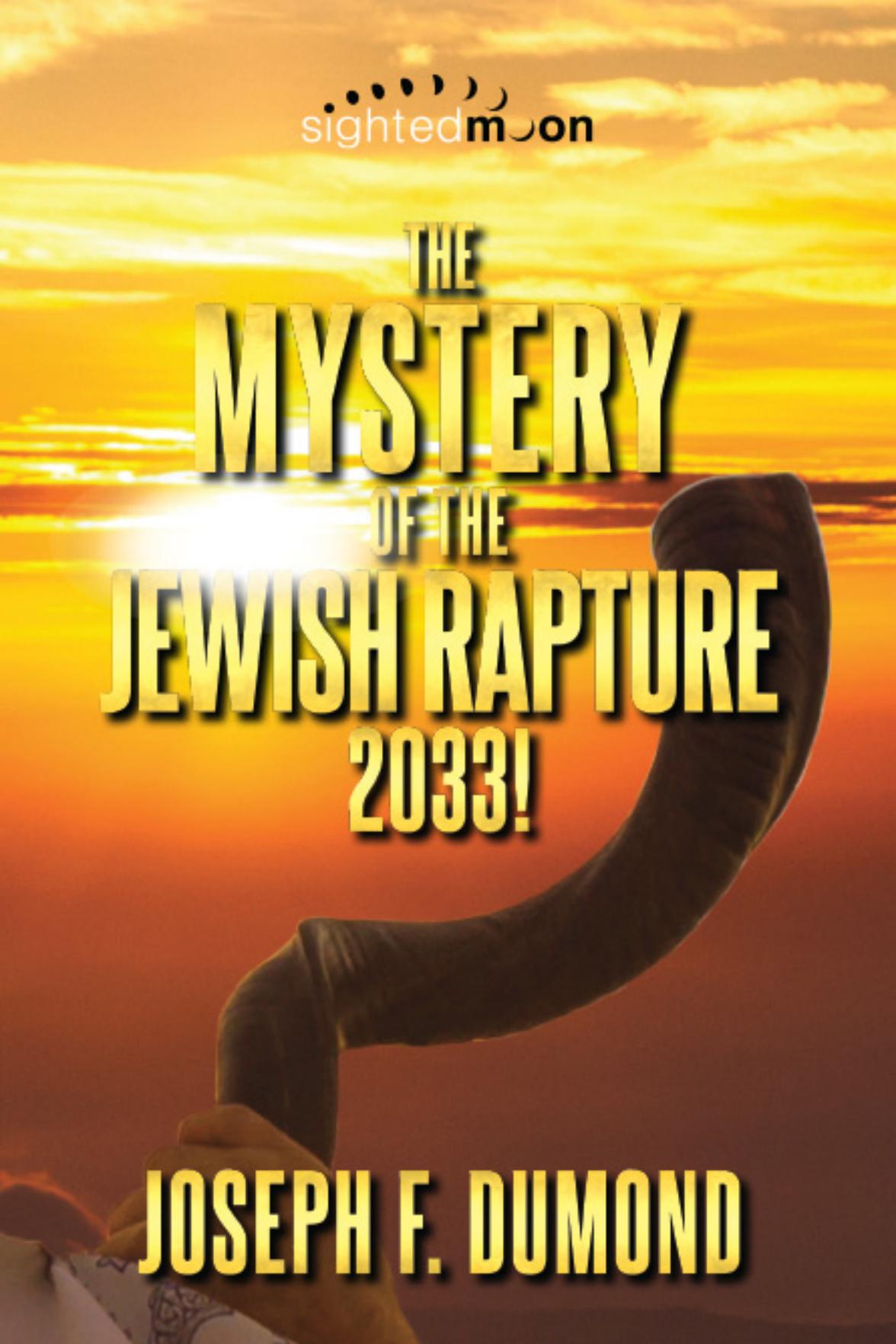




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THE
MYSTERY
OF THE
JEWISH RAPTURE
2033!

JOSEPH F. DUMOND

The Mystery of the Jewish Rapture 2033

Joseph F. Dumond

The Mystery of the Jewish Rapture 2033
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Dedication

I would like to dedicate this work, first and foremost, to God, the Creator of all things whose name is Yehovah.

It is under His tutelage that I have come to understand all these things I have been able to share in all of our books—some of which have proven particularly difficult to grasp for those who are not grounded in the *whole* Bible. For the past 40 years, He has led me into an ever-deepening understanding of His truths. The more I have read, meditated upon, and obediently put into practice the more He has revealed to me from His Holy Word. Because of this, I consider myself especially blessed.

I would also like to make a special point to thank my wife who has not understood my all-consuming passion to this most misunderstood book. At great personal cost, I have made every effort to be able to prove beyond all doubt—and all objections—the veracity of the truths to be gleaned from this book. That much I have been able to do. But most importantly, I never once stopped loving you through it all and always will.

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Foreword

The Mystery of the Jewish Rapture In 2033, by Joseph Dumond, unlocks a veritable treasure trove of biblical revelations. These priceless hidden treasures, once understood and accepted, will dramatically change the life chances of anyone reading this amazing work. I say life's chances, as for sure we live today at the end of the age—a calamitous time when mankind is destined to perish in the billions. It sorely grieves the spirit of the author that most of those in the Church are totally unprepared for what is to come. This book is meant to be a lifeline for those who really want to learn the truth, no matter how uncomfortable it may be for them.

In this context, the concept of an escape such as presented by the Rapture theory, presents an easy way out. Joseph Dumond does not get involved in arguing in favour of a Pre-Trib, Mid-Trib, or Post-Trib Rapture. Instead, he simply presents us with unassailable and conclusive evidence directly from the *Scriptures*, leaving the reader to decide for him or herself. In the same breath, he reveals the subtle key embedded in the very words of Jesus/Yeshua, who, when speaking of His return, stated:

36 “*No man can know the day or the hour, no, not the angels in heaven, but only My Father.*” (**Matthew 24:36**)

The incredible irony is that Yeshua, our Messiah, has thus hidden the key to understanding in this very phrase, so that only those who obey His *Commandments* will know exactly on which day He will return.

In this work, the author takes us through his life's story showing us exactly how he arrived at his conclusions and it makes for fascinating reading. We follow him as he traces

his lineage all the way back to A.D. 900 as he is driven by a burning desire to discover his heritage and ancestry. This, in turn, fuels his passion for history; which leads him in a literal quest to unearth the origins of the Celtic tribes and peoples who streamed into Europe from around 600 B.C. onwards in great waves of conquest. After much dogged research over many years, he learned about the Lost Ten Tribes of Israel. He also learned that the first principle of *Bible* study is that the *Bible* invariably interprets itself! Both the Old and the New Testament need to be seen as a whole, and you never find the whole truth in just one place. The Prophet Isaiah explains as follows:

9 “Who will teach knowledge? And whom will he make understand the message? Those just weaned from milk? Those just drawn from the breast? 10 For precept must be upon precept, line upon line, here a little, there a little.” (Isaiah 28:9-10)

This principle is the hallmark of Joe Dumond life’s journey as he describes, line upon line, how he discovered all those incredible hidden gems of truth that have escaped the notice of the most seasoned *Bible* scholars, as well as that of near enough all of Christianity. Joe’s secret was simply that whatever God revealed to him, he was willing to immediately put it into practice regardless of the cost, such as “What would people think of him?” or whether it would cost him his job and livelihood. He learned that strict obedience to every revelation would invariably lead to further revelation.

The greatest of these revelations was that Yehovah, the Holy One of Israel, works in cycles of seven days, as well as seven years (or seven millennia), and that this cyclical pattern may be discerned in the lives of the patriarchs. This is how he came to understand the Sabbatical and Jubilee

Cycles, in particular the discovery of when you compare events unfolding in one Jubilee Cycle to events unfolding in another.

Professor William Liebenberg, of the HRTI (Hebraic Roots Teaching Institute) in Pretoria, South Africa, one of the world's foremost eschatologists, read his first book on the subject titled, *The Prophecies of Abraham*, and was so impressed that he nominated the book for the Nobel Prize in Literature because of the ground-breaking work revealing the Sabbatical and Jubilee Cycles with historical proofs, from the creation of Adam right down to the present day.

Liebenberg also felt it to be the first ever work to chronologically join the history of *Genesis* to our modern history and to have it fall within the paradigm of the 120 Jubilees of **Genesis 6:3**. No one had ever done that successfully before. Joe was also able to connect the curses of **Leviticus 26** to the Jubilee Cycles. You will discover when Elijah appears on the scene, when the Two Witnesses begin their ministry, when the Great Tribulation takes place, and yes, the very day and date when the Rapture occurs!

Joe's experiences in Israel also stand out, especially his visit to the Gihon Spring and Hezekiah's Tunnel (aka the Siloam Tunnel). As you read his account of these amazing life-changing experiences, you will also learn of how he discovered and visited the true place of the Crucifixion—as well as the grave of Joseph of Arimathea just a matter of yards away—and that the Temple stood above the Gihon Spring. The truth is that no Temple ever stood at the Temple Mount other than the pagan Al Aksa Mosque. In fact, you will learn that most of the so-called Holy places recognised and revered by Christianity—as well as, in the case of the Temple by Judaism—are all fake news!

As you follow the narrative through the sharp focus of his biblical lens—in which he uses the divinely ordained Sabbatical and Jubilee Cycles—you may be sure that your understanding will be greatly enlarged. I, therefore, unreservedly recommend this outstanding book to all who seek the truth and *nothing but* the truth.

My final advice for the reader is that you come to this awesome work prepared to sacrifice, that is to say, be willing to dispense with your religious paradigms or set in stone opinions. As this *truly is* a work of End-Time Prophecy and you will need to come to it with an open mind and a humble spirit.

~Stephen J. Spykerman

The Mystery of the Jewish Rapture In 2033

I am sure I speak for the vast majority when I say that we were relieved to see the back of 2020, and even 2021.

Curiously enough, Joseph Dumond had earmarked the year 2020 as a defining moment in human history, both in his previous books and videos, for many years.

When the lockdown landed, many of us began to look to the hidden gems in Joseph's work for further answers.

Like so many others, I stumbled upon Joseph Dumond when researching the Lost 10 Tribes of Israel. After watching his extensive videos on the subject, I realised he was a man who is extremely thorough in his research and has a real zeal for the study of Scripture.

Shortly after, I bought his book titled, *2300 Days of Hell: The Two Witnesses, Joseph's 7 Years of Plenty & 7 Years of Famine*, to delve deeper into the topic of where the Lost 10 Tribes had ended up.

Not only did this further my understanding of who the Lost Tribes are and where they are today, it also provided the key to understanding the Daniel 9:27 Prophecy regarding the 70 weeks. The concept of the Father's timing being divided up into Sabbatical Cycles and Jubilees is also laid out in previous works as well as the aforementioned book.

Joseph has a passion for history as well as Scripture and this is reflected very clearly in all of his work. It is this passion that provides the backbone for much of his work, and particularly for the hot topic of the "Rapture." In addition, the Sabbatical Years and Jubilee Cycles provide the lens through which we can pinpoint the timing of the Rapture, or First-Fruits.

It is with this in mind that I can say that *The Mystery of the Jewish Rapture* is probably his most significant work

to date. Not only does it amalgamate previous works into one package, it is to be considered a must-read, due to its perfect timing.

I recommend reading through this book with as many Bible versions open as you can muster and with a notebook and pen in hand. It will challenge any well-established belief you hold and while you may not agree with everything contained in its pages, it will certainly have you studying the Living Word all the more fervently.

I have been fortunate enough to record two of Joseph's books: *2300 Days of Hell* and *It Was A Riddle, Not a Command*. The first was an enjoyable challenge and journey of unpronounceable names and timelines. The second book I recommend if you are just beginning this journey. Finally, *The Mystery of the Jewish Rapture* has its own audio version, so if you don't enjoy reading, there is no excuse! I have thoroughly enjoyed narrating these books, and I hope that you will glean much from Joseph's work as you undertake this exciting journey.

