⁷⁰ Ron Wyatt's Deathbed Confession of Finding the Ark of the Covenant & Its Guardian Angels, February 21st, 2016, bit.ly/3XaXGrU

Another point I find to be noteworthy is that, in *John 3:16*, the word “begotten” in “only begotten son,” is the Greek word “monogenes,” which means a “single of its kind.”

When Yehshua died at Passover, His blood also had to be sprinkled on the Mercy Seat on the Day of Atonement to make atonement for the sins of Israel. To merely contemplate how this could have been done, or to even begin to grapple with how Yehovah had planned this several hundred years in advance—and with such great attention to detail—is nothing short of staggering to the imagination.

I have been revealing to you what happened to the blood and where it was placed. Building on that, I ask that you look now at what happened to the rest of the blood on each of these occasions when the animals were sacrificed:

1 And Jehovah spoke to Moses saying, 2 “Speak to the sons of Israel, saying: ‘If a soul shall sin through ignorance against any of the Commandments of Jehovah concerning things which ought not to be done, and shall do any one of them, 3 if the priest who is anointed sins, resulting in guilt to the people, then he shall bring for his sin, which he has sinned, a young bull, a son of the herd without blemish, to Jehovah for a sin offering. 4 And he shall bring the young bull to the door of the tabernacle of the congregation before Jehovah, and he shall lay his hand on the young bull's head, and kill the young bull before Jehovah. 5 And the priest who is anointed shall take of the young bull's blood, and shall bring it to the tabernacle of the congregation. 6 And the priest shall dip his finger in the blood and sprinkle of the blood seven times before Jehovah, at the front of the veil of the holy place. 7 And the priest shall put some of the blood on the horns of the altar of sweet incense before Jehovah, which is in the tabernacle of the congregation. And he shall pour all the blood of the young bull at the bottom of the altar of burnt offering, which is at the door of the tabernacle of the congregation. 8 And all the fat of

the bull of the sin offering, he shall lift up the fat which is covering over the inward parts, and all the fat which is on the inward parts, 9 and the two kidneys, and the fat which is on them, which is on the loins, and he shall remove the lobe on the liver beside the kidneys. 10 Even as it was lifted from the young bull of the sacrifice of peace offerings, the priest shall burn them on the altar of the burnt offering. 11 And the skin of the young bull, and all its flesh—with its head, its legs, its inward parts, its dung, 12 (and) even the whole bull—shall he carry forth outside the camp to a clean place, where the ashes are poured out, and burn it on the wood with fire. It shall be burned where the ashes are poured out.’”
(Leviticus 4:1-12)

13 And if the whole company of Israel sins through ignorance, and the thing is hidden from the eyes of the assembly, and if they do that which ought not to be done to any of all the Commands of Jehovah, and are guilty; 14 when the sin is known which they have sinned against it, then the congregation shall bring near a young bull for the sin, and bring him before the tabernacle of the congregation. 15 And the elders of the congregation shall lay their hands on the head of the young bull before Jehovah, and the young bull shall be killed before Jehovah. 16 And the priest that is anointed shall bring of the young bull's blood to the tabernacle of the congregation. 17 And the priest shall dip his finger in the blood and sprinkle seven times before Jehovah, before the veil. 18 And he shall put some of the blood on the horns of the altar which is before Jehovah, which is in the tabernacle of the congregation. And he shall pour out all the blood at the bottom of the altar of burnt offering, which is at the door of the tabernacle of the congregation. 19 And he shall take all its fat from it and burn it on the altar. 20 And he shall do with the young bull as he did with the young bull for a sin offering; so shall he do to it. And the priest shall make an atonement for them, and it shall be forgiven them. 21 And he shall carry forth the young bull outside the camp, and burn it as he burned

*the first bull. It is a sin offering for the congregation.
(Leviticus 4:13-21)*

*22 When a ruler has sinned and through ignorance has acted against one of the Commands of Jehovah his God, which is not to be done, and is guilty; 23 or if his sin which he has sinned shall be made known to him, he shall bring his offering, a kid of the goats, a male without blemish. 24 And he shall lay his hand on the head of the goat and kill it in the place where he kills the burnt offering before Jehovah. It is a sin offering. 25 **And the priest shall take of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering, and shall pour out its blood at the bottom of the altar of burnt offering.** 26 And he shall burn all its fat on the altar, as the fat of the sacrifice of peace offerings. And the priest shall make an atonement for him for his sin, and it shall be forgiven him. (Leviticus 4:22-26)*

*27 And if any one of the people of the land sins through ignorance, by doing that which is not to be done against one of the Commands of Jehovah, and is guilty; 28 or if his sin which he has sinned shall be made known to him, then he shall bring his offering, a ewe of the goats, a female without blemish, for his sin which he has sinned. 29 And he shall lay his hand on the head of the sin offering, and kill the sin offering in the place of the burnt offering. 30 **And the priest shall take of its blood with his finger and put it on the horns of the altar of burnt offering, and shall pour out all the blood of it at the bottom of the altar.** 31 And he shall take away all its fat, as the fat is taken away from the sacrifice of peace offerings. And the priest shall burn it on the altar for a sweet savor to Jehovah. And the priest shall make an atonement for him, and it shall be forgiven him. (Leviticus 4:27-31)*

32 And if he brings a lamb for a sin offering, he shall bring a female without blemish. 33 And he shall lay his hand on the head of the sin offering, and kill it for a sin

offering in the place where he kills the burnt offering. 34 And the priest shall take of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering, and shall pour out all its blood at the bottom of the altar. 35 And he shall take away all the fat of it, as the fat of the lamb is taken away from the sacrifice of the peace offerings. And the priest shall burn them on the altar, on the fire offerings to Jehovah. And the priest shall make an atonement for his sin that he has sinned, and it shall be forgiven him. (Leviticus 4:32-35)

Leviticus 1 also tells us where to put the blood:

5 And he shall kill the young bull before Jehovah. And the priests, Aaron's sons, shall bring the blood and sprinkle the blood all around on the altar that is by the door of the tabernacle of the congregation. (Leviticus 1:5)

Leviticus 1 also tells us where to kill the animals—to the north of the altar, or northward.

11 And he shall kill it on the side of the altar northward before Jehovah. And the priests, Aaron's sons, shall sprinkle its blood all around on the altar. (Leviticus 1:11)

When you look at the Mount of Offence, or Golgotha from Jerusalem, the City of David; the Red Heifer Altar was on the left-hand side. The left-hand side is the northward side of the mount. It was here where Yeshua was crucified. It was here where all sin offerings were offered. The goat that represented Jehovah was to be killed for a sin offering on the north side.

9 And Aaron shall bring the goat on which Jehovah's lot fell, and offer it for a sin offering. (Leviticus 16:9)

It was here, where the sin offerings and the Red Heifer offerings were made above the ark which was hidden beneath and in 31 A.D. where the blood of the Messiah would have been sprinkled on the Mercy Seat and the altar.

To understand where the rest of the blood is poured out, you must understand that Golgotha is representative of that sacred altar. The front of the altar is where the blood is poured out and splashed up against the side of the altar or, in this case, through the Kidron Valley and along the side of Mount Golgotha.

1 For, behold, in those days and in that time, when I will bring again the exiles of Judah and Jerusalem, 2 I will also gather all nations and will bring them down into the valley of Jehoshaphat. And I will fight with them there for My people and for My inheritance Israel, whom they have scattered among the nations, and divided My land. (Joel 3:1-2)

The Kidron Valley (aka., The Valley of Jehoshaphat)

*11 Gather yourselves and come, all you nations, and gather yourselves together all around; cause Your mighty ones to come down there, O Jehovah. 12 Let the nations be awakened and **come up to the Valley of Jehoshaphat**; for there I will sit to judge all the nations all around. 13 Put in the sickle, for the harvest is ripe. Come, come down; for the press is full; the vats overflow, for their wickedness is great. 14 Multitudes, multitudes in the valley of decision; for the day of Jehovah is near in the Valley of Decision! 15 The Sun and the Moon shall be darkened, and the stars shall gather in their light. (Joel 3:11-15)*

The harvest of the grapes takes place in the fifth month of the year—namely, around July as indicated below:

14 And I looked, and behold, a white cloud. And on the cloud sat one like the Son of man, having a golden crown on His head, and a sharp sickle in His hand. 15

And another angel came out of the temple, crying in a great voice to Him sitting on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the Earth was dried.” 16 And He sitting on the cloud thrust in His sickle on the Earth, and the Earth was reaped. 17 And another angel came out of the temple in Heaven, also having a sharp sickle. 18 And another angel came out from the altar, who had authority over fire. And he spoke with a great cry to him who had the sharp sickle, saying, “Thrust in your sharp sickle, and gather the clusters of the vine of the Earth, for her grapes are fully ripe.” 19 And the angel thrust in his sickle into the Earth and gathered the vine of the Earth, and cast it into the great winepress of the anger of God. 20 And the winepress was trodden outside the city, and blood came out of the winepress, even to the bridles of the horses, for the space of a thousand, six hundred stadia. (Revelation 14:14-20)

One stadion⁷¹ is 600 feet in length. 1600 stadia encompass an area of 960,000 feet—which is the equivalent of 293 kilometers or 182 miles.

The blood that is poured out in front of the Altar and at the base of the Altar represented all those who would be killed in the Valley of Jehoshaphat (aka., the Kidron Valley), which is the base of the Altar represented by Mount Golgotha. There will be so much blood at that time that it will be as deep as a horses bridle and stretched out for 182 miles.

Two Witnesses

If you have not yet noticed, there is quite a wealth of information to be gleaned from *Leviticus 16* and the Day of Atonement sacrifice. It makes perfect sense that this has

⁷¹ Stadion, [& bit.ly/3TzFxAI](https://en.wikipedia.org/wiki/Stadion_(unit))

proven to be the case, as the Day of Atonement is the final day of the 10 Days of Awe *as well as* the final day of the 40 Days of Repentance—of which begin on the first of the month of Elul. We should all want, more than ever now, to have our names written in the *Book of Life* at this time. “G’mar Chatimah Tovah”—may you be inscribed in the *Book of Life*.

Suffice it to say, back when Moses first sought to make atonement for Israel on account of the golden calf sacrilege, we read of a given book Yehovah maintained:

*30 And it happened on the next day, Moses said to the people, “You have sinned a great sin. And now I will go up to Jehovah. Perhaps I shall make an atonement for your sin.” 31 And Moses returned to Jehovah, and said, “Oh, this people have sinned a great sin, and have made themselves gods of gold. 32 And now will You forgive their sin! And if not, I pray You, **blot me out of Your Book which You have written.**” (Exodus 32:30-32)*

In the *Book of Malachi*, where Yehovah tells us He is going to send His messenger before the Day of Lord, we are also told about the *Book of Remembrance* Yehovah maintains:

1 Behold, I will send My messenger, and He will clear the way before Me. And Jehovah, whom you seek, shall suddenly come to His temple, even the Angel of the Covenant, in whom you delight. “Behold, He comes,” says Jehovah of Hosts. (Malachi 3:1)

*16 Then those fearing Jehovah spoke together, each man to his neighbor. And Jehovah listened and heard. **And a Book of Remembrance was written before Him** for those who feared Jehovah, and for those esteeming His name. (Malachi 3:16)*

The *Book of Remembrance* (aka., the *Book of Life*) is mentioned in *Psalms* 139:16, 69:27-28; *Daniel* 12:1-2;

Luke 10:20; Philippians 4:3; and Revelation 3:5, 13:8, and 21:27.

Come Aviv 1, 2024, (March or April) we will have entered into the final 10 Years of Awe. We practice this yearly from the Feast of Trumpets to the Day of Atonement which is known as the 10 Days of Awe. These final ten years are when sin and the transgression of the *Law* will either prevent (or blot out) our names from being written in the *Book of Life*, or when our sincere confession and deep repentance will give us cause to find our names recorded in the *Book of Life*.

As noted in *Malachi 3*, the messenger of Yehovah comes before the dreadful Day of the Lord. In *Malachi 4*, Moses and Elijah are mentioned in the context of the two who would turn the people back to Yehovah. And yes, I am taking a certain degree of liberty here, I know:

4 Remember the Law of Moses My servant, which I commanded to him in Horeb for all Israel, the statutes and judgments. 5 Behold, I am sending you Elijah the prophet before the coming of the great and dreadful day of Jehovah. 6 And he shall turn the heart of the fathers to the sons, and the heart of the sons to their fathers, that I not come and strike the earth with utter destruction. (Malachi 4:4-6)

I want to talk now about the Two Witnesses here for a few moments by looking at them in a way I had never considered until I began to study the subjects contained in the pages of this book in recent months. I may be way out in left field, but I am going to share it here with you in case it helps to facilitate a clearer understanding for someone either currently or at some point in the future.

But before I begin there, I have a couple of other references to share regarding the Two Witnesses as well. In *Daniel, Chapter 8*, we find:

13 Then I heard a certain holy one speaking, and another holy one said to that one who spoke, "Until

when shall the vision last, concerning The Daily sacrifice and the transgression that astounds, to give both the sanctuary and the host to be trampled?" 14 And he said to me, "For two thousand, three hundred evenings and mornings. Then the sanctuary shall be vindicated." (Daniel 8:13-14)

Once again, in this verse, mention is made of The Daily sacrifices that have been taken away as the starting point by which to begin our counting. That date occurred during the middle of the 70th week, the 70th Jubilee Cycle. The middle was on March 11, 2020. When you count from this time when each and every church, synagogue, mosque, and place of worship was shut down, you then arrive at June 28, 2026.

It is our position that this 2,300-day count began in 2020, the middle of the 70th Jubilee Cycle. This 70th Jubilee Cycle is from when Moses spoke with Yehovah at the burning bush. The 2,300-day count ends when the Two Witnesses begin their ministry in 2026. We have explained this in great detail in our book, ***The 2300 Days of Hell*** and will not do so here. What I wanted to point out about the Two Witnesses here, however, is that one understood the chronology, whereas the other did not. I also want to point out that the one who did not know the chronology *did* know who to call upon and ask.

These two verses also tell me that the Two Witnesses will be vindicating the saints, which is what the word "sanctuary" more correctly translated is saying. The saints being vindicated are those who have been slain for their testimony in *Revelation* as follows:

*9 And when He had opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God, and for the testimony which they held. 10 And they cried with a loud voice, saying, "Until when, Master, holy and true, do You not judge and **avenge** our blood on those who dwell on the Earth?" 11 And white robes were given to each one of them. And it was said*

to them that they should rest yet for a little time, until both their fellow servants and their brothers (those about to be killed as they were) should have their number made complete. (Revelation 6:9-11)

The word “avenge” in *verse 10* is the Greek word “ek-dik-eh’-o” from **G1558**; “to vindicate.” The saints under the altar are asking when their deaths and martyrdoms will be vindicated. The answer is in *Daniel 8:14* when the saints will be vindicated 2,300 days after The Daily was made to cease and desist, which took place on Passover, March 11, 2020.

From the time the Abomination is set up, the saints will be persecuted and that will only be stopped when the Two Witnesses proceed to vindicate them.

We also have another event transpiring in *Daniel 12* which involves two Holy ones. Again, one knows when the events spoken of will come to a close due to his understanding of the chronology, while the other does not. But, the one who does not know, knows who to ask.

5 Then I Daniel looked, and behold, there stood another two, the one on this side, and the one on that side of the bank of the river. 6 And one said to the man clothed in linen on the waters of the river: “Until when shall be the end of these wonders?” 7 And I heard the man clothed in linen, who was on the waters of the river, when he held up his right and his left hand to Heaven, and swore by Him who lives forever that it shall be for a time, times, and a half. And when they have made an end of scattering the power of the holy people, all these things shall be finished. (Daniel 12:5-7)

Nadab & Abihu

Bearing this in mind, let us now examine two *other* witnesses no one looks at and see if they can shed some light on these End-Times. I am talking about Nadab and

Abihu, who were killed during the Days of Unleavened Bread.

Most commentators make these two out to be drunkards and evil men. I think they are all sadly mistaken.

Let's start at the very beginning where they are first mentioned. In *Exodus* we read how both Nadab and Abihu were individually named by Yehovah to join Moses, Aaron, and seventy of the elders of Israel on the plateau to have the meal to ratify the *Covenant* Israel had just made. They are explicitly named and handpicked by Yehovah. Just imagine that for yourself.

I And He said to Moses, "Come up to Jehovah, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel. And bow yourselves afar off." (Exodus 24:1)

Imagine how you would feel if Yehovah called you specifically by name amongst many others to come and join Him. If Yehovah asked you to join Moses and go up the mountain, you would feel very excited and terrified at the same time. That was on Shabbat, the day before Shavuot. It was the 49th day of the Counting of the Omer.

Now read what happened on the day of Shavuot:

*3 And Moses came and told the people all the words of Jehovah, and all the judgments. And all the people answered with one voice and said, "All the words which Jehovah has said, we will do." 4 And Moses wrote all the Words of Jehovah, and rose up early in the morning, and built an altar below the mountain and twelve pillars according to the Twelve Tribes of Israel. 5 And he sent young men of the sons of Israel who offered burnt offerings, and sacrificed **Peace Offerings** of bulls to Jehovah. 6 And Moses took half of the blood, and put it in basins, and half of the blood he sprinkled on the altar. 7 And he took the Book of the Covenant, and read in the ears of the people. And they said, "All that Jehovah has said we will do, and be obedient." 8 And Moses took the blood and sprinkled it on the people, and said, "Behold the blood of the Covenant, which*

Jehovah has made with you concerning all these words.” (Exodus 24:3-8)

Moses first read the words of the *Covenant* and, in one accord, all the people agreed to then be obedient to it. Afterwards, Moses sprinkled the blood from the offering on the book and then on the people. This is a *Blood Covenant*. One of the offerings being made in this context included a Peace Offering. It was called a “shelem” offering from the word “shalam,” which is where we get the word “Shalom” from. Suffice it to say, everything that went into forging a *Blood Covenant* was, at that point, complete to where all that remained was to finalize the agreement, which culminated in a joint meal between the two parties—that is, between Yehovah and all the leaders of Israel.

The seventy-four men then took the meat from this Peace Offering with them and went up the mountain and ate a meal with Yehovah. They both ate and saw Him, yet did not die.

9 And Moses went up, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel. 10 And they saw the God of Israel. And there was under His feet as it were a paved work of a sapphire stone, and as the essence of the Heavens for clearness. 11 And upon the nobles of the sons of Israel, He did not lay his hands. Also, they saw God, and ate and drank. (Exodus 24:9-11)

All seventy-four of the men remained in the company of Yehovah for seven days. Then, on the seventh day, Yehovah called only Moses to come up higher and into the cloud where Yehovah will then give him the *Ten Commandments*—or, the *Torah*—written on stone. But these men still were witnesses to Yehovah as a devouring fire on the mountain and yet, they do not die.

12 And Jehovah said to Moses, “Come up to Me in the mountain, and be there. And I will give you tablets of

stone, the Law, and Commandments which I have written, so that you may teach them.” 13 And Moses rose up, and his attendant Joshua. And Moses went up into the mountain of God. 14 And he said to the elders, “You stay here for us until we come again to you. And behold, Aaron and Hur are with you. If any man has any matters to do, let him come to them.” 15 And Moses went up into the mountain, and a cloud covered the mountain. 16 And the glory of Jehovah abode upon Mount Sinai, and the cloud covered it six days. And the seventh day He called to Moses out of the midst of the cloud. 17 And the sight of the glory of Jehovah was like devouring fire on the top of the mountain in the eyes of the sons of Israel. 18 And Moses went into the midst of the cloud, and went up into the mountain. And Moses was in the mountain forty days and forty nights. (Exodus 24:12-18)

I would be so bold as to submit that, what we have now read about Nadab and Abihu, constituted an all-time high point for them in their relatively short lives.

When I was on Noah’s Ark for the first time, I was very excited and felt extremely privileged just to be there. Very few, at that time, had ever been able to do what I had done. Now, many are able to do the same. In March of 2022, I went to Saudi Arabia, which had just opened its doors to the public in 2019, and I went to this very same place where Nadab and Abihu—along with Moses, Aaron, and the seventy elders—ate a meal with Yehovah. I was super excited about this in my own right. But these men actually ate and fellowshiped with Yehovah. That has got to be the, hands down, top of any and all life experiences.

Afterwards, while Moses was on the mountain forty days, they fashioned a golden calf as a representation of God. Moses then proceeds to break the two tablets of stone written by the finger of Yehovah. He goes back up the mountain for another forty days and returns with the second set of stone tablets (or, the *10 Commandments*). Moses meets with Yehovah and his face turns luminous.

Moses builds and assembles the Tabernacle, erecting it on the first day of the month of Aviv. Then, in *Exodus 40*, we are told Yehovah filled the Tabernacle.

Now let's compare the events we just read about with the events that led to the death of Nadab and Abihu.⁷² I urge you to read **ALL** of the dedication ceremony in *Leviticus, Chapter 8*.

At the end of *Chapter 8*, they are told to sojourn there for seven days and seven nights at the entrance to the Tabernacle. It is very similar to the time they were on top of the mountain for seven days and seven nights with Yehovah after Shavuot. In *verse 26* we are told they burnt unleavened bread from the basket, so we know this is during the Days of Unleavened Bread because you only eat unleavened bread for those seven days at Passover.

31 And Moses said to Aaron and his sons, "Boil the flesh at the door of the tabernacle of the congregation. And eat it there with the bread in the basket of consecrations, as I have commanded, saying, 'Aaron and his sons shall eat it.' 32 And that which remains of the flesh and of the bread you shall burn with fire. 33 You shall not go out of the door of the tabernacle of the congregation seven days, until the days of your consecration are at an end. For He shall consecrate you seven days. 34 As He has done this day, Jehovah has commanded you to do, to make an atonement for you. 35 And you shall remain at the door of the tabernacle of the congregation day and night seven days, and keep the charge of Jehovah, so that you do not die. For so I am commanded." 36 And Aaron and his sons did all the things which Jehovah commanded by the hand of Moses. (Leviticus 8:31-36)

⁷² I want to give credit to Rabbi David Fohrman of AlephBeta for inspiring me to look at this subject from a different perspective. <https://is.gd/hfhjhjx>

After they have been dedicated for the seven days, on the 8th Day, they make sin offerings and then, the Peace Offering, which is similar to what they did on Shavuot, nine months prior.

1 And it happened on the eighth day. Moses called Aaron and his sons, and the elders of Israel. 2 And he said to Aaron, "Take a young calf for a sin offering, and a ram without blemish for a burnt offering, and offer before Jehovah." 3 And speak to the sons of Israel, saying, "Take a kid of the goats for a sin offering, and a calf and a lamb of the first year, all without blemish, for a burnt offering. 4 Also take a young bull and a ram for peace offerings, to sacrifice before Jehovah, and a food offering mixed with oil. For today Jehovah will appear to you." (Leviticus 9:1-4)

The Tabernacle has now been up for a month. The Shekinah Glory has come and dwelt in it. But on this 8th day of their dedication ceremony—again, after the Peace Offering is made—Yehovah is about to appear to them. Peace Offerings are rare. We do not read about them very often. Nadab and Abihu have good reason, therefore, to be excited.

Moses then instructed Aaron to make the sin offerings on behalf of all Israel, which he does first. Next, he proceeded to make the Peace Offering on behalf of Israel with his sons assisting him accordingly. Afterward, we read of how Yehovah appeared in front of the entire nation and came into the Tabernacle.

22 And Aaron lifted up his hands toward the people, and blessed them, and came down from offering the sin offering and the burnt offering and peace offerings. 23 And Moses and Aaron went into the tabernacle of the congregation, and came out and blessed the people. And the glory of Jehovah appeared to all the people. 24 And there came a fire out from before Jehovah, and burned up the burnt offering and the fat on the altar.

And all the people saw and shouted and fell on their faces. (Leviticus 9:22-24)

This sounds just like when Nadab, Abihu, and the rest of the elders were on the mountain when Yehovah appeared to them after the Peace Offering. In both *Exodus* and *Leviticus*, Yehovah was a devouring fire.

17 And the sight of the glory of Jehovah was like devouring fire on the top of the mountain in the eyes of the sons of Israel. (Exodus 24:17)

After all these most extraordinary events which took place, we read next of a tragedy resulting in Nadab and Abihu being killed by Yehovah—that is to say, fire issued forth and devoured them. I question, however, whether or not it was a tragedy in the classic sense or actually prophetic:

1 And Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, and put incense on it, and offered strange fire before Jehovah, which He had not commanded them. 2 And there went out fire from Jehovah and devoured them, and they died before Jehovah. 3 Then Moses said to Aaron, "It is that which Jehovah spoke, saying, 'I will be sanctified in them that come near me, and before all the people I will be glorified.'" And Aaron held his peace. (Leviticus 10:1-3)

Many will comment about the two being drunk or offering up the wrong type of fire. Others will argue they were only to go in on the Day of Atonement, and yet, Moses and Aaron had just gone in and out. I am not going to dwell on speculation along these lines, as I am seeing a far more compelling biblical and spiritual connection between the Two Witnesses and Nadab and Abihu. Consider what I am seeing and study this to possibly learn if it is true.

The name “Nadab” is defined as follows:

H5068 (Strong's) נָדַב *nâdab* naw-dab'

A primitive root; to impel; hence to volunteer (as a soldier), to present spontaneously: —offer freely, be (give, make, offer self) willing (-ly).

H5068 (Ancient Hebrew)

H5068 = AHLB# 2380 (V)

2380) נָדַב (NDB)

ac: Offer co: Offering ab: Honor: The offering of something with a willing heart as a sign of honor.

Yes, they wanted to give and that was great, but they also were expected and required to give the way Yehovah had commanded them to do it.

If you truly love your spouse, you do not give them a vacuum cleaner. You give them something they want or desire, not something *you* want to give them. We are to love Yehovah and, in so doing, we should only venture to bestow a gift on Him in such a way that He has commanded us to do. What gift does He want from you?

Now look at the name “Abihu.” Look at the meaning of his name according to the Semitic Early Hebrew. It means “One who is looking at a great sight.” That sight being Yehovah, the Father.

H30 (Strong's) אֲבִי־הוּא 'ăbîyhû' ab-ee-hoo'

From H1 and H1931; father (that is worshipper)

of Him (that is God); Abihu, a son of Aaron: —Abihu.

H1 (Ancient Hebrew)

H1 = AHLB# 1002-A (N)

1002) אָבִי (AB) *ac: Stand co: Pole ab: ?:* The pictograph א represents strength, the א represents the tent. Combined these mean “the strength of the house.” This can be the tent poles which hold up the tent, the house, as well as the father who holds up the family, the household. (eng: pa —an exchange from a b and p and a reversal of the letters)

H1 (Strong's) אב 'âb awb

A primitive word; father in a literal and immediate, or figurative and remote application: –chief, (fore-) father ([-less]), X patrimony, principal. Compare names in “Abi-”

H1931 (Ancient Hebrew)

H1931 = AHLB# 1093-J (N)

1093) אֲבִי (אב HA) ac: Look co: ? ab: Behold: The pictograph א represents one who is looking at a great sight with his hands raised as when saying behold. A looking toward someone or something. This root is closely related to אָבִי and אֲבִי (eng: he)

With this understanding of Abiyhu's name, take a look now at *The Beatitudes* in *Matthew* and, in particular, this one:

8 Blessed are the pure in heart! For they shall see God.
(Matthew 5:8)

G3700 (Thayer's) ὁπτάνομαι / ὀπτομαι

optanomai / optomai

Thayer's Definition:

1) To look at, behold

2) To allow one's self to be seen, to appear

Abiyhu was looking at a most phenomenal great sight. He saw Yehovah in person.

Now if you will allow me, I am going to make some associations with the Two Witnesses. It is my theory that Nadab and Abiyhu were making a freewill and/or Peace Offering to Yehovah of themselves and just as the fire came down to consume the sacrifice on the altar that day, it also came down and consumed them. It is my view that Yehovah was using them foreshadowing the Two Witnesses.

The Two Witnesses in the Last Days will not be making burnt offerings, but they will be praising the name

of Yehovah and allowing themselves to be executed. With this in mind, consider the following verses:

6 I will freely sacrifice to You; I will praise Your name, O Jehovah, for it is good. (Psalm 54:6)

108 I pray You, take the freewill offerings of my mouth, O Jehovah, and teach me Your judgments. (Psalm 119:108)

15 By Him, then, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, confessing His name. (Hebrew 13:15)

14 Offer to God thanksgiving; and pay your vows to the Most High; 15 and call on Me in the day of trouble; and I will deliver you, and you shall glorify Me. (Psalm 50:14-15)

Now consider the freewill offering Yehshua made when He was crucified. Was it (and is it not still) similar?

*11 I am the **Good Shepherd**. The **Good Shepherd** lays down His life for the sheep. 12 But he who is a hireling and not the shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and runs away. And the wolf catches them and scatters the sheep. 13 The hireling flees, because he is a hireling and does not care for the sheep. 14 I am the Good Shepherd, and I know those who are Mine, and I am known by those who are Mine. 15 Even as the Father knows Me, I also know the Father. And **I lay down My life for the sheep**. 16 And I have other sheep who are not of this fold. I must also lead those, and they shall hear My voice, and there shall be one flock, one Shepherd. 17 Therefore, **My Father loves Me, because I lay down My life so that I might take it again**. 18 **No one takes it from Me, but I lay it down from Myself**. I have authority to lay it down, and I have authority to take it again. I have received this Commandment from My Father. (John 10:11-18)*

The first time Nadab and Abiyhu saw Yehovah, they also saw Moses make an offering on the 8th day, on Shavuot. It was the 8th day of the dedication when Nadab and Abiyhu were dedicated and then went into the Tabernacle just as Moses and Aaron had done.

22 And Aaron lifted up his hands toward the people, and blessed them, and came down from offering the sin offering and the burnt offering and peace offerings. 23 And Moses and Aaron went into the tabernacle of the congregation, and came out and blessed the people. And the glory of Jehovah appeared to all the people. 24 And there came a fire out from before Jehovah, and burned up the burnt offering and the fat on the altar. And all the people saw and shouted and fell on their faces. (Leviticus 9:22-24)

After Moses and Aaron came out of the Tabernacle, Nadab and Abiyhu may have erroneously assumed that, they too (and the seventy elders), would all be granted entrance.

When Nadab and Abiyhu were with Moses, they saw the offering and heard Yehovah say to Moses that all of them could come up the mountain. They were up on the plateau when they heard Yehovah say to Moses for Moses *alone* to “Come up here.”

*1 And He said to Moses, “**Come up to Jehovah**, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel. And bow yourselves afar off.” 2 And **Moses alone shall come near Jehovah**, but they shall not come near. Neither shall the people go up with him. (Exodus 24:1-2)*

9 And Moses went up, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel. 10 And they saw the God of Israel. And there was under His feet as it were a paved work of a sapphire stone, and as the essence of the Heavens for clearness. 11 And upon the nobles of

*the sons of Israel He did not lay his hands. Also, they saw God, and ate and drank. 12 And Jehovah said to Moses, “**Come up to Me** in the mountain, and be there. And I will give you tablets of stone, the Law, and Commandments which I have written, so that you may teach them.” (Exodus 24:9-12)*

When they had already been up on the mountain for seven days feasting with Yehovah and seeing Him, they then heard Yehovah command Moses to come up to Him saying, “Come up here.” The Two Witnesses are also going to be told by Yehovah to **come up here** after they have been slaughtered:

*7 And when they complete their testimony, the beast coming up out of the abyss will make war against them and will overcome them and kill them. 8 And their bodies will lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 And many of the peoples and tribes and tongues and nations will see their dead bodies three days and a half, and they will not allow their dead bodies to be put in tombs. 10 And the ones who dwell on the Earth will rejoice over them, and will make merry, and will send one another gifts, because these Two Prophets tormented those living on the earth. 11 And after three days and a half, a spirit of life from God entered into them, and they stood on their feet. And great fear fell on those seeing them. 12 And they heard a great voice from Heaven saying to them, “**Come up here.**” And they went up to Heaven in a cloud, and their enemies watched them. (Revelation 11:7-12)*

We read about Yehovah lighting the fire of the altar Himself and yet again with fire He destroys—or, can we say consumes the offering of Nadab and Abiyhu? I believe they wanted to draw near to Yehovah. You draw near when you go up to make an offering.

24 And there came a fire out from before Jehovah, and burned up the burnt offering and the fat on the altar. And all the people saw and shouted and fell on their faces. (Leviticus 9:24)

1 And Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, and put incense on it, and offered strange fire before Jehovah, which He had not commanded them. 2 And there went out fire from Jehovah and devoured them, and they died before Jehovah. (Leviticus 10:1-2)

Let's pause for a moment and look at this word for "strange fire." It is the Hebrew word "zur." I want you to notice how the "zayin" (aka., ploughing tool) is, again, used for harvesting, much like how we spoke to you in *Chapter One* about the "zayin nun" for harvesting.

H2114 (Ancient Hebrew)

H2114 = AHLB# 1158-J (V)

1158) זור (זר) ZR) ac: Spread co: ? ab: ?: The pictograph ז represents the harvest. The ר is the picture of the head of a man. Combined, these mean "harvest of heads." After the grain has been harvested and the heads of grain have been broken open, the heads are thrown into the wind where the chaff is blown away and the seed falls to the ground where they can be gathered.

And, in the same way in which you mix Yehovah's *Word* with something else, it becomes adulterated, perverted, and is revolting. Here, the aleph is the next letter, changing the harvest of grains to vomit and loathsome:

E) זורע (זרא ZRA)

ac: co: Vomit ab: ?: Something spread out.

V) זורע (זרא Z-RA) –Vomit: [freq. 1] (vf: Paal) |

KJV: loathsome | **{H2214}**

Returning now to the Two Witnesses (see below), they will be given the power of this fire that will issue forth from their mouths to consume their enemies in the same way Elijah called down fire from Heaven to consume the offering he had made.

*3 And I will give power to My Two Witnesses, and they will prophesy a thousand, two hundred and sixty days, clothed in sackcloth. 4 These are the two olive trees and the two lampstands standing before the God of the Earth. 5 And if anyone will hurt them, fire **proceeds out** of their mouth and devours their enemies. And if anyone will hurt them, so it is right for him to be killed.*
(Revelation 11:3-5)

The Greek word for *proceed out* is similar to the Hebrew word for *strange*:

G1607 (Strong's) *ἐκπορεύομαι* *ekporeuomai* *ek-por-yoo'-om-ahee*

From **G1537** and **G4198**; to depart, be discharged, proceed, project: –come (forth, out of), depart, go (forth, out), issue, proceed (out of).

G1607 (Thayer's) *ἐκπορεύομαι* *ekporeuomai*
Thayer's Definition:

- 1) To go forth, go out, depart
- 2) Metaphorically
 - 2a) To come forth, to issue, to proceed
 - 2a1) Of feelings, affections, deeds, sayings
 - 2b) To flow forth
 - 2b1) Of a river
 - 2c) To project, from the mouth of one
 - 2d) To spread abroad, of a rumour

We continue to read about Elijah and how he called down fire from on high to consume both the fire offering and those soldiers who came to arrest him:

36 And it happened at the time of the offering of the evening sacrifice, Elijah the prophet came near and said, "Jehovah, the God of Abraham, Isaac, and of Israel, let it be known this day that You are God in Israel, and that I am Your servant, and that I have done all these things at Your Word. 37 Hear me, O Jehovah, hear me, that this people may know that You are Jehovah God, and that You have turned their heart back again." 38 And the fire of Jehovah fell and burned up the burnt sacrifice and the wood, and the stones and the dust, and licked up the water that was in the trench. 39 And when all the people saw, they fell on their faces. And they said, "Jehovah, He is the God! Jehovah, He is the God!" (1 Kings 18:36-39)

9 And he sent to him a commander of fifty with his fifty. And he went up to him. And, behold, he sat on the top of a hill. And he spoke to him, "Man of God! The king has said, 'Come down.'" 10 And Elijah answered and said to the commander of fifty, "If I am a man of God, then let fire come down from the heavens and burn up you and your fifty." And there came down fire from the Heavens and burned up him and his fifty. 11 And he turned and he sent to him another commander of fifty with his fifty. And he answered and said to him, "Man of God! So says the king, 'Come down quickly.'" 12 And Elijah answered and said to him, "If I am a man of God, let fire come down from the Heavens and burn up you and your fifty. And the fire of God came down from the Heavens and burned up him and his fifty." (2 Kings 1:9-12)

We then read in *Jeremiah* how Yehovah's words in His mouth was like a devouring fire:

14 Therefore so says Jehovah, the God of Hosts, "Because you spoke this word, behold, I will make My Words in your mouth fire, and these people wood, and it shall devour them." (Jeremiah 5:14)

29 Is not My Word like a fire? says Jehovah; and like a hammer that breaks the rock in pieces? (Jeremiah 23:29)

In sharp contrast, when I read *Malachi*, I see something totally different being said:

1 "For behold, the day is coming, burning like a fire pot; and all the proud, and every doer of wickedness, shall be chaff. And the coming day will set them ablaze," says Jehovah of Hosts, "which will not leave root or branches to them. 2 But to you who fear My name, the Sun of Righteousness shall arise, and healing will be on His wings. And you shall go out and frisk like calves of the stall. 3 And you shall trample the wicked, for they shall be ashes under the soles of your feet in the day which I am preparing," says Jehovah of Hosts. 4 "Remember the Law of Moses My servant, which I commanded to him in Horeb for all Israel, the statutes and judgments. 5 Behold, I am sending you Elijah the prophet before the coming of the great and dreadful day of Jehovah. 6 And he shall turn the heart of the fathers to the sons, and the heart of the sons to their fathers, that I not come and strike the Earth with utter destruction." (Malachi 4:1-6)

He is turning the hearts of the children back to the father, Abiyhu. Yes, I know I am taking liberties. We are also told that if they are not turned back to Yehovah, then He is going to strike the Earth with utter destruction—the exact same thing Moses said would happen to those who did not listen to “That Prophet” who was to come. Moses was, again, not referring to Yehshua.