By Sally Cave

Writer, VO Artist and Eschatological Enthusiast

Preface | My Journey

Let me now explain my journey to you, how I have invested myself, and how I came into the understanding of what I am about to share with you. I have every reason to believe you will want to listen to what I have to say, based on what Yehovah has revealed to me.

I started off as a Catholic who went to church on Christmas and Easter. After I got married in 1978, I wanted to faithfully attend church every Sunday and be a “good Christian.” So, for a few years, we did just that.

There I was, 20 years’ old, with a mortgage, a car payment, and two kids. Fortunately, I landed a job working pipelines seven days a week. I was promoted to foreman status rather quickly and we were working all over Ontario and Quebec, installing pipelines in Canada. It was great money, but I was never at home. I was wanting to be a good person, but was being heavily influenced by those I worked with and was eagerly following them astray.

I was also the family historian and genealogist. During this time, we even organized a couple of large family reunions in which we were able to draw branches of my family from around the world.

My ancestral name has changed 12 times in 12 generations here in Canada. When we first arrived in Canada from France in 1651, our family name was LeMaistre. Today, it is Dumond. It was extremely challenging to learn how this particular spelling of my name came to be until I found an old letter to my grandfather which told the story of how his grandfather did

not know how to spell and that the name should have been Duhmaine and not Duman. The French name had been changed by a Catholic Irish priest and anglicized. Once I understood this, I was then able to first trace the family name back to the 1400's, then back even further to the 1300's, and finally, another line—the Rigaud line—back to the 900's in Europe.

As I was researching my Family Tree, I ran into a brick wall on many occasions. Where did my ancestors come from before that? Some were Huguenots and they were persecuted by the Catholics for keeping the Sabbath. One of my ancestors was slaughtered in the Massacre at Matanzas Inlet in LaFlorida on September 29th, 1565, by Pedro Menendez¹ who wanted to kill all the heretics which he had labeled “Protestant Lutherans.” The Huguenots, at this time, had established Fort Caroline in 1564.²

This was ironic because my family history shows us we have been Catholic since we landed in Canada in 1651. Another irony I later learned of, was that they had gathered at LaRochelle, France to fight off the Catholics led by Cardinal Richelieu on behalf of King Louis XIII of France. Key battles in this epic war were fought in the very places where my ancestors were born. But they weren't Catholics, they were Protestants. And not only that, they also had Jewish names—of which Eliahu Rigaud was one example.

I am now on the final edit and have just learned that the LeMaistre and Rigaud family names are registered in the Israel archives as Jews living in the same areas we were

¹ <https://bit.ly/3jiTUdo>, Massacre At Matanzas Inlet

² <https://bit.ly/3lW2el6>, Fort Caroline

from. Maybe I should have been searching in the Synagogues and not in Catholic or Protestant Church records. When they arrived in Canada as indentured servants, they had to submit to the Catholic faith which dominated Canada at that time.

This background information made for fascinating reading. It suddenly made history come to life for me at a time when I was trying to discover the names of the various Celtic tribal clans who settled in various parts of Europe. This proclivity in me to search deeper originated from an effort to learn more about where my family and I came from and a love for history.

The trouble was, however, no one knew where the Celtic or Keltic people came from. Whenever I asked the hard questions, my line of inquiry was always met with complete silence. Bear in mind there was no internet back then. This was all done at the local library with reference materials like encyclopedias and historical documents like those researchable in a microfiche medium.

I was boarding with a friend in Northern Ontario in 1980 and I was reading the *Book of Revelation*. I had decided to read it because some Jehovah Witnesses came to my house the week before and they had talked about the end of the world coming soon. It was Sunday, April 13th, 1980, and that was when one of the strangest things that ever happened to me occurred. It sounded like a heavy truck was going past the house, and yet, we lived on a quiet backstreet where big trucks never went. I went to the door to look and although I could not see anything, I could still hear what sounded like the rumbling of a large truck.

The birds were eerily silent and so was everything else. When Mrs. Domanchuk came to the door, she exclaimed it was an earthquake and remained in the doorway and kept watch while I went down to the street to observe. It was a 4.1 magnitude earthquake. It was the first time I had ever experienced one.

As I read the *Book of Revelation*, I asked Mrs. Domanchuk if she knew what it meant. From what I understood, she was a devout Catholic and if anyone would know, it would most certainly be her. But she said she knew nothing about it and could not make heads or tails of it. In fact, she had never read the *Bible*. But she knew her benedictions and other prayers to the saints down to a “T.”

At that point, I was not religious, nor was I interested in religion at all. I was simply trying to be a good Catholic. But it troubled me that this very pious woman—who professed to be a devout Catholic—knew little to nothing about the *Holy Book* she professed to believe in.

So, with newfound resolve, I determined to read all of *Revelation* and to understand what it was saying so I could not only be one up on her religiously speaking, but have a more ready defense in place for the Jehovah Witnesses the next time they came to my door. I did not understand what the *Book of Revelation* meant. But I did know someone was taking a licking, but not knowing what it meant troubled me.

Later that same year, late one Sunday night, I was traveling back to work on a pipeline in the Pembroke, Ontario area. I was listening to the only radio station I could tune into to help me stay awake as I made the four-hour

drive back to work after going home for a weekend. I heard Herbert W. Armstrong, of the Radio Worldwide Church of God, talking about how you could trace the French back to the Middle East. I was not really paying attention until I heard that and that was all I heard.

Then the very next day, Monday, as I left the worksite; I heard him again on the radio speaking on this very same subject regarding the French people. So, I wrote in to learn more. The booklet they sent me, opened up my understanding, as I was able to then trace the Celtic people back across Europe through the Caucasus Mountains to the very places the Assyrians had deported the Israelites. Moreover, I was able to learn what the Israelites were called by the Assyrians and the other nations at that time before they went into captivity.

They were not called Israel by the Assyrians. Israel was known as the Beit Omri or house of Omri. The Assyrians called them Beit Khumri. After the captivity, they became the Gamera or Ghimire and, within 150 years, they became known as the Cimmerians who would eventually be known as the Kelts and then, the Celtic people. They also were known by other names. All this research led me to develop the Ten Tribes video and the first 250 pages of the *2300 Days of Hell* book, which I would come to write years later.

I had all this going on in 1980 while researching my family tree. My first and only daughter was born in January 1981. I had just bought my first house and moved into it in April 1981. I had, again, landed a job working on the pipelines to pay for the mortgage and car payments I had back then. My wife would become pregnant with our second child and my son would be born in March of 1982.

In 1980, I began to watch the Worldwide Church of God TV program and would ask for more booklets which I would read at night or on the weekend. I wanted to learn as much as I could about our family tree. I found it all very fascinating.

In December 1980 I was laid off at Christmas time and continued to read all the booklets from the Worldwide Church of God. But, at this same time, I was also challenged about the Sunday versus the Saturday Sabbath as to which was the true Sabbath.

My family and I were now going to church every Sunday and I still wanted to be a good Catholic. But this Sunday thing bothered me. I went to my local priest and we talked for hours. "All you need is to love," he would say. He even told me how Constantine, in his "righteousness," changed the Sabbath to Sunday so more people could worship God. That did not sit well with me, but he told me I could access the entire library they had at a nearby seminary, so I did.

For six months straight, I studied and did not work during the winter of 1980-1981. I studied day and night trying to prove the Saturday Sabbath was wrong and that it was changed by Jesus in the New Testament. What I learned was that Jews were converting to believing in Yehshua as the Messiah by the thousands all over Europe where they had been scattered. But once Constantine changed the Saturday Sabbath to the Sunday Sabbath on March 7th, A.D. 321, the Jews stopped believing in Yehshua and the Christians began to persecute the Jews for not accepting Jesus and the Sunday worship sanction.

Suffice it to say, now I *really* had a problem. There are 84 Sabbaths celebrated in the New Testament and no biblical evidence to support a Sunday Sabbath whatsoever. There was no biblical support for Christmas or Easter either. And when I asked my Catholic Father about this, he said I was right with respect to my discoveries. He said if we go solely by the *Bible*, then we have no proof for changing the Sabbath from Saturday to Sunday. But he assured me it was fine because the Pope was the head of the church and as head of the church, he was allowed to make such a change.

I now had to make a difficult decision as to what I was going to do with the information in front of me. Would I adhere to the faith prescribed in the *Bible* by resting on the Sabbath and run the risk of not only losing my seven days a week job and career, but maybe even losing my wife and kids? Or, would I go back to my old ways and pretend that everything I had just spent the past six months uncovering was invalid and all the history I had read so extensively about was untrue? Even my Huguenot Ancestors had died for their faith because they kept the Sabbath!

Was I really going to deny and dismiss all I had just learned? I could not deny it, so I began keeping the Sabbath from sunset Friday to sunset Saturday as they had. This decision was, again, made after the six-month long study I conducted during the winter of 1980-81. I contacted the Worldwide Church of God and began to attend in Toronto for three weeks. I then got hired on another pipeline job in Quebec, which was a nine hours' drive by car and I was off to work once again.

I was only a few weeks on the job before I began to be annoyed with myself for working on Saturdays, so I tried my hardest to not work and made a special point to remain in my truck on those days. But technically, I was still on the job, and was the foreman making decisions I really should not have been making on the Sabbath.

After a few weeks of this, I would start my crew off working each Saturday morning by showing them precisely where the hydro and TransCanada Bell Lines were located, as well as the other structures we had to cross that were situated underground. After that, I would then sneak away, make the three-hour drive to Montreal, attend Sabbath services there, and fellowship with a group from the Worldwide Church of God. Mr. Cecil Maranville was my Pastor at this time and he taught me so much my first year there.

Despite my best efforts, every Saturday I left to attend church in Montreal, my crew would hit these major utility lines. The first Saturday they struck a major electrical line cutting off the electricity for 1/3 of Trios Rivière. The following Sabbath, they hit the major TransCanada Bell Line which almost cost me my job. Finally, on the third Saturday, they hit a major waterline taking out the water supply for 1/4 of the city Trios Rivière.

Leo Rice, my boss, approached me late one Sunday and wanted to know if the girl I was “shacking up with” in Montreal was worth it. As long as they thought I was doing that, and did not know I was going to church, I did not care.

My boss pressed me harder, however, and persisted in knowing what I was *actually* doing. I hung my head

because I knew I was about to be fired and told him I was going to church. My response was inaudible due to my shame. He said, “What?!” I replied again, but still much too softly for him to make out the words.

He then hollered, “Speak up boy, I can’t hear you,” with his strong Missouri drawl. So, I raised my head, and stated I was going to church on Saturdays and that the *only* church I could attend was in Montreal. I then proclaimed Saturday was the Sabbath, and made it known how the *Bible* says we are commanded to keep the Sabbath holy, so that was what I was doing. I then concluded by saying, “There is no girl.”

This was met with a silence so palpable you could hear a pin drop, followed by a prolonged and most awkward pause that seemed to last forever. Finally, he said, “Really? You are going to church to keep the Sabbath holy on Saturday?” Again, I hung my head and said, “Yes.” After another long pause he said, “OK then.”

I fully expected to be fired, but remarkably, I wasn’t. Then, on Tuesday, a memo was sent out to the entire company to the effect of: we were no longer going to be working on Saturdays and instead, would be working only five days a week. I could not believe it. “Oh God,” I exclaimed to myself, “There really *is* a God, He just heard my prayers, and I am able to keep my \$3,000 a week job. WOW!” It was a miracle! I had NO DOUBT in my mind this was an absolute miracle. I was so happy to see Yehovah’s hand in this most awe-inspiring outcome.

I began faithfully attending services every week, and each week I kept learning more about the *Bible* and what it had to say. Soon after, I learned about the Holy Days of

Leviticus 23 as well, and how they too were Sabbaths that had to be observed, kept holy, and not to have work done on them.