15 Jehovah your God will raise up to you a Prophet from the midst of you, of your brothers, "One like me. To Him you shall listen, 16 according to all that you

desired of Jehovah your God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of Jehovah my God, neither let me see this great fire anymore, so that I do not die.' ” 17 And Jehovah said to me, “They have spoken well what they have spoken. 18 I will raise them up a Prophet from among their brothers, one like you, and will put My words in His mouth. And He shall speak to them all that I shall command Him. 19 And it shall happen, whatever man will not listen to My Words which He shall speak in My name, I will require it of him.” (Deuteronomy 18:15-19)

Just before Yehovah destroys this Earth, the Two Witnesses will be issuing a final warning—namely, fire from their mouths. Will people listen to them? Everyone is going to call them troublemakers just as Ahab did.

17 And it happened when Ahab saw Elijah, Ahab said to him, “Are you he that troubles Israel?” 18 And he answered, “I have not troubled Israel, but you and your father’s house have, in that you have forsaken the Commandments of Jehovah, and you have followed the Baals.” (1 Kings 18:17-18)

Chapter 10 | The 40 Days of Repentance

Sometimes you have to stop and scratch your head and just say “Wow!” As I was considering how to write the concluding chapters, I prayed to Yehovah to direct my thoughts. I wanted to get this right.

Thursday evening, February 3, 2022, a young lady named Franchesca wrote me from the Philippines to ask “...*what the meaning of the number 40 in the Bible is.*” She is twelve years old, give or take, and around the same age as my granddaughter. I get so excited when children want to learn and understand. It was not until the next day when I sat down to write this next chapter that her question went off as a resounding gong in my head. As of 2022, it has now been 40 years since I began this walk—my own personal 40 years of testing, if you will, and it has been a test.

In answer to my prayer (as to what I am about to explain next), Yehovah sent a young girl to ask me a question (out of the mouths of babes) so I would then explain it to her—and now to you—what Yehovah would have you know in this chapter. I am nothing short of amazed, as I was about to veer off on an entirely different subject altogether.

In our book, *The Mystery of the Jewish Rapture 2033*, we explain in detail the significance of the Feast of Passover and Unleavened Bread as well as the Wave Sheaf Offering. We also go on to explain the meaning of the Feast of Shavuot and everything these two feast days show us about the Resurrection—or, as some call it—the Rapture.

In my book, *It Was A Riddle, Not A Command*, we show you all the meanings of the Feast of Trumpets and the vast number of revelations you get from just this Feast *alone*. Most people focus on all the usual suspects put forth

or preached upon from *Leviticus 23*, but the not-so-obvious escapes them altogether.

Let's read the *Commandments* and I will show you exactly what I am getting at. If you learn nothing else in your entire life, learn *Leviticus 23*. It lays out the entire plan of salvation and of prophecy. It has been one of the greatest of blessings for me to know and understand these few verses. And yet, I know I still have so much more to learn.

Feasts of the Lord

1 And Jehovah spoke to Moses, saying, 2 "Speak to the sons of Israel and say to them, 'The feasts of Jehovah, which you shall proclaim, holy convocations, even these are My appointed feasts.'" (Leviticus 23:1-2)

The very first thing you are about to learn is that the weekly Sabbath is one of the Feasts of Yehovah. What this then means is that the *fourth Commandment* is not only speaking about the weekly Sabbath, but also about these feast days in *Leviticus 23* as evidenced below:

8 Remember the Sabbath Day, to keep it holy. 9 Six days you shall labor and do all your work. 10 But the seventh day is the Sabbath of Jehovah your God. You shall not do any work, you, nor your son, your daughter, your manservant, your maidservant, your cattle, nor your stranger within your gates. 11 For in six days Jehovah made the Heavens and the Earth, the sea, and all that is in them, and rested the seventh day. Therefore, Jehovah blessed the Sabbath day, and sanctified it. (Exodus 20:8-11)

The Sabbath

3 Six days shall work be done, but the seventh day is the Sabbath of rest, a Holy Convocation. You shall not do

any work. It is a Sabbath to Jehovah in all your dwellings. (Leviticus 23:3)

The seventh day Sabbath is a weekly reminder of the 7th Millennium which is to begin in 2045 C.E. This is the very same rest *Hebrews 4* was warning us to strive to enter into.

*1 Therefore, a promise being left to **enter into** His rest, let us fear lest any of you should seem to come short of it. 2 For also we have had the Gospel preached, as well as them. But the Word preached did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed **do enter into** the rest, as He said, "I have sworn in My wrath that they should not enter into My rest;" although the works were finished from the foundation of the World. 4 For He spoke in a certain place of the seventh day in this way: "And God rested the seventh day from all His works." 5 And in this place again, "They shall not enter into My rest." 6 Since then it remains that some must **enter into** it, and since they to whom it was first preached did not enter in because of unbelief, 7 He again marks out a certain day, saying in David, "Today," (after so long a time). Even as it is said, "Today, if you will hear His voice, harden not your hearts." 8 For if Joshua had given them rest, then he would not afterward have spoken of another day. 9 So then there remains a rest to the people of God. 10 For he who **has entered into** His rest, he also has ceased from his own works, as God did from His. 11 Therefore, let us labor to **enter into** that rest, lest anyone fall after the same example of unbelief. (Hebrews 4:1-11)*

If we are all supposed to strive to enter into that 7th Millennium of Rest, which is styled after the weekly 7th day of Rest (aka., Shabbat) then why do we not all strive to keep the weekly Sabbath in order to learn more about the 7th Millennium of Rest?

The Passover

Most people understand how Yehshua fulfilled the events surrounding Passover right down to the very last detail and that is as deep as they delve, if they delve at all. Everything Yehshua is going to do is revealed in each and every detail of the feasts of *Leviticus 23* both in the past and in the future. Passover was a major clue for us to watch and obey each Holy Day in order to more thoroughly understand the “what” and “when” of “how” Yehovah was going to act.

*4 These are the appointed feasts of Jehovah, Holy Convocations which you shall proclaim in their appointed seasons. 5 In the fourteenth day of the first month, between the evenings, is Jehovah's Passover, 6 and on the fifteenth day of the same month is the **Feast of Unleavened Bread** to Jehovah. You must eat unleavened bread seven days. 7 On the first day you shall have a Holy Convocation. You shall do no work of labor, 8 but you shall offer a fire offering to Jehovah seven days. In the seventh day is a Holy Convocation. You shall do no work of labor. (Leviticus 23:4-8)*

Here is our first example. Most will read about Passover in the *Bible* passage above, but then, when it comes to the next section, they say these are all about the offerings which we are not doing today because there is no temple. Or, they say we do not do any of the feasts because all of them have been done away with. Those who say this miss the mark completely.

The Feast of First Fruits

This next section describes the first of three resurrections (or three raptures). This first rapture Yehshua fulfilled to the letter. We have explained this in our book, *The Mystery of the Jewish Rapture*, and have no need to

do so again now. Please go online to acquire the book, if you have not already, so as to learn these simple truths.

On the first day of Unleavened Bread, the first holy day, Israel left Egypt after the death of the first born that very same night. On the 7th Day of Unleavened Bread, the second holy day, Israel crossed the Red Sea and all the Egyptians were drowned.

On Wave Sheaf Day, Yehshua ascended to Heaven leading a host of captives with Him. Every detail of this ceremony was enacted during the time Yehshua was crucified, rose from the grave, and again, ascended to Heaven—every single last detail.

9 And Jehovah spoke to Moses, saying, 10 “Speak to the sons of Israel and say to them, ‘When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring a sheaf of the first fruits of your harvest to the priest. 11 And he shall wave the sheaf before Jehovah to be received for you. On the next day after the Sabbath the priest shall wave it. 12 And you shall offer that day when you wave the sheaf, a male lamb without blemish of the first year for a burnt offering to Jehovah. 13 And its food offering shall be two-tenths part of fine flour mixed with oil, a fire offering to Jehovah for a sweet savor. And the drink offering of it shall be of wine, the fourth part of a hin. 14 And you shall eat neither bread, nor parched grain, nor green ears, until the same day, until you have brought an offering to your God. It shall be a statute forever throughout your generations in all your dwellings.’” (Leviticus 23:9-14)

The Feast of Weeks

The Feast of Weeks is talking about Pentecost or in Hebrew it is called Shavuot. This is the third holy day spoken about in *Leviticus 23*. The number of teachings that I have already gleaned from this one holy day could fill three or four books easily. It is by understanding these

Scriptures here, that *Leviticus 25* is made plain. We explain *Leviticus 25* in our book, ***Remembering the Sabbatical Year of 2016***. *Leviticus 23* and *25* together reveal the prophecy of *Daniel 9:24-27*. This is explained in our book, ***The 2300 Days of Hell***, which you can obtain through our website, <https://sightedmoon.com/>. There is another Rapture spoken of in these *scriptures*, which is also explained in our book, ***The Mystery of the Jewish Rapture 2033***. I cannot urge you strongly enough to order, read, and study these books in reference to the *scriptures* just in this one section of *Leviticus 23* alone. These three books will prove indispensable on a level few books at this late date can. I have two more books within me that I would love to write about with respect to this section alone.

On the Feast of Shavuot, the *Law* was given at Mount Sinai to all of Israel. This was their “ketubah” or “wedding contract.” Many years later, on this very same day, the Holy Spirit was given to the Apostles in the *Book of Acts*.

This feast day also teaches you about the Jubilee Cycles, the meaning of the feast day Shemini Atzeret, or the 8th Day Feast at the end of Sukkot—that 8th Day Feast the Jews do not know why they keep it. Nothing is said about this day and yet, it is explained by all the other holy days when the purpose of each one is understood.

Shavuot or Pentecost has another fulfillment in store for us—one of which will come to pass in just a few short years. That being said, you really need to understand, now more than ever, the deeper meaning of this day and all the holy days.

15 And you shall count to you from the next day after the Sabbath, from the day you brought the sheaf of the wave offering; seven Sabbaths shall be complete. 16 To the next day after the seventh Sabbath you shall number fifty days. And you shall offer a new food offering to Jehovah. 17 You shall bring out of your homes two wave loaves of two-tenth parts. They shall be of fine flour. They shall be baked with leaven, first fruits to Jehovah. 18 And you shall offer with the bread seven

lambs without blemish of the first year, one young bull, and two rams. They shall be for a burnt offering to Jehovah, with their food offering, and their drink offerings, a fire offering of sweet savor to Jehovah. 19 Then you shall sacrifice one he-goat for a sin offering, and two lambs of the first year for a sacrifice of Peace Offerings. 20 And the priest shall wave them with the bread of the first fruits, a wave offering before Jehovah, with the two lambs. They shall be holy to Jehovah for the priest. 21 And you shall proclaim on the same day that it may be a Holy Convocation to you. You shall do no work of labor. It shall be a Statute forever in all your dwellings throughout your generations. 22 And when you reap the harvest of your land, you shall not completely reap the corner of your field. When you reap the gleanings of your harvest, you shall not gather. You shall leave them to the poor and to the stranger. I am Jehovah your God. (Leviticus 23:15-22)

The Feast of Trumpets

Now we arrive at the instructions about the Feast of Trumpets, the fourth holy day. This is one of two festivals of which even the Jews have no understanding as to what they represent or symbolize or why they observe them. They just do not know. Reading the three verses below in *Leviticus* does leave you wondering what the true meaning of this day is, and yet, the meaning is given to us in the first few chapters of *Matthew*. We have yet another phenomenal book which utilizes many other *scriptures* to give you the understanding of this most wonderful of feast days. ***It Was A Riddle, Not A Command***, will open up this understanding for you and because we have already explained all you need to know in that book, I will not do so here. But please *do* order a copy from our website and study it. Suffice it to say, this was the day Yehshua was born and the same day He will come again.

23 And Jehovah spoke to Moses, saying, 24 “Speak to the sons of Israel saying: ‘In the seventh month, in the first day of the month, you shall have a Sabbath, a memorial summons, a Holy Convocation. 25 You shall do no work of labor but you shall offer a fire offering to Jehovah.’” (Leviticus 23:23-25)

The Day of Atonement

The Day of Atonement is one of the most holy of the festival days. It is the fifth holy day in *Leviticus 23*. The instructions for this day are very clear and very precise and we must take special note of them. What is not so obvious here is that between the Feast of Trumpets and the Day of Atonement are what has become known as the **10 Days of Awe**, which is also the title of our next book. We are going to drill down on these 10 Days and present to you some of the most sobering and amazing things Yehovah is making unfold right now—things of which are routinely dominating the nightly news all around the world.

You will find no written commandment to keep the 10 Days of Awe. They are not there. And yet they are very, VERY real.

26 And Jehovah spoke to Moses, saying, 27 “Also, on the tenth of this seventh month, this is a Day of Atonement. It shall be a Holy Convocation to you. And you shall afflict your souls and offer a fire offering to Jehovah. 28 And you shall do no work in that same day, for it is a day of atonement, in order to make an atonement for you before Jehovah your God. 29 For any soul who is not humbled in that same day, he shall be cut off from among his people. 30 And any soul who does any work in that same day, the same soul will I destroy from among his people. 31 You shall do no kind of work. It shall be a Statute forever throughout your generations in all your dwellings. 32 It shall be to you a Sabbath of Rest, and you shall humble your souls. In the ninth of the month at evening, from evening to

evening, you shall keep your Sabbath.” (Leviticus 23:26-32)

Yehovah has not called upon an assortment of brazen fools to rule over the nations of His kingdom. He has called upon those who are going to meditate upon His Word, abide by His *Laws*, but also, enforce them in the world to come, as part of Yehovah’s royal priesthood and as His kings.

2 The glory of God is to hide a thing; but the honor of kings is to search out a matter. (Proverbs 25:2)

9 But you are a chosen race who serve as Priests for The Kingdom, a holy people, a redeemed assembly; you should proclaim the praises of him who called you from darkness into his excellent light. (1 Peter 2:9 | Aramaic Bible In Plain English)

Each one of us has been called to be part of the royal priesthood or a king in His kingdom. Our job is to continually search out the *Scriptures* for a deeper understanding of His ways.

The Feast of Booths

The Feast of Booths (aka., the Feast of Tabernacles) is a seven-day feast—a feast of which, along with the Feast of Trumpets and the Day of Atonement (or Yom Kippur)—is also to be kept in the seventh month of Hebrew calendar. The first day of this festival is the sixth holy day to be kept. It is a time of great rejoicing and represents the party that takes place at the wedding.

This feast represents the wedding of Israel to Yehovah. It is also to be kept as a memorial to the 40 years of wandering in the wilderness. “How can this be?” you may ask. In answer, let me ask you, “Why are both the 40 days of wandering and the marriage ceremony commemorated together?” I will let you pause and think on that.

33 And Jehovah spoke to Moses saying, 34 “Speak to the sons of Israel, saying, ‘The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to Jehovah. 35 On the first day shall be a Holy Convocation. You shall do no work of labor. 36 Seven days you shall offer a fire offering to Jehovah. On the eighth day shall be a Holy Convocation to you. And you shall offer a fire offering to Jehovah. It is a solemn assembly. And you shall do no work of labor. 37 These are the feasts of Jehovah which you shall proclaim to be Holy Convocations, to offer a fire offering to Jehovah, a burnt offering and a food offering, a sacrifice, and drink offerings, everything on its day; 38 besides the Sabbath of Jehovah, and besides your gifts, and besides all your vows, and besides all your free-will offerings which you give to Jehovah. 39 Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to Jehovah seven days. On the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. 40 And you shall take the fruit of majestic trees for yourselves on the first day, branches of palm trees, and the boughs of thick trees, and willows of the valley. And you shall rejoice before Jehovah your God seven days. 41 And you shall keep it a feast to Jehovah seven days in the year. It shall be a Statute forever in your generations. You shall keep it in the seventh month. 42 You shall live in booths seven days. All that are born Israelites shall live in booths, 43 so that your generations may know that I made the sons of Israel live in booths when I brought them out of the land of Egypt. I am Jehovah your God.’” 44 And Moses declared the feasts of Jehovah to the sons of Israel. (Leviticus 23:33-44)

Shemini Atzeret: The 8th Day Feast

The Feast of Sukkot is combined with what is known as the 8th Day Feast or Shemini Atzeret. *Verses 36 and 39* tell you about Shemini Atzeret and that we are to keep this

seventh feast holy. It is what all the other festivals are pointing to, and yet it is comprised of just these two short *scripture* passages telling us to keep them. *Psalm 113* has also been linked to it. This is the second feast the Jews are not quite sure what to do with. They simply do not know.

This feast represents the third rapture—an event I have written prolifically about on my website. I was going to include it all in my book, *The Mystery of the Jewish Rapture*, but felt it would take far too much to undo all the false teachings before we could ever hope to begin to explain the height and depth of what this is showing us. *The Mystery of the Jewish Rapture* was aimed at an audience that was not very familiar with these holy days, and as such, I kept that book short for their sake.

The 40 Days of Repentance: Teshuvah

I want you to understand where we get what the Jews call the 40 days of repentance or Teshuva. There is no clear-cut command to keep these 40 days. It is not found in *Leviticus 23*. So why should we be keeping them?

Teshuva is the Hebrew word for “repentance” and means “to turn back from what you have strayed from.” Return to Yehovah. Teshuvah is the central theme of the time between the Feast of Trumpets and the Day of Atonement—known collectively as the “The Days of Teshuvah.” *Hosea 14:1* is all about returning to Yehovah.

H7725 (Strong's) שׁוּב *shûb shoob*

A primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbially again: – [(break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)] X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease,

X certainly, come again (back) X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), X repent, requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

1462) שׁוּב (שוב) ShB) ac: Turn co: Seat ab: ? : The pictograph **שׁ** is a picture of the two front teeth representing pressing, the **ב** is a picture of tent. Combined these mean “Press to the tent.” A place of dwelling as the place returned to. A turning back or away from someone or something. A captive is one turned away from a place of dwelling. (eng: shove)

V) שׁוּב (שוב) ShWB) –Return: To turn back. [Hebrew and Aramaic] [freq. 1074] (vf: Paal, Hiphil, Hophal, Pual, Participle) | **KJV:** return, again, turn, back, away, restore, bring, render, answer, recompense, recover, deliver, put, withdraw, requite | {**H7725, H8421**}

From the feast days of Yom Teruah (aka., the Feast of Trumpets) to Yom Kippur (aka., the Day of Atonement) are the **10 Days of Awe**, or the Days of Dread (aka., *Yamim Noraim*). There is a 10-day period between these two holy days. This is also known as the 10 Days of Repentance, or *Aseret Yemei Teshuvah*. It is also extended out to include the 40-day period from the first day of the sixth month (Elul) to the Day of Atonement. This is believed to be the period of time when Moses went back up Mount Sinai and received the *second set* of stone tablets of the *Ten Commandments*. These stone tablets were to replace the first ones he broke when Israel built the golden calf.

Let us now check the chronology of events that led up to the first of Elul and see if this proves to be a correct understanding and something we should keep pursuing. Again, there is no command to do so.

Israel left Egypt on Passover Day, which is also the first Day of Unleavened Bread, and the fifteenth day of Nisan in the year 1379 B.C.

17 And you shall keep the Feast of Unleavened Bread. For in this same day, I have brought your armies out of the land of Egypt. Therefore, you shall keep this day in your generations by a law forever. (Exodus 12:17)

In the third month, they arrived at Mount Sinai:

1 In the third month when the sons of Israel had gone forth out of the land of Egypt, on this day they came to the wilderness of Sinai. 2 And they journeyed from Rephidim, and came to the desert of Sinai, and had pitched in the wilderness. And Israel camped there in front of the mount. 3 And Moses went up to God, and Jehovah called to him out of the mountain, saying, "You shall say to the house of Jacob, and tell the sons of Israel:" (Exodus 19:1-3)

It is my belief Yehovah came down on the third day, which was Saturday, May 23, 1379 B.C. This was the 49th day after they left on the Day of Passover, the fifteenth of Nisan.

10 And Jehovah said to Moses, "Go to the people and sanctify them today and tomorrow, and let them wash their clothes. 11 And be ready for the third day. For the third day Jehovah will come down in the sight of all the people upon Mount Sinai." (Exodus 19:10-11)

Saturday, May 23, 1379 B.C., was the weekly Sabbath and the 49th day. It was the fourth day of the third month.

This is what we read about below in *Exodus 19* when Yehovah descended upon Mount Sinai:

16 And it happened on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mountain. And the voice of the trumpet was exceedingly loud, so that all the people in the camp trembled. 17 And Moses brought the people out of the camp to meet with God. And they stood at the lower part of the mountain. 18 And Mount Sinai was smoking, all of it, because Jehovah came down upon it in fire. And the smoke of it went up like the smoke of a furnace, and the whole mountain quaked greatly. 19 And when the voice of the trumpet sounded long, and became very strong, Moses spoke, and God answered him by a voice. 20 And Jehovah came down upon Mount Sinai, on the top of the mountain. And Jehovah called Moses to the top of the mountain, and Moses went up. 21 And Jehovah said to Moses, "Go down. Command the people, lest they break through to Jehovah to gaze, and many of them perish. 22 And let the priests also, who come near to Jehovah, sanctify themselves, lest Jehovah break forth upon them." 23 And Moses said to Jehovah, "The people cannot come up to Mount Sinai. For You commanded us, saying, 'Set bounds around the mountain, and sanctify it.'" 24 And Jehovah said to him, "Away! You go down, and you shall come up, you and Aaron with you. But do not let the priests and the people break through to come up to Jehovah, lest He break forth upon them." 25 And Moses went down to the people, and spoke to them. (Exodus 19:16-25)

In *Chapters 20-24*, Yehovah laid out His *Commandments* to Moses and all of Israel on the 49th day and all the people exclaimed they agreed to these *Commandments*. This was a *Blood Covenant*.

3 And Moses came and told the people all the Words of Jehovah, and all the judgments. And all the people answered with one voice and said, "All the words which Jehovah has said, we will do." 4 And Moses wrote all

the Words of Jehovah, and rose up early in the morning, and built an altar below the mountain and twelve pillars according to the twelve tribes of Israel. 5 And he sent young men of the sons of Israel who offered burnt offerings, and sacrificed peace offerings of bulls to Jehovah. 6 And Moses took half of the blood, and put it in basins, and half of the blood he sprinkled on the altar. 7 And he took the book of the covenant, and read in the ears of the people. And they said, "All that Jehovah has said we will do, and be obedient." 8 And Moses took the blood and sprinkled it on the people, and said, "Behold the blood of the covenant, which Jehovah has made with you concerning all these words." (Exodus 24:3-8)

Yehovah then invited Moses and seventy of the elders of Israel to a banquet meal on the plateau on top of Mount Sinai. This is part of the *Suzerain Treaty* in that you have a banquet meal once you have agreed to the terms of the marriage contract. Moses wrote down all the things Yehovah had said and then the next day, Sunday Shavuot May 24, 1379 B.C., Moses rose early and built the altar and afterward, he and the seventy elders of Israel ascended Mount Sinai to feast with Yehovah.

1 And He said to Moses, "Come up to Jehovah, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel. And bow yourselves afar off. 2 And Moses alone shall come near Jehovah, but they shall not come near. Neither shall the people go up with him." 3 And Moses came and told the people all the Words of Jehovah, and all the judgments. And all the people answered with one voice and said, "All the words which Jehovah has said, we will do." 4 And Moses wrote all the Words of Jehovah, and rose up early in the morning, and built an altar below the mountain and twelve pillars according to the Twelve Tribes of Israel. (Exodus 24:1-4)

We then read about the meal the seventy elders ate and how they meet Yehovah with whom they had just made this ketubah, or marriage contract with. They were there for six days and then, on the seventh day—the Saturday Sabbath after Shavuot—Moses went up to the top of the mountain and sojourned there for 40 days and nights with Yehovah. This date fell on May 30, 1379 B.C.

9 And Moses went up, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel. 10 And they saw the God of Israel. And there was under His feet as it were a paved work of a sapphire stone, and as the essence of the Heavens for clearness. 11 And upon the nobles of the sons of Israel He did not lay his hands. Also, they saw God, and ate and drank. 12 And Jehovah said to Moses, "Come up to Me in the mountain, and be there. And I will give you tablets of stone, and the Law, and Commandments which I have written, so that you may teach them." 13 And Moses rose up, and his attendant Joshua. And Moses went up into the mountain of God. 14 And he said to the elders, "You stay here for us until we come again to you. And behold, Aaron and Hur are with you. If any man has any matters to do, let him come to them." 15 And Moses went up into the mountain, and a cloud covered the mountain. 16 And the glory of Jehovah abode upon Mount Sinai, and the cloud covered it six days. And the seventh day He called to Moses out of the midst of the cloud. 17 And the sight of the glory of Jehovah was like devouring fire on the top of the mountain in the eyes of the sons of Israel. 18 And Moses went into the midst of the cloud, and went up into the mountain. And Moses was in the mountain forty days and forty nights. (Exodus 24:9-18)

Counting from May 30, 1379 B.C.—and, in turn, adding 40 days to this—brings us to July 9, 1379 B.C., which happens to be the twenty-second day of the fourth month.

19 And it happened, as he came near to the camp and saw the calf and dances, the anger of Moses became hot, and he threw the tablets out of his hands, and broke them at the bottom of the mountain. 20 And he took the calf which they had made and burned it in the fire, and ground it to powder, and dropped it upon the water, and made the sons of Israel drink of it. (Exodus 32:19-20)

We are then told what takes place the next day, which is the twenty-third day of the fourth month. Notice how Moses is now speaking about Atonement:

30 And it happened on the next day, Moses said to the people, "You have sinned a great sin. And now I will go up to Jehovah. Perhaps I shall make an atonement for your sin." 31 And Moses returned to Jehovah, and said, "Oh, this people have sinned a great sin, and have made themselves gods of gold. 32 And now will You forgive their sin! And if not, I pray You, blot me out of Your book which You have written." 33 And Jehovah said to Moses, "Whoever has sinned against Me, I will blot him out of My book. 34 And now go, lead the people to the place of which I have spoken to you. Behold, My Angel shall go before you. And in the day of My visitation, I will visit their sin upon them." 35 And Jehovah plagued the people because they made the calf, which Aaron made. (Exodus 32:30-35)

This twenty-third day of the fourth month until the first day of the sixth month (aka., Elul) is just thirty-six days away. We are not given the exact time when Moses went back up for the eighth time to collect the second set of *Commandments* etched in stone. We do know, however, that he was up there again for 40 more days and nights.

Moses Makes New Tablets

After the twenty-third day of the fourth month—but we are not told exactly when—Moses was summoned to go back up the mountain so Yehovah could write the *Ten Commandments* on new stones which Moses was to bring with him. The traditional date of the ninth or tenth of Av (the fifth month) when many calamities would later happen to Israel is also in keeping with this thirty-six-day timeframe we have referring to.

1 And Jehovah said to Moses, "Cut out two tablets of stone like the first. And I will write upon the tablets the words that were in the first tablets which you broke. 2 And be ready in the morning, and come up in the morning to Mount Sinai, and present yourself there to Me in the top of the mountain. 3 And no man shall come up with you, neither let any man be seen throughout all the mountain. Also do not let the flocks nor herds feed before that mountain." 4 And he cut out two tablets of stone like the first. And Moses rose up early in the morning and went up to Mount Sinai, as Jehovah had commanded him, and took in his hand the two tablets of stone. 5 And Jehovah came down in the cloud, and stood with him there, and proclaimed the name of Jehovah. 6 And Jehovah passed by before him and proclaimed, "Jehovah! Jehovah God, merciful and gracious, long-suffering, and abundant in goodness and truth, 7 keeping mercy for thousands, forgiving iniquity and transgression and sin, and who will by no means clear the guilty, visiting the iniquity of fathers on the sons, and on the sons of sons, to the third and to the fourth generation." 8 And Moses made haste and bowed toward the Earth, and worshiped. 9 And he said, "If now I have found grace in Your sight, O Jehovah, I pray You, let my Lord go among us. For it is a stiff-necked people. And pardon our iniquity and our sin, and take us for Your inheritance." (Exodus 34:1-9)

The Covenant Renewed

Moses was up on Mount Sinai for 40 days during which time he did not eat or drink. Yehovah renewed His *Covenant* with Israel and wrote them once again on the stone tablets.

10 And He said, "Behold! I make a Covenant. Before all your people I will do marvels such as have not been done in all the Earth, nor in any nation. And all the people in whose midst you are shall see the work of Jehovah, for it is an awesome thing that I will do with you. 11 Observe that which I command you this day. Behold! I drive out before you the Amorite, the Canaanite, the Hittite, the Perizzite, the Hivite, and the Jebusite. 12 Take heed to yourself, lest you make a covenant with the people of the land where you go, lest it be for a snare in the midst of you. 13 But you shall destroy their altars, break their images, and cut down their sacred poles. 14 For you shall worship no other god. For Jehovah, whose name is Jealous, is a jealous God; 15 lest you make a covenant with the inhabitants of the land, and they go whoring after their gods, and do sacrifice to their gods, and call you, and you eat of his sacrifice; 16 and lest you take from their daughters for your sons, and their daughters go whoring after their gods and make your sons go whoring after their gods. 17 You shall make you no molten gods. 18 You shall keep the Feast of Unleavened Bread. You shall eat unleavened bread seven days, as I commanded you, in the time of the month Abib. For in the month (of) Abib you came out from Egypt. 19 All that opens the womb is Mine; and all your male livestock, a firstling of ox or sheep. 20 But the firstling of an ass you shall redeem with a lamb. And if you do not redeem it, then you shall break its neck. All the first-born of your sons you shall redeem. And none shall appear before Me empty. 21 You shall work six days, but on the seventh day you shall rest. In plowing time and in harvest you shall rest. 22 And you shall observe the Feast of Weeks, of the first-fruits of wheat harvest, and the Feast of

Ingathering at the year's end. 23 Three times in the year your men shall appear before the Lord Jehovah, the God of Israel. 24 For I will cast out the nations before you and enlarge your borders. Neither shall any man desire your land when you shall go up to appear before Jehovah your God three times in the year. 25 You shall not slaughter the blood of My sacrifice with leaven. Neither shall the sacrifice of the feast of the Passover be left to the morning. 26 The first of the first-fruits of your land you shall bring to the house of Jehovah your God. You shall not boil a kid in its mother's milk." 27 And Jehovah said to Moses, "Write these words for yourself; for on the mouth of these words I have made a covenant with you and with Israel." 28 And he was there with Jehovah forty days and forty nights. He neither ate bread, nor drank water. And He wrote upon the tablets the words of the Covenant, the 10 Commandments. (Exodus 34:10-28)

The Shining Face of Moses

I want you to be mindful of the fact we are comparing the 40 days of Moses with other 40-day events that took place during the sixth month towards the end of the 10 Days of Awe, or Yom Kippur, the Day of Atonement.

After this final 40-day event with Yehovah, the face of Moses became luminous from speaking with Yehovah during this time. His face shone brilliantly with light.

29 And it happened as Moses was going down from the mountain of Sinai, the Two Tablets of the Testimony being in Moses' hand as he went down from the mountain, Moses did not know that the skin of his face had become luminous through His speaking with him. 30 And Aaron and all the sons of Israel saw Moses, and behold, the skin of his face had become luminous. And they were afraid to come near him. 31 And Moses called to them. And Aaron and all the rulers of the congregation returned to him, and Moses talked with them. 32 And afterward, all the sons of Israel came

near. And he commanded them all that Jehovah had spoken with him in Mount Sinai. 33 And Moses finished speaking with them, and he put a veil on his face. 34 But when Moses went in before Jehovah to speak with Him, he took the veil off until he came out. And he came out and spoke to the sons of Israel that which he was commanded. 35 And the sons of Israel saw the face of Moses, that the skin of Moses' face had become luminous. And Moses put the veil upon his face again, until he went in to speak with Him. (Exodus 34:29-35)

Our last 40-day example has Moses drawing close to Yehovah, obeying Him, and becoming more intimately acquainted with Him spiritually. As a result, his face becomes radiant and radiates light. This period is equated to the period from the first of Elul until the Day of Atonement.

We have another example of these 40 days starting on the first of Elul and going to the Day of Atonement. When you understand Yehshua was killed on Passover in 31 A.D., after preaching for 3 ½ years, it means He would have started His ministry in the fall of 27 A.D., around the Day of Atonement. We are told that He began His ministry after fasting for 40 days and 40 nights in *Matthew*:

1 Then Jesus was led by the Spirit up into the wilderness, to be tempted by the Devil. 2 And when He had fasted forty days and forty nights, He was afterwards hungry. 3 And when the tempter came to Him, he said, "If You are the Son of God, command that these stones be made bread." 4 But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.'" 5 Then the Devil took Him up into the holy city and set Him upon a pinnacle of the Temple. 6 And he said to Him, "If you are the Son of God, cast yourself down. For it is written, 'He shall give His angels charge concerning You, and in their hands, they shall bear You up, lest at any time You dash Your foot against a stone.'" 7 Jesus said to him, "It is written

again, *‘You shall not tempt the Lord your God.’*” 8 Again, the Devil took Him up into a very high mountain and showed Him all the kingdoms of the world and their glory. 9 And he said to Him, *“All these things I will give You if You will fall down and worship me.”* 10 Then Jesus said to him, *“Go, Satan! For it is written, ‘You shall worship the Lord your God, and Him only you shall serve.’”* 11 Then the Devil left him. And behold, angels came and ministered to Him. (Matthew 4:1-11)

12 But when Jesus heard that John was thrown into prison, He went back into Galilee. 13 And leaving Nazareth, He came and lived in Capernaum, which is on the seacoast, in the borders of Zebulun and Naphtali, 14 so that it might be fulfilled which was spoken by Isaiah the prophet, saying, 15 *“The land of Zebulun and the land of Naphtali, by way of the sea, beyond Jordan, Galilee of the nations!”* 16 The people who sat in darkness saw a great Light; and Light has sprung up to those who sat in the region and shadow of death.” 17 From that time Jesus began to preach and to say, *“Repent! For the Kingdom of Heaven is at hand.”* (Matthew 4:12-17)

We do not have sufficient evidence to confirm the exact date, but we have been trying to get to the bottom of why this 40-day period of time has become a fall tradition. In so doing, we have come to believe it has its origins with the nature of Yehovah’s relationship with Moses to where we suspect Yeshua also honoured these 40 days of repentance by fasting on them. Naturally, He had nothing to repent of, but He kept the *Torah* perfectly and taught us how to walk as He walked.

Yeshua was tempted three times by Satan at the end of His own personal 40-day period of testing. And yet, each and every time, Yeshua responded with *Scripture*. This account stands in sharp contrast to Eve who responded to the “shining one,” Satan, by informally dialoguing with him.

Eve had allowed another seed to enter into her mind. Instead of only having the one seed from Yehovah, she opened herself to entertaining two seeds—the second originating from Satan. This is what we spoke of in *Chapter One* of this book about the commingling of the two seeds. It is a form of spiritual adultery, involves mixing the truth of Yehovah with the lies of Satan, and unfortunately, is an all-too-common practice among the brethren now who mix the *Torah* with every other book, believing them to be of equal to Yehovah’s own words. They are not!!!

*I Now the serpent was more cunning than any beast of the field which Jehovah God had made. And he said to the woman, “Is it so that God has said, ‘You shall not eat of every tree of the garden?’” 2 And the woman said to the serpent, “We may eat of the fruit of the trees of the garden. 3 But of the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat of it, neither shall you touch it, lest you die.’” 4 And the serpent said to the woman, “**You shall not surely die, 5 for God knows that in the day you eat of it, then your eyes shall be opened, and you shall be as God, knowing good and evil.**” 6 And when the woman saw that the tree was good for food, and that it was pleasing to the eyes, and a tree to be desired to make wise, she took of its fruit, and ate. She also gave to her husband with her, and he ate. 7 And the eyes of both of them were opened. And they knew that they were naked. And they sewed fig leaves together and made girdles for themselves. 8 And they heard the voice of Jehovah God walking in the garden in the cool of the day. And Adam and his wife hid themselves from the presence of Jehovah God in the middle of the trees of the garden. 9 And Jehovah God called to Adam and said to him, “Where are you?” 10 And he said, “I heard Your voice in the garden, and I was afraid, because I am naked, and I hid myself.” 11 And He said, “Who told you that you were naked? Have you eaten of the tree which I commanded you that you should not eat?” 12 And the*

man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate." 13 And Jehovah God said to the woman, "What is this you have done?" And the woman said, "The serpent deceived me, and I ate." (Genesis 3:1-13)

We now have one example of Moses drawing closer to Jehovah within a divinely inspired 40-day timeframe and his face exuding light. We have another example of Yehshua being tested or tempted three times by Satan at the very end of this 40-day period of time. We also have a potential comparison—but resulting in epic failure instead—of Eve failing when being tested by Satan. She mixed the truth with a lie. And yet, we are not told it was after a 40-day period of time. I could speculate, however, that it was after 40 years in the Garden of Eden, but that would be pure conjecture on my part.

You also are given another example regarding when Israel was wandering for 40 years in the wilderness. At the end of that time, they had become so righteous that Balaam could not curse Israel, yet just like Satan tempting Yehshua three times, Balaam tried three times to curse Israel.

12 And God said to Balaam, "You shall not go with them. You shall not curse the people, for they are blessed." (Numbers 22:12)

8 How shall I curse whom God has not cursed? Or how shall I defy whom Jehovah has not defied? 9 For from the top of the rocks I see him, and from the hills I behold him. Lo, the people shall dwell alone, and shall not be counted among the nations. 10 Who can count the dust of Jacob, and the number of the fourth of Israel? Let me die the death of the righteous, and let my last end be like his! (Numbers 23:8-10)

21 He has not seen iniquity in Jacob, neither has He seen perverseness in Israel. Jehovah his God is with him, and the shout of a king among them. 22 God brought them out of Egypt. He has, as it were, the

strength of an ox. 23 Surely, there is no spell against Jacob, nor any fortune-telling against Israel. According to this time it shall be said of Jacob and of Israel, "What God has worked!" (Numbers 23:21-22)

3 And he took up his parable, and said, "Balaam the son of Beor has said, 'And the man whose eyes are open has said; 4 he has said; he who heard the words of God, who saw the vision of the Almighty, falling down but having his eyes open;' 5 'How goodly are your tents, O Jacob, your tabernacles, O Israel! 6 They are spread forth like the valleys, like gardens by the river's side, like the trees of aloes which Jehovah has planted, like cedar trees beside the waters. 7 He shall pour the water out of his buckets, and his seed shall be in many waters. And his king shall be higher than Agag, and his kingdom shall be exalted. 8 God brought him forth out of Egypt. He has as it were the strength of an ox. He shall eat up the nations, his enemies, and shall break their bones, and pierce them through with his arrows. 9 He crouched. He lay down as a lion, and as a great lion. Who shall stir him up? Blessed is he who blesses you, and cursed is he who curses you.'" (Numbers 24:3-9)

The specified time for a woman's uncleanness, according to *Leviticus 12:2-4*, is to be 40 days if she has given birth to a son. There is also the 40 days of rain during the Great Flood of Noah, to consider. Yehshua rose from the grave just as the first day of the Counting of the Omer began and ascended into Heaven 40 days later.

Here is another interesting fact to consider. In our book ***The Restoration of All Things***, we explored those who began in earnest to keep the Crescent Moon calendar and the barley by which to begin the year—so that we all might, based on the foundation they laid, keep the holy days at the proper time. These men all began to be called to this walk in the early 1990's.

If we are correct about Satan being locked away in 2033, then 40 years before this time is around 1993. This was when Dr. Nehemia Gordon began to search for the

Crescent Moon and the barley in order to keep the Holy Days at the proper time. In 1994, I began to study the *Bible* on my own proving everything I had come to understand, after leaving the W.W.C.G. Michael Rood began to preach of his own volition in 1996, and Keith Johnson graduated from seminary in 1991.

Do you see a pattern developing?

Yom Kippur, or the Day of Atonement, is also known as the Day of Judgment, or Yom Hadin. The 10 Days from the Feast of Trumpets (the Feast of Blowing or the Feast of Shouting) to Yom Kippur are the 10 Days of Awe (or the 10 Days of Teshuvah) which constitute a period of intense repentance.

The Feast of Trumpets ushers in the period of judgment. The shofars are blown as a warning us to return to Yehovah and repent.

*6 Seek Jehovah while He may be found; call on Him while He is near. 7 Let the wicked forsake his way, and the unrighteous man his thoughts; and let him **return** to Jehovah, and He will have mercy on him; and to our God, for He will abundantly pardon. (Isaiah 55:6-7)*

The word *return* in *Isaiah 55:7* is *shub* and stands for “return to Yehovah”—as in return to obeying Him.

On the Day of Atonement, the High Priest would enter the Holy of Holies which he was only allowed to do once at this time each year to make atonement for all of Israel. The common expression during this time of year is, “May your name be found in the *Book of Life*.” At the end of this time, the book is closed. We find this same expression in the *Book of Revelation*.

15 And if anyone was not found having been written in the Book of Life, he was cast into the Lake of Fire. (Revelation 20:15)

It was also during Yom Kippur that men would traditionally tear their outer garments and throw ashes on

their heads as an outward sign of repentance and mourning. Some would also beat their chests violently in a show of repentance and pain.

As you read this, remember what we shared with you about the Mount of Offence being split in two during this time of repentance.

In the *Book of Joel*, the word “turn” is the word “shuv” which is the root of the word “Teshuvah” and he is talking about this same time period.

Return To the Lord

12 “Yet even now,” says Jehovah, “turn to Me with all your heart, and with fasting, and with weeping, and with mourning.” 13 Yes, tear your heart and not your robes, and turn to Jehovah your God: for He is gracious and merciful, slow to anger, and of great kindness, and He pities because of the evil. 14 Who knows if He will turn and have pity and leave a blessing behind Him, a food offering and a drink offering to Jehovah your God? 15 Blow a trumpet in Zion, sanctify a fast, call a solemn gathering. 16 Gather the people, sanctify the congregation, gather the elders, gather the children and those who suck the breasts. Let the bridegroom go forth out of his chamber, and the bride out of her room. 17 Let the priests, the ministers of Jehovah, weep between the porch and the altar, and let them say, “Have pity on Your people, O Jehovah, and give not Your inheritance to shame, for a proverb among those of the nations.” Why should they say among the people, “Where is their God?” (Joel 2:12-17)

During these 40 days—which are called in Hebrew *Selichot*⁷³—and again, during the remaining 10 Days of

⁷³ **Elohay Racham Selichot-Yehovah, Yehovah,** <https://is.gd/P0qbn9> | **Selichot,** <https://is.gd/xd868F> | **Selichot-Living Waters-Faith,** <https://is.gd/ar86vK> | **Grace & Selichot,** <https://is.gd/ovUxYZ>

Awe, the shofars are blasted each day as a warning of the coming judgment. *Selichot Prayers* are said each day. “Selichot” is the Hebrew word for “forgiveness.” This practice is designed for us to draw near to Yehovah. Again, we *are* to draw near to Him. This was one of the dreams the ladies had about me in 2006—that Yehovah was drawing me close to Him. Once we draw close to Yehovah, then He will run towards us with outstretched arms like the Father eagerly awaiting His prodigal son.

6 But He gives more grace. Therefore, He says, “God resists the proud, but He gives grace to the humble. 7 Therefore submit yourselves to God. Resist the devil, and he will flee from you. 8 Draw near to God, and He will draw near to you. Cleanse your hands, sinners; and purify your hearts, double-minded ones. 9 Be afflicted and mourn and weep. Let your laughter be turned to mourning and your joy to heaviness. 10 Be humbled before the Lord, and He will lift you up.” (James 4:6-10)

20 And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. (Luke 15:20)

When we look at the *Song of Songs* and consider this verse, we discover the name of the month of Elul:

3 I am my Beloved's, and my Beloved is mine; He feeds among the lilies. (Song of Songs 6:3)

In Hebrew this verse is Ani L'odi V'dodi Li and the acronym is Elul—Alef, Lamed, Vav, and Lamed. In September, the constellation Virgo is setting in the west at this time of year as well. In Hebrew, Virgo the Virgin is Betulla, from whom the Messiah was born. *Revelation 12* describes this constellation and gives you the precise day of the year and timeframe in which the Messiah was born.

It was on the Feast of Trumpets, September 11, 3 B.C., between 6:15 p.m. sunset and 7:45 p.m. moonset.

The Virgin Israel is entreated in *Jeremiah* “to return,” or “to Teshuvah.”

21 Set up waymarks, make signposts for yourself. Set your heart toward the highway, the way you went. Turn again, O virgin of Israel, turn again to these your cities.
(Jeremiah 31:21)

Virgin Israel is told to Teshuvah, or to return to Yehovah and His *Commandments*. The constellation that follows Virgo the Virgin is the Scales of Judgment.

We have another acronym to share with you, which is as follows:

*6 And Jehovah your God will circumcise **your heart and the heart** of your seed, to love Jehovah your God with all your heart and with all your soul, so that you may live.* (Deuteronomy 30:6)

Here, “*your heart*” and “*the heart*” in Hebrew—***Et Lebabcha V’et Lebab*** את לבבך ואת לבב—where the first letter of each word forms **אלול Elul**. The idea of a circumcised heart represents Yehovah’s *Covenant* with Israel and acts as a reminder of the implicit need for repentance and Teshuvah.

Teshuvah, Teshuvah, Teshuvah! Yehovah is calling you to return, or... to come back to Him. He has shown you this message each year in the Heavens as well as each year in the 40 days of Teshuvah—including the holy day of the Feast of Trumpets and concluding with the Day of Judgment (aka., the Day of Atonement).

40 Days and Sukkot

Why are we told to keep the Feast of Sukkot as a reminder of our living in booths for 40 years?

41 "And you shall keep it a feast to Jehovah seven days in the year. It shall be a statute forever in your generations. You shall keep it in the seventh month. 42 You shall live in booths seven days. All that are born Israelites shall live in booths, 43 so that your generations may know that I made the sons of Israel live in booths when I brought them out of the land of Egypt. I am Jehovah your God." 44 And Moses declared the feasts of Jehovah to the sons of Israel. (Leviticus 23:41-44)

At the end of those 40 years wandering Balaam could not curse Israel because they had drawn close to Yehovah and were obeying Him. Yet the feast of Sukkot is only for seven days, not 40. What are we being shown here?

May I suggest the seven days are representative of the seven millennial days. We are only now just about to close out the 6th millennium once we reach the year 2045.

In the year 6861 C.E., we will enter into the 8th millennium. Satan will have been thrown into the Lake of Fire along with the false prophet as we are told in *Revelation 20:10*. This will take place in the final jubilee cycle of the 6th millennium. The Great White Throne judgment will have now been completed. This is when the final meaning of the 10 Days of Awe will be completed. When the names will be found in the book of life.

12 And I saw the dead, the small and the great, stand before God. And books were opened, and another book was opened, which is the Book of Life. And the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead in it. And death and hell delivered up the dead in them. And each one of them was judged according to their works. 14 And death and hell were cast into the Lake of Fire. This is the second death. 15 And if anyone was not found having been written in the Book of Life, he was cast into the Lake of Fire. (Revelation 20:12-15)

The bride is to get ready as represented by the Feast of Sukkot for seven days or in this case seven millennium. At the end of Feast of Sukkot is the wedding to the Groom. Our annual celebration represents the wedding with Yehovah at the end of the 7th millennium and the consummation of the wedding takes place on the 8th Day of Shemini Atzeret. Remember what the shemin means which we look at earlier.

The 40 years wandering, the 40 days of repentance we do each year, the many 40 days examples we have all point to us as the bride making herself ready for the wedding. Teshuvah, returning to obey Yehovah is every way. All of the following verse are for the 8th Day Feast, Shemini Atzeret.

1 And I saw a new heaven and a new earth. For the first heaven and the first earth had passed away. And the sea no longer is. 2 And I, John, saw the holy city, New Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her Husband. 3 And I heard a great voice out of Heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they will be His people, and God Himself will be with them and be their God. 4 And God will wipe away all tears from their eyes. And there will be no more death, nor mourning, nor crying out, nor will there be any more pain; for the first things passed away. 5 And He sitting on the throne said, Behold, I make all things new. And He said to me, Write, for these words are true and faithful. 6 And He said to me, It is done. I am the Alpha and Omega, the Beginning and the End. To him who thirsts I will give of the fountain of the Water of Life freely. 7 He who overcomes will inherit all things, and I will be his God, and he will be My son. 8 But the fearful, and the unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, will have their part in the Lake burning with fire and brimstone, which is the second death. 9 And one of the seven angels who

had the seven vials full of the seven last plagues came to me and talked with me, saying, Come here, I will show you the bride, the Lamb's wife. (Revelation 20:1-9)

22 And I saw no temple in it, for the Lord God Almighty is its temple, even the Lamb. (Revelation 20:22)

1 And he showed me a pure river of Water of Life, clear as crystal, proceeding out of the throne of God and of the Lamb. 2 In the midst of its street, and of the river, from here and from there, was the Tree of Life, which bore twelve fruits, each yielding its fruit according to one month. And the leaves of the tree were for the healing of the nations. 3 And every curse will no longer be; but the throne of God and of the Lamb will be in it, and His servants will serve Him. 4 And they will see His face, and His name will be in their foreheads. 5 And there will be no night there. And they need no lamp, or light of the sun; for the Lord God gives them light. And they will reign forever and ever. (Revelation 22:1-5)

12 And behold, I am coming quickly, and My reward is with Me, to give to each according as his work is. 13 I am the Alpha and the Omega, the Beginning and the Ending, the First and the Last. 14 Blessed are they who do His commandments, that their authority will be over the Tree of Life, and they may enter in by the gates into the city. (Revelation 22:12-14)

Take special notice that in the last verse those who are in the Kingdom with Yehovah are they who keep the *Commandments*. The *Commandments* are not done away with as some groups teach today. In order to take part of the Tree of Life you must return to, teshuvah to Yehovah and His *Commandments*.

These 40 days are for us to get ready, to return, in the same way we are to get ready during the seven days of Sukkot for the 8th Day.

Shabbat Shuva

During the final 10 Days of Awe, there is always a High Sabbath during this time. It is called Shabbat Shuva. The Sabbath of Return. It is highly significant. The *Haftorah Portion* that is read on Shabbat Shuva is found in *Hosea*:

1 O Israel, return to Jehovah your God, for you have fallen by your iniquity. 2 Take with you words, and turn to Jehovah. Say to Him, "Take away all iniquity, and receive us graciously, that we may repay with the calves of our lips." (Hosea 14:1-2)

Return, return Israel to Yehovah and bring with you the words—namely, the *Torah Scrolls* which contain the *Laws* of Yehovah. Return to the *Torah*. The offerings (or bullocks) of our lips—namely our praise. For this is what we are created and called to do.

2 Wash me completely from my iniquity and cleanse me from my sin. 3 For I confess my transgressions; and my sin is ever before me. 4 Against You, You only, have I sinned, and done evil in Your sight; that You might be justified when You speak, and be clear when You judge. (Psalm 51:2-4)

Luke 4:19 to proclaim the acceptable year of יְהוָה.								Jubilee	
								120	
Weeks of years	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended 70	
7th Year	2044	2037	2030	2023	2016	2009	2002		
6th Year	2043	2036	2029	2022	2015	2008	2001		
5th Year	2042	2035	2028	2021	2014	2007	2000		
4th Year	2041	2034	2027	2020	2013	2006	1999		
3rd Year	2040	2033	2026	2019	2012	2005	1998		
2nd Year	2039	2032	2025	2018	2011	2004	1997		
1st Year	2038	2031	2024	2017	2010	2003	1996		
								1996	119
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	69	
7th Year	1995	1988	1981	1974	1967	1960	1953		
6th Year	1994	1987	1980	1973	1966	1959	1952		
5th Year	1993	1986	1979	1972	1965	1958	1951		
4th Year	1992	1985	1978	1971	1964	1957	1950		
3rd Year	1991	1984	1977	1970	1963	1956	1949		
2nd Year	1990	1983	1976	1969	1962	1955	1948		
1st Year	1989	1982	1975	1968	1961	1954	1947		
								1947	118

Understand what we are trying to convey to you here. The time of Teshuvah began in 1994. The restoration of key understandings got underway around this same time. Those understandings restored the holy days to being kept at the proper time. These men and one woman all played a vital role in restoring the proper name of Yehovah, the proper way to determine the month, the proper way to look for the barley, so that the holy days can be kept at the time appointed by Yehovah, as well as the proper time for the Sabbatical and Jubilee Cycles. You must have knowledge of these things in order to Teshuvah, or “to return” to what was once lost. The *restoration of all things* is currently unfolding right in front of you. The year 1996 was the last Jubilee Year and the beginning of this final 120th Jubilee Cycle.

We have explained to you how we arrived at the year of 2033 and how it is symbolic of the Day of Atonement when Satan will be locked away. When you count 10 days as years instead, prior to the year of 2033, you arrive at 2024 at the time of the Feast of Trumpets.

Of those who have made every effort to keep the feast each year, many will be the first to tell you how quickly their lives descend into absolute chaos during the month leading up to the fall feasts. The car breaks down, work problems escalate, work pressures intensify, and marital tension builds in an effort for you to cancel or not keep the holy days.

In similar fashion, the years which have ensued since 1993 have escalated each year to the point where each new succession of cataclysmic events in any given year manage to surpass even the most catastrophic events from years prior.

The Prophecies of Abraham is my first book where I explain how these calamities are all related to the five curses of *Leviticus 26*. The curse of terror fell on the first Sabbatical Cycle and the curse of extreme weather events fell on the second Sabbatical Cycle. Next, drought plague and pestilence fell on the third, fourth, and fifth Sabbatical

Cycles. In the not-so-distant future, war comes in the fourth, fifth, and sixth Sabbatical Cycles. Finally, captivity, famine, cannibalism and death befall us in the sixth Sabbatical Cycle.

The pressure to quit and walk away from keeping the feasts is going to increase with each coming year. We are told to endure until the end. We are so close now. Do not give up.

13 But he who endures to the end, the same shall be kept safe. (Matthew 24:13)

Summary

Before the great falling away of which Paul foresaw can come into play, restoration of His Torah, calendar, Sabbatical and Jubilee cycles, must happen first. It is not possible for those who did not know the truth to fall away from it, having never attained it in the first place.

Those who do not keep the Sabbath or holy days never fell away from them. But those who were called, answered that calling, and began to obey, actually *did* return to (or come into the saving knowledge of) the truth. Once you have returned to the truth, only then can one fall away.

15 Do not love the world, nor the things in the world. If anyone loves the world, the love of the Father is not in him, 16 because all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passes away, and the lust of it, but he who does the will of God abides forever. (1 John 2:15-17)

38 And you do not have His Word abiding in you, for you do not believe Him whom He has sent. 39 You search the Scriptures, for in them you think you have Eternal life. And they are the ones witnessing of Me, 40 and you will not come to Me that you might have life. 41 I do not receive honor from men. 42 But I know you,

that you do not have the love of God in you. 43 I have come in My Father's name, and you do not receive Me. If another shall come in his own name, him you will receive. 44 How can you believe, you who receive honor from one another and do not seek the honor that comes from God only? 45 Do not think that I will accuse you to the Father; there is one who accuses you, Moses, in whom you trust. 46 For if you had believed Moses, you would have believed Me, for he wrote of Me. 47 But if you do not believe his writings, how shall you believe My Words? (John 5:38-47)

Of those who returned to—or came into the saving knowledge of—the truth once given, they then began to mix the seed of the Tree of Life with the Tree of Knowledge of Good and Evil. When they did this, they committed idolatry, which is spiritual adultery. Learning Yehovah's *Torah* was not enough for them. They wanted the *Books of Enoch*, *Jasher*, *Bible Codes* and the *Dead Sea Scrolls* to learn from. They wanted other calendars so they would not have to be sensitive to the Spirit's leading. Or, so they could be unique and different. They desired at first to be Qadosh, but over time, became Qedesh instead.

7 For the mystery of lawlessness is already working, only he is now holding back until it comes out of the midst. 8 And then the lawless one will be revealed, whom the Lord shall consume with the breath of His mouth and shall destroy with the brightness of His coming, 9 whose coming is according to the working of Satan with all power, signs, lying wonders, 10 and with all deceit of unrighteousness in those who perish, because they did not receive the love of the truth, so that they might be saved. 11 And for this cause, God shall send them strong delusion, that they should believe a lie, 12 so all those who do not believe the truth, but delight in unrighteousness, might be condemned. (2 Thessalonians 2:7-12)

The Two Witnesses will show you the difference between “Hammishchah” and “Hammashchith,” and help you distinguish between the pure and the abominable. Do you now know who you should be looking for and whom you should be supporting in this End-Times’ work? They will not be liked by many people and they will need your support to the very end of this age when they will be killed as a Peace Offering for you.

Having now studied those things presented in this book, you surely know by now Golgotha is the altar spoken of in the *Book of Daniel*, therefore, there is no need to rebuild the third Temple at this time. Those looking for and watching for that third Temple are in great danger of being deceived, which the *Bible* warns could even happen to the elect. The only way not to be deceived is to study the *Torah* so you know the truth and are not being led astray by the lies of Satan, the author of the Tree of Knowledge of both Good and Evil—the one who mixes the truth in with half-truths as well as outright, blatant lies.

Chapter 11 | Where Is the Red Heifer Altar?

As I was applying the final edits to this book, Israel announced on Thursday, September 15, 2022, that five Red Heifers had just landed at Ben Gurion Airport in Tel Aviv, Israel. They are just over a year old and must be two years old before they can be sacrificed.⁷⁴

This then makes them eligible to be sacrificed around the same time we will be looking for the Abomination to be set up on September 22, 2023. Are the anticipated Red Heifer offerings and the Abomination related? The more deeply I look into this the more I begin to wonder and wrestle with what is about to take place in 2023.

We read in *Numbers 19* about the *Laws of Purity* and how the ashes of a Red Heifer mixed with running water can make one who is unclean—or, in Hebrew, “tamei”—clean and pure.



Jews, Christians, Muslims, and Messianics around the world are getting excited about this prophetic news

⁷⁴ *Texas Red Heifers' Arrival Stirs Prophetic Excitement In Israel*, CBNNEWS.com, <https://is.gd/y1958h>

regarding the Red Heifers in the sense that, once this ritual is completed, then the cleansing of the priests can be done—which, in turn, would then be followed by the cleansing of the Temple Mount and ultimately, the building of the Temple.

They have the stones for an altar already, and they say they know where it is to be placed on the Temple Mount—just east of the Dome of Chains—which is east of the Dome of the Rock. In the pictures above and below, I have drawn in red the approximate place where they think the Altar is going to be placed.



They say the Temple is to be placed where the Dome of the Rock is currently. They also say they know where the Red Heifer Altar site is on the Mount of Olives, just north of the Hotel 7 Arches and just south of the Church of Our Fathers. North is to the left-hand side of the picture below:



They also claim that the Red Heifer Altar is under the Church of Dominus Flevit—the Church of the Dama. This church is roughly situated, give or take, at the midway point in the picture below:



The priests are ready in all respects except one—they are not yet purified. And yet, they now have the Red Heifer. Once they have the ashes, they will then be able to begin purifying the priests, the High Priest, and the Temple Mount area once they remove the graves of those currently buried there.

We also have the Sanhedrin who must become the recognized authority in Israel once again.

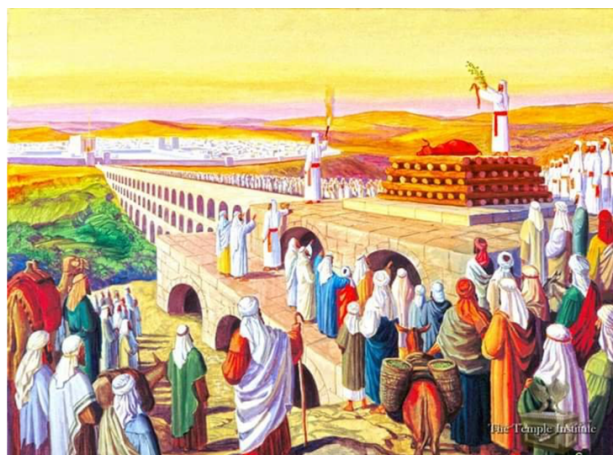
Below is another view of the Temple Mount and the Hotel 7 Arches in the top right-hand corner of this picture:



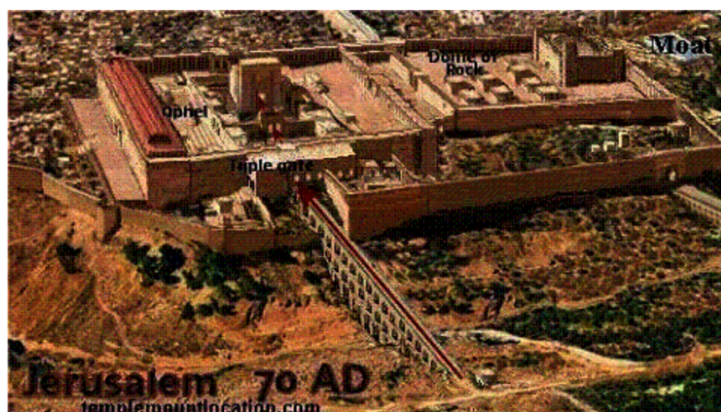
Once they have the Red Heifer ashes, they must build or construct some type of bridge from the Temple Mount to the Red Heifer Altar so that the priest—who, by then, would be cleansed and purified—would not walk over the graves of the dead who have been scattered all over the Mount of Olives.

The Temple Mount Institute is home to a picture depicting what this would look like and based on this assumption—along with the assumption the Temple was once where the present Dome of the Rock is (or where the Al Aqsa Mosque currently is)—they have the bridge crossing the Kidron Valley as shown in the following imagery:





75



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We must pause here a moment and look at the *Scriptures* to learn something about where the Red Heifer will be sacrificed. The gates of Jerusalem are named for their case specific uses. The Dung Gate leads out to the Hinnom Valley where the refuse of the city was deposited and burned. The Jaffa Gate leads to Jaffa. The Damascus

⁷⁵ Temple Mount Institute

⁷⁶ Temple Mount Location

<http://templemountlocation.com/herodTempleCourts2.html>

Gate leads to Damascus. In *Nehemiah* (see below) we read about the Gate Miphkad:

*31 After him, Malchiah the goldsmith's son repaired to the place of the temple-slaves, and of the merchants, across from the **Miphkad** Gate, and to the going up of the corner. (Nehemiah 3:31)*

When we look up the meaning ascribed to the Miphkad Gate, we can learn quite a lot about where it is located in that it was an appointed place—and a very specific appointed place at that. We have already covered much of this in our subsection titled, *Bethphage, Outside the Camp*.

Here is the meaning of the word “Miphkad” from *Nehemiah* 3:

H4663 (Strong's) מִיפְקָד miphqâd mif-kawd'

*The same as **H4662**; assignment; Miphkad, the name of a gate in Jerusalem: –Miphkad.*

h^m) מִיפְקָד (Dqpm% MP-QD) –I. Number: II. Appointment: Also, an appointed place. [freq. 4] | **KJV**: number, commandment, appointed | {**H4662**}

H4662 (Strong's) מִיפְקָד miphqâd mif-kawd'

*From **H6485**; an appointment, that is, mandate; concretely a designated spot; specifically, a census:*

–appointed place, commandment, number.

We also have this word for number **H4662** used in 2 *Samuel* 24:9 and 1 *Chronicles* 21:5, and in 2 *Chronicles* 31:13 as a *Commandment*. The numbering of the people was to take place on Mount Golgotha at Bethpage.

The word Miphkad also appears in *Ezekiel* 43:21 where it is translated appointed. This is referring to a very specific place. The rabbis have named the altar of sacrifice

for the Red Heifer as the “Miphkad Altar.” This passage in *Ezekiel* is speaking about the sin offering. The sin offering was also done outside the city at the same place as the Miphkad Altar.

21 Thou shalt take^{H3947 H853} the bullock^{H6499} also of the sin offering,^{H2403} and he shall burn^{H8313} it in the appointed place^{H4662} of the house,^{H1004} without^{H4480 H2351} the sanctuary.^{H4720} (Ezekiel 43:21)

Let me now quote Rabbi Richman about the Red Heifer site and the potential problem they have regarding the Mount of Olives location:

*(This) Mount has been trodden down by Gentiles for nearly 2,000 years. The Temple was destroyed after it was defiled by Titus and has laid waste until covered over by Islam. Before a Temple can be rebuilt, the site must be cleansed. Before animal sacrifice can be reinstated, the site and stone altar (of course an altar must be constructed first) must be cleansed. This is why a red heifer is required. **I still see a problem.** Before a red heifer can be sacrificed and burned, there must be access to the altar site and place of burning on the Mount of Olives. The Mount of Olives is nearly all controlled by Arabs. The approximate site of the altar and place of burning is under Arab control and is “trodden down by Gentiles” and must be cleansed prior to any sacrifice or offering being made. Remember the requirements mentioned in Numbers 19:9... a clean place outside the camp. There is no clean place outside the camp, it has been defiled. I, therefore, believe that a quantity of ash from the last cow or “Ash of old” must be found and used to purify the site before a new cow can be offered.” –Chaim Richman*

I am now going to quote the Temple Mount Institute from their Facebook page. With respect to everything

we've shared thus far, we are showing you how they have assumed the Temple to be on the Temple Mount where the Dome of the Rock is. It is from this starting point that all their calculations and conclusions stem from:

The Mishnah and the Tosefta to Tractate Parah (Chapter 3) describe the location of the burning of the heifer on the Mount of Olives, in a place known as the 'winepress,' due to its shape being similar to that of a wine-press in which grapes were tread upon. This 'winepress' was hewn into the mountain bedrock, beneath which cavities were excavated, in order to create a separation through which impurity could not pass, lest there be a burial site hewn into the bedrock below. The kohen who sprinkles the blood stands on the Mount of Olives and looks westward to the site of the Holy Temple and from there, towards the Holy Temple itself, and in the language of the Mishnah (Meudot 2): "The kohen directs his gaze toward the Temple Sanctuary while he is sprinkling the blood of the red heifer."

The Gemara (Yoma 16a) calculates in detail the line of view of the kohen, who stands on the Mount of Olives and looks toward the entrance to the Temple. Thus, the priest's gaze passes through four gates that stood in one line—the gate of the women's section (Ezrat Nashim), the Nikanor Gate, the massive entrance to the Ulam (entrance hall of the Holy Temple), and the entrance to the Sanctuary. These gates increased in height as they approached the Temple. Thus, the lintel of the gate of the Ezrat Nashim was only slightly higher than the level of the floor of the entrance to the Sanctuary. If so, then the location of the burning of the cow on the Mount of Olives should be exactly between the height of the entrance floor and the gate of the Ezrat Nashim.

Archaeologist Yonatan Adler proposes identifying the site of the burning of the red heifer on the Mount of Olives in the courtyard of the church of Domanus

Plavit—(or) the Church of the Dama—which is located directly to the east and at the same elevation of the opening of the Temple in the Dome of the Rock, as this is the only area on the Mount of Olives from where the kohen can look directly into the entrance to the Holy Temple, through all four gates described above.

Indeed, during the archaeological excavation which was conducted in the churchyard, and even in a survey done above the surface, he was able to reveal everything that was required in order for this location to be the actual site of the burning of the red heifer: the churchyard is on a rocky area and it is built on huge cavities carved into the bedrock. Between these hollow spaces exists a large area used today as an underground water cistern. A winepress from the Byzantine period was found in this courtyard, which is reminiscent of the winepress shaped location described as being the site of the burning of the red heifer in the Mishnah. In excavations conducted during the construction of the church in the 1950's, a mosaic of an important Byzantine church was discovered, attesting to the importance of the site as early as the ancient period. Like many Byzantine churches, this may also preserve the importance of the place even before the construction of the church, even from the time of the Holy Temple.

In these excavations in the 1950's, there was also discovered a large Jewish cemetery with hundreds of burial niches, tombs, and ossuaries from the Second Temple period. Once again, the stark contrast between the two functions of the Mount of Olives increases: a cemetery on the one hand, and a house of purity on the other, upon which the purity of the entire nation of Israel is dependent. Similarly, it is said that they who burn the red heifer 'purify the impure and defile the pure,' and as the Midrash of our sages of blessed memory in tractate Niddah (9) states "Who can bring a clean thing out of an unclean one? Not one." (Job 14:4) This reflects the mystery of the purifying waters which

*purify the impure, but should another come in contact with these waters, he would be rendered impure.*⁷⁷



The true Red Heifer site is not on the Mount of Olives at all. Rather, it is to be found on Mount Golgotha as we have been saying in our *newsletters* since 2006 and in this book as well. On the Mount of Olives, the proposed altar sites are surrounded by the graves of the dead, and all the land is owned by either Muslim or Christian churches.

When we look at Mount Golgotha there are very few graves to be found. The top of the mount is owned by the Dominican Hostel Maison de Abraham. The rest of the mountain is occupied by Muslim believers. But directly outside-the-gate of the Dominican Hostel is a small Jewish community known as Ma'ale HaZeitim which was established in 2003.

It owns the land where the Red Heifer site could possibly come to be. The site inside the gates of the Dominican Hostel is where Yehshua was crucified of which we have shown many times in our articles and publishing's on our website.⁷⁸

⁷⁷ Temple Mount Institute (Facebook Page), <https://is.gd/bMb5iI>

⁷⁸ Golgotha, <https://sightedmoon.com/golgotha/>



Above and below are aerial views of Ma'ale HaZeitim with the Maison de Abraham on the left side of the picture starting with the trees.

Here you can see the potential Red Heifer sites with arrows directing you.



In the following aerial pictures, you can clearly see the Temple Mount as well as the City of David. It is in the City of David that we believe the Temple once stood. Using the City of David as our starting point, we are forced to conclude Golgotha is the site upon which Yehshua was crucified. This is directly across from the Gihon Spring and inside the confines of the Maison de Abraham.



The Mount of Golgotha was also known as the Mount of Anointment or “Har HaMishchah.” Once King Solomon began to build the altars to Molech and Ishtar, this Mount of Anointment became known as the Mount of Corruption or “Har HaMashchith.” This is supported by *2 Kings*.

13 And the high places which were before Jerusalem on the right hand of the Mount of Corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the sons of Ammon, the king defiled. (2 Kings 23:13)

I have afforded you this explanation to show you something that is of utmost importance. If you do not obey Yehovah and you continue do things only in keeping with the way that seems right to you, you become “HaMashchith” or, an abomination. When you mix the truth with untruths, you become “HaMashchith.”

I understand we are speaking about the Red Heifer in this chapter. But when I read *Isaiah 66*, I am concerned.

3 He who kills an ox is as if he killed a man; he who sacrifices a lamb is as if he broke a dog's neck; he who offers an offering is as if he offered swine's blood; he who burns incense is as if he blessed an idol. Yea, they have chosen their own ways, and their soul delights in their abominations. (Isaiah 66:3)

To better understand what is being said here, let us read what *Ezekiel* reveals about those who performed religious ceremonies according to *the Law*. The very same day, after, they had sacrificed their sons to Molech, they then went up to the Temple to pray to Yehovah. They had mixed the pure, unadulterated worship of Yehovah with the pagan religious ceremonies around them. This was an abomination.

36 And Jehovah said to me: “Son of man, will you judge Oholah and Oholibah, and declare to them their abominations, 37 that they have committed adultery, and blood is on their hands? And they have committed adultery with their idols and have also caused their sons whom they bore to Me to pass through the fire to them, to devour them. 38 And yet they have done this to Me: They have defiled My sanctuary in that day, and have profaned My Sabbaths. 39 And when they had slain their sons to their idols, then they came into My sanctuary in that day to profane it. And lo, this they have done in the midst of My house.” (Ezekiel 23:36-39)

A similar thing is described in *Matthew*. The Pharisees were preying upon the widows and, at the same time, standing up and praying in the public square to appear righteous.

14 Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and pray at length as a pretense. Therefore, you shall receive the greater condemnation. (Matthew 23:14)

Today, with the Hillel Calendar being used by most Messianics, Hebraic Roots adherents, and all Jews—they all celebrate the holy days of *Leviticus 23* and the Sabbatical and Jubilee Years at the wrong times. They may keep the Sabbath from sunset Friday to sunset Saturday, but as for all the rest of the holy days, they keep each and every one at the wrong time. How so? They do so as a result of using the conjunction of the Moon by which to begin each month and then, for the fall holy days, they go even further afield by applying the *Postponement Rules*.

This is an abomination.

You are to begin each month with the first crescent of the visible New Moon. This is why and where we get the notion for the Two Witnesses. On top of this, the year begins when you have enough barley to make a wave offering on Wave Sheaf Day. The Hillel Calendar does not even consider this, but uses the Metonic Cycles to determine when to add a thirteenth month. They have become separated from the Land by not regarding the barley at all.

As they go about committing these abominations, they then seek to offer a Red Heifer and begin to make things “pure” in order to build a temple. It is “HaMashchith” and an abominable offence to Yehovah that they will not seek to obey Him first before they seek to draw near to Him. Remove the “HaMashchith” from your being, or else your offerings will be as they are described in *Isaiah*:

3 He who kills an ox is as if he killed a man; he who sacrifices a lamb is as if he broke a dog's neck; he who offers an offering is as if he offered swine's blood; he who burns incense is as if he blessed an idol. Yea, they have chosen their own ways, and their soul delights in their abominations. 4 I also will choose the things that delude them, and I will bring their fears on them, because I called, no one answered; when I spoke, they did not hear. But they did evil before My eyes and chose that in which I did not delight. (Isaiah 66:3-4)

Give careful thought also to what we are told below by the prophet Hosea:

11 Is there iniquity in Gilead? Surely, they are vanity; they sacrifice bulls in Gilgal. Yes, their altars are as heaps in the furrows of the fields. (Hosea 12:11)

The word for iniquity is the Hebrew word *aven* and it means “the people exert themselves to worship the image they have set up”—that is, the one they created with their own hands and keep choosing to worship in vain.