But when I realized they landed on any given day of the week, I thought I would lose my job if I took more time off work to keep them. I stressed over this for the remainder of the summer. The greatest lesson I gleaned from the WWCG, however, was how the Holy Days revealed Yehovah's entire Plan of Salvation.

As Christians, we have thrown out those Holy Days and we have begun to guess when certain events are to take place—like the Rapture or the birth of Yehshua, to give a couple of “for instances.” But also, musings about, “When is the Wedding Feast” and “When is the Second Coming?”

The Holy Days can be likened to dress rehearsals and they spell all of this out for us. By not keeping them, we lose track of the meanings they reveal, what they foreshadow and we are then left with no clue as to when things will happen.

6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I will also reject you from being priest to Me. Since you have forgotten the Law of your God, I will also forget your sons, even I. (Hosea 4:6)

I spent from 1981–1994 each week studying as I attended with WWCG, alternating between Toronto and Montreal. In 1983, as Passover was approaching, I was told I could not attend because I was not yet baptized. I had kept the Holy Days, but I did not go away for the Feasts as it was too difficult for me to take more time off from my work at

that point. I was wrong, however, for thinking along these lines.

In 1982, I was determined not to miss any more Holy Days. Two weeks before Passover that year—and with my two children watching—I was immersed in a horse trough and had hands laid on me. My sins were forgiven, and I was “born again,” as they say.

The very first thing I did was lie to my wife about what had happened that day. She did not know and had left the kids with me to babysit, so I took them to watch. My daughter, however—as soon as Mommy walked through the door—began to recount in all innocence how her Daddy folded his arms and held his nose while a man pushed him under the water. Barb said, “What?!” and my daughter repeated the story. Barb asked me what was going on and I said we were playing in the bathtub. She then asked who this other man was and why he was in our bathtub? This was getting weird quickly, so I had to confess. She was livid with me for having the kids tag along and for lying to her.

Sadly enough, as I write this book, it is 2021, and my wife still detests my faith and all that it entails. Our marriage has been rocky over this issue of faith for the past 40 of our 43 years of marriage. And as we publish this book, it looks like our marriage is over because of my faith.

The WWCG split after Herbert W. Armstrong died in 1986. There are now 1000’s of splinter groups all over the world. Starting in 1986, under the leadership of Joseph W. Tkach, Sr., and then a few years later, under the extended leadership of Joseph W. Tkach, Jr., the WWCG abandoned many of Mr. Armstrong’s controversial positions,

apologizing for its theological errors, and moved away from operating as a fringe group toward patterning itself after a more mainstream, evangelical Protestant church model. This included the affirmation of the *Doctrine of the Trinity* in 1993.

I was told, at this time, that everything we had learned up until then was false and that I could go back to working on Saturdays again if I wanted to. I was even encouraged to open a Tim Horton's restaurant as it was now deemed "OK" to work on Saturdays.

Nevertheless, I attended the first day of the Feast of Tabernacles with the WWCG on Monday, September 19th, 1994. Much to my astonishment, I could not shake the impression of feeling like I was right back in the Catholic church once again. I could not even bring myself to attend the afternoon service that day. I got in the car and told my wife I was not going back. She was happy.

Leaving the WWCG was one of the hardest things I have ever done. Consequently, under the leadership of Mr. Tkach Jr., its name was changed to Grace Communion International or GCI.

Once again, I threw myself into studying all I had learned up until that point and decided it would be a good idea to make detailed notes of all my findings for a change so I would have a much more complete record of my research. At the same time, I began noticing the world around me was radically changing, but I did not know what to attribute it to. And yet, I could plainly see that it was changing.

One of the new things I learned at this time was in relation to Ron Wyatt's discovery of Noah's Ark and Mount Sinai in Saudi Arabia. He also claimed to have found the Ark of the Covenant in Jerusalem. I was on my own studying these things and could not believe they were true, so I called Ron in 1998 and he talked with me for a few hours. I was very excited about the things he shared with me and, as a result, he kindled a fire in me to want to go and see Noah's Ark for myself. Imagine being able to walk on the actual remains of Noah's Ark 4,000 years after the Great Flood! Ron died the following year on August 4th, 1999, so this was an immense honour to have been afforded the privilege of speaking with him in person.

Then came September 11th, 2001, and the attack on New York City's Twin Towers. For the U.S., this was catastrophic, and I remember every detail of this day at work like it was yesterday—as in where I was, what I was doing, and who was with me. I thought it was a small Cessna that had hit a skyscraper and thought nothing of it until the second plane hit. We shut down early that day and went home. We thought we had just gone to war and I did not know what to do. But one thing I *did know* was I needed to get plugged back into a church after having been away for seven years. I looked up some old friends to see where they were currently attending and asked if I could possibly attend with them. They said “Yes,” and I began attending the United Church of God from that moment forward and remained there until 2006 when they asked me to leave.

Pastor Mark Mickelson, of the United Church of God International, gave a sermon at the Feast of Tabernacles in Kelowna, B.C. in 2003 on the “Eighth Day of the Feast.” I was present that year. It was a most profound experience

for me. It opened my eyes to something I had not yet considered—the return of Yehovah. I still remember that day despite the fact I was not fully paying attention. I was taking notes, but was also thinking about what we would do after services. Then, the pastor said something that caught my attention. I had to approach him afterwards and present him with a flurry of questions. It was like a switch had been flipped in my head, which in turn, paved the way for my understanding of the Holy Days to be taken to whole new level as I started connecting the dots like never before.

While I attended U.C.G., I would compare notes often with the brethren after every service about all the things I had studied and proven. My main interest was in Noah's Ark, based on what I had gleaned from Ron Wyatt and my ongoing studies of the biblical account. My pastor eventually caught wind of it and brought in a special teacher to debunk and discredit everything Ron Wyatt had said. I was a bit bewildered by their actions over this. Ironically, they were grooming me to be a deacon during this time, which was in 2005, as I was doing a lot for the church back then. But they were also trying to stop me from sharing Ron's findings.

Although I was being considered for a Deacon in 2005 by U.C.G., I was also being shown a number of other things by God which threatened to derail that process. My education began in the winter of 2004-2005. I heard that Michael Rood and Nehemia Gordon would be teaching in Lansing, Michigan. I made the 10-hour drive to Lansing to listen to them. They spoke of how God had a name and this was jaw dropping for me to say the least, as I had never heard that in all my years. At this time, it was pronounced as Yahweh. It would be years later before I would learn His

true name is pronounced Yehovah. To be exact, it was 2010 when I attended an event in Ontario with Keith Johnson and Nehemia teaching about the name Yehovah.

It was at this 2004 event where Nehemia was speaking of how the Biblical Calendar began with the Barley and how the month began with the first sighted Crescent Sliver of the Moon. This was critical for me to know, because only through *both* could you accurately determine when the Holy Days fall in both the spring and the fall.

But I did not yet have anything in my spiritual repertoire to provide me with 100% proof as to which calendar we are to go by. This begged the question, “Are we to use the Hillel Calendar as all the Jews still do (and as I had used in the Worldwide Church of God up until now)—or do we use the Crescent Moon to begin the month and the Barley to begin the year? The potential margin for error in this respect meant I could be as much as three days off each year compared to anyone using the Hillel Calendar or as much as a 30-day discrepancy using the Barley by which to begin the month.

I wrestled with all these things throughout the winter of 2004-2005. In 2005, I had decided to keep both calendars simultaneously, and hoped no one would notice. I decided to keep both calendars this year because I could not yet prove which one was right. I began to question myself by asking, “Why am I doing any of this in the first place? Was I going to support a certain group or just go along with the crowd? Or, more importantly, was I doing this to worship my God/Yehovah? For it is written:

24 For the Spirit is God, and it is fitting that those who worship Him worship in the Spirit and in the Truth.
(John 4:24)

It soon became clear to me I was doing this as an act of true worship to Yehovah. So, I went ahead and decided to keep both calendars that year until I could figure out which one was right. In other words, I kept two Passovers, two Pentecosts, and two Feast of Tabernacles. But then, it was announced that the Barley would be ripe early and this meant the Feast Days for the two calendars would fall 30 days apart from each other.

In 2005, I kept the Passover and the first Holy Day according to the Barley being Aviv and the first sighting of the Crescent Moon. It was on this Holy Day at this time that Yehovah revealed to me how to know when the Sabbatical and Jubilee Years are. Coincidentally, God also showed me how to know when the Holy Days were, whether we use a Conjunction Moon (as the Hillel calendar does) or the Crescent Sighted Moon to begin each month. This was a major epiphany for me. There was only one way to learn which way was the proper way and that was in the actual *doing* of it. You must put into practice whatever God reveals to you and not just be “hearers” of the Word, but “doers!” **(James 1:22)**

As a result of this newfound understanding, I was over the Moon excited, pun intended. My mind was racing a million miles a minute. Prior to this revelation, I had asked my Pastors when the Sabbatical Years were, and no one knew. They said to keep them according to the year I was baptized. That is, to count seven years from the day of your

baptism onward. Well, that was nowhere to be found in Scripture. I began to search, but it was very confusing.

During this Passover, in 2005, I discovered an online manuscript written by *Qadesh La Yahweh Press* which outlined 12 Sabbatical Years they had found and illustrated when the Land Rest Years were. They demonstrated how Wacholder and Marcus, as well as Zuckermann and Schürer—who were the leading authorities on the Sabbatical and Jubilee Years—were wrong in trying to make their assumptions fit with the Jewish year beginning in the 7th month. It was a mind-blowing revelation for me to realize this collective error on their part. But, once I came into a full understanding of this work, God revealed to me that **Leviticus 25:2** was *also* a Jubilee Year and that the curse of **Leviticus 26** lined up remarkably well with everything I was then understanding.

All of this understanding came to me on that first Holy Day of Passover. Because I had obeyed God, He rewarded me with these insights about the Crescent Moon and how to prove which calendar to use. At the same time, He showed me when the Jubilee Cycles were and how to prove them as well. It was amazing.

I tried to talk with my Pastor about this and, initially, I was so excited. But he was not interested and I did not know why.

I then stumbled upon a group that was keeping the early Feast of Tabernacles in New Hampshire in 2005, and I asked the leader if he would talk with me about these things. He wrote back and was most emphatic when he told me I had to present my findings to the entire Feast of

Tabernacles group. I initially objected, having never spoken before in front of a crowd—apart from opening or closing prayers, which consequently, caused me to almost pass out each time—but he insisted.

In 2005—in accordance with the year beginning with the Barley being Aviv and the Crescent Moon by which to begin the month—I kept the Feast of Tabernacles and presented the teaching on *The Prophecies of Abraham* and the 120 Jubilee Cycles for what would be the very first time in New Hampshire. For three hours, roughly 100 people sat there, transfixed and motionless, as I presented this information. Many sat there awestruck with their eyes like deer in the headlights and their mouths open. They had never heard anything like it before.

The fact that I held them captive for those three hours and was afforded the opportunity to explain a great deal about the Sabbatical and Jubilee Years to them did not matter to me. I could not get past the feeling I had not explained it properly. My presentation was so unorganized in the way I presented the information that I was very upset with myself as I cried in my tent that night. I asked the convener if I could come back and do it again, but was told there were no open slots available. I prayed that night and begged Yehovah for a second chance, as it was paramount to me to explain it properly. I wanted to do justice to all that Yehovah had shown me thus far and give the groundbreaking truths He had revealed to me, the justice I knew they deserved.

The next day I could see the convener was visibly upset and pacing back and forth. I asked him what the problem was and he told me one of his top speakers had just quit,

thus leaving three open speaking slots available, but with no one to fill them. I began to laugh as I knew Yehovah had just answered my prayers. The convener asked me to teach that very day. I said I would teach in three days' time and then fasted for the next three days to prepare. I could now present all that Yehovah had made known to me with much better notes and in a far more organized fashion. Once again, the outcome was as before—everyone sat there, utterly mesmerized and in total amazement as they learned about the prophecies the Jubilee Cycles revealed.

After the second presentation, a man approached me and asked me to pray over him. But all the other men crowded in, so I backed off. The man informed me of how God had revealed to him he would meet a prophet at this Feast before he died. He then went on to say that prophet was *me*. I denied it outright. To my way of thinking, I did not know anything when it came to the Scriptures on any kind of a scholarly level. I did not come even close compared to how I perceived the other keynote speakers who knew their Bibles and taught so eloquently. But he insisted that I was that prophet God told him of and would not accept my denial. Later that very same week, he had a stroke and was rushed to the hospital. A few weeks later, he died just as he had expressed would be the case.

All the brethren were talking about what I had taught them throughout the entire Feast. I even got asked to come back and accepted an invitation to teach for a small group in Vermont that following year.

Suffice it to say, my introduction to public speaking was only just the tip of the iceberg regarding Yehovah opening doors for me as, one month later—with respect to

keeping what would be my second Feast—I found myself embarking on a tour to Israel with Don Esposito. This was my very first time to actually set foot in Israel and I fully expected it to be my once in a lifetime opportunity to do so. I was *so* moved by all I had learned while in the Holy Land. It was such a special place to be. I even got to present to these people on two occasions what Yehovah had taught me about the Jubilee Cycles.

On this tour, I was determined to search out the places the late Ron Wyatt had referenced as to where the Ark of the Covenant was that he claimed to have found during his lifetime. I went to where he said Golgotha or Calvary was, near the bus station and I could see plainly the Crucifixion could not have taken place here. I even went to the off-limits area of Zedekiah's Cave in search of the secret pathways Ron wrote of. I found them well enough, but after examining the Garden Tomb where Jeremiah's Grotto was, it was very plain to see, they were not and could not be the *actual* location of the Crucifixion site. I did not know where the Crucifixion site was, but I did know one thing for certain—neither the Garden Tomb nor the bus station were the correct locations.

At this time, one of the ladies in our group asked me to give them one of the mini-tours I was conducting in the mornings. I agreed to be her guide. As I proceeded to explain my findings to her and the places Jesus had walked, I suddenly became aware of the fact she was not really paying attention to anything I was saying. Mind you, I had been going on for nearly an hour at that point in my explanations. I stopped to ask her what was wrong. She told me that the second I had used the name Jesus and *not*

Yehshua, she felt convicted to stop listening. With that, I abruptly cut the tour short and left her there.

I was brand new to this walk and I was about to quit because of her ignorance. Because I used the name *Jesus* she would not listen. I said it before and will say it again: I am glad I *now* know God has a name. And... I am glad to know you *now* know this truth as well. But, by the same token, I will *never* offend a fellow believer or dispute with anyone about the name of God.

In other words, if your understanding is different from mine and you use a different name, then to that I say (in all sincerity), “Awesome! Good for you!” We are all on a serious learning curve and must remain true to the dictates of our own conscience with respect to the understanding Yehovah has brought us into thus far. But what this lady did almost caused me to walk away for good from this newfound walk I was on.

Don Esposito told us of the history of the Temples and how they were situated over the Gihon Spring. I was amazed and went there to pray from that moment on. It was at this time one of the ladies had a dream about me and said she felt convicted to share it with me. I did not want to listen to it, but she insisted. She said that Yahweh was drawing me closer to Himself. I then asked her, “What does that mean?” She said she did not know, exactly, but that she had to tell me nevertheless. I replied, “OK” and went on my way wondering what her dream could have meant.

On the very last day of my tour, I was standing on the platform at 5 a.m. overlooking the Gihon Spring. I was praying and saying my goodbyes to God as I truly believed,

at the time, I would never be able to come back here again. As I prayed, I saw two men emerge from the bushes on this very steep hill and they walked up the hill effortlessly and leaped over the railing as though gravity were no object. One went towards the Pool of Siloam. The other walked towards me and stopped roughly 20 feet away. I finished my prayers while keeping one eye on this guy so as not to get mugged. I even had my fist clinched just in case.

In closing, I said to God that if He would continue to show me His truths and grant me the spiritual discernment necessary to steer clear of the lies, I would keep teaching His Sabbatical and Jubilee Year teachings. Just as it is written in the *Book of Isaiah*, “Who will I send?” In answer I said, “Here I am, send me.” That was my prayer at that time.

I then proceeded to leave and walked past the man standing there watching me and went on the tour involving where David had killed Goliath in the Valley of Elah. Don Esposito, without knowing what I had prayed earlier that same day, put us all on the spot as to who was going to stand in the gap like David and fight the Goliaths of our day. When he asked more than once, I said out loud (as I said to God at the Gihon Spring), “Here I am Lord, send me. I will stand in the gap.”

Upon my return, my home church handed me the microphone and asked me to share with the entire congregation where I went and what I did. I went into such great detail telling them all about my pilgrimage to Israel and everything that happened, that they lost their patience with me entirely and even became angry with me because this was not an approved festival site for them. UCG had

certain Feast of Tabernacle sites around the world that they approved of and had all their members assemble at those sites and Israel was not one of them. A year later (in August of 2006), they asked me to leave because I kept trying to share about the Sabbatical and Jubilee Years and the things God was showing me.

That very same week, I was able to enlist the help of Patrick O'Donnell who, in turn, created my website, Sightedmoon.com. I wanted to call my site, "The Berean Truth," but could not figure out what the proper spelling was. (Google was still in its infancy at this time and was not a go-to source yet.) That was when Patrick made the suggestion to call it "Sighted Moon" due to the fact I was talking so much about the Crescent Moon all the time—and still am—along with the respective calendar as well. I was not sure at first. I wanted the Berean Truth, but after saying Sightedmoon.com out loud a couple of times, I then agreed to name the website Sightedmoon.com. That is how we arrived at the name for what would become this ministry, and it could not have been more apropos!

I also began, at this time, to study Ernest Martin's two books, *The Temples Jerusalem Forgot* and *Golgotha*. The storehouse of information to be gleaned from these books got me so excited I had to return to Israel again in 2006 and research these places again just to see if, in fact, what he was saying was true.

Not only did I prove most of them to be true, but I also found the Tomb of Joseph of Arimathea where Yehshua was buried and rose from. It was nowhere near the bus station as Ron Wyatt had claimed. The Tomb

of Joseph of Arimathea was not on the Mount of Olives as Ernest Martin had stated in his books either.

Ron wrote that the Ark of the Covenant was below the Crucifixion site and if this tomb I had discovered was the Tomb of Joseph of Arimathea, then the Crucifixion site was very nearby, *as well as* the place where the Ark was buried. The description of where Ron dug up Ark and the other details in Ron's story matched where I was now standing at this Tomb of Joseph of Arimathea. The Crucifixion site Ron was referring to was in front of the very Temple Ernest Martin had written about which he placed over top of the Gihon Spring. Both Ron Wyatt and Ernest Martin give you all the necessary clues by which to proceed initially, but then both, most cleverly, lead you away from the true location of where the Ark is, in order to protect the sanctity of this most Holy Place.

2 The glory of God is to hide a thing; but the honor of kings is to search out a matter. (Proverbs 25:2)

During Shavuot in 2007, I embarked on a trip to visit the Noah's Ark site in Eastern Turkey—the very same one Ron had discovered. It was incredible. I walked all the way around it and on top of the Ark as well. In the 1950's a group of explorers had blasted a hole in the side of the ark with a keg of black powder and then, in June of 1960, another group placed nine sticks of dynamite in that same hole to enlarge the damage from what the keg had already done years earlier in the side of the Ark. I climbed inside this hole and took a stone from it as a souvenir. The stone I pulled out gave off a strong asphalt odour. Years later, I can still smell the asphalt residue from that stone. I found a lot of plaster pieces that would have been used for the covering

which originated from the word *Kaphar* for Atonement.³ I even found a petrified piece of wood coated in the very same plaster.

Upon returning home from this trip, I attended a family reunion with my Dad. He absolutely hates religion, and yet, he wanted to know about Noah's Ark, so I told him. After a while, however, I stopped because he was not saying anything. But, he *was* thinking about what I had said. One of my uncles at the reunion also asked me to share my Noah's Ark account and, after I began explaining it to him, he said I was wrong because it did not match up at all with how he envisioned it. Before I could refute him, however, my Dad actually stepped in and repeated back to my uncle verbatim everything I had told him during the car ride, and in so doing, put my uncle in his place. I was totally shocked.

When we went for a walk later, I asked my Dad why he had stuck up for me like that. He reminded me of just how much he hated all religious pretense, which is what my Uncle was guilty of. He was just acting religious when he was not religious in any way. My Dad then said the following to me: "You Joe, are not doing this to be religious. You are actually searching for the truth and not just searching for it, but you are actually going and proving the *Bible* to be true. At the same time, you are proving all these religious types to be full of shit. And I really admire that. I really admire that."

I was 49 years old then and even now as I write, I am 63 and I am tearing up as I recall this event. I have never been *so proud* as I was then when my Dad said those words

³ *Old Hebrew Lexicon*, <https://bit.ly/3m3zF5x>

to me. Never! No greater words could ever have been spoken to me by him than the words he spoke to me on that day.

Later, I told my friend Neville from New Zealand about the many things I was in the process of discovering and he decided to accompany me so as to see these things for himself during Sukkot 2007 on what would now be my third trip to Israel.

One day, he and another man joined me as we all wanted to *mikveh* (or be baptized) in the Gihon Spring. I had mikvehed in the Gihon Spring in 2006 with Don Esposito's group who also laid hands on me asking God to enhance my gifts. But since that time, I have not been able to stop talking about all that God was showing me then and has continued to reveal to me. It often got me in trouble with those who did not want to hear it and still does, to this day.

Neville wanted to be baptized with me and we were going to mikveh at the start of Hezekiah's Tunnel. We had raced down to the spring to be the very first in the water before any crowds came. I went first as my friend Neville and the other guy stood back and watched. We each went under seven times, I then did my tallit seven times, by taking it out of the bag and submerging it seven times in the water and ringing it out each time. I did my tallit again an eighth time and then we immersed ourselves an eighth time in keeping with eight being a special or most symbolic number with respect to the 8th Day Feast. We all came away from this experience feeling very excited and uncommonly good about this. Neville was especially elated and ecstatic to have done this.

With our backs to the entrance and our headlamps on, we were about to begin to walk further into the tunnel, when it suddenly became very foggy. The fog was so thick we could not see each other nor our hands in front of us. All three of us asked a number of times what was going on because it was so foggy. We were the first ones in the tunnel too before the crowd ensued. Moments after the fog appeared, we suddenly began to hear footsteps in the water from inside the tunnel coming towards us. We then began to walk towards the splashing footsteps and I fully expected to bump into someone at any moment as the splashing was so loud and so close.

Even the interior walls of the tunnel, which kept brushing up against our shoulders, were not at all clear because the fog was so thick. We were puzzled how it came upon us so suddenly and seemingly out of nowhere. Then, the footsteps in front of me came to an abrupt halt and the fog lifted as quickly as it had come. We all looked at each other in utter bewilderment and no one said a word. It was the strangest thing I had ever encountered. We then walked the rest of the way through Hezekiah's Tunnel and never spoke a word.

Finally, we walked up the Kidron Valley and then walked back up to the Mount of Offence where we were staying at Le Maison de Abraham Catholic Guesthouse. It would be three or four hours before we talked with one another about what had just happened as we sat amongst the gardens of the convent.

In 2008, I was again going to Jerusalem for what would be my fourth time keeping the Feast in Jerusalem. About two weeks before I went, I had a nightmare.

In my dream, I was a prisoner in a German concentration camp. I had just entered a building with this other guy having been granted permission to do so and then, as we were coming out my warden was there and he began yelling at us. We both dropped to our knees as he took off his whip and began to target me specifically by cracking it all around my head. He never once hit me, but the concussion of the whip was deafening and I could feel the snap of the whip on the hairs of my nose, ears and cheeks.