H205 (Strong's) אָוֵן 'âven aw'-ven

From an unused root perhaps meaning properly to pant (hence to exert oneself, usually in vain; to come to naught); strictly nothingness;

*also: trouble, vanity, wickedness; specifically, an idol: —affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (-ness.) Compare **H369**.*

Hosea is addressing the evil idolatry of Israel who had altars all over the place in large heaps or piles. Israel was worshipping Yehovah through idols or other gods. They were only to make offerings at the Temple, where Yehovah had designated them to do so, but instead, did it anywhere and everywhere.

Iniquity in Gilead—Gilgal and Gilead are equally iniquitous, and equally idolatrous. Gilead, which was beyond Jordan, had already been brought under subjection by Tiglath-Pileser. Gilgal, which was on this side Jordan, shall share the same fate; because it is now as idolatrous as the other.

Their altars are as heaps—They occur everywhere. The whole land is given to idolatry.

So many today, believe they have the right to change the *Laws* of Yehovah and set those laws for their own congregations. They substitute or replace Yehovah with an idol of one kind or another to represent a god of their choosing—or one that best or most expediently suits their needs. Far too many today give all their time and devotion to a god that is a composite of social media and one's peers. They never look to the *Bible* to know Yehovah's attributes, or to learn to do things according to His *Commands*. Both an absence of worship or worshipping anything other than Yehovah alone brings on destruction.

6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I will also reject you from being priest to Me. Since you have forgotten the Law of your God, I will also forget your sons, even I. (Hosea 4:6)

Because we do not and will not obey Yehovah, and because we have rejected His wisdom, His knowledge and His understanding, Yehovah is going to forget and abandon our children. Then, in *Chapter 13*, we are told Yehovah will be our adversary because we do not obey Him. He will be as a lion against us.

1 When Ephraim spoke trembling, he was lifted up in Israel; but when he offended in Baal, he died. 2 And now they sin more and more, and have made themselves a molten image of their silver and idols according to their own understanding, all of it the work of the

craftsmen. They say of them, "Let the men who sacrifice kiss the calves." 3 Therefore, they shall be as the morning clouds and as the early dew that passes away, as the chaff storm-driven out of the floor, and as the smoke out of the chimney. 4 "Yet I am Jehovah your God from the land of Egypt, and you shall know no God but Me. For there is no Savior besides Me. 5 I have known you in the wilderness, in the land of great dryness." 6 According to their pasture, so were they filled. They were filled and their heart was lifted up. Therefore, they have forgotten Me. 7 Therefore, I will be as a lion to them; as a leopard by the way I will watch them. 8 I will meet them like a bereaved bear, and will tear the lining of their heart. And there I will devour them like a lion; the wild beast shall tear them. 9 "O Israel, you have destroyed yourself; but in Me is your help. 10 Where is your king now, that he may save you in all your cities; and your judges of whom you said, Give me a king and rulers? 11 I gave you a king in My anger, and took him away in My wrath." 12 The iniquity of Ephraim is bound up; his sin hidden. 13 The pains of a woman in travail shall come to him. He is an unwise son; for he cannot stand still in the time of the breaking forth of sons. 14 I will ransom them from the power of the grave; I will redeem them from death. "O Death, where are your plagues; O Grave, where is your ruin?!" Repentance shall be hidden from My eyes. 15 Though he is fruitful among his brothers, an east wind shall come. The wind of Jehovah shall come up from the wilderness, and his spring shall be ashamed, and his fountain shall be dried up. He shall plunder the treasure of all desirable vessels. 16 Samaria shall become a waste, for she has rebelled against her God. They shall fall by the sword. Their infants shall be dashed in pieces, and their pregnant women shall be ripped up. (Hosea 13:1-16)

It strikes me as painfully obvious that when the Red Heifers will be of proper age to be sacrificed, it will be very close to the same time when the Abomination will be set up on September 22, 2023, just 1,290 days after the prayers

of our lips (aka., the bullocks of our lips) ceased on March 11, 2020 in the midst of the week, the middle of the 70th Jubilee Cycle.

Is the Red Heifer the Abomination as *Isaiah 66:3* implies? The word ox there can also be translated as a cow. It could be if the sacrifice is done in the wrong place or not according to the *Law*. We will have to wait and see, but will not have to wait very long. September 22, 2023 is just months away.

Is the rest of Israel worshiping idols while mistakenly thinking they are worshipping Yehovah? Of this you can be certain. Satan has deceived the entire world and, if possible, even the elect. Those who believe they do not have to keep Yehovah's *Laws* are already deceived. Those who think they can change the *Torah* to suit their own sect's beliefs are also deceived. Those who worship Yehovah using the Hillel Calendar to keep the holy days are also committing spiritual adultery.

If they are OK with compromising on Yehovah's *Commandments*—yet still think they can offer a Red Heifer to make themselves and that which they are stewards of pure in His sight—then they are gravely deceived and will bring the fury of Yehovah's rage upon us if we follow in their footsteps. He will be as a lion or leopard ready to pounce on us or as a mother bear who has been robbed of her cubs. We are about to be destroyed as this bear rips apart and shreds its prey.

Daniel 9 says they will be cut off and be as though they never were. Hosea is saying the same thing above. We have been as the early morning fog, the morning dew, or as smoke—all of which is visible for a short time and then disappears and it is as if it never was.

We stand right on the threshold of a period of time unlike anything ever seen before in human history. Return to Yehovah *now* and obey Him with all your heart, soul, mind, and strength—and with every breath you take. It is your *only* hope.

Chapter 12 | The Parable of the Ten Virgins

Congratulations you have now reached the end of book II in ***The Elijah Trilogy***. I expect that some of you, if not many, will be upset with me for the language I used in this book. I was not intending to be vulgar, but I was showing you just how revolting it is to Yehovah when you mix His pure truth with false religions, false gods and the blatant outright lies found in all conspiracy teachings out there. When you do this, you become *chammashchith*. You are called to become *chammishchah*. You are called to put on the white robes of righteousness.

10 I will greatly rejoice in Jehovah, my soul will be joyful in my God; for He has clothed me with the robes of salvation, He covered me with the robe of righteousness like a bridegroom adorns himself with ornaments, and like a bride adorns herself with her jewels. (Isaiah 61:10)

14 I put on righteousness, and it clothed me; my judgment was like a robe and a diadem. (Job 29:14)

We are now just one year away from 2024. I have explained how this year represents the Feast of Trumpets.

I have also explained how the Jubilee Cycles are the KEY to understanding all end-time prophecy when you understand the deep meaning of each of the holy days. Each of our books that we have published are a combination of the Jubilee Cycles and holy day understandings. Our book ***It Was A Riddle Not A Command*** explains the deep meaning of the Feast of Trumpets. With all of this in mind let us begin to understand the prophetic significance of exactly where we are in Yehovah's chronology of end time events.

Luke 4:19 to proclaim the acceptable year of יְהוֹשֻׁעַ								Jubilee
							2045	120
Weeks of years	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended
7th Year	2044	2037	2030	2023	2016	2009	2002	70
6th Year	2043	2036	2029	2022	2015	2008	2001	
5th Year	2042	2035	2028	2021	2014	2007	2000	
4th Year	2041	2034	2027	2020	2013	2006	1999	
3rd Year	2040	2033	2026	2019	2012	2005	1998	
2nd Year	2039	2032	2025	2018	2011	2004	1997	
1st Year	2038	2031	2024	2017	2010	2003	1996	
							1996	119
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	69
7th Year	1995	1988	1981	1974	1967	1960	1953	
6th Year	1994	1987	1980	1973	1966	1959	1952	
5th Year	1993	1986	1979	1972	1965	1958	1951	
4th Year	1992	1985	1978	1971	1964	1957	1950	
3rd Year	1991	1984	1977	1970	1963	1956	1949	
2nd Year	1990	1983	1976	1969	1962	1955	1948	
1st Year	1989	1982	1975	1968	1961	1954	1947	
							1947	118

Each year the Feast of Trumpets is like a surprise birthday party. It is the day Yehshua was born on September 11, 3 B.C. Because we must wait and watch for the crescent moon, we never know what day it is going to begin on, but we do know the crescent moon will be seen at the end of either the twenty-ninth or thirtieth day of the sixth month. This is when we must be watching. We never know which day until the two witnesses report seeing the moon.

With just this bit of information you should now be able to know which calendar you are to be following.

The Thief In The Night

Remember the toy “Jack in the Box” that you and the kids played with over and over. We all knew it was going to pop up and we just kept cranking the arm until suddenly there it was popping out of the box to everyone’s surprise.

The Feast of Trumpets, Yom Teruah, The Feast that *no one knows the day or the hour* of, is represented by the year 2024. Could it be that this actually begins with the setting up of the Abomination, September 22, 2023? I do not know, but we all must be watching. In the same way we know the Feast of Trumpets absolutely will be on one of these two days, either the twenty-ninth or the thirtieth day

of the month, we also know the *10 Days or Years of Awe* begins either September 22, 2023, or with Aviv 1, 2024. Those who do not keep the holy days do not and will not understand.

I want to help you all to understand so all of us can put on the white robes of righteousness.

43 "Understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into," (Matthew 24:43)

What does this mean? It is a Hebrew *idiom* and because Christianity does not keep the commandments, they have lost all notions of what is being said by Yehshua. Let me explain those things the apostles Matthew, Mark, Paul and John all spoke about without even saying it outright. Those who know the Old Testament laws, know what is being referred to.

8 And Jehovah spoke to Moses, saying, 9 Command Aaron and his sons, saying, This is the law of the burnt offering. It is the burnt offering for burning on the altar all night to the morning, and the fire of the altar shall be burning in it. 10 And the priest shall put on his linen garment. And he shall put his linen breeches on his flesh and take up the ashes which the fire has consumed with the burnt offering on the altar. And he shall put them beside the altar. 11 And he shall strip off his garments and put on other garments, and carry forth the ashes outside the camp to a clean place. 12 And the fire on the altar shall be kept burning on it. It shall not be put out. And the priest shall burn wood on it every morning, and lay the burnt offering in order on it. And he shall burn on it the fat of the peace offerings. 13 The fire shall always be burning on the altar. It shall never go out. (Leviticus 6:8-13)

There were priests assigned who would constantly watch over the altar fire and over the Menorah and were

never to fall asleep during their night of service. To ensure that the priests stayed awake, the High Priest would walk around the Temple looking for anyone that would have fallen asleep while on duty. If a priest was found sleeping during a surprise visit, the High Priest would take hot coals from the altar fire, place some of the hot coals in a fire pan and take them over to the sleeping priest. He would then gently place hot coals under the sleeping priest's clothing.

The priest's linen clothing would soon be ignited in flames. The guilty priest would have no choice but to strip off his burning clothes and run naked, burnt, and ashamed back home. Quite a lesson not to fall asleep on the job or to be un-alert! Because of this practice of surprise visits in the middle of the night, the High Priest was nicknamed the "*Thief in the Night!*" according to Jewish tradition.

You are not to fall asleep. You are to be watching and waiting. But you can only do this if you understand the holy days and what they mean and when they are.

In Matthew, Yeshua says:

42 "Keep awake therefore, for you do not know on what day your Lord is coming. 43 But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. 44 Therefore you also must be ready, for the Son of Man is coming at an unexpected hour." (Matthew 24:42-44)

The word translated keep awake, gre'goreo [G1127]; is an active verb meaning: to be awake, to watch, to be alert, to keep watch, to keep watching, to be keeping alert, to stay on the alert, and to stay awake. It expects active and concentrated behaviour, to be continuously seeking. This is repeated in the phrase "Therefore . . . must be ready." Houtos hetoimos [G3778 G2092]; which means: to be especially prepared, ready. Twice in one paragraph, Yeshua commands us to be on the alert and ready, to know when the time is near, for He – our High

Priest – may come upon us unexpectedly, exactly as the High Priest did when the Temple was operating.

Mark 13:33-36 puts it this way:

*“Take heed, **keep on the alert**; for you do not know when the appointed time will come. It is like a man away on a journey, who upon leaving his house and putting his slaves in charge, assigning to each one his task, also commanded the doorkeeper to **stay on the alert**. Therefore, **be on the alert**—for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows in the morning – in case he should come suddenly and find you asleep. What I say to you I say to all, ‘**Be on the alert**!’” (Mark 13:33-36)*

Four times in one paragraph Yehshua commands us to be on the alert and ready, to know when the time is near.

Yehovah has given you the fourth commandment. You are to keep Holy His Sabbaths, plural.

1 And Jehovah spoke to Moses, saying, 2 Speak to the sons of Israel and say to them, The feasts of Jehovah, which you shall proclaim, holy convocations, even these are My appointed feasts. 3 Six days shall work be done, but the seventh day is the sabbath of rest, a holy convocation. You shall not do any work. It is a sabbath to Jehovah in all your dwellings. These are the appointed feasts of Jehovah, holy convocations which you shall proclaim in their appointed seasons. (Leviticus 23:1-3)

The weekly Sabbath, the annual Holy Days, the Sabbatical and Jubilee Years are those days or years when Yehovah is going to meet with us. It is on these days that we can expect to see Yehovah do things just as He did on March 11, 2020. But you must keep the holy days at the PROPER TIME in order to see His works.

Those of us who keep these Moedim with Yehovah learn the meaning of these days. The Feast of Trumpets

was the day Yehshua was born. He came on a day and at an hour Mary was not expecting. This is also the day He will come back on. If those who claim to be believers were to keep the holy days, they would know this and would not have all these lame rapture theories that come out every couple of years.

I But of the times and the seasons, brothers, you have no need that I write to you. (1Thessalonians 5:1)

Those who keep the Holy Days know the seasons and understand the meaning of them. We learn the meaning of each holy day by keeping them. Christians say they do not need to keep them and like those chasing endless conspiracies are not watching. They do not know the seasons, having not recognised the things Yehovah has already demonstrated, dismissing them as man-made events and they will be caught asleep when He comes. How many are watching the year 2024, having learned about the Jubilee Cycles? How many have connected the Feast of Trumpets with the Jubilee Cycles? How many recognise 9/11 as Yehovah removing His hedge of protection? How many still believe climate change and global warming are a result of carbon emissions or H.A.A.R.P. How many still say COVID is fake news or that vaccines are the mark of Satan?

*2 For you yourselves know accurately that the day of the Lord comes like a thief in the night. 3 For when they shall say, Peace and safety! Then sudden destruction comes on them, as travail upon a woman with child. And they shall not escape. 4 But you, brothers, are not in darkness, that **the Day should overtake you like a thief**. 5 You are all the sons of light and the sons of the day. We are not of the night, or of darkness. 6 **Therefore let us not sleep as the rest do, but let us watch and be calm**. 7 For those sleeping sleep in the night, and those being drunken are drunken in the night. 8 But let us, who are of the day, be calm, having*

put on the breastplate of faith and love and the hope of salvation for a helmet. 9 For God has not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, 10 who died for us, so that whether we watch or sleep we should live together with Him. 11 Therefore comfort one another, and edify one another, even as you also do. (1Thessalonians 5:2-11)

Paul clearly says that those who keep the commandments, and this includes the holy days, will not be surprised by this surprise visit. But those who will not obey, they are the walking dead and will be blotted out of the *Book of Life*. Yehshua confirms this in his letter to the sleeping Church in Sardis:

*3 Remember then how you have received and heard, and hold fast, and repent. **Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.** 4 You have a few names even in Sardis who have not defiled their garments. And they will walk with Me in white, for they are worthy. 5 The one who overcomes, this one will be clothed in white clothing. And I will not blot out his name out of the Book of Life, but I will confess his name before My Father and before His angels. 6 He who has an ear, let him hear what the Spirit says to the churches. (Revelation 3:3-6)*

Those garments defiled are those that are on fire due to the High Priest who catches you asleep instead of being alert while on duty. That High Priest is Yehovah. And your name could be blotted out if you do not remain awake. Having your name found in the *Book of Life* is another theme during the Ten Days of Awe which begins at the Feast of Trumpets. This is represented in the 10 years of Awe from 2024 to 2033. May your name be found in the *Book of Life*. We read in the *Book of Revelation*, that some

names will be blotted out. How very scary it is to be found asleep now at the end of this age.

Those who are the dead already, are those caught up in the cares of this world.

19 And a certain scribe came and said to him, Master, I will follow You wherever You go. 20 And Jesus said to him, The foxes have holes, and the birds of the air have nests, but the Son of Man has nowhere to lay His head. 21 And another of His disciples said to him, Lord, allow me first to go and bury my father. But Jesus said to him, 22 Follow Me, and let the dead bury their dead. (Matthew 8:19-22)

They are dead to the truth and are in the process of casting it to the ground. They are dead to obeying Yehovah. They are dead to understanding the plan of salvation all because they will not obey. They are already dead and have just not yet fallen down.

We are to pray that we will escape the consequences of falling asleep and be worthy to stand before Yehshua.

*34 And take heed to yourselves, lest your hearts are weighed down with headaches and drinking and anxieties of this life; and that day should suddenly come on you; 35 for it shall come as a snare on all those sitting on the face of the whole earth. 36 **Watch therefore**, praying in every season that you may be counted worthy to escape all these things which shall occur, and to stand before the Son of Man. (Luke 21:34-36)*

Again, in Revelation, we read about what the High Priest does to those priests who are derelict of their duties and fall asleep in these last days.

“Behold, I am coming as a thief. Blessed are all who are watching for me and who keep their robes, not having to go about naked and exposed to shame.” (Revelation 16:15)

Falling asleep is equivalent to wearing linen clothing and having hot coals placed upon those clothes. And this is what Yeshua means to emphasize in the time of Great Tribulation when he warns that he will come like the “*Thief in the Night*”, burning up any clothing and causing sleeping individuals to walk naked and ashamed.

3 *“If you do not wake up, I will come like a thief. . . ”*
(Revelation 3:3)

The phrase “*Thief in the Night*” was a known Hebrew idiom during the first coming of Yeshua. it was a title applied to the High Priest. The consequence of falling asleep on the job always applied to the slothful, sleeping, and unprepared individual, not to an individual who was watching, waiting, obedient and prepared. The consequences for being asleep were, and still are, severe – that individual is left burnt, naked, and ashamed. His name will be blotted out. The alert individual, however, is found worthy to stand before Yeshua, clothed in righteousness. I hope you are alert, awake, and prepared.

And this is why we are watching and awake looking for the crescent moon to begin the Feast of Trumpets. Which night will it be seen on? Are you watching and then once you have been told and heard that it has been seen are you going to shout out the warning to all the others? The Feast of Trumpets after all is the Feast of Shouting.

Yeshua was born on the 1st day of the 7th month. The Jews do not know what this Day of Shouting means or for what purpose it was intended. The Angels knew and they shouted on this day when Yeshua was born.

10 And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. 11 For unto you is born this day in the city of David a Savior, who is Christ the Lord. 12 And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” 13 And

suddenly there was with the angel a multitude of the heavenly host praising God and saying, 14 “Glory to God in the highest, and on earth peace among those with whom he is pleased!” (Luke 2:10-14)

And it will be on this 1st day of the 7th month that He, Yehshua, comes again to judge the world.

22 For the Father judges no man, but has committed all judgment to the Son, 23 so that all should honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. 24 Truly, truly, I say to you, He who hears My Word and believes on Him who sent Me has everlasting life and shall not come into condemnation, but has passed from death to life. 25 Truly, truly, I say to you, The hour is coming and now is, when the dead shall hear the voice of the Son of God, and they who hear shall live. 26 For as the Father has life in Himself, so He has given to the Son to have life within Himself, 27 and has given Him authority to execute judgment also, because He is the Son of Man. 28 Do not marvel at this, for the hour is coming in which all who are in the graves shall hear His voice, 29 and shall come forth, those who have done good to the resurrection of life, and those who have practiced evil to the resurrection of condemnation. (John 5:22-29)

So be watching and as a watchman, you are to warn others of what is coming. So do your job and stop being asleep on the job. Time is about to run out because the High Priest is coming with fire.

This is not a Spectator Event

Are you in the game? The angels who announced the birth of Yehshua were not merely watching, they were actively shouting on the Feast of Shouting.

Luke 4:19 to proclaim the acceptable year of יְהוֹרָה.								Jubilee	
								2045	120
Weeks of years	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended 70	
7th Year	2044	2037	2030	2023	2016	2009	2002		
6th Year	2043	2036	2029	2022	2015	2008	2001		
5th Year	2042	2035	2028	2021	2014	2007	2000		
4th Year	2041	2034	2027	2020	2013	2006	1999		
3rd Year	2040	2033	2026	2019	2012	2005	1998		
2nd Year	2039	2032	2025	2018	2011	2004	1997		
1st Year	2038	2031	2024	2017	2010	2003	1996		
								1996	119
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	69	
7th Year	1995	1988	1981	1974	1967	1960	1953		
6th Year	1994	1987	1980	1973	1966	1959	1952		
5th Year	1993	1986	1979	1972	1965	1958	1951		
4th Year	1992	1985	1978	1971	1964	1957	1950		
3rd Year	1991	1984	1977	1970	1963	1956	1949		
2nd Year	1990	1983	1976	1969	1962	1955	1948		
1st Year	1989	1982	1975	1968	1961	1954	1947		
								1947	118

2024 represents the Year of Shouting. It represents the start of the 10 Days of Awe in years from 2024 to 2033.

With this understanding of the Feast of Trumpets and the start of the ten years of judgment about to begin let us once again examine the parable of the ten virgins.

1 Then shall the kingdom of Heaven be likened to ten virgins, who took their lamps and went out to meet the bridegroom. 2 And five of them were wise, and five were foolish. 3 The foolish ones took their lamps, but took no oil with them. 4 But the wise took oil in their vessels with their lamps. 5 While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, Behold, the bridegroom comes! Go out to meet him. (Matthew 25:1-5)

This is the *Paranymph* whom we spoke of earlier announcing the coming of the Groom. When does the Groom come? He comes on the Feast of Trumpets. So, this *Paranymph* is *SHOUTING* on the *Feast of Shouting* just as the angels did.

7 Then all those virgins arose and trimmed their lamps. 8 And the foolish said to the wise, Give us some of your oil, for our lamps have gone out. 9 But the wise answered, saying, No, lest there be not enough for us and you. But rather go to those who sell, and buy for

yourselves. 10 And while they went to buy, the bridegroom came. And they who were ready went in with him to the marriage, and the door was shut. 11 Afterwards the other virgins came also, saying, Lord, Lord, open to us. 12 But he answered and said, Truly I say to you, I do not know you. 13 Therefore watch, for you do not know either the day or the hour in which the Son of Man comes. (Matthew 25:1-13)

When does the Groom come? He comes on the Feast of Trumpets, the Feast of Shouting. Why were the foolish not ready? They did not know or understand the meaning of the Feast of Shouting, because if they had understood, they would know that you are not to go and do business on a High Holy Day.

We must begin to get our wedding gowns ready. We must cleanse them of all unrighteousness and spots.

1 And Jesus answered and spoke to them again by parables, and said, 2 The kingdom of Heaven is like a certain king who made a marriage for his son. 3 And he sent out his servants to call those who were invited to the wedding; and they would not come. 4 Again he sent out other servants, saying, Tell those who are invited, Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready. Come to the marriage. 5 But not caring, they went their ways, one to his field, another to his trading. 6 And the rest took his servants and treated them spitefully, and killed them. 7 But when the king heard, he was angry. And he sent out his armies and destroyed those murderers, and burned up their city. 8 Then he said to his servants, The wedding is ready, but they who were invited were not worthy. 9 Therefore go into the exits of the highways, and as many as you shall find, invite them to the marriage. 10 So the servants went out into the highways and gathered together as many as they found, both bad and good. And the wedding was filled with reclining guests. 11 And the king coming in to look over the guests, he saw a man there who did not have on a wedding garment. 12 And he said to him, Friend, how

did you come in here without having a wedding garment? And he was speechless. 13 Then the king said to the servants, Bind him hand and foot and take him away, and cast him into outer darkness. There shall be weeping and gnashing of teeth. 14 For many are called, but few chosen. (Matthew 22:1-14)

We are about to witness our King sending out His armies to destroy those who were invited but would not come to the wedding. When we read about the 144,000 in Revelation 7, we are also told about an innumerable number that also comes out of the Great Tribulation.

9 After these things I looked, and lo, a great multitude, which no man could number, out of all nations and kindreds and people and tongues, stood before the throne and before the Lamb, clothed with white robes, with palms in their hands. 10 And they cried with a loud voice, saying, Salvation to our God sitting on the throne, and to the Lamb. 11 And all the angels stood around the throne, and the elders, and the four living creatures, and they fell before the throne on their faces and worshiped God, 12 saying, Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever. Amen. 13 And one of the elders answered, saying to me, Who are these who are arrayed in white robes, and from where do they come? 14 And I said to him, Sir, you know. And he said to me, These are the ones who came out of the great tribulation and have washed their robes, and have whitened them in the blood of the Lamb. 15 Therefore they are before the throne of God, and they serve Him day and night in His temple. And He sitting on the throne will dwell among them. 16 They will not hunger any more, nor thirst any more, nor will the sun light on them, nor any heat. 17 For the Lamb who is in the midst of the throne will feed them and will lead them to the fountains of living waters. And God will wipe away all tears from their eyes. (Revelation 7:9-17)

They come from all nations around the world. There is a great harvest yet to be completed. We have not completed our work just yet. We have laboured amongst those who did not want to come but who had first choice, if they wanted it. Now the rest of the world is going to be invited and they are going to need to hear that message of hope from you as you shout it out during the remaining 10 Years of Awe.

The question I am asking you is this. Are you in the arena doing the work or are you one of those in the crowd criticizing and judging like an armchair quarterback?

Jas 1:20 For the wrath of man does not work out the righteousness of God. 21 Therefore putting aside all filthiness and overflowing of evil, receive in meekness the implanted Word, which is able to save your souls. 22 But become doers of the Word, and not hearers only, deceiving your own selves. 23 For if anyone is a hearer of the Word and not a doer, he is like a man studying his natural face in a mirror. 24 For he studied himself and went his way, and immediately he forgot what he was like. 25 But whoever looks into the perfect Law of liberty and continues in it, he is not a forgetful hearer, but a doer of the work. This one shall be blessed in his doing. (James 1:20-25)

A doer of the word is one who reads the Torah and obeys it. He has one seed and one seed only planted in his mind. He is likened to a gladiator in the arena who is actually using his sword and his training, to combat those who fight against the word of Yehovah. Those opposing the word of Yehovah are workers of lawlessness on behalf of Satan.

21 Not everyone who says to Me, Lord! Lord! shall enter the kingdom of Heaven, but he who does the will of My Father in Heaven. 22 Many will say to Me in that day, Lord! Lord! Did we not prophesy in Your name, and through Your name throw out demons, and through Your name do many wonderful works? 23 And then I

will say to them I never knew you! Depart from Me, those working lawlessness! (Matthew 7:21-23)

24 Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on a rock. 25 And the rain came down, and the floods came, and the winds blew and beat on that house. And it did not fall, for it was founded on a rock. 26 And everyone who hears these sayings of Mine and does not do them shall be compared to a foolish man who built his house on the sand. 27 And the rain came down, and the floods came, and the wind blew and beat on that house. And it fell, and great was its fall. (Matthew 7:24-27)

Again, these are those people who do not and will keep the fourth Commandment. They will not keep the Sabbath Holy and they will not keep the Holy Days saying that the laws are done away.

13 For it is not the hearers of the Law who are righteous before God, but it is the doers of the Law who will be declared righteous. (Romans 2:13)

There are many who claim to be followers of Christ who have heard about the commandments or the law every Sunday, but they will not and do not keep them. They are not doers of the law and will not be declared righteous.

*14 My brothers, what profit is **it if a man says he has faith and does not have works?** Can faith save him? 15 If a brother or sister is naked and destitute of daily food, 16 and if one of you says to them, Go in peace, be warmed and filled, but you do not give them those things which are needful to the body, what good is it? 17 Even so, **if it does not have works, faith is dead,** being by itself. 18 But someone will say, **You have faith, and I have works. Show me your faith without your works, and I will show you my faith from my works.** 19 You believe that there is one God, you do well; even*

*the demons believe and tremble. 20 But will you know, O vain man, **that faith without works is dead?** 21 Was not Abraham our father justified by works when he had offered Isaac his son upon the altar? 22 Do you see how faith worked with his works, and from the works faith was made complete? 23 And the Scripture was fulfilled which says, "Abraham believed God, and it was imputed to him for righteousness, and he was called the friend of God." 24 You see then **how a man is justified by works, and not by faith only.** 25 And in the same way, was not Rahab the harlot also justified by works when she had received the messengers and had sent them out another way? 26 **For as the body without the spirit is dead, so faith without works is dead also.** (James 2:14-26)*

Many claim they believe in Jesus, but they have no fear of not keeping the laws. Even the demons believe—and they shudder!

Those of you who are reading this... Are you in the arena and wielding that sword Yehovah gave to you. Or are you amongst the demons who believe but sit in the stands pointing at and accusing the brethren who are trying to do a work.

*And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, **for the accuser of our brothers has been thrown down, who accuses them day and night before our God.**" (Revelation 12:10)*

Brethren we are about to enter the last *10 Days/Years of Awe*. The final chance in this sixth millennial day to repent of our accusing evil ways; of fighting and destroying the faith of those Yehovah is calling; of doing the works of Satan teaching others not to obey the laws of Yehovah; of ridiculing those who do; of speaking evil of others and all the other things we do that are against the law of Yehovah. It is time to get in the game and to learn

how to play as a team member helping others learn the truth.

Yehovah told Joshua to be brave three times in one speech. Let me now share with you the very same sword Yehovah gave to Joshua that day and is now giving to you.

*5 No man shall be able to stand before you all the days of your life. As I was with Moses, so I will be with you. I will not fail you nor forsake you. 6 **Be strong and of good courage.** For you shall divide for an inheritance to this people, the land which I swore to their fathers, to give it to them. 7 **Only be strong and very courageous** so that you may be careful to do according to all the Law which My servant Moses commanded you. Do not turn from it to the right or to the left, so that you may act wisely wherever you go. 8 This book of the Law shall not depart out of your mouth, but you shall meditate on it by day and by night, so that you may be careful to do according to all that is written in it. For then you shall make your way prosperous, and then you shall act wisely. 9 Have I not commanded you? **Be strong and of good courage. Do not be afraid, neither be dismayed.** For Jehovah your God is with you in all places where you go. (Joshua 1:5-9)*

Yehovah told Joshua something that all of us need to heed. Most people are no longer doing this one thing. Instead, they talk endlessly about the vaccine or how the government agencies are out to destroy them. They all know the latest conspiracy teaching, but they do not know the Torah. If they did, I would not need to teach them.

8 This book of the Law shall not depart out of your mouth, but you shall meditate on it by day and by night, so that you may be careful to do according to all that is written in it. For then you shall make your way prosperous, and then you shall act wisely. (Joshua 1:8)

Be very strong. Have I not told you, be very strong and courageous and let only the Torah come out of your

mouths and dwell only on it day and night so that you will be prosperous and so you shall be wise. Make yourselves righteous and become Hammishchah. Put on the pure white *robes of righteousness*. Remove the Hammashchith from your minds so that you are wearing the white robes for the wedding.

Be Strong!!
Chazaq!!

Chapter 13 | Epilogue

At the time of my writing this epilogue, it is November 7, 2023, and time to update you on what happened with the *Abomination That Makes Desolate*, which we were expecting on September 22, 2023.

2 The glory of God is to hide a thing; but the honor of kings is to search out a matter. (Proverbs 25:2)

You have now read where I was focused and why. I have shown you step by step how I arrived at the conclusions I did. Again, I have no angels, dreams or visions to tell me these things, just honest hard studies of my Bible, reading His words. Through His words I was close; I was very close in both 2020 and again now in 2023. In both cases we adjusted our understanding and continue to grow closer to Yehovah, adjusting our chronology and understanding.

As Proverbs 25:2 says we are to search. We look in the right direction, we pursue those understandings to the end, proving all things to see if they are true or not. This is the motto of Sightedmoon.com—to prove all things. That is what I have done, even to the point of going to Israel and watching and waiting for prophecy to happen in person.

Navi-Watchman-Witness

There have been many people who accused me of being a false prophet just because what I said was not 100% correct. They dismiss everything even though it is 98% spot on. They have no understanding of what a prophet or a false prophet is.

Many people today think of a prophet⁷⁹ as any person who sees the future. While the gift of prophecy certainly includes the ability to see the future, a prophet is far more than just a person with that ability.

A prophet is basically a spokesman for G-d, a person chosen by G-d to speak to people on G-d's behalf and convey a message or teaching. Prophets were role models of holiness, scholarship and closeness to G-d. They set the standards for the entire community.

The Hebrew word for a prophet, navi (Nun-Beit-Yod-Alef, נביא) is said to be related to the term niv sefatayim (נִיב שְׁפָתַיִם, Isaiah 57:19) meaning "fruit of the lips," which emphasizes the prophet's role as a speaker.

Anyone who speaks or quotes the Torah is a prophet. They are spreading the Torah by the fruits of their lips. They are supposed to be leading you back to the Torah and to Yehovah, but there are other prophets who come to lead you away from obeying Yehovah and His Torah. Yes, some prophets lead you away from obeying Yehovah and it is these prophets who are the false prophets.

1 If a prophet rises among you, or a dreamer of dreams, and gives you a sign or a wonder, 2 and the sign or the wonder which he foretold to you occurs, saying, Let us go after other gods which you have not known, and let us serve them, 3 you shall not listen to the words of that prophet or that dreamer of dreams. For Jehovah your God is testing you to know whether you love Jehovah your God with all your heart and with all your soul. 4 You shall walk after Jehovah your God and fear Him, and keep His commandments, and obey His voice, and you shall serve Him and hold fast to Him. 5 And that prophet or that dreamer of dreams shall be put to death, because he has spoken to turn you away from Jehovah your God, who brought you out of the land of Egypt and redeemed you out of the house of slaves, to thrust you out of the way in which Jehovah your God commanded

⁷⁹ Judaism 101, Prophets and Prophecy.
<https://www.jewfaq.org/prophets>

you to walk. So you shall put the evil away from the midst of you. (Deuteronomy 13:1-5)

A Navi is like a Watchman on the wall or one of the two witnesses who look for the crescent moon to begin each month.

Each month a number of people go out in the land of Israel to look towards the western horizon on the 29th or 30th day of each month. They know which direction to look towards. They can see where the sun has set, and they know approximately where to look for the crescent moon after sunset. They also have been expecting and knowing the day when the moon potentially could be seen.

On the 29th day they may or may not see the moon, due to haze, pollution, cloud cover, or the moon setting too soon after the sun sets before anyone can see it. They just never know from month to month if they will be able to see the new sliver of the crescent moon. But they are out there looking nonetheless. Some know exactly where to look having a great deal of experience while others who are new, look in the wrong area of the sky. No one knows the exact time when the crescent moon will be seen, which is why this day is called the day and hour no man knows and the proof Yeshua gave us as to which calendar to be following.

Those who do see the moon, must go to the Temple to testify in front of the High Priest, who then cross examines them until he finds two witnesses who can verify, testify, and witness the new moon has been seen.

All of us are Navis as we study the Torah. A Navi is a watchman looking in the right area of the scriptures to understand those things Yehovah has stated in Hebrew. A Navi, a watchman, a prophet, a witness is someone with fruit inside, who knows the words of Yehovah from study and is looking in the right direction, in approximately the right area, at about the proper time for that revelation to come to pass. There are things beyond their control that

can affect whether or not they see those prophesied events take place.

So, like the Navi, I have been close. Very close with the things I am saying. No one else warned you about 2020 or made those predictions based on that understanding, because they do not understand the Jubilee Cycles. I have been warning about 2020 since 2005. Once 2020 came and went, it was now historical and not prophetic. All of us can now look back and know exactly what did happen. I adjusted my understanding based on the facts that were then evident. I then knew to be looking at 2023. Again, I and those who now understood the Jubilee Cycle teaching were the only ones looking for something major to happen in 2023. I was so sure about 2023, that I along with a few others went to Israel in order to be one of those witnesses. In the same way we just never know if the crescent moon will be seen, these prophetic events did not come as expected, but they did come. In understanding these new revelations that came on October 7, we must now adjust what we have seen with what we expect is coming next. As Paul says:

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. (1 Corinthians 13:11-12 KJV)

But those who do not understand, those who are not looking or looking in the wrong direction, will say *see he was off by so many days*, and they will be correct, we were off by a little. They do not understand the Jubilee Cycles or the purpose of sighting the moon, and therefore were not even watching. I was watching!! I was being that witness!!

In the same way we search for the moon on new moon day, we were looking in the right direction at the right time for this prophetic event. As well, in searching for the

moon, we know approximately where it is going to be sighted, but we never know until it is actually seen or until the actual prophecy comes to pass. Only then will we be able to be that witness that sighted the moon and, in this case, the Navi who witnessed these prophetic events actually take place. Having done so we now come before you, who act as the High Priest to present our testimony, our witness.

In all of my teachings, I am constantly telling you to obey Yehovah and to keep His commandments. I am showing you the Holy Days, as well as the Sabbatical and Jubilee years and when to keep them. It is by understanding these moedim, which reveal prophecy and the plan of salvation, that I am able to share with you the great revelations I have shared with you—all of it leading you back to knowing Yehovah on a deeper level.