However, he never once hit me, and yet, I was shaking violently. Each time he cracked his whip I screamed, “We are guilty! We are guilty!” I did this 12 times in all and then, the last time I yelled out, “I am guilty!” With that, the whipping finally stopped. I then looked up into his face and I knew it was Jesus doing the whipping. I just knew it.

But what shook me up the most was that the very same man in my nightmare doing the whipping was the very same man I saw climb up the hill by the Gihon Spring in 2005. That very same man who stood beside me as I prayed during my last day in Jerusalem that year. That was Yehshua Himself standing beside me at that time, and yet, I did not recognize Him until now.

The following year, in 2009, I was co-hosting the Feast at a certain hostel known as The Petra in the Old City of Jerusalem and we had approximately 170 people show up. At this time, yet *another* lady came up to me to tell me she had recently had a dream about me. In her dream, all the leaders of Israel were gathered in Jerusalem at the Temple to have a meeting and they kept asking where I was. Then, one person said I was coming, but that I was out amongst the Gentiles gathering more to bring to Jerusalem.

It was only at this time in 2009 that I finally realized what was meant by the first dream the other lady had shared with me about Yehovah drawing me closer to Himself back in 2005. When you draw near to God, you bring the sacrifice to kill as an offering. What that lady was saying was that I would be slain as an offering to God. When you draw near, you make an offering by killing a lamb.

By 2009, many people were regularly reading my weekly newsletters and began asking for me to put everything I was teaching them about the Sabbatical and Jubilee Cycles (as well as the prophecies of Abraham) into a book. Stephen Spykerman, for one, kept encouraging me to do this and assisted me a great deal in getting it done. Because of his encouragement as well as that of others, *The Prophecies of Abraham* was then published in 2010. This book explained how each Jubilee Cycle could help to explain prophecy when you compared the events unfolding in one Jubilee Cycle to the events unfolding in another.

Professor Liebenberg from HRTI in Praetoria, South Africa read it and was so impressed by what he had read, that he nominated the book for a Nobel Prize in literature because of the ground-breaking work revealing the Sabbatical and Jubilee Cycles and it was backed up with historical proofs, from the creation of Adam right down to this present day. Also, he felt it to be the first work to chronologically join the history of *Genesis* to our modern history and to have it fall within the paradigm of the 120 Jubilees of **Genesis 6:3**. No one had done that successfully before nor had anyone connected the curses of **Leviticus 26** to the Jubilee Cycles like I had. Again, this was nothing short of ground-breaking.

After writing *The Prophecies of Abraham* so that people could learn about the Sabbatical Years and Jubilee Cycles, I realized that many of the people who I thought knew their *Bibles* did not really know their *Bibles* at all and they struggled to understand the things I was writing about. Many of them could not understand how I figured out the 120 Jubilee Cycles or the Sabbatical Years.

There were so many follow-up questions, that I then, in 2013, published our second book, *Remembering the Sabbatical Years of 2016*. I made a special point in this book to write in as simple a manner as possible and address every question people were asking about the Sabbatical and Jubilee Cycles.

Only a year later, in 2014, I then published *The 2300 Days of Hell* so my readership could better understand what the Jubilee Cycles were showing us about the end of this age, with respect to the Prophecies of **Daniel 9:24-27**. I had also alluded to this in *The Prophecies of Abraham*, but this time; I felt I needed to go into much greater detail with it, explaining each and every facet so everyone could understand the deep meaning of these four verses. I went on to explain when the Rapture would take place, when the Two Witnesses would appear, and when *The 2300 Days of Hell* would come into effect for the nations of Israel.

I had a meeting with a couple of Messianic teachers about the draft of *The 2300 Days of Hell* and after talking to them, I soon realized that they (and many of those they taught) had no clue who the 10 Tribes of Israel are. So, I then made a special point to open with the most in-depth teaching about the history of the 10 Tribes to begin

The 2300 Days of Hell because only then would the prophecy of *Daniel 9* be known.

The 2300 Days of Hell was written to walk you, the reader, through the *Daniel 9 Prophecy* and its 70 Weeks revealing exactly when everything is to take place in these Last Days. That prophecy was never about Jesus, contrary to popular belief, but was, in fact, about us, *today*.

Through our understanding of the Jubilee Cycles and how they revealed the *Daniel 9 Prophecy*, we began back in 2005 to warn people that the sword, plagues, and famine were coming in the year 2020. On March 11th, 2020, the WHO declared an international COVID-19 Pandemic. This just so happened to coincide with when we kept Passover that year.

George Floyd was killed on May 25th, 2020, resulting in rioting springing up across the USA by that weekend of May 31st. May 31st was also Pentecost Sunday for those on the Hillel calendar and just so happened to be another date we had been warning everyone about since 2005. We were also telling you how the USA was going to come out of the *UNEP Accord*, which is today known as the *Paris Accord*, again in 2020. We were also saying that the UK was going to leave the EU again in 2020—all of which was based on our understanding of the Jubilee Cycles and the *Daniel 9 Prophecy*. The USA *did* leave the Paris Accord in 2020 and the UK also left the EU under the BREXIT plan again in 2020.

We were the only ministry consistently warning about 2020 in our books, videos, and newsletters all the way back

to 2005. And yet, few have heeded our warnings or taken us seriously.

That very same year in 2014, we published a 4th book titled, *The Blood Moons: The Elephant In the Room* where we explained how the current teachings on the Blood Moons were off. Due to our understanding of both the Sabbatical Years and the Jubilee Cycles—coupled with the chronology from Adam down to our time now and NASA—we could show the reader how, prior to the death of Adam and before each of the patriarchs, there were Blood Moons falling on the Holy Days in both the spring and fall seasons in the years leading up to their death.

In *The Blood Moons* book, we show you that in the years leading up to when Israel fell in 723 B.C., when Judah fell in 586 B.C., when the Messiah was killed in 31 C.E., and in the 40 years leading up to the destruction of the Temple in 70 C.E. how there were Blood Moons. We even showed how there were Blood Moons before WWI and WWII. After explaining the meaning of a Blood Moon and what a Dark Moon is, we showed you how there were 4 Blood Moons and two Dark Moons on the High Holy Days of Passover and the Feast of Tabernacles in 2014, 2015, and 2016. There are more coming in the years ahead of us.

It was also back in 2013 when we filmed a live, eight-day video series on these same teachings at Falls Creek Falls in Tennessee. This was during the Feast where I walked everyone through each of the chapters of my *Remembering the Sabbatical Years of 2016* and *The 2300 Days of Hell* books. Many of those in the audience that year were either awestruck or amazed at what was being revealed to them.

Many people have said that we are false prophets because of the following passage in Scripture, “No man can know the day or the hour.” It became such a dominant objection to our teachings in 2019, that we published our 5th book, *It Was A Riddle, Not A Command!* This book was written to explain how Yehshua spoke in parables so people could hear His words and still not understand because they choose not to obey Him. This expression, “No man can know” is just another parable that people will hear and not understand. It informs the obedient the very day and hour the Messiah is to be expected.

We have been speaking publicly about all of this across the USA, Canada, and Israel since 2005. In 2008, we went on our first public speaking tour with The Prophecy Club reaching ten cities across the USA in just 12 days. We also spoke in Switzerland in 2012 and have now been to Israel 18 times in this capacity.

I have also traveled to Burundi, East Africa in 2017, where I was granted the unique opportunity to explain these things to the Vice President there, who in turn, relayed this information and my books to the President of Burundi. We also sent our website author, James Relf, to Burundi on four occasions from 2015-2016.

Moreover, I have traveled to the Philippines and spoke before the House of Parliament and the leading Bishops of Manila—including the Generals and Officer Corps again in Manila in 2015. We then revisited the Philippines again in 2018. Just before I left on this tour, I was stunned to learn a great deal about the roles of the Filipino and Burundi peoples. Both are mentioned in the *Bible* and, amazingly enough, Yehovah God already had us there teaching! We

have spoken of these things in depth to the King of the Kings in Zambia, King Ngabwe, and our books were given to the President of Zambia, Edgar Lunga, during this time.

All of which brings us to 2021 with this present book, *The Mystery of the Jewish Rapture In 2033*—in which I am about to explain the particulars of the Rapture, when exactly it has been foreshadowed to take place, and how you can best recognize and correctly read the signs.

Even as we edit this book—*The Mystery of the Jewish Rapture In 2033*—more information has been revealed that we must share with you as well. Although we wanted to incorporate this new knowledge into this book, it became too exhaustive in scope. Therefore, we will focus instead on finishing this volume first and setting another volume in motion next explaining how the *Book of Revelation* is best understood by first coming into a much more thorough understanding of the Jubilee Cycles and the Ten Days of Awe.

As I write, our videos are even being translated into Urdu. Some of our books have also been translated into Portuguese, French and Dutch. I say all of this to underscore the fact that we are going *flat out*, to warn and help as many people and nations as we possibly can to wholly understand exactly where we are chronologically in these Last Days.

Yehovah has blessed us with the ability to discern precisely where we are in the history of mankind. We are the only ones who actually *do* know. But only because Yehovah has led us into an understanding of the Sabbatical Years and the Jubilee Cycles—and how they reveal to us

and foreshadow these End-Times in which we are now living.

The bottom line being, our time is up. Our Messiah is about to come. The Two Witnesses are about to begin working signs and wonders. Billions are about to die. But you can save yourselves and your families if you choose this day to obey. But also, before the second and greater Exodus can take place, there must first be a great slaughter and an even greater period of captivity. We cannot urge you strongly enough to obtain all of our books and make every effort to then begin to understand just how little time is left and what you must do to prepare.

I just wanted to take this opportunity to share in much greater depth with you (than is normally the case) of how I arrived at this point where I feel I am qualified to explain when the Rapture will be taking place. All of our books were written to explain the Sabbatical and Jubilee Cycles and how they reveal end-time prophecy. I assure you it was not done for fame or fortune. They were all written with the overarching purpose in mind to thoroughly make known to all people a subject God has blessed me with a profound, life-changing, and far-reaching understanding of, so that all mankind is without excuse.

Suffice it to say, the Sabbatical and Jubilee Cycles are priceless in all they reveal, but are hidden deep within the pages of your *Bible* and only come to light when Yehovah fully opens your eyes to the full meaning of all they entail. That is what we have been teaching, sharing, and explaining all along. To be clear, it is only through this biblical lens—and this in-depth understanding of the Sabbatical and Jubilee Cycles—that we are able to explain

anything at all to you as to why we are of the conviction *The Mystery of the Jewish Rapture* is in 2033. We can even pinpoint it down to the very day. That is what we are about to prove to you. I sincerely hope this book is a blessing to you as well as all our other books and additional teaching materials.

Acknowledgments

There have been a number of people who have come into my life and then left all too soon to go where they felt led. Yehovah has sent each one into my life to deposit a spiritual gem or pearl that would resonate with me and, over time, change my perspective in ways that were eye-opening and led to a deeper understanding of His Word.

Some of those who are never mentioned include the many Pastors who taught week after week with very little acknowledgement or thanks for sharing their understanding of Yehovah's words, depositing in my mind week after week a word here and an understanding there. There are also those individuals who poured over and wrestled with a particular study subject and dared to share it with others. Moreover, all those who listened to me whenever I felt led to share about the Jubilee Cycles and made a point of asking me the kinds of questions that further honed my own understanding as I sought out the answers to their questions. Not to mention, the many individuals who collectively contributed to my understanding and challenged me to the point where I am now sharing with you the information contained within this book.

Next, I want to make a special point to thank James Relf, not just for the ongoing work he continues to perform on our website with very little thanks in return, but even more so for knowing when to listen and let me express the struggles that arise from doing what we do. He has rewritten the Bible in Paleo and is beyond deep into the meaning of the Mishkan according to the Hebrew Aleph Tav letters and yet, he still calls me a friend and treats me like an equal.

Thank you.

In addition, I would like to thank Pauline Reardon-Benjes for her support, prayers, encouragement, and her excellent work on the original cover design she created specifically for this book and, for our many other projects that have been improved by her skillful touch.