Now allow me to show you just how close we were and how all of this has been revealed to us now that we can look back and evaluate it all. Here is my testimony, my witness of these historical events.

October 7, 2023, Black Shabbat

The world has once again changed on October 7, 2023.

In 2020, we were expecting events to begin to take place on Shavuot, which we thought would be May 31, 2020. Shavuot turned out to be one month earlier because there was not an Adar Bet that year as we had expected.

Here is what I wrote in our Newsletter number 5856-011, May 2, 2020:

“D-Day!”

Since 2005 we have been warning people about the curses to come in 2020. 2020 is the middle of the 70th Jubilee since the Burning Bush when Yehovah told Moses to go and get the Israelites and bring them back to that Mountain where 50 Days later Yehovah

proposed to Israel, and Israel accepted the terms of that Great Ketubah.

Yehovah told Daniel that He had given the people of Israel 70 Jubilee Cycles to get in line with His commandments or in the middle of the final one He would take action and execute the vengeance of the covenant which they had broken.

Our Countdown clocks on our web site were set with Shavuot in mind: the middle of the year in the middle of the Jubilee Cycle.

In all our charts and expectations as to when Shavuot was to take place in 2020, all said it was going to be May 31st. So, we wrote our books with that date in mind and warned the brethren of the coming sword spoken of in Lev 26.

23 And if you will not be reformed by Me by these things, but will still walk contrary to Me, 24 then I will walk contrary to you and will punish you seven times more for your sins. 25 And I will bring a sword on you that shall execute the vengeance of the covenant. And when you are gathered inside your cities, I will send the plague among you. And you shall be delivered into the hand of the enemy. 26 When I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight. And you shall eat and not be satisfied. 27 And if you will not for all of this listen to Me, but will walk contrary to Me, 28 then I will walk contrary to you also in fury. And I, even I, will chastise you seven times for your sins. 29 And you shall eat the flesh of your sons, and the flesh of your daughters you shall eat. (Leviticus 26:23-29)

We said it would begin at this time. Something was going to happen to start this process to war. Exactly what that was, we did not know. As we have consistently said, I have not had any angelic voices or visions from heaven to tell me these things. I have shared with you all that I understood from studying the Torah and obeying the Torah.

And we said that if these things did not happen this year, then we would take down the website. That was why I instructed James to put the countdown clocks there.

Then of all things we were told that Passover could be early. In disbelief, I searched for such a precedent and found that indeed we had many examples from the Tombstones of Zoar that had kept the Passover well before the spring equinox. And when the barley was declared Aviv well ahead of all the other groups' predictions and declarations, we were ready to accept the facts as they were and not deny the obvious: Yehovah was indeed in charge and that we must follow that cloud when it moves.

This then meant all my dates and calculations would be off by a month. I had to scramble to prepare for Passover and the teachings and the many questions and controversies that arise from stepping out from the rest of the brethren. I did not have time to redo all the work involved in calculating the countdown clocks, so we left them the way they were.

Then COVID-19 took the world by storm and on the very day we kept Passover, March 10/11, 2020, 30 days before everyone else, the World Health Organization (W.H.O.) declared a worldwide pandemic.

There was absolutely no way I could have called that or planned it. But our King, our Messiah, our Husband - Yehovah - could and did. He was showing us He was in charge and not any man. He was taking the helm and He was now driving the end-time events. Many still did not want to believe He was doing this and they created and invented fancy conspiracies to explain it all away. I was asked where the pestilence was mentioned. They thought I said war was coming. I had put my emphasis on the war aspect and had neglected the pestilence part, but it was right there in Leviticus 26 as you have just read.

It was not until 2021, that I was able to understand what had taken place in 2020. We continued to wait and watch for the war or the sword to break out either May 3rd

or 31st in 2020, but no war came. Riots across the USA began the May 31st weekend due to the death of George Floyd. These riots were then morphed into the riots that began after President Trump lost the 2020 election to Joe Biden in November, all of which climaxed at the Capitol Hill riot on January 6, 2021. Although the USA was deeply fractured, this was not the sword or war we were expecting.

After the Capitol Hill riots, we began to question our understanding of prophecy and to relook at everything once again. Our focus on May 31st obscured us from seeing what had begun on March 11, 2020. The world was now dealing with COVID-19, lockdowns, millions dead and dying, hospitals overflowing with the sick, travel restrictions, new vaccines being developed and the anti-vax campaigns.

It was late in the year 2021 before we realized the announcement on March 11, 2020, was highly significant because of the huge impact it had made to the world and that it was announced on the very day we kept Passover that year.

Because of the lockdowns, no church, synagogue, mosque or any place of worship was allowed to be open while COVID wreaked havoc uncontrolled worldwide. These facts caused us to understand the Daniel 9:27 prophecy.

27 And he shall confirm a covenant with many for one week. And in the midst of the week he shall cause the sacrifice and the offering to cease, and on a corner of the altar desolating abominations, even until the end. And that which was decreed shall be poured on the desolator. (Daniel 9:27)

We understood the middle of the week correctly in that it was 2020, the middle of the 70th Jubilee since Moses was told to go and get the children of Israel. It was only after COVID shut down all the places of worship, that we

understood how the sacrifices and offerings were to be stopped. This was explained by understanding Hosea:

2 Take with you words, and turn to Jehovah. Say to Him, Take away all iniquity, and receive us graciously, that we may repay with the calves of our lips. (Hosea 14:2)

Hosea is showing us that the calves of our lips were and are our corporate prayers that we were offering up each week. We know this because 2020 is no longer prophetic but is now historic and we can look back to see what took place.

It was from this understanding that we then read the Daniel 12 prophecy believing the 1290 days began from March 11, 2020, when COVID was announced by the W.H.O.

11 And from the time that the daily sacrifice shall be taken away, and the desolating abomination set up, a thousand two hundred and ninety days shall occur. (Daniel 12:11)

When you count 1290 days from March 11, 2020, you arrive at September 22, 2023. We have explained all of this in this book along with our reasoning. We have also explained why we expected the abomination to be set up on Mount Golgotha, which is also the Altar upon which Yehshua was crucified. He was crucified in the same place the sin offerings were burned, outside the city on the Red Heifer Altar.

What we did not know, as we have already shared in this book, was exactly what we were looking for—a Red Heifer offering in the wrong place, a statue, a carving or picture. We just did not know, but we were quite confident of where it would be and that was upon Golgotha.

On September 4, 2023, I along with a number of others who were on Mount Golgotha were looking for some sort

of pre-construction site being prepared and sure enough we found it.

On the Altar site, in the corner of the Altar, just as prophecy had said it would be, they were in the process of completing a shrine in which a statue of the Virgin Mary would be set up. When I checked later on September 8, the forms for the shrine had been taken away and over the next few days parging had been completed. The shrine, as far as I could tell, was ready to receive the statue at any moment.

The Warning

I was excited and at the same time terrified of what was about to come to pass: a time of trouble not seen since the beginning of time.

15 Therefore when you see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoever reads, let him understand). 16 Then let those in Judea flee into the mountains. 17 Let him on the housetop not come down to take anything out of his house; 18 nor let him in the field turn back to take his clothes. 19 And woe to those who are with child, and to those who give suck in those days! 20 But pray that your flight is not in the winter, nor on the sabbath day; 21 for then shall be great tribulation, such as has not been since the beginning of the world to this time; no, nor ever shall be. (Matthew 24:15-21)

In fact, I became so concerned after seeing the shrine built and ready, I went to Yehudah Glick to warn him and I had hoped through him, the Israeli Government.

I first met Yehudah Glick⁸⁰ in 2005 on a tour to the Temple Mount Institute in Jerusalem in which Yehudah gave us the tour of the temple model and furnishings at that time. The next time I met Yehudah was in 2014, at the

⁸⁰ Yehudah Glick https://en.wikipedia.org/wiki/Yehudah_Glick

ICEJ event where I was hosting a booth displaying my book *The 2300 Days of Hell*. Yehudah had expressed an interest in the book, but I was not able to speak to him as I was speaking to another customer at that time.

I asked Yehovah if He wanted me to talk with Yehudah, He would arrange it for me. I then went outside to go find something to eat at lunchtime and saw Yehudah sitting on a park bench all alone eating a sandwich. I walked up to him and told him the prayer I had just said, to which he responded, “Then I am interested to hear what you have to say since God has orchestrated this meeting.” We talked for half an hour, sending Keith Johnson a selfie. I then offered him the book at the end of the conference as it was my last copy on display. Once the conference was over, he came and got the book and promised to read it.

Yehudah had begun to read my book, *The 2300 Days of Hell*, but then on October 29, 2014, just three weeks later, a Palestinian tried to assassinate him. He was shot four times in the chest and survived. After his recovery he went on to be elected to the Knesset. Since this time, I have met Yehudah by chance a number of times near the Temple Mount as we both left the grounds. He remembered me and the book each time we met.

Before going to Israel in 2023, I had asked Yehudah if we could meet after I had completed the tour I was hosting, to which he agreed. I went to speak with him face to face on September 10, 2023, warning him about the setting up of the Abomination based on the Jubilee Cycles and the coming surprise attack. He was pre-occupied preparing for a speech that night on the Mount of Olives and really was not persuaded by my brief explanation.

Although I was disappointed, I was still confident of our findings and had the urgent need to let someone in authority know. Out of desperation and because I knew no one else to write to, I wrote the Prime Minister and the Chief Rabbinate of Israel the following letter. It is time stamped as well.

Dear Mr. Prime Minister, I do not know who to write to. But I do know you study your Torah.

Daniel 9:27 says in the midst of the 70th week, which is the 70th Jubilee Cycle, that sacrifice and offering would cease since the Exodus. The middle of the Jubilee Cycle is 2020. What ceased was corporate prayer in every synagogue, church, mosque and temple worldwide. The W.H.O. declared a worldwide pandemic on March 11, 2020. I was keeping Passover at that very moment.

Daniel 12:11 says we are to count 1290 days from that time to the abomination being set up. That date is Sept 22, 2023.

JUST 11 DAYS FROM NOW!

Daniel 12:1 says it will be a time unlike any other in history.

Mr. Prime Minister, Sept 21 is the UN International day of peace.

As you know the phrase *peace, peace, when there is no peace* is found in Jeremiah 6:14 as well as Jeremiah 8:11. It is also found in Ezekiel 13:10 and 16. In all four places, it has the same meaning in the same historical context.

Jeremiah was like a doctor delivering bad news to his patient. His diagnosis was that, unless drastic measures were taken, the patient would die. However, the false prophets gave a “second opinion.” “Don’t listen to Jeremiah,” they said; “you are going to be just fine.” Instead of radical surgery and a drastic change of lifestyle, the priests and false prophets said a light bandage was all that was needed. The following passage is found in Jeremiah 6:13–14 and repeated exactly in Jeremiah 8:10b–11:

“From the least to the greatest,
all are greedy for gain;
prophets and priests alike,
all practice deceit.

They dress the wound of my people
as though it were not serious.

‘Peace, peace,’ they say,
when there is no peace.”

When the priests and false prophets said, “Peace, peace,”⁸¹ they were denying that judgment was on the way. They were giving the people false assurances.

An Eminent ATTACK according to prophecy is about to happen while you attend the UN summit in New York.

I have been warning about 2020 since 2005. Sword Plague and Famine were foretold to happen at this time. Sword as you know can also mean drought. The Lev 26 curses are happening right now worldwide.

There will be fighting and war until the end of 2033 on the day of Yom Kippur.

Forgive me for sounding like a crazy man. I do not know who to speak to. I shared this with Yehuda Glick on Sunday, Sept 10, 2023. But he had no time to look into it more deeply.

The Abomination spoken of in Daniel 12:11 is being built as of Sept 4 when we discovered it on the corner of the altar. On Sept 8 when I checked again, the forms had been stripped. The statue is according to prophecy to be set up on Sept 22 and immediately after that, a time not seen ever in earth’s history.

Mr. Prime Minister, I am here until Sept 22 and available to explain everything in detail. I am staying at the Abraham Hostel in Davidka square. I am at your service if I may be of any assistance.

Yehovah be with you and the people of Israel in this time of judgment that is about to begin.

Shalom

Joseph F Dumond

admin@sightedmoon.com

www.sightedmoon.com

The form has been successfully sent. Form reference: 99406

3:02PM (35 Minutes ago)

Prime Minister’s Office PM_ENG2@pmo.il

We acknowledge receipt of your e-mail to the Prime Minister's Office.

⁸¹ 3 For when they shall say, Peace and safety! Then sudden destruction comes on them, as travail upon a woman with child. And they shall not escape. (1 Thessalonians 5:3)

All e-mails are read, and where appropriate, you will receive a relevant reply.

Sincerely,

Prime Minister's Office – E Correspondence

Sent to the Chief Rabbinate Sept 11, 2023 3:35 PM

I had now done all I could do. I did not know what else to do and I was feeling like Chicken Little⁸² yelling out *the sky is falling*.

I had contacted Keith Johnson on September 4, 2023, knowing he was coming to Israel. I wanted to show him the shrine being built for the abomination, but he was not interested and preparing for his upcoming tour. I blessed him and his tour and we left it like that.

On Wednesday, September 20, 2023, I had a dream, and I could hear a trumpet blast that was extremely loud coming from the heavens. It was very loud and growing louder, and at the same time it was silky smooth. Such a beautiful sound. In my dream I was the one blowing the shofar making this beautiful sound that was heard around the world and at the same time I was arguing in my dream saying this is not me because I cannot sound the shofar so that it makes anything sound that beautiful. My dream insisted it was me. Then on Thursday, September 21, 2023, I heard the Trumpet Blast⁸³ in my room and I was not dreaming. It was loud and getting louder and it was silky smooth. I went outside to listen to it, and it got louder still. So beautiful.

The shofars were being blown at the Kotel over loudspeakers for the Selichot Prayers⁸⁴ from 12 AM to about 1:45 AM leading up to Yom Kippur on September 24-25. I was staying a half mile away in Ras Al-Amud in

⁸² Henny Penny https://en.wikipedia.org/wiki/Henny_Penny

⁸³ Shofar Atonement 2023 Jerusalem Joseph Dumond Sightedmoon <https://www.youtube.com/watch?v=Gbexj-qQwLo>

⁸⁴ סליחות בשידור חי מהכותל המערבי מוצאי שבת ערב יום כיפור תשפ"ד https://www.youtube.com/watch?v=bJn1W_0DqBM&list=PLJvUA_ccEpIn1tLnmt6Z53ALoXJS0AG0g&index=1

East Jerusalem at the convent and I could hear the shofars as if I was right there. It was like a huge announcement was about to take place. Something big was in the air.

Keith Johnson contacted me around September 21, and he was not very happy. He was hosting a Prayer Pilgrimage 2023 tour to Israel from September 17 to 26. People on his tour were contacting him concerned because I was warning people not to be in Israel after September 22, 2023, due to the expected abomination being set up on that date. He was also upset I had written to the Prime Minister and did so publicly.

Although I tried to explain to Keith and others many times in December 2022, most of them did not want to hear what I was saying then.

But when September 22 came, there was no statue set up; there was no big announcement or shofar blast—there was nothing. I felt even more like Chicken Little after our date had come and gone.

What had we missed?

March 11, 2020, was a Wednesday, so we thought maybe the 1290-day count might have begun from the Sabbath day, which was three days later that week when people would have been worshipping. September 24-25, 2023, was also the Day of Atonement—one of the holiest days of the year, when nothing moved anywhere in Israel. All transportations and borders are closed on this day. If I had to flee, I would not be able to leave at this time.

I waited and watched for the September 25, 2023, date; again, nothing was set up. We then supposed that maybe the count began at the end of the 7th Day of Unleavened Bread, which meant the expected date of the statue would be September 29, 2023. I waited and watched and again nothing was set up in the shrine on the corner of the Altar of Golgotha. There was indeed a brand new just constructed shrine or grotto, but there was no statue placed in it.

What was I not understanding?

The Shrine was built and in the very place prophecy said it would be—on the corner of the Altar, which was Golgotha. I was becoming disheartened at being so close to witnessing a historic prophetic event take place and yet it was not being set up. Other than myself, there was no one here to witness this event and unless I stayed, who would witness it when it was set up and who knew when that would be?

Keith Johnson's tour was over, and he contacted me again wanting to know what it was that caused me to scare the people on his tour. I agreed to meet with him on Wednesday, September 27, 2023, and I was going to show him the information I had and why I was stating September 22, 2023. He brought his team with him. They all seemed annoyed and skeptical. We found a place to talk in the Jewish quarter which was very busy just before the start of the Feast of Sukkot. Yom Kippur had now passed, and Sukkot was just two days away according to the Hillel calendar.

After explaining the Jubilee Cycles, I then took his group to Zion gate and showed them where the Abomination was to be set up. Keith would later write to tell me some of his people thought what I had said was very credible.

Keith also informed me another assassination attempt on Yehudah Glick had been thwarted.

The Shin Bet⁸⁵ security service says it uncovered an Iranian-backed terror cell planning an assassination attempt on National Security Minister Itamar Ben Gvir and former Likud lawmaker Yehudah Glick. According to the Shin Bet, Kamamaja and Mugarima were directed by an agent living in Jordan who was working on behalf of Iranian security forces. "The pair

⁸⁵ The Times of Israel, Shin Bet says Iran-backed cell planned hits on Ben Gvir, ex-MK Glick 27 September 2023
https://www.timesofisrael.com/liveblog_entry/shin-bet-says-iran-backed-cell-planned-hits-on-ben-gvir-ex-mk-glick/

were asked to help smuggle weapons into Israel and to collect intelligence on security for senior public figures,” including Ben Gvir and Glick, the latter of whom survived an assassination attempt in 2014. It says the three West Bank residents enlisted the two Israelis for a mission to set cars in Haifa on fire and film it as a sort of test to prepare for “much more serious terror.” It claims that Iran is looking to use Israeli criminals to carry out attacks based on forms of criminal activity, without elaborating.

I am presenting this to you chronologically so you can see how things developed, as I believe all of this is very historic and important.

On September 28, 2023, my team and I continued to search for potential dates looking for when the countdown began. We know that 2020 was the middle of the 70th week or the 70th Jubilee Cycle. We now know March 11, 2020, was not the start date when the calves of lips, our corporate prayers did cease around the world, but what was that start date of the 1290-day countdown?

What was the start date to the 1290-day count that would begin the worst time in history - the start of the 10 Days of Awe?

We discovered on September 28, 2023, that the Catholic Church has a special day on October 7 called Mary Our Lady of the Rosary Day,⁸⁶ but we had no connection of this event to our start date in 2020. We were still searching for that one event in 2020 from when the 1290 countdown would have begun.

Then we learned that on March 25, 2020, Prime Minister Netanyahu⁸⁷ decreed the State of Israel must shut

⁸⁶ Mary Our Lady of the Rosary Day.

<https://www.catholicapostolatecenterfeastdays.org/feast-days-and-solemnities/our-lady-of-the-rosary>

⁸⁷ COVID-19 pandemic in Israel

[https://en.m.wikipedia.org/wiki/COVID-](https://en.m.wikipedia.org/wiki/COVID-19_pandemic_in_Israel#:~:text=Beginning%20on%2011%20March%202020,7%20in)%20between%20one%20another)

[19_pandemic_in_Israel#:~:text=Beginning%20on%2011%20March%202020,7%20in\)%20between%20one%20another](https://en.m.wikipedia.org/wiki/COVID-19_pandemic_in_Israel#:~:text=Beginning%20on%2011%20March%202020,7%20in)%20between%20one%20another)

down and stay home due to the COVID outbreak. March 25/26, 2020, was the 1st day of the year on the Hillel Calendar. It was just 14 days before Israel was to keep Passover on April 8, 2020.

If this date was in fact correct, then the 1290-day count would be October 6, 2023. Shemini Atzeret began at sunset on October 6, 2023, and was then followed by Simchat Torah which began at sunset October 7, 2023, until sunset October 8, 2023.

I decided I had to stay and watch for the statue to be set up on these dates. I canceled my flight back home and did not rebook, thinking I would book a flight after October 10, 2023, just in case one of these dates turned out to be the day the abomination would be set up.

Nehemia Gordon heard via Keith I was in Jerusalem and wanted to meet with me. He invited me to keep Erev Shabbat with him and his sister and I agreed. Before we sat down for the meal on Friday, September 29, 2023, we went for a walk and Nehemia pulled out his phone to do an interview. He asked me before if I would do one with him, but I fully expected it to be with us sitting down discussing some subject, not a casual walk in the dark on Shabbat. We were both joking around but towards the end of the short video⁸⁸ I gave him a dire warning about why I was in Israel at this time and how things were about to change. Neither one of us took this as a serious interview and I fully expected to do another one with him very soon, but it never happened.

I encourage you to watch the video. The link is in the footnotes below.

During the meal, both Nehemia and his sister said I was right concerning the events of 2020 and my predictions about that year recorded in our book *The 2300 Days of*

⁸⁸ Blood Moon and Ten Years of Impending Cataclysm - NehemiasWall.com

https://www.youtube.com/watch?v=ZUDgQMp23xk&list=UULFkqhS_k151eQ0EVc_S4QwDQ&index=14

Hell.⁸⁹ Sadly, another interview did not take place where we could discuss it in more detail.

After Shabbat, September 30, 2023, I watched a beautiful full red moon rise over the Mount of Olives, as I sat in the roof top restaurant of the Panorama Hotel in Ras Al-Amud, East Jerusalem.

Jewish mythology states that a blood red moon is a sign of a coming war.



From: A Time For Judgment

By Hillel ben David (Greg Killian)

If the eclipses fall at regular intervals, how can we relate them to our behavior and responsibilities? It would seem that they are just celestial events that are unrelated to our behavior. So, how can we KNOW that they are related to our behavior and that they are sent by Yahweh to speak a specific message to us?

The fact that they are a specific message from Yahweh can be learned from the Torah:

Genesis 1:14-15 And Yahweh said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

⁸⁹ The 2300 Days of Hell by Joseph Dumond
<https://sightedmoon.com/2300-days-lp/>

We know that these eclipses are related to our behavior from the oral Torah, Mechilta to Parshat Bo⁹⁰ (second chapter) as well as in the Talmud⁹¹:

Succah 29a Our Rabbis taught, When the sun is in eclipse, it is a bad omen for the whole world. This may be illustrated by a parable. To what can this be compared? To a human being who made a banquet for his servants and put up for them a lamp. When he became wroth with them he said to his servant, "Take away the lamp from them, and let them sit in the dark". It was taught: R. Meir said, When ever the luminaries are in eclipse, it is a bad omen for Israel⁹² since they are inured to blows.

This may be compared to a school teacher⁹³ who comes to school with a strap in his hand. Who becomes apprehensive? He who is accustomed to be daily punished. Our Rabbis taught, when the sun is in eclipse it is a bad omen for idolaters; when the moon is in eclipse, it is a bad omen for Israel, since Israel reckons by the moon and idolaters by the sun. If it is in eclipse in the east⁹⁴ it is a bad omen for those who dwell⁹⁵ in the east; if in the west, it is a bad omen for those who dwell in the west; if in the midst of heaven it is bad omen for the whole world. If its face is red as blood, [it is a sign that] the sword is coming to the world; if it is like sackcloth, the arrows of famine⁹⁶ are coming to the world⁹⁷; if it resembles both, the sword and the arrows of famine are coming to the world. If the eclipse is at sunset calamity will tarry in its coming; if at dawn, it hastens on its way: but some say the order is to be reversed. And there is no nation which is smitten that its gods are not smitten together with it, as it is said, and against all the gods of Egypt I will execute judgments.

⁹⁰ (<http://www.betemunah.org/annual.html>)

⁹¹ (<http://www.betemunah.org/orallaw.html>)

⁹² (<http://www.betemunah.org/gen-jew.html>)

⁹³ (<http://www.betemunah.org/teacher.html>)

⁹⁴ (<http://www.betemunah.org/east.html>)

⁹⁵ (<http://www.betemunah.org/dwelling.html>)

⁹⁶ (<http://www.betemunah.org/famine.html>)

⁹⁷ (<http://www.betemunah.org/worlds.html>)

Then on October 2, 2023, Rebecca Bee⁹⁸ published a video about me looking for the abomination. She took the interview from Nehemia that we did just three days earlier and she also read my Newsletter from September 30, 5859-030,⁹⁹ and combined it with a Catholic prophecy stating that tribulation was to begin on October 13, 2023.

For the remainder of the week, I searched for any other potential dates to begin the 1290 count but could not find any reason for me to stay in Israel after October 10. I had planned to go back up to Golgotha on October 6 and 7 to check and then again on October 10 to see if they had indeed set up the statue of Mary in the newly constructed shrine.

As I waited during this week, I made a number of videos showing the viewers the many problems with the Mount of Olives¹⁰⁰ for the crucifixion site in relation to the Temple Mount. I also made another one showing how the Temple Mount¹⁰¹ and the Eastern Gate don't line up with the Mount of Olives and yet another one showing how both the Garden Tomb to the north and the Church of the Holy Sepulchre¹⁰² to the west disqualify themselves once you understand their locations in relationship to the Temple Mount.

Friday, October 6, 2023, I was looking out my window from Rus Al-Amud, over the Kidron. The wind had suddenly whipped up and was blowing very strongly towards the North, collecting all the dust and dirt so that I could not see anything. It was highly unusual, and it lasted for a very long time. Was this an omen, I thought? Was something happening with the shrine? It was very strange and almost

⁹⁸ Must Watch! Prophecy about the 13th of October, AOD shrine already set up in Jerusalem? Staring from the 6-minute mark up to the 21-minute mark. <https://www.youtube.com/watch?v=YpnIJ61AD9M>

⁹⁹ D-Day + 8. What is Going On? <https://sightedmoon.com/d-day-8-what-is-going-on/>

¹⁰⁰ Abomination Part 2 Olives

<https://www.youtube.com/watch?v=KkJ10MoQmms>

¹⁰¹ Part 3 In Search of the Abomination The Temple Mount

<https://www.youtube.com/watch?v=70DO3Jln8ME>

¹⁰² Jerusalem Abomination Where is It?

<https://www.youtube.com/watch?v=CiXb6py5IYU>

spooky. After watching this severe windstorm for about 15 minutes, I headed to the roof to look out over the convent to see what was going on at the shrine, but nothing was happening there. This wind and dust storm was very eerie to me.

The Hunters Come

I want you to understand that what we are about to discuss and share with you grieves my heart. So many have died and many more are going to die in the years to come. I take no glory in this, nor am I boasting about it. Although this is very difficult to discuss, it must still be shared.

In the Book of Jeremiah, we are told that there will be a second Exodus and at that time the people will be brought back to the Land of Israel. Before this time Yehovah would send fishermen who would lure them back to the Torah.

14 So, behold, the days come, says Jehovah, that it shall no more be said, As Jehovah lives, who brought up the sons of Israel out of the land of Egypt; 15 but, As Jehovah lives, who brought up the sons of Israel from the land of the north, and from all the lands where He had driven them. And I will bring them again into their lands that I gave to their fathers. 16 Behold, I will send for many fishermen, says Jehovah, and they will fish them. And afterwards I will send for many hunters, and they will hunt them from every mountain and from every hill, and out of the holes of the rocks. 17 For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity hidden from My eyes. 18 And first I will twice repay their iniquity and their sin, because they have defiled My land, they have filled My inheritance with the dead bodies of their abominable things. 19 O Jehovah, my strength and my fortress, and my refuge in the day of affliction, the nations shall come to You from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and there is no profit in them. 20 Shall a man make gods to himself, and they are no gods? 21 Therefore, behold, I will make them know; this time I will

cause them to know My hand and My might; and they shall know that My name is Jehovah. (Jeremiah 16:14-21)

After the fishermen have finished their work, then Yehovah is going to send the Hunters¹⁰³ who will search for them. It is during this time that Yehovah declares His people will pay double for their sins. He is going to reward them to the full for their sins with rigor and severity:

because¹⁰⁴ they have defiled my land; out of which he cast the Canaanites for the very same reason; and which he chose for the place of his residence and worship, and settled the people of Israel for that purpose in it: that they might serve him in it, and not do as the Heathens before them had done, and which yet they did; and this was what was provoking to him.

They have filled mine inheritance with the carcasses of their detestable and abominable things; with their idols, which were not only lifeless, but stinking, loathsome, and abominable; or unclean creatures, which were sacrificed unto them; and some think human sacrifices, the bodies of men, are meant: places of idolatrous worship were set up everywhere in the land, and therefore it is said to be filled therewith; and it was an aggravation of their wickedness, that this was done in a land which the Lord had chosen for his own possession, and had given to Israel as an inheritance.

The hunters come at the end of this age. We are now at the end of this age, and on October 7, 2023, we can clearly see the hunters doing the work Yehovah has called them to do.

Yehovah also warned us in both Proverbs and Hosea:

22 How long will you love simplicity, simple ones? And will scorners delight in their scorning? And will fools hate knowledge? 23 Turn at my warning; behold, I will pour

¹⁰³ The Hunters Cometh, Joseph F Dumond

<https://sightedmoon.com/the-hunters-come/>

¹⁰⁴ E-sword, John Gill Commentary, Jeremiah 16:18

out my Spirit to you; I will make my words known to you. 24 Because I called, and you refused; I stretched out my hand, and no one paid attention; 25 but you have despised all my advice, and would have none of my warning. 26 I also will laugh at your trouble; I will mock when your fear comes; 27 when your fear comes as a wasting away, and your ruin comes like a tempest when trouble and pain come upon you. 28 Then they shall call upon me, and I will not answer; they shall seek me early, but they shall not find me; 29 instead they hated knowledge and did not choose the fear of Jehovah. 30 They would have none of my counsel; they despised all my correction, 31 and they shall eat the fruit of their own way, and be filled with their own desires. (Proverbs 1:22-31)

6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I will also reject you from being priest to Me. Since you have forgotten the Law of your God, I will also forget your sons, even I. 7 As they were increased, so they sinned against Me. I will change their glory into shame. (Hosea 4:6-7)

We did not take Yehovah's hand when He stretched it out to us. We did not seek to know His ways and now we, both Israel and the world, will be ignored by Yehovah when we cry out to Him. He will even forget our children during this evil time, because we did not seek Him before, that we might learn about Him in His Torah.

October 7, 2023, Jerusalem

On Friday, October 6, 2023, I had a friend go up and search the shrine to see if the statue had been put up. She reported back that it had not been set up, and she sent me some pictures to prove it.

I woke up October 7, 2023, Shabbat morning to the sound of air-raid sirens going off over Jerusalem. I stood with my window open and recorded the rockets being sent overhead from Gaza, chased down by Israel's patriot

missiles from their Iron Dome. I could see the smoke trails of both as the Iron dome intercepted them. There was a puff of smoke, and relief it was taken out, then the loud boom, followed by an even louder sonic boom or concussion boom that even moved my curtains from the force. People in the Kotel area began to scream from the second boom. But there was not just one; we had multiple rockets taken out by the Iron Dome with the same multiple booms each time.

Normally in the past there would be a few rockets sent out and then they would stop. But this day it was different. It was Shemini Atzeret, and the rockets kept coming non-stop, going in every direction around Israel. They fired 2,200 rockets at Israel on this High Holy Day.

I did not understand the danger that was taking place all around Gaza at this time. The people in the restaurant at the Panorama Inn kept looking out to watch the interceptions and with each loud boom a few of the women would shriek. I made sure to be facing the convent as I ate, where I could see something was taking place near the shrine.

Yes, a number of priests were leading a procession out of the convent towards the shrine. But they retreated into the building each time the sirens were sounded and only began to come out again once they had been silent for a few minutes. There were about 30 people in this procession being led by a Bishop. It was 9 AM and they all had retreated about three times already. I headed straight up there, even as more sirens began to sound. Was this the expected ceremony for the setting up of the statue on this Mary Our Lady of the Rosary Day? I had waited so long and began to race over. I was not going to miss this historic event because of a few rockets.

I stood next to the event trying to blend into the small crowd on the upper deck. The administration staff thought I had left the week before and would be curious as to why I was still there at this time. I watched and listened and took a few pictures, but there was no statue to be seen. Nothing in the shrine. Nothing being carried on anyone's shoulders. Nothing sitting on the table at the front waiting to be placed

in the shrine. There was no statue. I stayed until the very end when the people began to wander off and I left the convent before anyone recognised me from our previous visit, very disappointed that nothing had happened, even though there was this large crowd present. I would learn later there was supposed to be over 200 people present for this anniversary mass of the founding of the convent which was built in 1903.

I returned to my room and stayed there for the duration of the rockets being fired that day. Later in the day I began to learn about the slaughter that had taken place along the Gaza border¹⁰⁵ and even then, I had no idea of the gravity of the situation.

Sunday, October 8, 2023, I made another video¹⁰⁶ in the Kidron Valley about how bad things had gotten in Israel, but it was not until I got home later that evening when someone had sent me the videos of the slaughter at the Nova festival that I began to understand what was going on. Even with the video I still had no idea just how bad things were.

When I first heard about how Hamas had attacked people dancing who were keeping the Feast, I was angry. Where was Yehovah? How could He let His people be slaughtered like this as they kept His feast of Shemini Atzeret? They were dancing as we all did the night before when this Feast began, according to the Hillel calendar. I suspected they had continued to dance through the night.

Then the flood of videos began arriving and the slaughter was recorded on Facebook and other social media. People were shot dead in their cars as they drove along various roads. People were shot in their homes and set on fire. Children and infants were beheaded, and their bodies cut up.

¹⁰⁵ 10 *You shall fall by the sword. I will judge you in the border of Israel, and you shall know that I am Jehovah.* 11 *This city shall not be your pot, nor shall you be the flesh in her midst. But I will judge you in the border of Israel,* 12 *and you shall know that I am Jehovah. For you have not walked in My statutes, nor have you done My judgments, but have done after the customs of the nations all around you.* (Ezekiel 11:10-12)

¹⁰⁶ Israel at War and the Abomination

<https://www.youtube.com/watch?v=xAWE6h2xzjo>

Parents were tied with wire to their kids and set on fire alive. Other children were set on fire in the cars alive or shoved into ovens to be baked alive. Young people were shot who were trying to escape the music festival. Those hiding and discovered were shot point blank dead. Others hiding in bomb shelters had multiple grenades thrown into the shelter. People were running out with limbs blown off only to be shot or taken captive, even as they bled out. Women were gang raped and paraded around. Hundreds were captured and taken hostage. Some of them would then be dragged back into Gaza where they were beaten, raped and killed by the civilians in Gaza. Some of the captives were also found later to have been beheaded. Many of the infants found in the kibbutzim had their limbs cut off and were decapitated. One pregnant lady had her baby cut out of her stomach and the baby shot. Thousands of these “innocent Palestinian civilians” had also streamed through the border fences that were blown open and they too began to loot and rob the dead bodies and homes of the slain of anything they could grab before heading back into Gaza shouting Allahu Akbar.

Nothing compared to the atrocities that had taken place here. Nothing like this had ever happened in Israel and it sounded like we had just returned to Nazi Germany in 1942 and the Holocaust.

The fog of war confused us at this time as to what was going on and just how bad things were. The border fence had been breached in many locations and the number of attacks around Gaza in Israel was stunning. We have this map to show you the extent of the atrocities. This was the worst single day tragedy to strike Israel since the Holocaust itself.

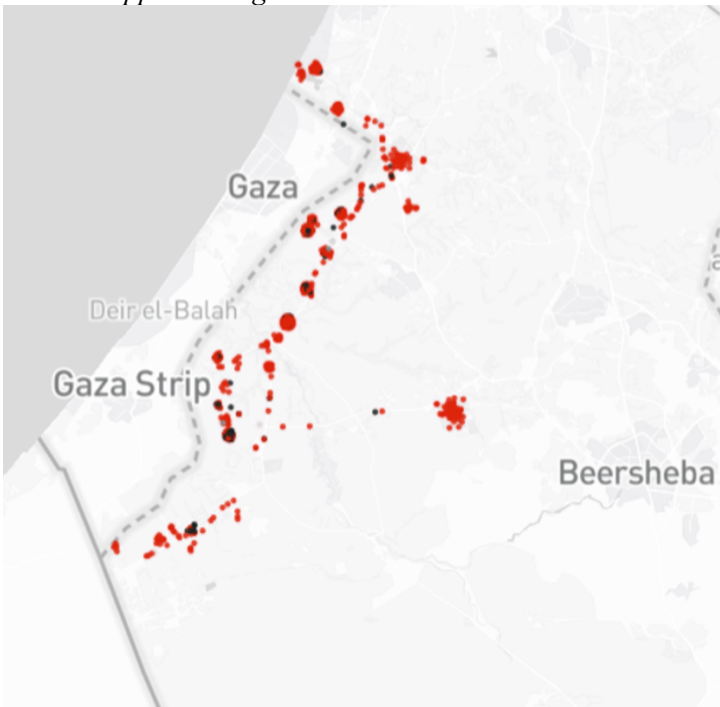
***'Awareness of Gravity of Horrors' |¹⁰⁷
Interactive Map Depicts Scale of Hamas Oct 7 Atrocities
on Israeli-Gaza Border Communities***

¹⁰⁷ HAARETZ Israel News <https://www.haaretz.com/israel-news/2023-11-02/ty-article/interactive-map-depicts-scale-of-hamas-oct-7-atrocities-on-israeli-gaza-border-communities/0000018b-8fcf-d7a8-afcf-afef4f600000>

The new website, 'Mapping the Massacres,' allows users to click on every affected Israeli town and read a summary of what occurred there. Individual, color-coded, dots highlight the locations of Israelis who were killed or kidnapped.