Moreover, even though she has not yet begun to do the audio of this book and is still waiting for the final approval, I want to also acknowledge and thank Sally Cave, who has completed two of our audio books to date. *The 2300 Days Of Hell* and *It Was A Riddle Not A Command*. It is such a pleasure to listen to her recite and bring the words of both published works to life.

I also want to thank Stephen Spykerman who has been an encouragement to me previously in publishing *The Prophecies Of Abraham*. He has also written the *Foreword* of this book and will be coming alongside Sally in her endeavor to bring the words on these pages to life by lending his voice as well for an audio version of this book. I am extremely honoured with respect to both of them sharing their talents to this work.

I must also thank Joli Darling, who has edited all of my books. Spelling, vocabulary, and grammar are not where my strengths lie, but Joli instinctively knows how to rework a sentence or paragraph so the language is abundantly more clear and readily understood (as well as engaging) and the grammar is no longer awkward. She makes every effort to ensure what I am trying to convey makes sense and leaves nothing to chance. Although I cannot always see the method to her madness when I enlist her services, it is to her credit that our books are as readable as they are. She has been a Godsend and I thank her for all her help.

Last but not least, I feel beyond blessed to report our team at Sightedmoon.com continues to witness steady growth and wish to extend my heartfelt thanks to each and

every one of you who continue to help us spread our message through videos, newsletters and weekly online teachings. I am exceedingly grateful and thank you wholeheartedly.

Introduction

At this late date, one thing remains a constant. Rapid changes continue to impact the world around us while it remains in a constant state of flux and upheaval and continues to become more terrifying with each new news broadcast.

The current *War On Terror*, however, is finally wrapping up. China is now backing Iran *as well as* Russia. Russia and Turkey have deployed troops to occupy Syria. China has become a world power threatening to dominate all of Asia. Russia is threatening to invade the Ukraine.

In other news, wildfires of epic proportions swept across Australia in 2019—many of which were said to be *apocalyptic* in scope according to numerous reports. Next, the world was brought to its knees by COVID-19 in 2020. Nations were locked down and the city streets of the most populous nations of the world became desolate to the extent that the majority of human activity we once took entirely for granted came to an abrupt standstill.

Even the richest nation of the world—namely, the USA—witnessed one of the highest death tolls in the entire world.⁴ India and Brazil—two developing nations—also led the world in death rates.⁵

Once again, in 2020, the USA experienced unprecedented wildfires that began much earlier in the season and raged for a much longer duration than what used to be deemed normal or the standard, wildfire season wise. In fact, the season was *so* severe, the daytime sky changed

⁴ *U.S. Leads 19 Nations In COVID-19, All-Cause Death Rates* by Newswriter Mary Van Beusekom, *CIDRAP News*, <https://bit.ly/2VAAHuR>

⁵ *Mortality Analyses: Mortality In the Most Affected Countries*, John Hopkins University, <https://bit.ly/3pCk6nn>

into an eerie, apocalyptic skyscape with the skies turning dark at high noon and waxing blood red by midday.

In 2020, *entire* cities were burned to the ground by wildfires. As I write this in 2021, cities are, once again, being razed to the ground by wildfires in British Columbia, Canada.

The UN and most governments have long since described this phenomenon as *Global Warming* and attribute it to man's pollution of the world and ongoing destruction of rainforests and forests alike in places like the Amazon region, Africa and Canada. Moreover, the UN continues to assert the extreme weather the world is witnessing is also caused by man's carbon footprint; while the EPA cites greenhouse gas emissions as being the primary culprit overall.⁶

The UN and the EPA are right in that the world's weather systems—typhoons, cyclones, tornados, and hurricanes—have increasingly been demonstrating a proven pattern of attaining F5 status with higher regularity. This emerging pattern has occurred more times in one year than what we have seen evidenced in the last 100 years. Once in a life-time events, once in 1,000-year droughts, and never recorded before floods of epic, near biblical proportions are coming into play now much more frequently—and with ever increasing intensity—on a scale that is impacting the world globally and most adversely.

In addition, apocalyptic sized locust plagues are inundating the borders of multiple countries simultaneously devouring everything in their path with alarming frequency.

Starting in 2009, we began to witness short-lived plagues in rapid succession. The following were the most

⁶ Inventory Of U.S. Greenhouse Gase Emissions & Sinks, EPA, <https://bit.ly/3nwe19k>

notable: SARS, MERS, Avian/Bird Flu (H5N1), Swine Flu (H1N1), Ebola, Dengue Fever, Chikunga, Zika, Lyme's Disease, and now, COVID-19.

But it doesn't stop there! Even as I write, there is the South African variant, the British variant, and the Brazilian variant. And just when we thought it could not get any worse, then came the Indian variant—which has since been rebranded the Delta variant—that already has ravaged (and continues to ravage) India in 2021 and is now the dominant COVID strain as I write. More remarkably, and not surprisingly, we also have the California variant, the Peru or Lambda variant, the Gamma variant⁷ and there is now a variant *within* a variant of the Delta strain which was just recently featured in the news as of July 2021.

Each variant packs a wallop in that it possesses the inherent potential to undo the mass vaccination programs already being implemented around the world. To make matters even more disturbing yet, there is also a terrifying plague ravaging India called the Black Fungus plague, which is exclusively and currently targeting India's COVID-19 survivors.

For the last half of 2020 through the halfway mark of 2021, the UN has warned that 41 million people are now on the brink of famine.⁸ The only good news being, this number is a radical departure from the 270 million they were originally predicting would be the case back in December 2020.

⁷ *The Gamma Variant's Rise In Washington State* by Kara Grant, <https://bit.ly/3pzZhcb>

⁸ *U.N. Agency Says 41 Million On the Verge Of Famine*, Reuters, <https://reut.rs/3vLvE99>

In May 2021, as well as in June 2021, the Los Angeles Times⁹ and the New York Times¹⁰ respectively reported that the California food basket was running out of water. Farmers will not be able to plant, grow, or harvest crops in a sustainable manner. What crops that have been planted are dying on the vines and on the trees due to the severe water deficit. They are struggling to bring in the harvest before the plants and trees die due to the extreme drought. In like manner, the USA and Canadian breadbasket regions will soon be unable to produce any food at all unless they start receiving adequate rain.

As July 2021 came to a close, the news reports brought to our awareness how the grain and other cash crops in The West were withering due to the severe drought caused by a “Heat Dome.” Compared to last year’s statistics—which already were cause for alarm—wildfires raging across Canada and the USA had doubled in scope as of July 2021. South America¹¹ is also buckling under the severe drought they are enduring with lakes and rivers drying up due to record low precipitation.

Meanwhile, in the UK, lorry drivers are being sent home in droves due to direct contact with the Delta variant and store shelves are becoming bare. The UK is not alone in this. In the US this is happening as well, although to a lesser degree so far. But with so many new cases of the

⁹ *California Farmers Facing Drought Choose Not To Plant Crops*, *Los Angeles Times*, <https://lat.ms/3bcJyaS>

¹⁰ *It’s Some Of America’s Richest Farmland. But What Is It Without Water?* by Somini Sengupta, *New York Times*, <https://nyti.ms/3mdrbZo>

¹¹ *Dying Crops, Spiking Energy Bills, Showers Once A Week. In South America, the Climate Future Has Arrived*, *Washington Post*, <https://wapo.st/3nwK31C>

Delta variant now occurring each day in the US, it's only a matter of time.¹² Supply chains for everything are struggling to keep up with demand as products are accumulating en masse at major shipping center ports.

Mass flooding hit Germany, China, and Turkey all within the last two weeks of July 2021—These raging waters swept away people, cars, homes, and entire blocks of cities and towns.

In August 2021, 17 inches of rain fell within the span of 24 hours in Waverly, Tennessee. This, in turn, resulted in a tidal wave of water inundating the town and killing 22 people while sweeping away cars, homes, and people.¹³

What in the world is going on? And what grim realities await us next? Many news outlets are now reporting events as being biblical in size or apocalyptic and cataclysmic in scope. Are they right? Are we now entering the Apocalyptic Age? Is the Great Tribulation about to begin? If so, then when is the Rapture going to take place? When is the Messiah going to return to rescue us? Are we ready for the Rapture? Before I conclude, there will be many more questions that will arise. We hope to answer many of your questions by showing you the *Scriptures* in your own *Bible* and how they coincide with current world events.

¹² *America Is Suffering From A Myriad Of Shortages-& It Might Get Worse* by Matt Geiger, *Cleveland Business Journal*,
<https://bit.ly/3pz1u7S>

¹³ *22 Dead, Many Missing After 17 Inches Of Rain In Tennessee* by Jonathan Matisse & Jeffrey Collins, Associated Press,
<https://bit.ly/2ZoqLGV>

Chapter One | Re-Check Your Coordinates!

Let's tackle the first and most prominent question that people bring up about the Rapture. When I looked this up in the *Encyclopedia Britannica*, it said the following:

*The Rapture,*¹⁴ (as understood or referred to) in Christianity, the eschatological (concerned with the last things and End-Times) belief that both living and dead believers will ascend into Heaven to meet Jesus Christ at the Second Coming. (**Parousia**)

*The belief in the Rapture emerged from the anticipation that Jesus would return to redeem all members of the church. The term "Rapture," however, appears nowhere in the New Testament. In his 1st Epistle to the Thessalonians, the Apostle Paul wrote of how the Lord will come down from Heaven and a trumpet call will precede the rise of "the dead in Christ." (4:16) Thereafter, "We who are still alive and are left will be caught up" (in Latin, "**rapio**," the standard translation of Paul's original Koine Greek), "...together with them in the clouds to meet the Lord in the air." (4:17) The Synoptic Gospels (**Mark, Matthew, and Luke**) mention Jesus' return to Earth from Heaven (e.g., The Gospel according to Mark cites Jesus as foretelling a 'coming in clouds' with great power and glory)." (13:26)*

Belief in the Rapture is often connected with a belief in the literal coming of the Millennium, or the 1,000-year rule of Jesus Christ after His return, as mentioned in Chapter 20 of The Revelation to John (aka., Book Of

¹⁴ *The Rapture, Encyclopedia Britannica, <https://bit.ly/3vNd5kB>*

Revelation), although there are also Amillennial interpretations of the belief that reject that notion. There is also a divide among Pre-Tribulationists (who believe the Rapture will occur before a period of Tribulation on Earth as mentioned in **Daniel 12:1** and **Matthew 24:21** and preceding the End), and Post-Tribulationists, or those who believe it will only come after that period. Finally, Dispensationalism—or, the notion that God periodically enters into a New Covenant with His people—has also had some influence on the belief insofar as some believers in the Rapture consider themselves to be Dispensationalists.

And, in *Wikipedia* we are told how, in 1833, John Darby, founder of the Exclusive Brethren and an Anglo-Irish Bible teacher, was the one who brought this theory or understanding to light.

*The Rapture*¹⁵ is an eschatological theological position held by some Christians, particularly within branches of American Evangelicalism, consisting of an End-Times event when all Christian believers who are alive, along with resurrected believers, will rise “...in the clouds, to meet the Lord in the air.” The origin of the term extends from Apostle Paul’s **1st Epistle of Thessalonians** in the Bible, in which he uses the Greek word “*harpazo*” (Ancient Greek: *ἁρπάζω*), meaning “to snatch away” or “to seize,” and explains that believers in Jesus Christ will be snatched away from Earth into the air.

The idea of a Rapture, as it is currently defined, is not found in historic Christianity, but is a relatively recent doctrine of Evangelical Protestantism. The term is most

¹⁵ *The Rapture*, Wikipedia, <https://bit.ly/3jy0D3x>

frequently used amongst Evangelical (and) Protestant Theologians in the United States. (The term “Rapture” has also been used for a mystical union with God or for eternal life in Heaven. This eschatological view is referred to as Premillennial Dispensationalism... a form of Futurism.