Israel is still identifying the dead following last month's attack on the Gaza border communities, in which around 1,400 people were murdered by Hamas members in the towns and cities surrounding the Gaza Strip, but enough information has come to light to allow Israelis to map out the extent of the catastrophe.

Some have taken this in the most literal way, producing an interactive online map showcasing every massacre site across the Gaza Envelope. The new website, "Mapping the Massacres," allows users to click on every affected town and read a summary of what occurred there. Individual, color-coded, dots highlight the locations, on October 7, of Israelis who were killed or kidnapped during the attack.



While it is unclear who produced the map, it has been shared extensively online, including by government spokesman Eylon Levy, who said that he was unaware of its provenance.

In an explanatory note on its website, the October 7th Geo-visualization Project said that it “strives to provide a comprehensive representation of the atrocities committed by Hamas” and that its map, which it described as an “educational tool,” was intended to promote “awareness of the gravity of the horrors.”

It cautioned, however, that due to incomplete information, its data “may contain inaccuracies or omissions, especially regarding location details, which might be refined as more concrete data becomes available.”

The anonymous developers did not immediately respond to a request for comment.

When zoomed in, many of the towns along the Gaza border appear to be covered in red rashes from the dots indicating those who fell while a smaller number of black marks signify those taken by Hamas.

In its entry for Kibbutz Nahal Oz, where Haaretz reporter Amir Tibon hid for hours with his family as terrorists passed outside his house, the site noted that the town had been invaded by “roughly 100 Hamas terrorists...breaking into homes, massacring the residents of the kibbutz and wiping out entire families.”

A list of kidnapped and murdered Israelis, including a separate list for active-duty soldiers, followed. Clicking on a name brings up further information, including a photo, the victim’s age and/or rank and a link to press coverage of their death.

The map is a “key resource to understand the scale of Hamas’s carnage,” Levy, the government spokesman, tweeted. “You can take it down to the resolution of the individual families massacred.”

IDF spokesman Jonathan Conricus likewise praised the project, tweeting that while it did not come from the Israeli army or any other official source, it was a “great resource for reporting.”

As of November 8, 2023, one month after this horrific series of events took place, there are still 240 hostages being held by Hamas. The casualties are as follows:

*Around 1,400 Israelis and foreigners have been killed since 7 October, including 308 IDF soldiers, 10 Shin Bet agents and 58 police officers and at least 5,132 wounded. The casualties also include approximately 70 dead or missing Arab-Israeli citizens, many of whom are Negev Bedouin.*¹⁰⁸

Before I understood how horrific this Shabbat of October 7 was, Yehudah Glick remembered my warning to him and sent me the following text that same day, referring to our conversation I had with him back on September 10, 2023:

You were right!

My dear friend
A new era has begun.
Praying for the best
Yehudah

I wrote Yehudah back, telling him what was coming was going to be worse than what has already happened. Now that I had his attention, I asked for another meeting, but I did not get a reply. Here is my e-mail sent after midnight on October 8, 2023:

Shalom Yehudah. Thank you for acknowledging this, but this is not the one. As bad as this is and it is still ongoing, and very bad, this is not yet what is coming. If you think I might have something to say then please let's meet today. Invite Keith Johnson, a mutual friend to listen in. I also told him.

¹⁰⁸ **Casualties of the 2023 Israel–Hamas war**

https://en.wikipedia.org/wiki/Casualties_of_the_2023_Israel%E2%80%9923Hamas_war

I also wrote the Prime Minister and the chief Rabbanite after I spoke with you.

What is coming is worse.

Although the house for the abomination is complete and a large mass conducted there yesterday. The actual abomination has yet to be set up in the Holy Place. I am here and remain here to witness this as no one else is even looking.

Please allow me to explain all of it and not be rushed in a 5-minute rant that makes me sound crazy.

What is coming is worse.

Sunday morning, I made the video as mentioned above, then at the end of the day I walked back to my room where I was sent a video and then wrote the following e-mail to Yehudah:

Shalom Yehudah, I have some sad news to share with you. I was just sent this video and I am stunned.

Tonight as I walked back to the Panorama in East Jerusalem where I am watching for the Abomination to be set up as I told you, I prayed and asked Yehovah why over 350 kids were gunned down by Hamas? Why is all of this happening? I understand my prophetic timing and how close it is, but I have yet to see an abomination here at the convent.

But I was praying to Yehovah for an answer. That was 7 PM and now at 9 PM I am sent this video.

<https://www.thegatewaypundit.com/2023/10/hamas-brags-posts-photo-paragliders-they-used-breach/>

Open the link and scroll down to the video. In the opening scenes you see all the youth dancing around this giant Buddha statue. As soon as I saw it I thought of the Golden Calf and how 3000 died back then. This dancing was on Shemini Atzeret. The 8th Day Feast and they are dancing around an abomination. Not the one I am looking for but an abomination none the less.

Yehovah has sent Hamas to punish Israel. I am gobsmacked. I am stunned. How could they do this? Now I understand. I do not like it but I now get it. Yehovah is not mocked.

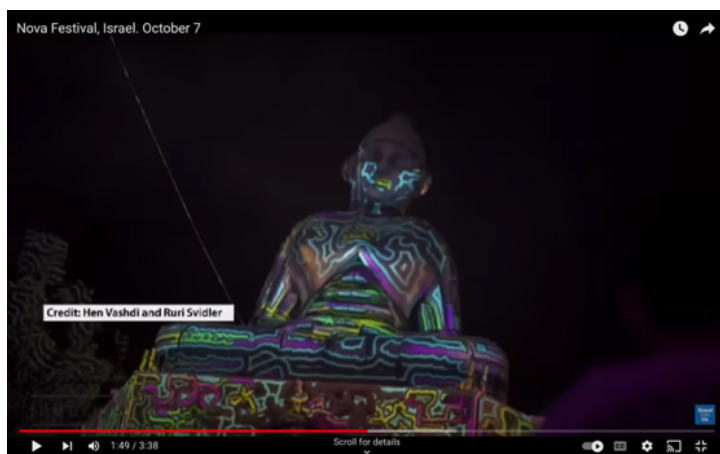
*I just wanted to bring this to your attention.
 This event did take place 1290 days after Israel declared
 the shut down for COVID, on March 25, 2020. It would
 be 3 more days until Shabbat when they stopped going to
 Synagogue. This Tuesday is the 1290 days from that
 Sabbath. I just don't know for sure. Once it happens then
 we should be able to put it together.
 So I am still looking for this abomination in the Holy
 Place. The Buddha statue was not in the Holy Place. But
 it was in Israel and being homaged.
 But just like Israel with the golden calf dancing then, here
 they are dancing around this giant Buddha. I hated
 Hamas for their attack. Now I am seeing Yehovah sending
 Hamas for this abomination these people have committed.
 The timing is something to take note of. The Buddha is
 inexcusable especially on Shemini Atzeret. I thought they
 were worshiping Yehovah, but now I am questioning that.
 Now I suspect they were not keeping Shemini Atzeret at
 all and they were paying homage to a false god. Yehovah
 answered and killed over 350 as of the last count I
 have. This was done just 13 days after Atonement when
 they asked for their sins to be forgiven. Then they do this?
 When Israel begins to mourn the loss of so many, they
 must also know what they were doing.
 My heart is aching.
 Shalom Brother in all sincerity and love,
 Joseph F Dumond*

As you can tell from my e-mail to Yehudah, I had not yet made the connection of Netanyahu shutting down the State of Israel on March 25, 2020, and connecting it to this horrendous event of October 7, 2023. It was 1290 days but not where I was expecting it to be.

Allow me to show you exactly what I saw at the start of this video that shocked and stunned me. These people were not keeping Shemini Atzeret, as I thought. They were using this Holy Day to host this rave, not to worship Yehovah.



You can see a giant inflatable Buddha over the DJ's tent to the right of the picture above. How does any of this honour Yehovah?



There were rumors of an eminent attack coming from Hezbollah in the north at any moment. Armies on both sides of the border were now assembling. Israel was also preparing to enter Gaza. It took them about three days to recapture control of the border area. Only then did we come to fully understand the gravity of what took place on that shabbat.



On Wednesday, October 11, 2023, I was able to leave Israel via Eilat and Aqaba, Jordan, flying home via London England, starting on Monday, October 16. We have now seen all the horrors conducted by Hamas and how Israel has gone into Gaza to root out Hamas. We have also witnessed how, after just a few days, the world changed from empathy for Israel to pro-Palestinian protests against Israel around the world with antisemitic attacks and the hunting of Jews taking place on colleges and in airports. Hezbollah in Lebanon, Iranian-backed troops in Syria, Hamas supporters in the West Bank, Iranian troops in Iraq and even the Houthi in Yemen have all attacked or fired missiles at Israel, along with Iran threatening to get involved.

The Houthi rebels, not the Yemeni Government, declared war on Israel on October 31, 2023, while the Algerian Parliament unanimously authorized President Tebboune to declare war on Israel on November 2, 2023.

The United States has sent two aircraft carrier fleets to the Mediterranean Sea and the United Kingdom has sent their own aircraft carrier fleet. The potential for this to go viral or nuclear is extremely close to the edge, with many envoys going back and forth warning Iran they did not want this to escalate.

Since then, my team and I have been doing a lot of research trying to understand all that has taken place. Keith Johnson has contacted me stating I was right about the war and my timing of the 1290 days, and asking if this Buddha was the abomination, even though not the one I was looking for. I responded by saying it was an abomination, but it was not in the Holy Place of Golgotha, and that I was not sure. At this time, I did not realize the land all around Gaza where the slaughter of Israelis took place was indeed Holy. The land around Gaza was formally called Kadesh Barnea in the Bible. Kadesh means Holy.

The Hard Pill to Swallow

It is not my job or my position to judge anyone. I am horrified at the events of October 7, 2023. And yet I am also forced to look at the facts in the light of prophecy and not deny what we are witnessing. Just as we had to examine the events in 2020, adjusting our understanding from thinking something big was going to happen on Shavuot or May 31, 2020, which did happen on March 11, 2020, we must now again examine the facts and readjust our understanding.

1) From March 11, 2020, counting the Daniel 12:11 prophecy of 1290 days brought us to September 22, 2023.

2) On this date a shrine for the Queen of Heaven, the Blessed Virgin Mary was set up on Mount Golgotha, but no statue was erected in the shrine for which it was built.

3) From March 25, 2020, when Prime Minister Netanyahu declared a national lockdown in the State of Israel, counting the Daniel 12:11 prophecy brought us to October 6, 2023.

4) On Golgotha no statue was set up. Even now, as I complete this chapter on November 27, 2023, we have confirmed there is no statue in the grotto to date.

5) The Supernova Sukkot Gathering¹⁰⁹ began on October 6, 2023, the exact date of the 1290-day count from 2020.

6) The Nova rave was not a celebration of Shemini Atzeret but was the blending of this Holy Day with a rave party.

7) At the Nova party, above the DJ's pavilion, was a giant inflatable image of Buddha, an Asian god, around which the party goers were dancing all night long until sunrise when the attack began.

22 Nor shall you set up an image, which Jehovah your God hates. (Deuteronomy 16:22)

1 You shall make no idols to yourselves; and you shall not set up for yourselves graven images, or a memorial pillar. And you shall not set up any image of stone in your land

¹⁰⁹ Supernova Sukkot Gathering was a weekend-long outdoor trance music festival that began on 6 October 2023 produced by an organizer called Nova (also referred to as Tribe of Nova). It was the Israeli edition (pre-festival event) of Universo Paralello, a psytrance festival started 23 years prior in Bahia, Brazil. It took place in the western Negev desert, approximately 5 km (3.1 mi) from the Gaza–Israel barrier, near kibbutz Re'im. The line-up included artists well-known in the psytrance scene, such as Astral Projection and Man With No Name. The organizers switched to the site only two days before, after the original location in southern Israel did not work out. Scheduled to coincide with Jewish holidays: the final day of Sukkot (6 October) and Simchat Torah (7 October), the rave was billed as a celebration of "friends, love and infinite freedom". The festival site had three stages, a camping zone, and an area with a bar and food. Attendees described the crowd as mostly consisting of Israelis of ages 20–40 from across the country. Attendance was reported to be 3,500 but figures vary. Security guards and police were present at the festival.

https://en.wikipedia.org/wiki/Re%27im_music_festival_massacre

in order to bow down to it. For I am Jehovah your God.
(Leviticus 26:1)

8) Eastern religions and philosophy are being mixed with Judaism and it is considered OK. They even have a term for this calling it JuBu. We wrote about this in our Newsletter 5859-033.¹¹⁰

9) Yehshua said:

15 Therefore when you see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoever reads, let him understand). 16 Then let those in Judea flee into the mountains. 17 Let him on the housetop not come down to take anything out of his house; 18 nor let him in the field turn back to take his clothes. 19 And woe to those who are with child, and to those who give suck in those days! 20 But pray that your flight is not in the winter, nor on the sabbath day; 21 for then shall be great tribulation, such as has not been since the beginning of the world to this time; no, nor ever shall be. (Matthew 24:15-21)

Each of those things Yehshua said not to do can be plainly seen in this horrific attack. The video shows the Buddha inflated image and then pans over to the crowd dancing. Then above the party goers you can see the Hamas air gliders coming in just as the rockets are being launched and the sirens going off. From the people at the festival to those in the kibbutzim around Gaza, they all had just moments to flee and no time to get things from their tents or homes.

10) Each of Yehovah's plagues from Leviticus 26 are seen worldwide: the 1st plague of terror, the 2nd plague of extreme and destructive weather events, the 3rd plague of pestilence, and the 4th plague of pestilence, famine, drought and war. We have been sharing this information since 2005. In 2020, the plague, COVID, was sent by Yehovah and was

¹¹⁰ JUDGMENT HAS NOW BEGUN! BY JOSEPH DUMOND
<https://sightedmoon.com/judgment-has-now-begun/>

seen around the world. It was not done in secret. 1290 Days from March 25, 2020, when Netanyahu declared a lockdown, was also not done in secret with just me as a witness on Mount Golgotha. Here was Israel's 9/11 event only much, much worse.

If we compare the two attacks of 9/11 and Oct 7 one to another, then this attack on Israel and the loss of life compared to the population size has been estimated that if this was to have taken place in the USA, comparatively, it would have been as if 40,000 people were killed at 9/11 instead of the 3000 who died.¹¹¹

11) The Supernova event and all the Israeli kibbutzim were in the southwestern corner of the State of Israel. In an online study I did with Cyrus Harding,¹¹² we discussed Kadesh Barnea and its location which became an enlightening and amazing study. Kadesh means Holy and it is located in this same area around Gaza at the corner of the Holy Land.

ka'-desh-bar'-ne-a¹¹³ (qadhesh barnea`; Kades): Mentioned 10 times; called also "Kadesh" simply. The name perhaps means "the holy place of the desert of wandering." There are references to Kadesh in early history. At En-mishpat ("the same is Kadesh") Chedorlaomer and his allies smote the Amalekite and Amorite. Abraham dwelt near Kadesh, and it was at Beer-lahai-roi between Kadesh and Bered that the Angel of Yahweh appeared to Hagar (Genesis 14:7; Genesis 16:14; Genesis 20:1). It was an important camp of the

¹¹¹ The horror is comparable, but the scale isn't. The 1,000 or more civilians butchered on Saturday by Hamas are, relative to Israel's population, many more than the 3,000 killed in the United States by al-Qaeda; a proportionate number of dead on 9/11 would have been close to 40,000. The Atlantic, Israel Must Not React Stupidly, If this is Israel's 9/11, it can learn from America's mistakes. By George Packer <https://www.theatlantic.com/ideas/archive/2023/10/israeli-government-response-hamas-attack-gaza-9-11-lessons/675622/>

¹¹² Cryus Harding Numbers and the Abomination <https://www.youtube.com/watch?v=diDQXLoEiIE>

¹¹³ Kadesh Barnea <https://bibleatlas.org/kadesh-barnea.htm>

Israelites during their wanderings, and seems to have been their headquarters for 38 years (Deuteronomy 1:2; Deuteronomy 2:14; Judith 5:14). There the returning spies found the camp (Numbers 13:26); there Miriam died and was buried (Numbers 20:1); from thence messengers were sent to the king of Edom (Numbers 20:14 Judges 11:16). There the people rebelled because of the want of water, and Moses brought water from the rock (Numbers 20:2); it was called therefore Meribath-or Meriboth-Kadesh (Numbers 27:14; Ezekiel 47:19; Ezekiel 48:28). It was situated in the wilderness of Zin (Numbers 20:1; Numbers 33:36, 37) in the hill country of the Amorites (Deuteronomy 1:19), 11 days' journey from Horeb, by the way of Mt. Seir (Deuteronomy 1:2), "in the uttermost" of the border of Edom (Numbers 20:16), and on the southern border, probably the Southeast corner, of Judah (Ezekiel 47:19; compare Judith 19).

13 Then you shall know that I am Jehovah, when their dead shall be among their idols all around their altars, on every high hill, in all the tops of the mountains, and under every green tree, and under every leafy oak, the place where they offered sweet aroma to all their idols. (Ezekiel 6:13)

12) Looking once again at the Daniel 9:27 scripture, we can see the words *of the altar* are added by the interpreter to better understand what the corner was referring to.

*27 And he shall confirm a covenant with many for one week. And in the midst of the week he shall cause the sacrifice and the offering to cease, and on a corner **of the altar** desolating abominations, even until the end. And that which was decreed shall be poured on the desolator. (Daniel 9:27)*

H3671 (*Strong*) קַנָּף *kânâph kaw-nawf*

From H3670: an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:

- + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

The Daniel 9:27 scripture, with the words *of the altar* are added by the interpreter to better understand what the Hebrew word **Kanaph** was referring to. But even this word Kanaph as *the corner* can also lead us to a wrong understanding. Another meaning of the word Kanaph can be *a quarter of the earth*. My previous understanding of the Hebrew word Kanaph was in relationship to the Tallit.¹¹⁴ In this case the corner of the tallit or the fringe of the Tallit is also known as the Tzit Tzits.

If we use the *quarter of the earth* as our understanding of this word in combination with our understanding of Kadesh being both Holy and the area in which Hamas attacked Israel on October 7, 2023, we can begin to tie this horrific event in with the prophecy of Daniel 9:27.

13) There is something else we have noticed as we go back over this same Daniel scripture. The word *abominations* is plural, meaning more than one abomination or that we should be looking for multiple abominations. When I checked it in the Hebrew, it also has the suffix mem at the end of the word showing us it is in fact plural in the Hebrew: H8251 שְׂקִיזִים.

This means that the abomination that was at the Nova Festival on Shemini Atzeret can indeed be the abomination mentioned by Yehshua in Matthew 24. It also means that there may be more abominations set up in the near future which we also must be watching for.

On October 29, 2023, an example of the abomination I was looking for on Golgotha was displayed in the Marian Shrine of Deir Rafat, which is east of Jerusalem.

This was not in the place we were looking, but it is exactly what we were expecting to see at the convent.

¹¹⁴ SONG OF SOLOMON AT SHAVUOT & THE TALLIT
<https://sightedmoon.com/song-of-solomon-at-shavuot-the-tallit/>

Patriarch¹¹⁵ Pizzaballa consecrates Holy Land to Immaculate Heart of Mary

By Sr. Nina Benedikta Krapić, VMZ

Cardinal Pierbattista Pizzaballa, the Latin Patriarch of Jerusalem, performed an Act of Consecration of the Holy Land to the Immaculate Heart of Mary, on Sunday, 29 October, the Solemnity of the Virgin Mary, Queen of Palestine and the Holy Land.

Celebrating Mass in the Marian Shrine of Deir Rafat, the Patriarch consecrated the Church, all humanity, the peoples of the Middle East, and especially the people of the Holy Land to the Blessed Virgin Mary.

In the Act of Consecration, he invoked Mary's help amid the war gripping the Holy land.

He prayed that she might watch over those who suffer, flee from bombardments, or have lost family members in the war.

"We now knock on the door of your heart," he prayed.

"We are your beloved children. We are confident that, in the most troubled moments of our history, you will not be deaf to our supplication and will come to our aid."

Fading fraternity

Patriarch Pizzaballa prayed that the Blessed Mother will guide world leaders and those who decide the destiny of nations, so that they might decide according to justice and truth, and work for the common good.

He recalled Mary's words to her Son Jesus at the Wedding at Cana: "They have no wine" (Jn 2:3).

"Now, O Mother, repeat those words, for in our own day we have run out of the wine of hope, joy has fled, fraternity has faded," he said. "We have forgotten our humanity and squandered the gift of peace. How greatly we need your maternal help!"

¹¹⁵ Vatican News Sunday October 29, 2023.

<https://www.vaticannews.va/en/church/news/2023-10/patriarch-pizzaballa-holy-land-consecration-immaculate-mary.html>

The Act of Consecration took place during Mass at the Marian Shrine of Deir Rafa, and included a procession with the icon of the Virgin Mary, Queen of Palestine.

14) If we accept the start date for the countdown to the Abomination as March 25, 2020, then we should also understand that this same start date applies to the Daniel 8 prophecy about the 2300 Days.

13 Then I heard a certain holy one speaking, and another holy one said to that one who spoke, Until when shall the vision last, concerning the daily sacrifice and the transgression that astounds, to give both the sanctuary and the host to be trampled? 14 And he said to me, For two thousand, three hundred evenings and mornings. Then the sanctuary shall be vindicated. (Daniel 8:13-14)

It was on March 25, 2020, that Prime Minister Netanyahu declared a lockdown in the State of Israel to stop COVID. It was at this time that corporate prayers stopped. We originally thought the 2300-day count began with March 11, 2020, and ended on June 28, 2026, and we admitted we did not understand the significance of this date.

If we now adjust the June 28, 2026, date by 14 days, we arrive at July 12, 2026. It is just 12 days shy of Tisha B'av.

15) This date being so close to Tisha B'av is very interesting as we are told in Zechariah that each of the fast days will be turned into days of rejoicing. But before He says that, Yehovah tells us about His being so jealous over Israel and Jerusalem with great fury. It is this same jealousy that is the basis for the Sotah woman who must drink the bitter waters, which we explain in detail in ***The 10 Days of Awe***. Does this also mean that the year of 2024 which represents the Feast of Trumpets is going to be the year Yehovah returns to Jerusalem in spirit? We can only watch and wait.

*1 And the Word of Jehovah of Hosts came to me, saying,
2 So says Jehovah of Hosts: **I was jealous for Zion with great jealousy, and I was jealous for her with***

great fury. 3 So says Jehovah: **I have returned to Zion, and will dwell in the midst of Jerusalem:** and Jerusalem shall be called a City of Truth, and the mountain of Jehovah of Hosts, the Holy Mountain. 4 So says Jehovah of Hosts: There shall yet be old men and old women living in the streets of Jerusalem, and each man with his staff in his hand because of their many days. 5 And the streets of the city shall be full of boys and girls playing in its streets. 6 So says Jehovah of Hosts: If it is marvelous in the eyes of the remnant of this people in those days, will it also be marvelous in My eyes, says Jehovah of Hosts? 7 So says Jehovah of Hosts: Behold, I will save My people from the east country, and from the land of the setting sun. 8 And I will bring them, and they shall dwell in the midst of Jerusalem. And they shall be My people, and I will be their God, in truth and in righteousness. 9 So says Jehovah of Hosts: **Let your hands be strong, you who hear in these days these Words by the mouth of the prophets, that in the day the house of Jehovah of Hosts is founded, the temple is to be built.** 10 For before these days there was no payment for man, nor was there payment for animal; and there was no peace to him from the adversary who went out or came in. For I sent every man, a man against his neighbor. 11 But now I will not be to the remnant of this people as in the former days, says Jehovah of Hosts. 12 For the seed shall be blessed; the vine shall give its fruit, and the ground shall give its increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. 13 And it will be, as you were a curse among the nations, O house of Judah and house of Israel, so I will save you, and you shall be a blessing. **Do not fear, but let your hands be strong.** 14 For so says Jehovah of Hosts: **As I thought to punish you when your fathers provoked Me to wrath, says Jehovah of Hosts, and I did not repent;** 15 so again I have thought in these days to do well to Jerusalem and to the house of Judah. **Fear not.** 16 These are the things that you shall do. Each man speak the truth to his neighbor. Judge with truth and justice for peace in your gates. 17 And let each devise no evil in your heart against his neighbor; and love no false

oath. For all these are things that I hate, says Jehovah. 18 And the Word of Jehovah of Hosts came to me, saying, 19 So says Jehovah of Hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah for joy and gladness, and cheerful feasts. Therefore love truth and peace. (Zechariah 8:1-19)

16) As I conclude this epilogue, it is now November 27, 2023. Around the world, hundreds of thousands are protesting in every major city against Israel. The pro-Palestine crowds continue to grow massively larger each week. The pro-Israel crowds get smaller. We are about to enter the next phase of prophecy. A phase I have dreaded for so long is now taking shape: the martyrdom of the Saints.

9 And when He had opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God, and for the testimony which they held. 10 And they cried with a loud voice, saying, Until when, Master, holy and true, do You not judge and avenge our blood on those who dwell on the earth? 11 And white robes were given to each one of them. And it was said to them that they should rest yet for a little time, until both their fellow servants and their brothers (those about to be killed as they were) should have their number made complete. (Revelation 6:9-11)

As of November 27, 2023, I have not heard anyone in Israel stand up and tell the people to repent of their sins, although I do hear there is talk going on amongst the people to return to Yehovah.

They had just kept Yom Kippur less than two weeks before the slaughter of October 7. When the people of Israel sinned against Yehovah after the Korah incident and He became angry with them, Moses told Aaron to take incense and run into the assembly.

46 And Moses said to Aaron, Take a fire-pan, and put fire in it from the altar, and put on incense, and go quickly to

the congregation and make an atonement for them. For wrath has gone out from Jehovah. The plague has begun. 47 And Aaron did as Moses commanded and ran into the midst of the congregation. And behold! The plague had begun among the people. And he put on incense, and made an atonement for the people. 48 And he stood between the dead and the living, and the plague was stayed. 49 And those who died in the plague were fourteen thousand, seven hundred, besides the ones who died about the matter of Korah. 50 And Aaron returned to Moses to the door of the tabernacle of the congregation, and the plague was stayed. (Numbers 16:46-50)

Moses understood what the incense represented, as did David. It is the prayers of our lips.

Give Ear to My Voice

1 A Psalm of David. O Jehovah, I cry to You; make haste to me, give ear to my voice when I cry to You. 2 Let my prayer be set forth before You as incense, and the lifting up of my hands as the evening sacrifice. 3 Set a watch, O Jehovah, before my mouth; keep the door of my lips. (Psalms 141:1-3)

It is painfully obvious that an abomination was set up in the Holy Land of Israel and as of this writing, no one is repenting publicly. We are also told in Hosea that when we sin, we are to return bearing the calves or our offerings on our lips.

1 O Israel, return to Jehovah your God, for you have fallen by your iniquity. 2 Take with you words, and turn to Jehovah. Say to Him, Take away all iniquity, and receive us graciously, that we may repay with the calves of our lips. (Hosea 14:1-2)

We must pray as though our lives depend on it, because they do. As we descend into the time of persecution spoken of in the 5th seal, we should realize the 6th seal is coming hard on its heels. The great earthquake along with the stars falling

and the heavens departing like a scroll rolling up strikes me as a nuclear attack.

12 And when He had opened the sixth seal, I looked, and behold, there was a great earthquake. And the sun became black as sackcloth of hair, and the moon became like blood. 13 And the stars of heaven fell to the earth, even as a fig tree casts her untimely figs when she is shaken by a mighty wind. 14 And the heaven departed like a scroll when it is rolled together. And every mountain and island were moved out of their places. 15 And the kings of the earth, and the great men, and the rich, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains. 16 And they said to the mountains and rocks, Fall on us and hide us from the face of Him sitting on the throne, and from the wrath of the Lamb; 17 for the great day of His wrath has come, and who will be able to stand? (Revelation 6:12-17)

As we read these scriptures, we must remember the prophetic blessing given to Joseph by Jacob. The archers are going to send arrows at him that grieves him. An arrow will look like a star falling from heaven as a nuclear missile. An archer lurking for him sounds like a nuclear submarine lurking in the deeps somewhere.

23 The archers have sorely grieved him, and shot at him, and an archer lurks for him. (Genesis 49:23)

Do not let my thinking about a submarine lead you away from the meaning of this word lurk. It means to hate:

H7852 (Brown-Driver-Briggs)

סָטַם sâṭam

BDB Definition:

1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against

1a) (Qal) to cherish animosity against

H7852 (Strong's)

סָטָם sâtam saw-tam'

A primitive root; properly to lurk for, that is, persecute: - hate, oppose self against.

Esau has a deep-seated grudge against Jacob. The same word for hate (satam) is used here:

41 And Esau hated Jacob because of the blessing with which his father had blessed him. And Esau said in his heart, The days of mourning for my father are at hand. Then I will kill my brother Jacob. (Genesis 27:41)

With the 5th seal, Esau is going to finally act on this hate and attempt to kill his brother Jacob! We have just witnessed this hatred on October 7, 2023. This is but the first contraction of the birth pangs that are now coming.

We all must pray and continue to pray for our salvation and protection during this time immediately in front of us. From our Jubilee Cycles we know 2024 is the start of the 10 days/years of judgment. We believe 2024 begins the seven trumpet plagues.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

The first trumpet tells us again to pray to Yehovah with fervent prayer. If you have just seen the fall of the most powerful nation because of a nuclear strike, then you will be fervent in your prayers.

The Seventh Seal and the Golden Censer

1 And when He opened the seventh seal, there was silence in Heaven for about half an hour. 2 And I saw the seven angels who stood before God, and seven trumpets were given to them. 3 And another angel came and stood at the

altar, having a golden censer. And many incenses were given to him, so that he should offer it with the prayers of all saints on the golden altar before the throne. 4 And the smoke of the incense which came with the prayers of the saints, ascended up before God from the angel's hand. 5 And the angel took the censer and filled it with fire from the altar, and cast it into the earth. And voices and thunderings and lightnings and an earthquake occurred. (Revelation 8:1-4)

The parable of the ten virgins also tells us they all wake up at the same time. That day they awake is also the Feast of Trumpets and it is represented by the year 2024. We are expecting some major events in 2024—exactly what they are, we can only speculate.

2024 also represents the day and hour no man can know. This means we must have two witnesses to determine when the barley is going to be ripe in time for Passover and the sighting of the crescent moon to begin the month. There will have to be two witnesses to begin this year of Trumpets.

This now leads us into the 10 Days of Awe.

The Second Lockdown – A Second Abomination?

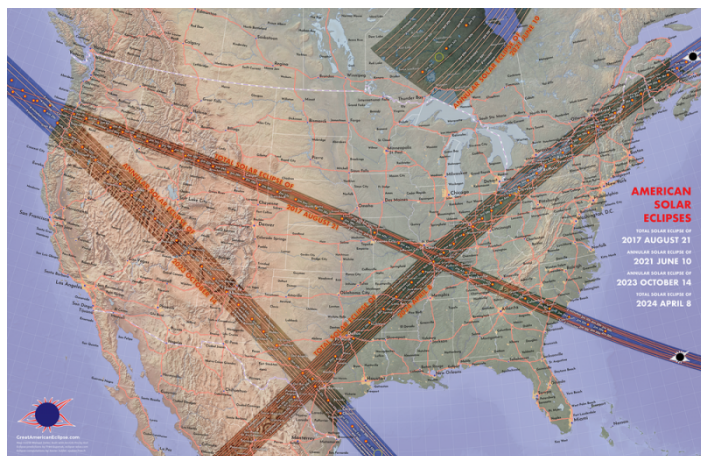
We have also come to realize that Prime Minister Netanyahu declared a second lockdown on September 18,¹¹⁶ 2020 and then an even tougher lockdown on September 25,¹¹⁷ 2020, as COVID numbers skyrocketed in Israel.

When we count 1290 days from September 18, 2020, we arrive at March 31, 2024, which is both Wave Sheaf Day and day 6 of Passover, for those on the crescent moon and barley calendars, and Easter Sunday for Christians. If we then look at the other date of September 25, 2020, when we count the

¹¹⁶ Israel's second coronavirus lockdown sows division: Tania Krämer Jerusalem, September 18, 2020, <https://www.dw.com/en/israel-lockdown-coronavirus-benjamin-netanyahu/a-54974323>

¹¹⁷ Coronavirus: Israel tightens second lockdown amid acrimony, 25th September 2020, <https://www.bbc.com/news/world-middle-east-54278293>

1290 days, we arrive at April 7, 2024. On April 8, 2024, Israel has their State Holiday called Yom HaShoah which is their Holocaust Remembrance Day. Then on April 9, 2024, is the third solar eclipse completing the Aleph and the Tav Hebrew letters across the USA.



April 8, 2024, is also the 1st day of the month of Aviv on the Hillel calendar and two weeks before they keep Passover this year.

October 7, 2023, was 1290 days after Prime Minister Netanyahu declared the first lockdown in 2020. Well there be another tragic event on March 31, 2024 or April 8, 2024, which are both 1290 days respectively after the second lockdown and then the second one made even more restrictive?

Eye to Eye

I was all set to publish this Epilogue until I watched an interview done by Janie Duvall with Bill Koenig, titled *Warning to America, STOP Before It's Too Late...*¹¹⁸ I had

¹¹⁸ Warning to America, STOP Before It's Too Late... Janie Duvall
<https://www.youtube.com/watch?v=VqnZ4uAyzw0&t=14s>

heard about Bill Koenig's *Eye to Eye*¹¹⁹ book way back in 2006 or 2007.¹²⁰ In it he explained how each time the USA negotiated a land deal for the Palestinians with Israel, in what is known as the two-state solution, Yehovah sent a major cyclone in punishment for these abominations.

I had all but forgotten about this teaching until I heard this video on November 18, 2023.

Allow me to share here a number of the Eye to Eye examples found on Bill Koenig's website. In this first example he is using the Jewish Shemitah year from Tishri 1, 1987 to Tishri 1, 1988. It was actually from Aviv 1, 1988 to Aviv 1, 1989.

1) 1987

The October 19, 1987, "Black Monday" stock market crash occurred after Ronald Reagan's Secretary of State George Shultz had travelled to the Middle East to work on starting peace negotiations between Israel and its neighbors, which also included discussions about the Palestinians. This also corresponded to the Shemitah cycle on the Hebrew calendar. The stock market collapse led to a loss of approximately \$500 billion in the United States and around \$1.7 trillion globally.¹²¹

In this next example, I was in the Bahamas keeping the Feast of Sukkot not realizing just how much danger my family and I were in. We stood on the beach and watched as this huge black storm slowly went by, but it did not strike the Bahamas and we had a great feast that year. It did slam into South Carolina on September 21, 1989, as the strongest hurricane to hit the east coast in 20 years. The 20-foot surge is still the worst on record and is ranked amongst the topmost

¹¹⁹ Koenig World Watch Daily <https://watch.org/eyetoeye>

¹²⁰ Eye to Eye: Facing the Consequences of Dividing Israel 2004 Edition. https://www.amazon.com/Eye-Facing-Consequences-Dividing-Israel/dp/097288999X/ref=monarch_sidesheet

¹²¹ <https://watch.org/eye-to-eye/october-19-1987-black-monday-stock-market-crash>

damaging hurricanes along with Andrew, Katrina, Harvey and Michael.¹²²

2) 1989

*In September 1989, Hurricane Hugo formed at the same time that Israeli Defense Minister Yitzhak Rabin was in the U.S. to meet with Brent Scowcroft, James Baker, and Dick Cheney to discuss PLO elections.*¹²³

Our next example is the year 1995/96 which was the 49th year of the Jubilee Cycle.

3) 1995/96

On January 4, 1996, President Bill Clinton temporarily lifted/suspended restrictions on U.S. relations with the PLO.

Also, in December 1995 and January 1996, Secretary of State Warren Christopher hosted talks between Israel and Syria at the Wye River Plantation in Maryland.

*Snow started to fall during the Blizzard of 1996 on January 6, 1996 and lasted through January 10. But conditions leading to the storm had started to form on January 4. The storm affected the mid-Atlantic and Northeast portions of the United States and caused \$3 billion in damage.*¹²⁴

4) September 11, 2001

We also have a very dramatic example in the events of 9/11. In the video *Warning to America, STOP Before It's Too Late...* with Janie Duvall which we have already mentioned, Bill Koenig talks about what President George

¹²² It's Been 30 Years Since Hurricane Hugo Battered The Carolinas
WFAE | By Jeffrey Collins/Associated Press
Published September 22, 2019

<https://www.wfae.org/local-news/2019-09-22/its-been-30-years-since-hurricane-hugo-battered-the-carolinas>

¹²³ <https://watch.org/eye-to-eye/eye-eye-facing-consequences-dividing-israel-1989>

¹²⁴ <https://watch.org/eye-to-eye/eye-eye-facing-consequences-dividing-israel-1996>

Bush, Jr. was doing leading up to that fateful day in US history. He is quoting his book *Israel: The Blessing or the Curse*¹²⁵ where he shows us the greater the pressure on Israel to give up land, the greater the consequences or disasters that befall those putting on the pressure.

According to the Washington Post, President Bush and Crown Prince Abdullah of Saudi Arabia were working on a peace plan during the 17 days prior to 9/11, that would have had Israel give up land for peace. They had concluded the negotiations on September 10, 2001.