*Differing viewpoints exist about the exact timing of the Rapture and whether Christ’s return will occur in one event or two. Pre-Tribulationism distinguishes the Rapture from the Second Coming of (the Messiah) Jesus Christ mentioned in the **Gospel Of Matthew, 2 Thessalonians, and Revelation**. This view holds that the Rapture will precede the seven-year Tribulation, which will culminate in (Jesus) Christ’s Second Coming and be followed by a thousand-year Messianic Kingdom. This theory grew out of the 1833 Bible translations John Nelson Darby analyzed. Pre-Tribulationism is the most widely held view among Christians believing in the Rapture today, although this view (has been) disputed within (the context of) Evangelicalism. Some assert a Post-Tribulation Rapture (instead).*

*Most Christian denominations do not subscribe to Rapture theology and have a different interpretation of the aerial gathering described in the (Epistle) of **1 Thessalonians 4**. Catholics, (the) Eastern Orthodox, Anglicans, Episcopalians, Lutherans, Presbyterians, United Methodists, the United Church of Christ, and most Reformed Christians do not generally use the term ‘Rapture’ as a specific theological term, nor do they generally subscribe to the Premillennial Dispensation views associated with its use. Instead, these groups typically interpret the Rapture in the sense of the elect gathering with Christ in Heaven after His Second Coming and reject the idea that a large segment of humanity will be left behind on Earth for an extended*

Tribulation period after the events of 1 Thessalonians 4:17.

What I would like to do now is break entirely with all the lofty terminology long since ascribed to this teaching. Many persuasions of the Christian faith do not even believe in the Rapture, *let alone* whether or not the following Pre-Tribulation, Mid-Tribulation, or Post-Tribulation constructs apply.

But, before we take a deep dive into this subject, I want to share a cautionary tale about a plane crash in the Antarctic in 1979.

The Mount Erebus disaster¹⁶ occurred November 28th, 1979 when Air New Zealand Flight TE-901 flew (directly) into Mount Erebus on Ross Island, Antarctica, killing all 237 passengers and 20 crew on board. Air New Zealand had been operating Antarctic sightseeing flights since 1977. This flight was supposed to leave Auckland airport in the morning and spend a few hours flying over the Antarctic continent before returning to Auckland in the evening via Christchurch.

The initial investigation concluded the accident was caused by (a) pilot error, but public outcry led to the establishment of a Royal Commission of Inquiry into the crash. The commission, presided over by Justice Peter Mahon QC, concluded the accident was caused by a correction made to the coordinates of the flight path the night before the disaster, coupled with a failure to inform the flight crew of the change, with the result that the aircraft, instead of being directed by computer (and) down McMurdo Sound (as the crew had been led to

¹⁶ *Mount Erebus Disaster*, Wikipedia, <https://bit.ly/3moa73l>

believe), (it) was instead rerouted to a path toward Mount Erebus.

The crew put the coordinates into the plane's computer before they departed at 7:21 a.m. from the Auckland International Airport. Unknown to them, the coordinates had been modified earlier that morning to correct the error introduced previously and undetected until then.

These new coordinates changed the flight plan to track 27 miles (43 km) east of their understanding. The coordinates programmed the plane to overfly Mount Erebus, a 12,448 feet-high (3,794 m) volcano, instead of down McMurdo Sound.

Collins told McMurdo Station that he would be dropping to 2,000 feet (610 m), at which point he switched control of the aircraft to the automated computer system. Outside, a layer of clouds blended with the white snow-covered volcano, forming a sector whiteout—no contrast between ground and sky was visible to the pilots. The effect deceived everyone on the flight deck, making them believe that the white mountainside was the Ross Ice Shelf, a huge expanse of floating ice derived from the great ice sheets of Antarctica, which was in fact now behind the mountain. As it was little understood, even by experienced polar pilots, Air New Zealand had provided no training for the flight crew on the sector whiteout phenomenon. Consequently, the crew thought they were flying along McMurdo Sound, when they were actually flying over Lewis Bay in front of Mount Erebus.

The automatic pilot was off course by just a couple degrees. The clouds made the volcano blend seamlessly into the ice fields, causing the pilots to operate under the illusion they were well clear of Mount Erebus.

I am sharing this true account with you to demonstrate how just a margin of error of just one degree to begin your journey, can end in a fatal disaster if you do not catch it in time.

Remember, the Five Foolish Virgins thought they were ready for the Wedding Feast. But they lacked the amount of oil that was needed to keep their lamps lit to the finish line.

1 Then shall the Kingdom of Heaven be likened to Ten Virgins, who took their lamps and went out to meet the Bridegroom. 2 And five of them were wise, and five were foolish. 3 The foolish ones took their lamps, but took no oil with them. 4 But the wise took oil in their vessels with their lamps. While the Bridegroom tarried, they all slumbered and slept. (Matthew 25:1-4)

5 And, at midnight there was a cry made, "Behold, the bridegroom comes! Go out to meet him." 7 Then all the virgins arose and trimmed their lamps. 8 And the foolish said to the wise, "Give us some of your oil, for our lamps have gone out." 9 But the wise answered, saying, "No, lest there be not enough for us and you. But rather, go to those who sell and buy for yourselves." (Matthew 25:5-9)

10 And while they went to buy, the bridegroom came. And they who were ready went in with him to the marriage, and the door was shut. 11 Afterwards the other virgins came also, saying, "Lord, Lord, open to us." 12 But He answered and said, "Truly I say to you, I do not know you." 13 Therefore, keep watch, beware, for you do not know either the day or the hour in which the Son of Man comes. (Matthew 25:10-13)

We are also told a similar thing in the *Book of Matthew*:

21 Not everyone who says to Me, "Lord! Lord!" shall enter the kingdom of Heaven, but he who does the will of My Father in Heaven. 22 Many will say to Me on that day, "Lord! Lord! Did we not prophesy in Your name, and through Your name throw out demons, and through Your name do many wonderful works?" 23 And then I will say to them "I never knew you! Depart from Me, those working lawlessness!" (Matthew 7:21-23)

Everyone is arguing over when the Rapture is and trying to be in the right church or congregation at the right time.

The Five Foolish Virgins were not ready, and yet, they deluded themselves into thinking they were. To their own detriment, they got caught unprepared.

They had to go out and, invest their time and efforts to buy the required amount of oil. The oil then had to be harvested by someone from the olive trees. That took time. Next, the oil had to be pressed employing a special method so as to get the best oil first, or the extra virgin olive oil. That took more time. It then had to undergo a rigorous process of having all the impurities removed from it before bottling the end-product. Yet more time.

Finally, the oil was loaded onto the vehicle and brought to the store to be sold. All of this involved a substantial amount of time. The asking price required for the oil was a culmination of what others had invested in its planting, harvesting, production, purification, and transportation to make it fit for public consumption.

The Five Wise Virgins had invested both the effort and the time that went into readying themselves well in

advance. They invested their time in the proper preparation and had ample oil as a result.

The Rapture *is* coming. And... we know it is coming in 2033! We also know that there shall be a Great Tribulation that goes on for 3 ½ years preceded by the Two Witnesses doing their work for 3 ½ years before this. And, we also know Israel and the world begin to be judged starting in 2020.

You may be of the opinion that you are going to be Raptured out before the Great Tribulation. That would be in the year 2030. But opinions are a dime a dozen. Everyone has one.

Whether you believe in the Rapture as some groups believe (or do not), it really does not matter. They all know a little about this or that with respect to the following: the mysterious **Book of Revelation, Matthew 24**, and even Daniel's prophecies; but they never consider **Leviticus 23** or **Leviticus 25** in their quest about the Rapture.

Leviticus 25 and **23** are pivotal to understanding those prophetic books mentioned above. Again, none of these prophetic teachers look at **Leviticus 23 or 25** nor at **Exodus 20** to gain an understanding of End-Time Prophecy.

Just as you can know *OF* a person but not really *know* them, they know *OF* these books, but they do not actually *KNOW* these books. If they *KNEW* them, they would then understand Daniel's prophecies which are sealed for the Last Days—namely, the very days we are *now* living in. They would understand them.

If they *KNEW* those *Old Testament* books to the degree they're supposed to know them, then they would *KNOW* what the *Book of Revelation* is telling both us and them. This is why they are told, "Depart from me, I

NEVER KNEW YOU.” They do not *know* the Word which is described as follows:

1 *In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through Him, and without Him not even one thing came into being that has come into being. 4 In Him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness did not overtake it. (John 1:1-5)*

6 *There was a man sent from God; his name was John. 7 This one came as a witness, to bear witness concerning the Light, so that all might believe through him. 8 He was not that Light, but was sent to bear witness of that Light. 9 He was the true Light; He enlightens every man coming into the world. 10 He was in the world, and the world came into being through Him, and the world did not know Him. 11 He came to His own, and His own received Him not. (John 1:6-11)*

12 *But as many as received Him, He gave to them authority to become the children of God, to those who believe on His name, who were born, 13 not of bloods, nor of the will of the flesh, nor of the will of man, but were born of God. 14 And the Word became flesh, and tabernacled among us. And we beheld His glory, the glory as of the only begotten of the Father, full of grace and of truth. (John 1:12-14)*

Many think they are doing a great work in these Last Days just as the *Book of Matthew* predicted they would be.

22 *Many will say to Me in that day, “Lord! Lord! Did we not prophesy in Your name, and through Your name*

throw out demons, and through Your name do many wonderful works?” (Matthew 7:22)

So AGAIN, as I stated before, they do not *KNOW* the words of the Bible (or what they *REALLY* mean) and are going to be told, “Depart from Me, I NEVER KNEW you”—irrespective of which Rapture doctrine they do or *do not* subscribe to.

In short, if you deviate from a given flight path by just one degree, by the time you get to your destination—in this case, the Wedding Feast—you will have missed it entirely and crash landed on the wrong mountain.

Therefore, it is time to re-check your coordinates and make all the necessary adjustments so that you are in the group that is destined to be Raptured and not of the group destined to crash on the rocks during the Great Tribulation.

Chapter Two | Elijah Must Come First

If we truly are in the Last Days, then where is Elijah? Jesus said he must come first. When he does finally come, how will we actually know it is Elijah or recognize him when he is standing right in front of us? More importantly, will we stop what we are doing and listen to him, or will we keep going our own way?

Let me share some *Scriptures* with you concerning Elijah. Chances are, you already know them, but you can cross-reference these passages in your own *Bible*.

5 Behold, I am sending you Elijah the Prophet before the coming of the great and dreadful day of Jehovah. 6 And he shall turn the heart of the fathers to the sons, and the heart of the sons to their fathers, that I not come and strike the Earth with utter destruction. (Malachi 4:5-6)

The Hebrew word of Fathers is transliterated as 'ā·ḇō·wṭ̄ or 'ā·ḇō·w·tām which I am showing you below.

'ā·ḇō·wṭ̄
אבות
“of the fathers”

'ā·ḇō·w·tām
אבותם
“their fathers”

When I read this verse, I wholly understand it is plural, but still like to read it *as though* it were singular—that is, the Father in Heaven. That being said, Elijah is going to turn our hearts back toward God the Father and by so doing; our Father, *in turn*, will turn His heart back toward us. But that is just my take. But *how, exactly*, is Elijah going to turn the heart of God back toward us and *how, exactly*, will our hearts be turned back toward God?

The passage below, pertains directly to John the Baptist. Here, we have the angel proclaiming to Zacharias that he would turn many of the sons of Israel to the LORD. You already know that Jesus declared John the Baptist to be a “type” of Elijah.

16 *“And he shall turn many of the sons of Israel to the Lord their God. 17 And he shall go before Him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.”* (Luke 1:16-17)

13 *“For all the Prophets and the Law prophesied until John. 14 And if you will receive it, this is Elijah who is to come. 15 He who has ears to hear, let him hear.”* (Matthew 11:13-15)

The modern-day Elijah also has a job to do, as we are told in the *Book of Isaiah*.