It is strange looking at this now, that the attackers of 9/11 came from Saudi Arabia.

5) 2002

South Valley Surprise of 2002 (February 7, 2002, Wind Storm)

*While damages from the February 7, 2002, wind storm were low at only around \$22 million, the timing seems significant as President George W. Bush was meeting with Israeli Prime Minister Ariel Sharon that day. Among other topics, they discussed the possibility of a Palestinian state.*¹²⁶

We are now going to look at the year 2005. I want to remind you that it was during Passover in March 2005 that I began to understand when the Sabbatical and Jubilee years were, along with the Daniel 9 prophecy and the curses of Leviticus 26 that are to be applied for not keeping the Land Rest years.

I had just begun to keep the calendar using the barley to begin the year and the crescent moon to begin each month. The more I began to obey, the more Yehovah began to reveal to me about His plan of salvation.

¹²⁵ Israel: The Blessing or the Curse Paperback – November 1, 2001
by John McTernan (Author), Bill Koenig (Author)
<https://www.amazon.com/Israel-Blessing-Curse-John-McTernan/dp/1575580918>

¹²⁶ <https://watch.org/eye-to-eye/eye-eye-facing-consequences-dividing-israel-2002>

In Israel this year a major tragedy was taking place with the withdrawal from the Gaza strip by Israel.

6) In 2005

21 Israeli settlements in the Gaza Strip were unilaterally dismantled and Israeli settlers and army evacuated from inside the Gaza Strip. The disengagement was proposed in 2003 by Prime Minister Ariel Sharon, adopted by the government in June 2004, and approved by the Knesset in February 2005 as the Disengagement Plan Implementation Law. It was implemented in August 2005 and completed in September 2005. The settlers who refused to accept government compensation packages and voluntarily vacate their homes prior to the August 15, 2005, deadline were evicted by Israeli security forces over a period of several days. The eviction of all residents, demolition of the residential buildings and evacuation of associated security personnel from the Gaza Strip was completed by September 12, 2005. The eviction and dismantlement of the four settlements in the northern West Bank was completed ten days later. Eight thousand Jewish settlers from the 21 settlements in the Gaza Strip were relocated.¹²⁷

At the same time as the Israeli withdrawal from Gaza, the USA was suffering the most active hurricane season on record. Are they connected? It sure seems like it. I was in Israel for my very first time when Hurricane Katrina developed into the massive monster it became over the Gulf of Mexico and then slammed into the Southern USA.

The 2005 Atlantic hurricane season was the most active year on record until surpassed by 2020. It featured 28 tropical or subtropical storms. The United States National Hurricane Center named 27 storms, exhausting the annual pre-designated list, requiring the use of six Greek letter names, and adding an additional unnamed storm during a post-season re-analysis. A

¹²⁷ Israeli disengagement from Gaza
https://en.wikipedia.org/wiki/Israeli_disengagement_from_Gaza

record 15 storms attained hurricane status, with maximum sustained winds of at least 74 miles per hour (119 km/h). Of those, a record seven became major hurricanes, rated Category 3 or higher on the Saffir–Simpson scale. Four storms of this season became Category 5 hurricanes, the highest ranking.

The four Category 5 hurricanes during the season were: Emily, Katrina, Rita, and Wilma. In July, Emily reached peak intensity in the Caribbean Sea, becoming the first Category 5 hurricane of the season, later weakening and striking Mexico twice. In August, Katrina reached peak winds in the Gulf of Mexico but weakened by the time it struck the U.S. states of Louisiana and Mississippi. The most devastating effects of the season were felt on the Gulf Coast of the United States, where Katrina's storm surge crippled New Orleans, Louisiana, for weeks and devastated the Mississippi coastline. Katrina became the costliest U.S. hurricane, leaving \$125 billion in damage and 1,392 deaths. Rita followed in September, reaching peak intensity in the Gulf of Mexico before weakening and hitting near the border of Texas and Louisiana. The season's strongest hurricane, Wilma, became the most intense Atlantic hurricane on record, as measured by barometric pressure. Lasting for ten days in October, Wilma moved over Cozumel, the Yucatán Peninsula, and Florida, causing over \$22 billion in damage and 52 deaths.

*The season's impact was widespread and catastrophic. Its storms caused an estimated 3,468 deaths and approximately \$172.3 billion in damage. It was the costliest season on record at the time, until its record was surpassed 12 years later.*¹²⁸

Comparing the dates of Katrina in August, Rita in September and Wilma in October with what Bill Koenig records was going on at the White House, and how they were encouraging Israel to give up land for peace, is very

¹²⁸ 2005 Atlantic hurricane season

https://en.wikipedia.org/wiki/2005_Atlantic_hurricane_season

revealing. This first report coincides with the events surrounding hurricane Katrina.

In 2005, Israel's disengagement evacuation and eviction began on Wednesday, Aug. 17, and ended on Tuesday, Aug. 23.

According to CNN, Israel evacuated the last settlers and protesters from the West Bank settlement of Homesh on Tuesday, Aug. 23, completing its historic withdrawal of civilians from 25 settlements in Gaza and the West Bank. (Gaza's final evacuation occurred on Monday, Aug. 22.)

On Tuesday afternoon, Aug. 23, 2005, Tropical Depression 12 formed. By 11 a.m. on Wednesday, Aug. 24, the newly-formed tropical depression was upgraded to Tropical Storm Katrina; and by 5 p.m. on Thursday, Aug. 25, Katrina became a hurricane. On Friday, Aug. 26, Hurricane Katrina hit Southeast Florida. By Monday, Aug. 29, Katrina had become a fierce and enormous Category 4 hurricane that hit Louisiana, Mississippi and Alabama - devastating the city of New Orleans. It is now being called the largest natural disaster in U.S. history. Nine thousand Israelis were evicted by their government. Shortly thereafter, one million Americans were evicted by Hurricane Katrina.

Israeli security teams went from home to home to evict Israelis, while teams of soldiers went home to home in New Orleans evicting people.

Israel has an evacuee problem with people spread throughout Israel in hotels, lodged in makeshift homes, and living in tents. Texas and other U.S. states are absorbing record numbers of Katrina evacuees.¹²⁹

After Katrina, Yehovah then sent hurricane Rita in September. Read what Bill Koenig records was taking place at that time:

7) 2005

¹²⁹ <https://watch.org/eye-to-eye/hurricane-katrina-incredible-parallels-between-israel-and-us-evacuations-bill-koenig>

A few weeks ago, Hurricane Rita developed during a very busy week of focused attention on Israel's covenant land and the peace process.

On Saturday, September 17, the U.S. State Department told Israeli Prime Minister Ariel Sharon to not interfere with Gaza elections even if Hamas was involved.

On Tuesday, September 20, the Quartet (U.S., EU, U.N. and Russia) had a Road Map meeting in New York City; they congratulated Israeli Prime Minister Ariel Sharon for his completion of the disengagement plan. They also called on the Israelis and the Palestinians to continue forward.

On Wednesday, September 21, President Bush praises Sharon at Republican Jewish Coalition's 20th Anniversary in Washington DC. Within a few hours of his speech, Hurricane Rita becomes a Category 5 hurricane, the third most intense storm in history.

On Thursday, September 22, President Bush met with Jordan's King Abdullah to discuss the peace process in Israel.

Rita Hits Louisiana and Texas Border Cities - Sunday, September 24.

Risk Management Solutions (RMS), the world's leading provider of products and services for the management of catastrophe risk, estimated on September 25 that insured losses from Hurricane Rita were likely to range from \$4 to \$7 billion, based on current information about landfall location and wind speeds.¹³⁰

8) 2005

From August 26 to October 24, Texas, Louisiana, Mississippi, Alabama, and Florida experienced the fury of three of the six most intense and costly Category 5 hurricanes in Atlantic Basin history.

Once again, while the Bush Administration was putting pressure on Israel to comply with the Quartet's Road Map

¹³⁰ <https://watch.org/eye-to-eye/hurricane-rita-and-israel-connection-bill-koenig>

*mandates the United States experienced yet another record-setting disaster in Hurricane Wilma.*¹³¹

9) 2006

*At a speech addressing the Global War on Terror on April 6, 2006, President George W. Bush stated, "We can achieve peace with the -- we can win this war on terror if we're steadfast and strong. It's not going to happen on my watch. It's going to take a while. We can spread liberty and freedom to create peace. And we can work on the Palestinian-Israeli issue at the same time. I am the first President to have articulated two states living side-by-side in peace."*¹³²

*The April 6-8, 2006, tornado outbreak did about \$650 million in damage with 73 tornadoes across 13 states.*¹³³

Bill Koenig has recorded many more connections between the peace agreements involving the USA, Israel and the Arab states and you can read all about them at his website.¹³⁴

The Year 2020

I want to jump forward to the year 2020. As you will recall, 2020 is the middle of this 120th Jubilee Cycle. The year 2020 is also the middle of this 70th week/Jubilee Cycle of the Daniel 9:27 prophecy. This is the same year we began our counting of the 1290 days of Daniel 12:11. We first believed those 1290 days began with March 11, 2020. In this Epilogue we have explained how Prime Minister Netanyahu placed the State of Israel in a lockdown just before Passover on March 25, 2020, which 1290 days later concluded on

¹³¹ <https://watch.org/eye-to-eye/hurricane-wilma-and-israel-connection-bill-koenig>

¹³² <https://georgewbush-whitehouse.archives.gov/news/releases/2006/04/20060406-3.html>

¹³³ https://en.wikipedia.org/wiki/Tornado_outbreak_of_April_6%E2%80%9906

¹³⁴ <https://watch.org/eyetoeye>

October 6, 2023—the day they set up the Nova festival with the giant Buddha image over the D.J.'s tent.

There were some people asking me, if not telling me the Abraham Accord announced in January of 2020 had something to do with what we were looking for in that fateful year. I could not see any connections at that time and dismissed all talk about it to my fault. It is only now through the eyes of Bill Koenig that I am now seeing the connections. Let me now explain what I did not see in 2020. But we must understand the history leading up to the Abraham Accord. I will try to be brief.

The History Prior to the Abraham Accord

World War I ended on Armistice Day, November 11, 1918. The Allied Powers met in Paris for what is known as the Paris Peace Conference from January 18, 1919, until the final Treaty of Sèvres was signed on August 10, 1920.

There were five major Peace treaties created at this Paris Peace Conference:

- the Treaty of Versailles, 28 June 1919 (Germany)
- the Treaty of Saint-Germain, 10 September 1919 (Austria)
- the Treaty of Neuilly, 27 November 1919 (Bulgaria)
- the Treaty of Trianon, 4 June 1920 (Hungary)
- the Treaty of Sèvres, 10 August 1920; subsequently revised by the Treaty of Lausanne, 24 July 1923 (Ottoman Empire/Republic of Turkey).

By January 10, 1920, the League of Nations had been created. It was the final form of what was first known as the Covenant of the League of Nations created unanimously in January 1919.

The Treaty of Sèvres marked the beginning of the partitioning of the Ottoman Empire and the British Mandate for Palestine. A mandate is an act granted by the League of Nations to Britain to watch over the nation to establish responsible government. The Treaty of Sèvres

incorporated the three principles of the Balfour Declaration of 1917:

Article 95: The High Contracting Parties agree to entrust, by application of the provisions of Article 22, the administration of Palestine, within such boundaries as may be determined by the Principal Allied Powers, to a Mandatory to be selected by the said Powers. The Mandatory will be responsible for putting into effect the declaration originally made on 2 November 1917 by the British Government, and adopted by the other Allied Powers, in favour of the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.

What was known as Palestine in the Treaty is today known as Jordan and Israel.

On April 20, 1946, after the second World War had come to an end, the League of Nations also ceased to exist and transferred all property and power over to the newly created United Nations.

In April 1947, exhausted by World War II and increasingly intent upon withdrawing from the Middle East region, Britain referred the issue of Palestine to the UN. To investigate a suitable course of action, the UN formed the UN Special Committee on Palestine (UNSCOP), an inquiry committee made up of members from 11 countries. Ultimately, UNSCOP delivered two proposals: that of the majority, which recommended two separate states joined economically, and that of the minority, which supported the formation of a single binational state made up of autonomous Jewish and Palestinian areas. The Jewish community approved of the first of these proposals, while the Arabs opposed them both. A counterproposal—including a provision that only those Jews who had arrived before the Balfour

Declaration (and their descendants) would be citizens of the state—did not win Jewish favour.

The proposal to partition Palestine, based on a modified version of the UNSCOP majority report, was put to a General Assembly vote on November 29, 1947. The fate of the proposal was initially uncertain, but, after a period of intense lobbying by pro-Jewish groups and individuals, the resolution was passed with 33 votes in favour, 13 against, and 10 abstentions.¹³⁵

With the passing of Resolution 181 on November 29, 1947, which the Arab governments refused to agree to, then began the Arab-Israeli War. Israel would declare independence on May 14, 1948. It just so happens that the Jubilee year was Aviv 1947 to Aviv 1948. The Jubilee year is when you are to return to your inheritance. Judah was returning to her inheritance.

By Armistice Day, July 24, 1949, Israel had not only survived but increased its land mass by 50% from the original UN Partition plan. After the Six-Day War in 1967, Israel captured the Sinai Peninsula all the way to the Suez Canal, the Gaza Strip, the West Bank, East Jerusalem, and most of the Golan Heights, effectively tripling the size of territory under Israel's control.

The Suez Canal was closed by Egypt on June 5, 1967, at the onset of the Six-Day War and remained closed for eight years until after the 1973 war, also called the Yom Kippur War. The USA under Nixon supported Israel, and because of their support of Israel, the OAPEC nations cut oil production placing an embargo on oil going to the USA and any countries supporting Israel.

Israel and Egypt began working out peace deals with the Camp David Accords on September 17, 1978, which then led directly to the Egypt-Israel peace treaty agreeing to return the Sinai to Egypt in exchange for recognition of

¹³⁵ **Britannica** United Nations Resolution 181, Israeli-Palestinian history
<https://www.britannica.com/topic/United-Nations-Resolution-181>

Israel's right to exist. This was completed in stages ending on April 26, 1982.

The Camp David Accords would lead the way for what would become known as the Oslo Accords, both I in 1993 and II in 1995. They are based on UN Resolutions 242 and 338, giving the right of self-determination to the Palestinian people. It required Israel to recognise the PLO and for the PLO to recognise Israel's legitimacy. The PLO would become the Palestinian National Authority, governing the West Bank and the Gaza strip. The Oslo Accords did not create a Palestinian State and most Palestinians opposed this agreement.

On October 26, 1994, Israel and Jordan declared peace after being at war with each other since 1948.

We now arrive at the Arab Peace Initiative that was being developed by Crown Prince Abdullah of Saudi Arabia and President George Bush that was concluded on September 10, 2001. 9/11 happened the very next day. An irony of the attack is those men who led it were mostly from Saudi Arabia.

The Arab Peace Initiative was then postponed only to be presented on March 27, 2002, at the Beirut Summit and endorsed by the Arab League:

The Arab League members unanimously endorsed the peace initiative on March 27. It consists of a comprehensive proposal to end the entire Arab-Israeli conflict. It provides in a relevant part:

(a) Complete withdrawal from the occupied Arab territories, including the Syrian Golan Heights, to the 4 June 1967 line and the territories still occupied in southern Lebanon; (b) Attain a just solution to the problem of Palestinian refugees to be agreed upon in accordance with the UN General Assembly Resolution No 194. (c) Accept the establishment of an independent and sovereign Palestinian state on the Palestinian territories occupied since 4 June 1967 in the West Bank and Gaza Strip with East Jerusalem as its capital. In return the Arab states will do the following: (a) Consider

the Arab–Israeli conflict over, sign a peace agreement with Israel, and achieve peace for all states in the region; (b) Establish normal relations with Israel within the framework of this comprehensive peace.

Crown Prince Abdullah of Saudi Arabia made a speech to the Arab League on the day of its adoption saying that: In spite of all that has happened and what still may happen, the primary issue in the heart and mind of every person in our Arab Islamic nation is the restoration of legitimate rights in Palestine, Syria and Lebanon.... We believe in taking up arms in self-defence and to deter aggression. But we also believe in peace when it is based on justice and equity, and when it brings an end to conflict. Only within the context of true peace can normal relations flourish between the people of the region and allow the region to pursue development rather than war. In light of the above, and with your backing and that of the Almighty, I propose that the Arab summit put forward a clear and unanimous initiative addressed to the United Nations security council based on two basic issues: normal relations and security for Israel in exchange for full withdrawal from all occupied Arab territories, recognition of an independent Palestinian state with al-Quds al-Sharif as its capital, and the return of refugees.¹³⁶

The Beirut Summit was overshadowed by what became known as the Passover massacre in which Hamas (the acronym for Harakat al-Muqawama al-Islamiya meaning the Islamic Resistance Movement) exploded a suicide bomb, killing 30 civilians and injuring 140 more at a seder.

After the Beirut Summit, the Arab Peace Initiative was re-endorsed at both the 2007 and 2017 Arab League summits.

The USA and coalition forces had already invaded Afghanistan after the 9/11 attack against the USA. This war started on October 7, 2001, and then on March 19, 2003, the

¹³⁶ Arab Peace Initiative
https://en.wikipedia.org/wiki/Arab_Peace_Initiative

USA and coalition forces invaded Iraq and conquered it in one month. Saddam Hussein was captured on December 13, 2003, and executed by hanging on December 30, 2006. After 20 long years of fighting in both Afghanistan and Iraq, President Biden retreated from Afghanistan on August 31, 2021.

With the removal of Saddam Hussein in 2003, there was a power vacuum in the Middle East. Iran no longer had a country that kept it in check. The little horn of Daniel's prophecy, Iran, began to extend its reach throughout the Middle East and across North Africa. This was manifested in what became known as the Arab spring in 2010-2011 and the Muslim Brotherhood.

8 I was thinking about the horns, and behold, there came up among them another little horn, before whom three of the first horns were uprooted. And behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. (Daniel 7:8)

9 And out of one of them came forth a little horn, which became very great, toward the south and toward the east and toward the bountiful land. 10 And it became great, even to the host of heaven. And it made fall some of the host and of the stars to the ground, and trampled them. 11 Yea, he magnified himself, even to the ruler of the host, and the daily sacrifice was taken away by him, and the place of his sanctuary was cast down. 12 And an army was given to him against the daily sacrifice because of transgression, and it cast the truth to the ground. And it worked and succeeded. (Daniel 8:9-12)

At this same time the Syrian Civil War began in 2011. When combined with the ongoing occupation of Iraq by coalition forces, this new conflict created the perfect storm for Iran to grow and supply its proxy armies under the war on ISIS from 2014-2016.

Israel and Saudi Arabia now had a mutual enemy in Iran, Hezbollah, Hamas and the Muslim Brotherhood, as did the

other Gulf States. The economies of Israel and the Gulf states were booming, causing them to develop clandestine relationships in technology and cooperative military investments.

I would like to now draw your attention to the Trump Peace Plan, which was announced on January 28, 2020, by the Trump administration with Prime Minister Netanyahu alongside the United Arab Emirates (UAE), and Bahrain at the White House press conference. It was officially titled "Peace to Prosperity: A Vision to Improve the Lives of the Palestinian and Israeli People". It would later morph into the Abraham Accord.

We have been warning about 2020 since 2005. As mentioned, many times before, Daniel 9 tells us that in the middle of the 70th week or 70th Jubilee Cycle, sacrifice and offering would cease. The curses for the Sabbatical Cycle of 2017-2023 are Sword, Famine, and Plague, but I had never looked at the politics during any Sabbatical Cycle to see what was going on. Let's now look at the politics of 2020 and then compare them to the "natural disasters" that took place at this same time. They were not "natural" at all, but they were sent by Yehovah.

On January 28, 2020, the Trump administration unveiled its Israeli–Palestinian peace proposal in a ceremony at the White House. A component of the plan envisioned applying Israeli law to, or annexation of, roughly 30% of the West Bank. On June 12, 2020, Emirati ambassador to the U.S. Yousef Al-Otaiba authored an op-ed in an effort to halt Israel's planned annexation of West Bank territory. Otaiba's op-ed was addressed to the Israeli public and published on the front page of Yedioth Ahronoth. The White House had reservations about annexation, as well, which Berkowitz discussed with Israeli Prime Minister Benjamin Netanyahu in meetings in Israel over three days in late June 2020. Otaiba proposed an alternative to annexation in the meetings: normalization with the United Arab Emirates.

On July 2, 2020, Otaiba met with Berkowitz to further discuss an alternative plan to annexation. Along with a mutual opposition to Iran, the concerns detailed by Otaiba's op-ed and planning with Kushner and Berkowitz helped bring vested parties to the negotiating table to identify an alternative solution that ultimately resulted in a normalization agreement reached in August 2020. As a result of the deal, annexation was postponed. Hours after the August 13 announcement of the U.S.-brokered normalization agreements between Israel and the United Arab Emirates, senior Bahraini officials called President Trump's senior adviser, Jared Kushner, and his assistant, Avi Berkowitz, with a message: "We want to be next."

Over the next 29 days, Kushner and Berkowitz negotiated with and traveled to Bahrain before closing the deal on September 11, 2020, in a call between Trump, Netanyahu, and the king of Bahrain. All three countries officially committed to the deals on September 15, 2020, with the signing of the Abraham Accords on the South Lawn of the White House.

On October 23, 2020, Israel and Sudan agreed to normalize ties, making Sudan the third Arab country to set aside hostilities in two months. The agreement was negotiated on the U.S. side by Trump's senior adviser Jared Kushner, Middle East envoy Avi Berkowitz, national security adviser Robert O'Brien, Secretary of State Mike Pompeo and national security official Miguel Correa.

On December 10, 2020, President Trump announced that Israel and the Kingdom of Morocco had agreed to establish full diplomatic relations. The agreement was negotiated by Trump senior adviser Jared Kushner and Middle East envoy Avi Berkowitz and marked Kushner and Berkowitz's fourth normalization agreement in as many months. As a component of the deal, the United States agreed to recognize Moroccan sovereignty over the Western Sahara.¹³⁷

¹³⁷ https://en.wikipedia.org/wiki/Abraham_Accords

The Cost of Giving His Land Away

Bill Koenig takes a look at both the Israeli and USA governments during this time when the deal was being made and shows us how both were having similar problems at the very same time. It is absolutely amazing and stunning.

Parallel challenges for Netanyahu and Trump after Abraham Accord was announced

Israel's coronavirus cabinet decided Thursday night to institute a full lockdown over the entire State of Israel beginning the night of Friday, September 18, the first night of Rosh Hashanah. The lockdown will last for two weeks and will encompass the Yom Kippur holiday.

The decision will be brought to the government for final approval on Sunday.

Interestingly, the lockdown will occur during the ten days known as The Days of Awe. More details below from Chosen People Ministry.

The following Jewish Holidays start at sundown on the first date and end at sundown on the last date.

Rosh Hashanah – Sept. 18–20

Yom Kippur – Sept. 27–28

Sukkot-Oct. 2-9

Parallel challenges for Netanyahu and Trump

Benjamin Netanyahu has been facing enormous personal and political challenges since the Israel-UAE deal, a deal which I continue to favor in substance and purpose. However, it stopped extended sovereignty and elevated the Arab Peace Initiative as the plan of the hour. That is why, based on historical patterns documented in “Eye to Eye,” Netanyahu and President Trump continue seeing significant and disruptive political and personal challenges.

The headline today in the leftist Haaretz newspaper: “Israel’s COVID-19 Tragedy: How Hubris, Hasbara and Netanyahu Downed the Start-Up Nation.” There is no doubt the COVID-19 pandemic has cost Israel and the United States enormously and will continue to do so.

Netanyahu's last seven days

- *Jerusalem breaks 120-year heat record.*
- *Heat wave causes power outages across Israel.*
- *Settlement leaders feel betrayed by Netanyahu and call for his ouster.*
- *Israel's attorney general called to disqualify Netanyahu as Prime Minister during legal challenges.*
- *The COVID-19 crisis has exploded.*
- *Israel's coronavirus czar: The High Holy Days terrify me.*
- *1.3 million Israelis locked down as curfew kicks off in virus hotspots.*
- *Israel's coronavirus czar Gamzu: Coronavirus infection rates in red cities among highest in world.*
- *Israel hits new high with over 3,400 infections in a day, as curfew snarl persists.*
- *Full lockdown beginning Rosh Hashanah night and encompassing Yom Kippur.*
- *Lockdown rebellion: Business heads warn Netanyahu of disaster, threaten defiance.*

Trump's last seven days

- *Kushner: Our plan is a bid to save two-state solution; Israel was eating up the land.*
- *Kushner says Saudi Arabia, Bahrain to allow all Israeli flights to use airspace and that Saudi airlines could fly over Israeli airspace.*
- *Buffer to Kushner optimism: Saudi Arabia favors comprehensive solution to Israel-Palestinian conflict, no mention of Israel-UAE deal.*
- *Record heat in the Western United States continues.*
- *Los Angeles County sets record temperature as scorching heat wave wallops Southern California; 121 in Woodland Hills*
- *California grid operator warns of rotating power outages in record heat wave.*

- *Trump blamed once against for COVID-19 response.*
- *500,000 flee from their homes in Oregon.*
- *Trump bailing out of Iraq and Afghanistan while China and Russia are aggressively moving into positions of influence (articles below)*
- *Under the COVID-19 cover, the election integrity battlefield becomes more ominous by the week as Dems threaten to take the 2020 election results to court.*
- *Mail-in ballot fraud concerns Republicans, who are hiring hundreds of attorneys to watch local races and go to court if necessary; it will probably grow into the thousands.*
- *The new accusatory spin from the media: Democrats may not trust the results of the election if Trump wins.*

Trump's last seven days From Another View

On Thursday:

Washington Post: The D.C. area had six inches of rain and massive flooding in a few hours. This was at the time the Trump team was finalizing the Bahrain normalization agreement and then in his early afternoon press conference President Trump mentioned the possibility of another country normalizing relations.

The last time massive rain hit D.C. within a few hours was when Vice President Pence spoke to CUFI last July 9, 2019, on the future Trump peace deal.

(<https://watch.org/eye-to-eye/vice-president-mike-pence-speaks-trump-admi...>)

Today, the Jerusalem Post reported that Bahrain has joined the United Arab Emirates in striking an agreement to normalize relations with Israel, President Donald Trump said, a dramatic move aimed at easing tensions in the Middle East. Trump tweeted out the news after he spoke by phone to both Bahrain's King Hamad bin Isa Al Khalifa and Israeli Prime Minister Benjamin Netanyahu, the White House said.

Within four hours of President Trump's 1:00 pm announcement at the White House with Vice President

Pence and Jared Kushner each making comments, Tropical Depression 19 formed off the Florida coast. Early Saturday afternoon, TD-19 became Tropical Storm Sally and is expected to strengthen to Hurricane Sally Monday afternoon and come ashore Tuesday morning, near the time of the Trump's Israel-UAE-Bahrain "Abraham Accord" signing at the White House. The event is scheduled for 12:00 pm EDT. ¹³⁸

I am now going to share with you just how disastrous and historic 2020 was to the USA economy. Knowing that President Trump prides himself on being a successful businessman, I cannot help but feel as though Yehovah is making a mockery or an exclamation mark on this year because of President Trump's involvement in trading away the Land of Israel hidden in the *Abraham Accord* but is exposed by the *Arab Peace Initiative* in order for Israel to gain *normalization* with the Arab countries.

2 I will also gather all nations and will bring them down into the valley of Jehoshaphat. And I will fight with them there for My people and for My inheritance Israel, whom they have scattered among the nations, and divided My land. (Joe 3:2)

There is a lot to take in, and absorb, with what Yehovah is doing while at the same time, what is being reported as a peace deal by President Trump and Prime Minister Netanyahu. Then to read what the Saudis are saying, causes me to wonder what is actually going on here.

The years 2011, 2017 and 2022 were all tied as the third worst years for having 18 billion-dollar weather disasters. The second worst year was 2021 with 20 billion-dollar disasters, while 2020 was the number one year with 22 billion-dollar weather disasters.

¹³⁸ <https://watch.org/eye-to-eye/parallel-challenges-netanyahu-and-trump-after-abraham-accord-was-announced>

Each of these disasters are diverse and very destructive.¹³⁹

The cumulative total cost for of all these weather disasters in just 2020 alone, was over \$95 billion in damages.

Among the many weather and climate-related disasters to affect the U.S. in 2020, the following caused the most damaging impacts and broke numerous records.

Hurricane Laura (August 27, 2020): \$19.0 billion, 42 deaths

Hurricane Laura was a powerful Category 4 hurricane that made landfall at Cameron Parish, in southwestern Louisiana, on August 27.

Historic Midwest Derecho (August 2020): \$11.0 billion, 4 deaths

A powerful derecho traveled from southeast South Dakota to Ohio, a path of 770 miles in 14 hours producing widespread winds greater than 100 mph. The states most affected included Iowa, Illinois, Minnesota, Indiana, and Ohio. This derecho caused widespread damage to millions of acres of corn and soybean crops across central Iowa.

Western Wildfires - California, Oregon, Washington Firestorms (August-December 2020): \$16.5 billion, 46 deaths

A record-breaking U.S. wildfire season burned more than 10.2 million acres. California more than doubled its previous annual record for area burned (last set in 2018), with over 4.1 million acres. Five of the top six largest wildfires on record in California (dating to 1932) burned during August and September of 2020.

Hurricane Sally (September 16, 2020): \$7.3 billion, 5 deaths

Hurricane Sally was a Category 2 hurricane at landfall in Gulf Shores, Alabama. Wind gusts up to 100 mph and 20-30 inches of rainfall caused considerable flood and wind damage across Alabama, the Florida panhandle, and into Georgia. Many homes and businesses in

¹³⁹ <https://www.climate.gov/news-features/blogs/beyond-data/2022-us-billion-dollar-weather-and-climate-disasters-historical>

downtown Pensacola, FL, were impacted from flooding produced by storm surge and heavy rainfall.¹⁴⁰

Within four hours of President Trump's 1:00 pm announcement at the White House with Vice President Pence and Jared Kushner each making comments, Tropical Depression 19 formed off the Florida coast. Early Saturday afternoon, TD-19 became Tropical Storm Sally and is expected to strengthen to Hurricane Sally Monday afternoon and come ashore Tuesday morning, near the time of the Trump's Israel-UAE-Bahrain "Abraham Accord" signing at the White House. The event is scheduled for 12:00 pm EDT.¹⁴¹

According to 1967?

In all of this we have not even spoken about COVID-19, which made havoc of the world's economies and plagued both President Trump and Prime Minister Netanyahu's political agendas. I have not added the economic costs of the COVID lockdown to the weather-related disaster costs explained above. Allow me to share with you more connections in 2020, from Bill Koenig:

As I have shared before in my 20 plus years of studying and documenting patterns, COVID-19 was on the heels of Trump's Peace to Prosperity plan and led to America's national sin judgment. Life before and after the January 28 introduction of the Peace to Prosperity plan are two distinctively different worlds.

The U.S. and Israel proportionally have been two of the hardest hit COVID-19 countries in the world.

There was a lot of excitement in political circles in the U.S., Israel and the United Arab Emirates (UAE) this week. On the surface the potential agreement seems

¹⁴⁰ 2020 U.S. billion-dollar weather and climate disasters in historical context <https://www.climate.gov/disasters2020>

¹⁴¹ <https://watch.org/eye-to-eye/parallel-challenges-netanyahu-and-trump-after-abraham-accord-was-announced>

rewarding to all the parties. Israel has had a very good relationship with the UAE for a long time on the intelligence, defense and economic fronts. But we heard this week the timing of this agreement was to stop Israel from annexation (extended sovereignty) of parts of Judea and Samaria.

*Interestingly, the same day that Jared Kushner was in Israel meeting with Netanyahu, Gantz and Ashkenazi on the Israel-UAE deal that had stopped the extended sovereignty efforts on God's covenant land, **Israel extended the national COVID-19 state of emergency from September 6 to November 6, which will have a devastating impact on the Israeli economy.** Thursday, Health Minister Yuli Edelstein said a national lockdown is possible. On Friday, Israel's COVID-19 czar Gamzu says 'Israel is at war', tough decisions are afoot as the virus spreads.*

Here is a day-by-day activity of the events leading up to the Israeli lockdown in 2020:

***On Sunday, August 30, Israel also had a second day of record heat and the largest use of electricity in its history.** The record heat as well as the daily COVID-19 warnings have continued throughout the week (chronology below). On Friday, Israeli citizens were reporting power outages across the country, with the electric company stating that this is due to the heat wave, Walla reported.*

Chronology: Kushner Middle East normalization efforts and Israel's tough week

The future economic benefits of a UAE deal were expressed this week while the Israel economy took another huge hit this week due to COVID-19.

August 30, 2020:

The day Kushner arrives in Israel coronavirus emergency extended and record heat;

- *Israel hopes for signing deal with UAE by mid-September.*

- *On eve of 1st UAE flight, Netanyahu claims Palestinians can't 'veto' Israel-Arab peace.*
- *Gantz to Kushner: Let's work together to keep Israel's military edge.*
- ***Ministers ask Knesset committee to extend coronavirus state of emergency from September 6 to November 6.***
- *Intense heat wave settles in across Israel; setting new electricity use record.*

August 31, 2020

- *Palestinians should come to the negotiating table, not remain stuck in the past, Kushner says in the UAE.*
- *Late summer heatwave drives energy consumption to all-time high.*
- *Schools in 'red' zones won't start Tuesday, cabinet rules in about-face.*
- *Ministers okay lockdowns in 30 cities with high infection rates starting Monday.*

September 1, 2020

- ***Saudi Arabia's crown prince and Kushner discuss resuming Palestinian-Israeli talks.***
- ***Netanyahu: Decision on lockdowns due to recent increase in infection rate.***
- *Kushner: 100% possible, and logical, for all 22 Arab states to recognize Israel.*
- *Jared Kushner visit shows importance of accord to Trump's campaign.*
- ***Senior UAE official: We got US assurances annexation won't happen.***

September 2, 2020

- ***Qatar to Kushner: Two states needed to end Israeli-Palestinian conflict; another country committed to the Arab Peace Initiative of 2002.***
- *Israel's coronavirus czar warns of local lockdowns as nearly 3,000 cases recorded in past day.*

- *Expert: Israel's virus levels so bad many countries would've already locked down.*
- *Ministers told hospitals could be overwhelmed by COVID-19 patients in 2 weeks.*
- *Abbas meets Hamas, Islamic Jihad terror heads, says he won't engage with US plan.*

September 3, 2020

- *Security and business: Israel charts potential of ties with 3 more Gulf states.*
- *Israel coronavirus czar warns of local lockdowns as nearly 3,000 cases recorded in past week.*
- *Israel's Coronavirus czar Gamzu says 'Israel is at war', tough decisions afoot as virus spreads.*
- *Jerusalem records highest temperature in city since 1942.*
- *Israel has highest rate in world of new coronavirus infections per capita — TV.*
- *Severe weather threat for 59 million, dangerous heat for US West heading into Labor Day weekend.*
- *Trump campaign bracing for legal battle over election, forming 'coalition' of lawyers.*

September 4, 2020

- *Netanyahu decries 'false allegation' he secretly okayed F-35 jet sales to UAE.*
- *Israel roasts in ongoing extreme heat wave, day after Jerusalem hotter than ever.*
- *Israel readies for High Holidays without foreign visitors.*
- *Heatwave causes power outages across Israel.*

***Checklist of Middle East countries and normalization:
Will Arab Peace Initiative replace the Trump Peace to Prosperity Plan?***

Bahrain: On August 25, Bahrain's King Hamad bin Isa Al-Khalifa said he told Pompeo that his country remains committed to the Arab Peace Initiative, which calls for

Israel's complete withdrawal from the territories captured in 1967 in exchange for peace and the full normalization of relations. – Jerusalem Post

Oman: *On Wednesday, August 26, Pompeo met with Omani Sultan Haitham bin Tarik Al Said on the importance of building regional peace, stability, and prosperity through a united Gulf Cooperation Council. Grateful for our strong security partnership and economic ties.*

UAE: *On August 31, Al-Musharakh the director of the Emirati Foreign Ministry's policy planning department stressed that the "halting of annexation was a prerequisite" to the normalization deal announced last month. "We remain with the Arab consensus and Arab resolutions," he told The Times of Israel in response to a question on Abu Dhabi's position on the Arab Peace Initiative, which offered Israel full normalization with the entire Muslim world after a peace agreement is reached with the Palestinians based on the 1967 lines.*

"What we did was halt the annexation. The ultimate end solution is to find a sustainable solution between the Israelis and the Palestinians," al-Musharakh went on. – Times of Israel

Saudi Arabia: *On Tuesday, September 2, Crown Prince Mohammed bin Salman met with senior adviser to the US president, Jared Kushner, to discuss regional stability. Talks covered the prospects for the peace process in the region and the need to resume negotiations between the Palestinian and Israeli sides "to achieve a just and lasting peace," the SPA state news agency reported. – Arab New*

Qatar: *On September 2, Sheik Tamim told Kushner that Qatar remains committed to the 2002 Arab Peace Initiative, in which Arab nations offered Israel normalized ties in return for a statehood deal with the*

Palestinians and full Israeli withdrawal from territory captured in the 1967 Middle East war. – Jerusalem Post

Kuwait: In U.S.-friendly Kuwait, legislators are pushing through a law that would prohibit normalization and impose a boycott on Israeli goods. ***“Kuwait has not changed its position, and it will be the last country to normalize with Israel,” an unnamed government official was quoted as saying in the daily newspaper Al Qabas. – Reuters***

Palestinians: The Palestinian Authority said that any normalization with Israel should be based on the 2002 Arab Peace Initiative on the principle of "land for peace" and not "peace for peace" as Israel calls. – Anadolu Agency

Egypt: On September 2, Egyptian President Abdel Fattah al-Sisi threw his support behind the burgeoning Israeli normalization deal with the United Arab Emirates and spoke against any efforts to annex portions of the West Bank, during a phone call Wednesday with Prime Minister Benjamin Netanyahu, according to Sky News Arabia – Jerusalem Post.¹⁴²

As you can see, there are two views being pushed forward behind the scenes. The Arabs were moving forward with the understanding the annexations were going to stop and Israel was going to return to the 1967 borders. Only then would all the Arab states agree to full normalization with Israel.

A Second Lockdown When Sacrifice & Offering Ceased

¹⁴² Kushner in Israel, Covid 19 emergency pushed back to November 6 and record heat and electricity use in Israel, Inside the White House, By William Koenig
<https://watch.org/eye-to-eye/kushner-israel-covid-19-emergency-pushed-back-november-6-and-record-heat-and-electricity>

We now come to the very crucial date of **September 15, 2020**, when Prime Minister Netanyahu declared a national lockdown for the second time on the nation of Israel. It was just three days before Rosh Hashanah, which began Friday, **September 18, 2020**. Yom Kippur began Sunday evening and went until Monday, **September 28, 2020**, and Sukkot was from Friday, **October 2, 2020**, until Friday, **October 9, 2020**. The entire nation of Israel was to be locked down during all of these High Holy Day dates.

There are three dates to pay attention to: **September 15, 2020**, with the signing of the Abraham Accord and more so the date of **September 18/19, 2020**, with the start of the High Holy Days and the lockdown. Then the more restrictive measures implemented on **September 25, 2020**.

Here is how the Guardian reported both these events:

Israeli government to impose second Covid-19 national lockdown.

Three-week lockdown will make Israel the first country to reimpose such stringent restrictions on a national scale¹⁴³

Oliver Holmes in Jerusalem

Sun 13 Sep 2020 18.58 BST

Israel's government has decided to impose a lockdown lasting three weeks, the first country to reimpose such severe restrictions on a national scale, after a dramatic resurgence in coronavirus cases.

*Fearing mass gatherings during a string of national holidays over the next month, the **cabinet decided to shut down the country as of Friday September 18, the Jewish new year, until 9 October.***

Housing minister Yaakov Litzman, formerly the health minister, resigned on Sunday. Litzman, who heads a Jewish ultra-Orthodox party, decried the lockdown

¹⁴³ <https://www.theguardian.com/world/2020/sep/13/israeli-government-set-to-vote-on-second-covid-19-national-lockdown>

during the religious holiday period, which he said would prevent worshippers from attending major Jewish services of the year.

*Perhaps hoping to distract from his domestic woes, Netanyahu has publicized a series of recent diplomatic breakthroughs, in coordination with the US president, Donald Trump. **The Israeli leader is set to fly to Washington late on Sunday for a White House ceremony marking the normalization of relations between Israel, Bahrain and the United Arab Emirates.***

Netanyahu flies to Washington to sign deals as Israeli lockdown looms¹⁴⁴

White House ceremony for agreements with UAE and Bahrain derided as ‘shameless propaganda’

Oliver Holmes in Jerusalem

Tue 15 Sep 2020 05.00 BST

Benjamin Netanyahu is hoping to redirect the Israeli public’s attention from a recently announced three-week lockdown to a White House ceremony formalizing recent diplomatic breakthroughs with two Arab states.

*Hosted by his close ally Donald Trump, Netanyahu will on Tuesday sign agreements with Bahrain and the United Arab Emirates that, **while falling short of full peace deals, allow the countries to establish open business, direct flights and diplomatic relations.***

*“We now have two historic peace agreements, with two Arab countries, which were established in one month,” Netanyahu said at a cabinet meeting on Sunday before departing for the United States. **“We are at the threshold of a new era.”***¹⁴⁵

Israel has only previously made peace deals with Egypt and Jordan, and the US-brokered announcements have been seen as the materialization of a growing closeness

¹⁴⁴ <https://www.theguardian.com/world/2020/sep/15/netanyahu-flies-washington-sign-deals-israel-lockdown-looms-white-house>

¹⁴⁵ I find it very interesting that Yehudah Glick wrote me on the afternoon of October 7, 2023, to say a very similar thing. “*You were right! My dear friend A new era has begun*” Both are correct. We have entered the final 10 Days of Awe, the final 10 years of Judgment.

*between Israel and some Arab states, in large part due to a shared enmity towards Iran. **Israeli media speculated that other nations such as Morocco and Oman could also make deals. The aircraft on which Netanyahu flew to DC was painted with the word peace in Arabic, English and Hebrew.***

However, the recent agreements have also been dismissed as spectacle. Neither Gulf monarchy has ever been at war with Israel, and both had already established extensive informal ties.

*Writing in Haaretz, an Israeli newspaper that is deeply critical of Netanyahu, the journalist Chemi Shalev said that the country and its two Gulf partners are **“simply coming out of the closet with the clandestine strategic ties they’ve maintained for years”.***

Trump and Netanyahu, he argued, “are artificially inflating the significance of the accords and elevating them to historic breakthrough status to aggrandize themselves, improve their polls and draw attention away from their monumental failures in the battle against the coronavirus, war against the rule of law and efforts to erode their countries’ democracy. It’s a shameless propaganda ploy, is all.”

Peace, peace, when there is no peace comes to mind. This will come into mind again when we look at 2023.

14 They have also healed the hurt of the daughter of my people slightly, saying, Peace, peace, when there is no peace. 15 Were they ashamed when they had committed abomination? No, they were not at all ashamed, nor could they blush; therefore they shall fall among those who fall. At the time that I visit them they shall be cast down, says Jehovah. (Jeremiah 6:14-15)

On September 16, 2020, the day after the signing of the 1st Abraham Accord, Hurricane Sally came ashore on the Gulf Coast and stalled over Alabama and Florida, causing storm surge flooding with over 20 inches of rain along with numerous tornados. The damage was over \$7.3 billion dollars.

When President Trump was speaking at the United Nations General Assembly (UNGA) on September 22, 2020, tropical storm Beta made landfall over Texas causing major flooding.

Allow me once again to share with you the world events after the signing of the Abraham Accord on September 15, 2020, as recorded by Bill Koenig. Again, notice what the Arab world was saying about the Abraham Accord. Then notice how COVID was skyrocketing in Israel at this same time.

September 2020

The Arab Peace Initiative and UN resolutions are overshadowing the not-so-genius Kushner-designed Abraham Accords. UAE and Bahrain said at the UN this week their agreement with Israel was meant to stop annexation talks and promote a Palestinian two-state plan (more details below).

The Jerusalem Post wrote that in Amman on Thursday, the foreign ministers of Egypt, France, Germany and Jordan and the EU special representative for the Middle East peace process met to discuss ways to advance a two-state solution based on the pre-1967 lines and the 2002 Arab Peace Initiative.

Netanyahu and Gantz have spoken of the approval of 5000 new homes in the settlement communities in an attempt to appease leaders in Judea and Samaria. I am sure that will get a rebuke from the Arabs and the EU.

Abraham Accords TV ads and Rosh Hashanah message and Tropical Storm Beta

On Thursday of last week, President Trump's campaign launched a TV commercial about the Abraham Accords agreement between Israel, Bahrain and the United Arab Emirates. That same day Tropical Depression 22 began (details below).

Moreover, President Trump, touting the Abraham Accords, released his Rosh Hashanah message to Jews in the United States.

On Tuesday, Sept. 22, 2020, as President Trump was speaking of the Abraham Accords in his annual UN General Assembly (UNGA) message and mentioning that other nations will be joining, Tropical Storm Beta (the former Tropical Depression 22), a massive rain producer, stalled over Houston.

Bahrain to UNGA: Peace with Israel was in exchange for halting annexation; Jordan, Egypt, Qatar and Saudi Arabia speak of pre-1967 lines.

Bahrain's King Hamad bin Isa Al Khalifa said to the UNGA audience that the Israel-Bahrain deal was done in exchange to stop the annexation efforts and spoke of the continued pursuit of a two-state resolution to the Israeli-Palestinian conflict with East Jerusalem as the capital of a Palestinian state.

Jordan, Egypt, Qatar and Saudi Arabia also spoke of the importance of a two-state solution at the pre-1967 lines when they addressed the UNGA. As the Jerusalem Post article stated, that vision runs counter to U.S. President Donald Trump's two-state plan, which recognizes existing Israeli sovereignty over most of Jerusalem and allows for Israel to annex up to 30 percent of the West Bank.

Gantz at the White House with Kushner as Israel faces COVID-19 record daily numbers; cases jump to 100,000 in 30 days to total 200,041 since the beginning

Twenty-four hours after Benjamin Netanyahu's signing of the Abraham Accords with the UAE and Bahrain at the White House, he arrived back in Israel facing another coronavirus national lockdown.

On Monday, Israeli Defense Minister Gantz ordered the IDF to build field hospital for coronavirus cases as hospitals fill up. The next day he was at the White House to meet with Kushner and the defense department to discuss concerns over F-35s being sold to the UAE. This occurred as COVID cases on Tuesday and Wednesday exploded to 7000 per day with talks to further tighten the national lockdown, stricter than in March. Netanyahu said the nation is at war with COVID-19.

On Wednesday, Sept. 23, Israel's health ministry said 6923 new virus cases had been diagnosed the previous

day. This was a jump of 100,000 cases in 30 days (back to Aug. 23), now totaling 200,041 since the beginning of the pandemic in Israel. The Israel-UAE Abraham Accords was announced at the White House on August 14, halting talks of annexation/extended sovereignty discussions.

Thursday, Sept. 24, it was reported that there were 6808 new virus cases the previous day.

*Today a new stricter lockdown went into effect in Israel at 2:00 p.m., as Israeli lawmakers continued to argue over possible restrictions for protests and public prayers. The COVID-19 disruption continues in Israel and the United States. COVID-19 worries are rapidly increasing in the UK, France, Germany, Spain and other European countries.*¹⁴⁶

Countdown to the Judgment Day

It is now time to look again at the recent events and compare them to the patterns we have now established.

Prime Minister Netanyahu locked down Israel on March 25, 2020, which was the 1st day of Aviv. Using this date in Daniel's prophecy from Daniel 12:11 of 1290 days brings us to October 6, 2023. From the date, March 25, 2020, the daily or the prayers of our lips was stopped and the countdown to the abomination would be 1290 days. Those 1290 days ended on October 6, 2023. This is when the inflatable statue of Buddha was seen over the D.J.'s tent at the Nova Festival, which was attacked on October 7, 2020, by Hamas. This whole area of Gaza used to be known as Kadesh Barnea, which means the *holy place of the desert of wandering*. This statue was set up in a holy place, Kadesh Barnea. The next verse in Daniel 12 mentions the 1335 days and it would seem this was fulfilled when it was announced on Tuesday,

¹⁴⁶ Arabs and the EU this week: Is the Arab Peace Initiative and previous UN resolutions trumping the "not-so-genius" Abraham Accords and Peace to Prosperity Plan?

<https://watch.org/eye-to-eye/arabs-and-eu-week-arab-peace-initiative-and-previous-un-resolutions-trumping-%E2%80%9Cnot-so>

November 21, 2023, that the hostages would be set free. It did not happen for another three days, and they were released in small batches starting on Friday, November 24, but it was announced on November 21, which was 1335 days from the time of the first lockdown on March 25, 2020.

I am now going to present to you the events leading to that horrific day on October 7, 2023, as recorded by Bill Koenig.¹⁴⁷ I was in Jerusalem from September 9, 2023, onwards until I was able to leave on October 10, 2023. I was there looking at the place where we believed the statue was to be set up. Indeed, there was a grotto constructed exactly where we expected one to be built.

September 20, 2023

Up to seven more Muslim countries could make peace with Israel if the Jewish State signs a peace agreement with Saudi Arabia, Foreign Minister Eli Cohen told Israel's KAN News on Friday September 20, 2023.

Speaking to the outlet immediately following Prime Minister Benjamin Netanyahu's speech at the United Nations General Assembly, in which he touted a "new Middle East" where Israel and Saudi Arabia enjoyed diplomatic ties, Cohen said that "peace with Saudi Arabia means peace with the greater Muslim world."

He said: "There are at least another six or seven countries that I have met with - significant Muslim countries with which we do not have relations - that are interested [in peace]." ¹⁴⁸

The following speech by the Saudis on Saturday, September 21, 2023, is still recognizing and pushing for the 1967 borders with Israel in return for normalization. We are now talking about the Biden administration and the Abraham

¹⁴⁷ <https://watch.org/eye-to-eye/chronology-us-israel-saudi-talks-september-23-october-6-2023>

¹⁴⁸ 'Six or seven' Muslim nations to make peace with Israel after Saudis – FM By JERUSALEM POST STAFF SEPTEMBER 22, 2023
<https://www.jpost.com/middle-east/article-760182>

Accord, but nothing has changed. It is still the same peace for land being bantered about.

In UN speech, Saudi FM urges Palestinian state, doesn't mention normalization, Israel

Bin Farhan says Mideast security requires 'just, comprehensive solution to Palestinian issue' and 'independent state' on 1967 borders; denounces 'unilateral steps'; meets Iran's FM

By TOI STAFF 24 September 2023,

The Saudi foreign minister addressed the UN General Assembly on Saturday September 21, 2023, in a speech that warned that regional security in the Middle East hinged on a "just, comprehensive solution to the Palestinian issue" and appeared to criticize Israel for "unilateral measures that are a flagrant violation of international law" while making no mention of the country.

"Security in the Middle East region requires the acceleration of...a just, comprehensive solution to the Palestinian issue; the solution must be based on resolutions in the international arena and must bring about a peace that allows [the] Palestinian people to have an independent state based on the 1967 borders with East Jerusalem as its capital," said Saudi Foreign Minister Prince Faisal bin Farhan.

He added that Saudi Arabia also "rejects and condemns all the unilateral steps that constitute a flagrant violation of international law and which contribute to the collapse of regional and international peace efforts and are hindering the path of diplomatic solutions," an apparent reference to Israeli approval of West Bank settlement construction and the legalization of some outposts in recent months.

The kingdom, he said, "strives to support all efforts to bolster security and stability and to focus on inclusive development to create a favorable space for dialogue, to reduce tension, and to encourage the region's states to avoid any escalation, and to exchange benefits and interests to meet the aspirations of the region's people."

Israel reportedly sent a diplomatic representative to the General Assembly hall for the address, even though the speech was during Shabbat.

Bin Farhan's 16-minute address, in which he didn't mention Israel directly nor did he bring up the efforts toward a possible normalization deal, comes amid increased talk of a potential historic peace deal between Saudi Arabia and Israel, with Riyadh said to demand Israeli concessions to Palestinians that nevertheless fall short of giving them an independent state. Riyadh is also demanding US concessions such as a new defense pact, significant arms deals, and cooperation on setting up a civilian nuclear program on Saudi soil.

The Saudi minister's remarks Saturday also come amid a series of seemingly positive developments in recent days, with Saudi Crown Prince Mohammed Bin Salman telling Fox News on Wednesday that "every day we get closer" to his country normalizing ties with Israel, and Prime Minister Benjamin Netanyahu devoting much of his UN address to touting the possible deal with Riyadh and its effects on the region.

In his speech on Friday, Netanyahu said Israel was on "the cusp" of a historic peace agreement with the Saudis, a deal he said would transform the Middle East, "encourage other Arab states to normalize their relations with Israel," as well as "enhance the prospects of peace with the Palestinians."¹⁴⁹

September 25, 2023

(September 24, 2023 / JNS)

*In his remarks at the United Nations General Assembly, **Israeli Prime Minister Benjamin Netanyahu predicted normalization between the Jewish State and Saudi Arabia** and said that although such a peace would benefit the Palestinians too, the latter should not have a veto.*

¹⁴⁹ <https://www.timesofisrael.com/in-un-speech-saudi-fm-urges-formation-of-palestinian-state-doesnt-mention-israel/#:~:text=The%20Saudi%20foreign%20minister%20addressed%20the%20UN%20General,law%E2%80%9D%20while%20making%20no%20mention%20of%20the%20country.>

Karine Jean-Pierre, the White House press secretary, was asked about those remarks during a press briefing on Friday. She appeared to disagree with Netanyahu.

“Look, a normalization agreement between Israel and Saudi Arabia will include a serious component dealing with the fundamental issue between Israeli and Palestinian. This is to your question,” she said.

“But I certainly don’t want to get ahead of a process,” she added. “There’s a lot of legwork to be done. And don’t have a formal framework. And so, we’re going to work through it.”¹⁵⁰

Saudi delegation to visit West Bank this week as Israel normalization talk increases¹⁵¹

By TOI STAFF 25 September 2023,

The visit comes as Israel and Saudi Arabia move closer to inking a US-brokered deal that would see Riyadh giving up on its earlier demand for a Palestinian state before normalization. However, the Saudis are still reportedly demanding significant Israeli concessions to the Palestinians as part of the deal.

The deal has seemed to be closer to a reality in recent days, with Saudi Crown Prince Mohammed Bin Salman telling Fox News on Wednesday that “every day we get closer” to his country normalizing ties with Israel, and Prime Minister Benjamin Netanyahu devoting much of his UN address to touting the possible deal with Riyadh and its effects on the region.

September 26, 2023

Saudi envoy to Palestinians: Two-state solution 'central' to Israel deal

Saudi Arabia's first ambassador to the Palestinians announced that the Kingdom intends to open a consulate in east Jerusalem.

By TZVI JOFFRE SEPTEMBER 26,

Saudi Arabia's first ambassador to the Palestinian Authority, Nayef al-Sudairi, arrived in Ramallah on

¹⁵⁰ <https://www.jns.org/u-s-israel/saudi-arabia/23/9/24/321580/>

¹⁵¹ <https://www.timesofisrael.com/saudi-delegation-to-visit-west-bank-this-week-as-israel-normalization-talk-increases/>

Tuesday morning, implying in a statement to reporters that the establishment of a Palestinian state with its capital in east Jerusalem would be a central pillar of any future deal with Israel.

Sudairi announced as well that the Kingdom intends to open a consulate in east Jerusalem. Such a move would seemingly require the approval of Israeli authorities.

*In response to a question about the fate of the two-state solution if Saudi Arabia and Israel normalized relations, the ambassador told reporters on Tuesday that **"the Arab Peace Initiative is the central point of any upcoming agreement,"** according to the Palestinian Authority's Wafa news agency.*

What is the Arab Peace Initiative?

The Arab Peace Initiative promoted by Saudi Arabia and other members of the Arab League provides guidelines for peace between Israel and the rest of the Middle East.

The initiative calls on Israel to accept the establishment of a Palestinian state with east Jerusalem as its capital, to reach a "just solution" to the Palestinian refugee issue, and to withdraw from the Golan Heights.

Once Israel meets these requirements, the Arab countries which signed on to the Initiative will consider the Arab-Israeli conflict ended and enter normalization agreements with Israel.¹⁵²

September 27, 2023

New Saudi envoy meets Abbas, backs Palestinian state with East Jerusalem as capital.¹⁵³

Amid Israel normalization talks, Nayef al-Sudairi presents credentials as first ambassador to PA, heading kingdom's first delegation to West Bank in 30 years; may visit Al-Aqsa By TOI STAFF 26 September 2023,

*Newly appointed Saudi ambassador to the Palestinians Nayef al-Sudairi arrived in Ramallah Tuesday to present his credentials to the Palestinian Authority, saying that Riyadh was **"working to establish a Palestinian state with East Jerusalem as its capital."***

¹⁵² <https://www.jpost.com/middle-east/article-760522>

¹⁵³ <https://www.timesofisrael.com/new-saudi-envoy-meets-abbas-backs-palestinian-state-with-east-jerusalem-as-capital/>

His arrival, which marks the first time Saudi Arabia has sent a delegation to the West Bank in three decades, comes as the kingdom edges closer to a normalization deal with Israel.

Al-Sudairi pointed to the statements of Saudi Crown Prince Mohammed Bin Salaman last week, "in which he clearly indicated his great interest in the Palestinian issue and the Palestinian people," Wafa said.

He also referred to statements made by Saudi Foreign Minister Faisal bin Farhan last week at the UN General Assembly "regarding the importance of the Palestinian issue and its solution on the basis of the two-state solution leading to the establishment of the State of Palestine."

The newspapers up until this point are reporting how the Saudis and other Arab nations will have no normalization agreements with Israel unless there is a two-state solution with Israel returning to the 1967 boundaries, giving up the Golan Heights, and Jerusalem is to be the Palestinian capital. Suddenly everything changes on September 29, 2023.

September 29, 2023

Saudis will reach a peace deal with Israel, even without the Palestinians

Regional sources say that Saudi Arabia will proceed with normalizing relations with Israel regardless of Palestinian opposition.

By REUTERS SEPTEMBER 29, 2023

Saudi Arabia will not hold up a peace deal even if Israel does not offer major concessions to Palestinians in their bid for statehood, three regional sources familiar with the talks said.

The Palestinians could get some Israeli restrictions eased but such moves would fall short of their aspirations for a state. As with other Arab-Israeli deals forged over the decades, the Palestinian core demand for statehood would take a back seat, the three regional sources familiar with the talks said.

"The normalization will be between Israel and Saudi Arabia. If the Palestinians oppose it the kingdom will

continue in its path," said one of the regional sources. "Saudi Arabia supports a peace plan for the Palestinians, but this time it wanted something for Saudi Arabia, not just for the Palestinians."

The Saudi government and the US State Department did not respond to emailed questions about this article.

Netanyahu hails possibility of historic peace

Prime Minister Benjamin Netanyahu has hailed the possibility of a "historic" peace with Saudi Arabia, the heartland of Islam. But to secure the prize, Netanyahu has to win the approval of parties in his a far-right coalition which reject any concessions to the Palestinians.

MbS said in a Fox News interview this month that the kingdom was moving steadily closer to normalizing ties with Israel. He spoke about the need for Israel to "ease the life of the Palestinians" but made no mention of Palestinian statehood.

*Nevertheless, diplomats and the regional sources said MbS was insisting on some commitments from Israel to show he was not abandoning the Palestinians **and that he was seeking to keep the door open to a two-state solution.***

Those would include demanding Israel transfer some Israeli-controlled territory in the West Bank to the Palestinian Authority (PA), limit Jewish settlement activity and halt any steps to annex parts of the West Bank. *Riyadh has also promised financial aid to the PA, the diplomats and sources said.*

Palestinian President Mahmoud Abbas has said any bargain must recognize the Palestinian right to a state within the 1967 borders, including East Jerusalem, and must stop Israeli settlement building. However, all the sources said a Saudi-Israeli deal was unlikely to address those flashpoint issues.

Netanyahu has said Palestinians should not have a veto over any peacemaking deal.

Can Israel-Saudi peace deal get support of US Congress?

Yet, even if the US, Israel, and Saudi Arabia agree, winning support from lawmakers in the US Congress remains a challenge.

Republicans and those in Biden's Democratic Party have previously denounced Riyadh for its military intervention in Yemen, its moves to prop up oil prices, and its role in the 2018 killing of Saudi journalist Jamal Khashoggi, who worked for the Washington Post. MbS denied ordering the killing.

"What's important for Saudi Arabia is for Biden to have the pact approved by Congress," the first regional source said, pointing to concessions Riyadh was making to secure a deal.

For Biden, a deal that builds a US-Israeli-Saudi axis could put a brake on China's diplomatic inroads after Beijing brokered a rapprochement between Saudi Arabia and Iran, which Washington accuses of seeking nuclear arms. Tehran denies this.

"There was a sense that the US has abandoned the region," said one diplomat. "By courting China, the Saudis wanted to create some anxiety that will make the US re-engage. It has worked."¹⁵⁴

Record rain in New York City generates 'life-threatening' flooding, overwhelming streets and subways

*By Eric Zerkel, Mary Gilbert and Aya Elamroussi, CNN
Sat September 30, 2023*

CNN —

Record-setting rain overwhelmed New York City's sewer system Friday, sending a surge of floodwater coursing through streets and into basements, schools, subways and vehicles throughout the nation's most populous city.

The water rose fast and furious, catching some commuters off guard as they slogged through Friday morning's rush hour. First responders jumped into

¹⁵⁴ <https://www.jpost.com/israel-news/article-760980>

action where needed, plucking people from stranded cars and basements filling like bathtubs.

*More rain fell in a single day at New York's John F. Kennedy International Airport – nearly 8 inches – than any other since 1948. A month's worth of rain fell in Brooklyn in just three hours as it was socked by some of the storm's most intense rainfall rates Friday morning.*¹⁵⁵

September 30, 2023

'Basic framework' in place for Israel-Saudi normalization, US says

National Security Council says two sides moving toward historic deal, but 'complex' arrangement will require 'compromise' by all sides

By AFP and TOI STAFF 30 September 2023,

Israel and Saudi Arabia are moving toward the outline of a historic US-brokered deal to normalize relations, the White House said on Friday.

US President Joe Biden is hoping to transform the Middle East — and score an election-year diplomatic victory — by securing recognition of the Jewish state by Saudi Arabia, the guardian of Islam's two holiest sites.

"All sides have hammered out, I think, a basic framework for what, you know, what we might be able to drive at," National Security Council spokesman John Kirby told reporters.

"But, as in any complex arrangement, as this will inevitably be, everybody is going to have to do something. And everybody is going to have to compromise on some things," Kirby said.

The United States has urged its Middle East allies Israel and Saudi Arabia to normalize diplomatic relations, after Israel normalized ties with the United Arab Emirates, Bahrain and Morocco in 2020. Israel previously forged ties with Egypt and Jordan.

In an address to the United Nations General Assembly on September 22, Prime Minister Benjamin Netanyahu said

¹⁵⁵ <https://www.cnn.com/2023/09/29/weather/new-york-city-northeast-rain-flood-forecast-climate-friday/index.html>

Israel was “at the cusp” of a transformative peace agreement with Saudi Arabia. “Such a peace will go a long way to ending the Arab-Israeli conflict,” said Netanyahu. “It will encourage other Arab states to normalize their relations with Israel. It will enhance the prospects of peace with the Palestinians. It will encourage a broader reconciliation between Judaism and Islam, between Jerusalem and Mecca, between the descendants of Isaac and the descendants of Ishmael.”

The Palestinians remain a sticking point in the negotiations. The Biden administration has pushed Israel to make concessions to the Palestinians as part of a potential deal, but Netanyahu is constrained by his far-right coalition partners, who oppose steps toward Palestinian statehood.

The Palestinian Authority has presented a list of potential steps it would like to see taken in the context of the normalization talks to Washington and Riyadh.

The Saudis have demanded a number of concessions to the Palestinians, while putting aside their earlier demands spelled out in their 2002 Arab Peace Initiative for the creation of a Palestinian state, officials say.

Saudi Crown Prince Mohammed Bin Salman told Fox News earlier this month that “every day we get closer” to his country normalizing ties with Israel, while clarifying that the Palestinian issue is still a “very important” component of the process.

Saudi Arabia has also been seeking security guarantees, including reportedly a defense treaty, with the United States in return for normalizing with Israel.¹⁵⁶

As you read these about-faces, understand the Saudis are now making the Abraham Accord about Saudi Arabia, because they want nuclear capabilities including a reactor built on Saudi soil. They also want military defenses and allies to help them fight Iran and Yemen, which they see coming. These allies include both the USA **and Israel**.

¹⁵⁶ <https://www.timesofisrael.com/basic-framework-in-place-for-israel-saudi-normalization-us-says/>

October 2, 2023

Israeli, Saudi sources: US focus on Palestinians harming normalization.

Riyadh is not pressuring Jerusalem to make hefty concessions to Ramallah.

ARIEL KAHANA (October 2, 2023 / JNS)

There is growing frustration among Israeli and Saudi officials over what they see as an overemphasis by Washington on having Jerusalem make concessions to the Palestinians as a means of moving forward in the normalization process between the kingdom and the Jewish state.

Sources familiar with the ongoing talks said the Biden administration's focus on this has hampered the process's momentum and obstructed possible breakthroughs.

One source noted that on the big issues—including a possible U.S.-Saudi defense alliance that would come alongside a new civilian nuclear program in the kingdom—there are no insurmountable gaps because the disagreements are not substantial.

The source noted, though, that the American emphasis on the Palestinian aspect has been perceived as over the top and thus had the potential of undermining the entire process.

The criticism of the White House among Israeli figures and Saudi elements has been voiced behind closed doors. The officials stress that Riyadh is not part of the pressure on Israel to make major diplomatic concessions to the Palestinians.

The Wall Street Journal reported the same week that Netanyahu instructed his country's leading nuclear and security specialists to work with U.S. negotiators to find a compromise that lets Saudi Arabia enrich uranium.

Israeli officials are "quietly working" with the White House to develop a "U.S.-run, uranium-enrichment operation" in Saudi Arabia for a civilian nuclear program, a key condition of the kingdom for accepting a normalization agreement with Israel, officials from both countries told the Journal.

Netanyahu has repeatedly said that bringing Saudi Arabia into the Abraham Accords would constitute a “quantum leap” for peace in the Middle East.¹⁵⁷

There is a flurry of activity during the remainder of this week of October 3-6 which you can read about at Bill Koenig’s site. I want to bring your attention to an article from the Times of Israel¹⁵⁸ which explains the motives behind the Abrahamic Accord at this time. They have abandoned the Palestinian cause in favour of alliances with Israel and the USA in order to stand up to and against a nuclear Iran. The motives are now painfully obvious, as are the prophecies they are about to fulfill. Saudi Arabia now needs Israel to help defend it against a nuclear Iran and Israel needs Saudi Arabia to spread out a deterrent to combat the notion of a preemptive strike, again by Iran. Israel is forgetting Yehovah is the one who protects her, not other nations.

Giving unheard-of assent to Saudi nuclearization, Israel girds for Cold War with Iran

After Tehran proved how little the international community will do to stop nuclear proliferation, Israel knows Riyadh may eventually have the bomb. Maybe that’s the point

By HAVIV RETTIG GUR 6 October 2023,

Every day seems to bring a new advance in the fast-moving American effort to build a Saudi-Israeli alliance in the Middle East.

The Israeli and Saudi interest in such a partnership is obvious. The two countries share an implacable, expansionist foe and offer each other unique advantages in facing that foe. Should an Israeli-Saudi deal be sealed, the two countries will owe much to Tehran for so expertly driving them into each other’s arms.

And the Saudis have already gained much just by dangling the possibility of a rapprochement with Israel.

¹⁵⁷ <https://www.jns.org/israeli-saudi-officials-say-us-impeding-normalization/>

¹⁵⁸ <https://www.timesofisrael.com/giving-unheard-of-assent-to-saudi-nuclearization-israel-girds-for-cold-war-with-iran/>

Three years ago, the Saudi government was persona non grata in America, especially among Democrats. Now, Riyadh has come in from the cold in Washington. Before actually giving anything to the Americans, it has already won a new lease on life as America's ally.

And what of Israel's interests? There's the obvious: the most powerful Sunni state as an open ally against the Jewish state's greatest foe, with all the military and intelligence cooperation that entails.

A benign nuclear program?

And then there's the Israeli security establishment's surprising enthusiasm to lock down a deal. That support is far from a given in light of the Saudis' most significant demand for normalization: Civilian nuclear infrastructure on Saudi soil.

So, no Saudi civilian nuclear program can ever really be treated as civilian. Iran's program was always military in intent but pretended to have a civilian purpose. It was a lie so egregious and obvious that it could never have been uttered in good faith by those who made the claim. The program is far too large for nuclear research and far too small for energy production, but it's just the right size for a weapons program. The Saudi program will start small, but it's no accident that all infrastructure will be on Saudi soil, enabling the Saudis to slowly develop indigenous expertise and the relevant machinery for the moment Riyadh may decide to go it alone.

The New Middle East

A quiet but anxious debate is underway in Israel about the meaning of Saudi nuclearization. American officials, inexplicably, insist the program will remain forever under American control and oversight. It's hard to imagine that Israeli security officials were swayed by such commitments. In the end, the basic willingness in Israel to allow the spread of nuclear infrastructure to the Saudis is nothing less than a first-ever Israeli nod to an ultimately unstoppable Arab nuclear program. It is a sea-

change for Israel on a scale that's impossible to exaggerate.

Israel's nuclear deterrence, the Iranian belief that the Jewish state possesses a second-strike capability, is diminished by the country's tiny size, which makes it especially vulnerable to catastrophic attack with just a handful of nukes. Expanding the circle of potential nuclear adversaries for a fully nuclear Iran is a reasonable way to put to rest any Iranian dream of a successful first strike.

The same question goes the other way, placing Saudi thinking about Israel in a new light. Western media has generally argued that the Saudis are offering normalization with Israel as the price they are willing to pay for American acquiescence to an indigenous Saudi nuclear infrastructure. But what if that misses the urgency with which the Saudis view the Iranian problem? What if the alliance with Israel isn't a payment for a future Saudi nuclear capability, what if it's part of that capability?

As Iran drags the region to the cusp of a nuclear arms race, Israel offers potential allies a unique value proposition. Where Iran can probably produce a single bomb relatively quickly, Israel is believed to have dozens, perhaps hundreds, and to be capable of deploying them on deliverable warheads. To the Saudis, Israel is a nuclear umbrella and a reliable and unthreatening one to boot. It's a useful stopgap until the Saudis make the still far-off decision regarding their own weapons program.

The new Israeli-Saudi alliance is quite likely to prove deep and resilient. The very costs each side seems willing to pay for the alliance suggest it is more than a normalization deal. It is a convergence of the two countries' supreme defense priority, a shared nuclear safety net to face an Iranian nuke that neither believes is possible to deter in any other way.

Now, the second lockdown began on September 19, 2020, in Israel. 1290 days from this date bring us to April 1, 2024. This is the 7th Day of Unleavened Bread using the crescent moon and barley to begin the year. The Hillel Passover will be one month later. The potential 45 days after

this date will be May 16, 2024, if indeed this understanding is correct, and I am not 100% sure it is.

Daniel 9:27 is speaking about abominations, plural. I am now expecting more than one horrendous event like October 7, 2023. The next one if my understanding is correct will be about April 1, 2024. Will this next one be on the USA, instead of Israel? The Little Satan is Israel, and the Great Satan is the USA. Again, I am not sure.

At the same time, I have been wondering what would be the trumpet blast that wakes up all 10 virgins at the same time, spoken of in Matthew 25. The year 2024 represents the Feast of Trumpets which is when the Messiah is to come as told to us in the parable of the 10 virgins.

Will the persecution of the Saints as shown to us in Revelation's 5th seal, begin in earnest on or after April 1, 2024?

9 And when He had opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God, and for the testimony which they held. 10 And they cried with a loud voice, saying, Until when, Master, holy and true, do You not judge and avenge our blood on those who dwell on the earth? 11 And white robes were given to each one of them. And it was said to them that they should rest yet for a little time, until both their fellow servants and their brothers (those about to be killed as they were) should have their number made complete. (Revelation 6:9-11)

Will those stars that fall from heaven as told to us in Revelation's 6th seal, be the rockets and missiles Iran and Hezbollah have been stockpiling? Once they are exploded, then you can see the smoke and fire bellowing out like a scroll. The detonations being so great that the mountains and islands are moved out of their places.

Will this be the time that all 10 virgins wake up, at the same time the kings and all people of the earth seek to hide in caves from the wrath of Yehovah?

*12 And when He had opened the sixth seal, I looked, and behold, there was a great earthquake. And the sun became black as sackcloth of hair, and the moon became like blood. 13 And the stars of heaven fell to the earth, even as a fig tree casts her untimely figs when she is shaken by a mighty wind. 14 And the heaven departed like a scroll when it is rolled together. And every mountain and island were moved out of their places. 15 And the kings of the earth, and the great men, and the rich, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains. 16 And they said to the mountains and rocks, **Fall on us and hide us from the face of Him sitting on the throne, and from the wrath of the Lamb; 17 for the great day of His wrath has come, and who will be able to stand?** (Revelation 6:12-17)*

Will 2024 be the time when mankind prays as though their lives depend on it, and will world temperatures continue to increase and grow hotter than the hottest year ever on record, which was 2023? This is what the first trumpet plague states?

1 And when He opened the seventh seal, there was silence in Heaven for about half an hour. 2 And I saw the seven angels who stood before God, and seven trumpets were given to them. 3 And another angel came and stood at the altar, having a golden censer. And many incenses were given to him, so that he should offer it with the prayers of all saints on the golden altar before the throne. 4 And the smoke of the incense which came with the prayers of the saints, ascended up before God from the angel's hand. 5 And the angel took the censer and filled it with fire from the altar, and cast it into the earth. And voices and thunderings and lightnings and an earthquake occurred. 6 And the seven angels which had the seven trumpets prepared themselves to sound. 7 The first angel sounded, and there followed hail and fire mixed with blood, and they were cast on the earth. And the third part of trees

was burned up, and all green grass was burned up.
(Revelation 8:1-7)

It is time for all of us to return to Yehovah with prayers and fasting. The time of judgment has come.