3 *The voice of him who cries in the wilderness, “Prepare the way of Jehovah, make straight a highway in the desert for our God. 4 Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked places shall be made level, and the rough places smooth; 5 and the glory of Jehovah shall be revealed, and all flesh shall see it together;” for the mouth of Jehovah has spoken.* (Isaiah 40:3-5)

We are also told by Jesus Himself of the work Elijah is commissioned to do.

10 *And His Disciples asked Him, saying, “Why then do the scribes say that Elijah must come first?” 11 And*

answering Jesus said to them, “Elijah truly shall come first and restore all things.” (**Matthew 17:10-11**)

Elijah is also described to us in the *Book of Acts*:

19 “Therefore, repent and convert so that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. **20** And He shall send Jesus Christ, who before was proclaimed to you, **21** whom Heaven truly needs to receive until the times of restoration of all things, which God has spoken by the mouth of His holy prophets since the world began. **22** For Moses truly said to the fathers, ‘The Lord your God shall raise up a Prophet to you from your brothers, one like me. You shall hear Him in all things, whatever He may say to you. **23** And it shall be that every soul who will not hear that Prophet shall be destroyed from among the people.’ **24** And also, all the prophets from Samuel and those following after, as many as spoke, have likewise foretold of these days.” (**Acts 3:19-24**)

Elijah is going to be restoring *all* things in these Last Days before the Second Coming of our Lord. But the *Book of Acts* also takes care to warn us that the people in these Last Days will not listen to him or heed his admonitions. This then begs the question. Would you recognize Elijah (one of the Two Witnesses) if you are still amongst the living in the Last Days? How would you know precisely *what* and *who* to be on the lookout for?

We are told in the *Book of Daniel* that the times, laws, and seasons would be changed. This is a critical part of what Elijah would be restoring.

25 And he shall speak great words against the Most High and shall wear out the saints of the Most

High, and plot to change times and laws. And they shall be given into his hand until a time and times and one-half time. (Daniel 7:25)

The ministry of the Two Witnesses involves another calling that they will be performing before they are killed.

1 “And a reed like a rod was given to me. And the angel stood, saying, ‘Rise up and measure the temple of God, and the altar, and those who worship in it. 2 But leave out the court, which is outside the Temple, and do not measure it, for it was given to the nations. And they will trample the holy city forty-two months.’” (Revelation 11:1-2)

3 And I will give power to My Two Witnesses, and they will prophesy a thousand, two-hundred and sixty days, clothed in sackcloth. 4 These are the two olive trees and the two lampstands standing before the God of the Earth. And if anyone will hurt them, fire proceeds out of their mouth and devours their enemies. 5 And if anyone will hurt them, so it is right for him to be killed. (Revelation 11:3-5)

6 These have authority to shut up the Heaven, that it may not rain in the days of their prophecy. And they have authority over waters to turn them to blood, and to strike the Earth with every plague, as often as they desire. 7 And when they complete their testimony, the Beast coming up out of the abyss will make war against them and will overcome them and kill them. (Revelation 11:6-7)

It is only after the Two Witnesses are both killed that the Great Tribulation begins. And this takes place whether you are looking at a Pre-Tribulation, Mid-Tribulation, or Post-Tribulation Rapture.

Chapter Three | Guessing At the Rapture Date

We have titled this book, *The Mystery of the Jewish Rapture 2033*, but the Jews don't believe in a Rapture or do they?

In this book I will be addressing two groups of people or, two schools of thought—one, Jewish and the other, Christian. One keeps the *Law (10 Commandments and Torah)* and other says the *Law (10 Commandments and Torah)* does not fully apply to them or has been done away with. One believes the Messiah is still yet to come for what would be the very first time and the other believes He has already come and is coming yet again. The Jews have the *Torah*, but no Messiah, whereas, the Christians have the Messiah, but no *Torah (Law)*.

Both groups need each other to better understand those areas they lack in. Each can explain what the other does not understand.

I originally read the quote below on Facebook and saved it. When I went back to track down the author, I kept getting an error message.¹⁷ My apologies.

There is a theory, albeit a pretty good one. That is, it's certainly feasible and, quite probable. Considering that God affects a lot of the same patterns; not to mention, shows His people His plans. Types and Shadows in the OT as confirmation. I'd like to think that, the more we become a complete body of Christ, the more we will know God's heart and His will.

The other day I glimpsed the comparison between the

¹⁷ FB source material link: <https://ne-np.facebook.com>, followed by "Sorry, this content isn't available right now" error message.

antichrist and Christ, with the battles and hatred David had incurred from King Saul. I believe that, He may even use that possible scenario to finally awaken Israel from her slumber. God never really wanted a King for Israel, except Himself. And they soon will have. But God reveals it to the Church as well.

If you've never heard of it, the theory goes as follows: There are seven major Jewish feasts in the Bible. The first four feasts have already been fulfilled by Christ.

- 1. Passover (Lamb of God announced & the Cross)*
- 2. Unleavened Bread (Sinless life)*
- 3. 1st Fruits (Resurrection)*
- 4. Pentecost (Holy Spirit)*

The next 3 are:

- 5. Trumpets (Rapture)*
- 6. Atonement (Israel saved)*
- 7. Tabernacles (Christ comes to dwell on the Earth with man).*

So, the next feast is the Rapture. And let's clear the air about the Rapture for a moment. There IS one. We are caught up to meet Him. It does say it. "In the air." THE TIMING HAS ALWAYS BEEN THE DEBATE. Not if it exists or not. Because Scripture says it does.

But what I find very interesting is that, Rosh Hashanah, or The Feast of Trumpets, happens roughly in September/October. It's a two-day festival, so "We won't know the day nor hour" or year really.

But, Jesus said we would know the time and seasons when it was close. And of course, everyone has thoughts that. Like we're supposed to really. But, now we see so

much prophecy unfolding. There WILL be a FINAL GENERATION folks.

But also, the INTERNATIONAL DAY OF PEACE sometimes happens right before Rosh Hashanah. Which brings to mind a Scripture that is very haunting.

3 *For when they shall say, "Peace and safety;" then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. (1 Thessalonians 5:3)*

There is no prediction mind you. Just a theory. But you have to admit. It does explain a few things.

p.s. If you are in Christ, you're ready. Even if you're stumbling, you're still going up. Even so, Christ come.

I regret not being able to track down the source, but I found what this person posted to be most insightful. They are confirming what I have also been seeing about almost all Rapture theories I have come across.

Let me now bring to your attention a number of Rapture based credos and show you the pattern they all share in common. I also want to stress: I am in no way, condemning any of these men for studying their *Bibles* in eager anticipation of the coming of the Messiah. Not at all. I am going to respectfully address their teachings, but, at the same time, show where they have erred. Again, there is no condemnation on my part.

I must also point out to you that those of the Muslim faith are also looking for Jesus to come back to Earth.

*According¹⁸ to Islamic tradition which describes this graphically, Jesus' descent will be in the midst of the wars fought by the Mahdi (lit. "the rightly guided one"), known in Islamic as the redeemer of Islam, against al-Masih ad-Dajjal (the Antichrist "false messiah") and his followers, Jesus will descend at the point of a white arcade, east of Damascus (believed to be Umayyad Mosque), dressed in yellow robes—his head anointed. He will say prayer behind al-Mahdi then join him in his war against the Dajjal. Jesus, considered as a Muslim, will abide by the Islamic teachings. Eventually, Jesus will slay the Antichrist, and then everyone who is one of the People of the Book (**ahl al-kitāb**, referring to Jews and Christians) will believe in him. Thus, there will be one community, that of Islam.*

What I am attempting to illustrate to you in this chapter is how the Jews are still looking for a Messiah they believe is still yet to come, whereas, the Christians and Muslims are looking for the Messiah to return. And yet, all three believe the other two groups to be wrong and all three believe they are the only ones following Him and obeying Him. You are aware that both Hindu and Buddhist are also awaiting a Messiah as well. We, however, are not promoting any one ideology over the other. Instead, we are simply looking for the truth, no matter where it leads us. Let me now quote you a number of Rapture inspired doctrines and show you the pattern they all share in common.

The Great Disappointment¹⁹ in the Millerite movement was the reaction that followed Baptist preacher William Miller's proclamations that Jesus Christ would

¹⁸ *Jesus In Islam*, Wikipedia, <https://bit.ly/3pHyPxA>

¹⁹ *The Great Disappointment* by William Miller, <https://bit.ly/3pHfxIE>

return to the Earth by 1844, or what he called the Advent. His study of the Daniel 8 Prophecy during the Second Great Awakening²⁰ led him to the conclusion that Daniel's "cleansing of the sanctuary" was the cleansing of the world from sin when Christ would come, and He and many others prepared, but October 22nd, 1844 came (and went), and they were disappointed."

These events paved the way for a few of the former Millerite Adventists to eventually form the Seventh-Day Adventist Church. They contend that what happened on October 22nd was the start of Jesus' final work of atonement, the cleansing of the Heavenly sanctuary, leading up to the Second Coming.

You must ask yourself why these people believed October 22nd, 1844 was to be the imminent date of His return? Once you understand this, it will shed light upon much of what we are going to look at now. As I prepared this section of *The Mysteries of the Jewish Rapture 2033*, I found the following article by Robert K. Sanders who wrote:

It is important to Seventh-day Adventists²¹ to maintain October 22nd, 1844 as the Day of Atonement regardless of historical documents that bear out September 23rd, 1844 as the Day of Atonement. The reason for this is their prophet Ellen G. White had confirmed October 22nd, 1844 as the Day of Atonement. If the October date is false, then the Seventh-day Adventists would have to concede that their prophet endorsed a false date for (the) Day of Atonement. Ellen G. White's Sanctuary and Investigative

²⁰ Second Great Awakening, <http://bit.ly/3j3q5xU>

²¹ When Was the Day Of Atonement In 1884? by Robert K. Sanders, <https://bit.ly/2XMdoQa>

Judgment Doctrines would also (then) be incorrect. October 22nd, 1844 is the date she believed and taught from vision, that Jesus and the Father moved from the Holy Apartment to the Most Holy Apartment to begin the Investigative Judgment and the cleansing of the Sanctuary. Ellen G. White states her beliefs:

It was believed that Christ, our great High Priest, would appear to purify the Earth by the destruction of sin and sinners, and to bless His waiting people with immortality. The 10th day of the 7th month, the great Day of Atonement, the time of the cleansing of the Sanctuary, which in the year 1844 fell upon the 22nd of October, was regarded as the time of the Lord's coming.²²

The preaching of a definite time for the judgment, in giving the first message, was ordered of God. The computation of the prophetic periods on which that message was based, placing the close of day 2,300 in the autumn of 1844, stands without impeachment.²³

I was wondering when Mr. Sanders wrote this and then ran across a most fascinating piece of correspondence he had posted online. It is as follows:

Day Of Atonement Of the Karaite Jews In 1844²⁴
by Robert K. Sanders

The Karaite Jews have now confirmed that the “Day of Atonement” in 1844 was late September and not late October. Their research is presented further down in this topic, but first we need to preface why this is important.

²² *The Great Controversy* by Ellen G. White, p. 400

²³ *The Great Controversy* by Ellen G. White, p. 457

²⁴ *Day Of Atonement Of the Karaite Jews In 1844* by Robert K. Sanders, <https://bit.ly/3w1LJYt>

Why Is the Karaite Date Of the Day Of Atonement Important?

Seventh-Day Adventists claim that in 1844, a very small Jewish sect called the “Karaites,” used a different calendar and thus celebrated the Day of Atonement (10th of Tishri) on October 22nd, one month later than the Rabbinical/Orthodox Jews who did so on September 23rd.

*Thus, the entire Seventh-Day Adventist teaching regarding the 2,300 days of **Daniel 8:14**, the “investigative judgment,” the “great disappointment,” and Jesus’ entrance into the Most Holy Place, hinges only on the words of their prophet Ellen White and on their claim (that the) Karaites celebrated the Day of Atonement on October 22nd in 1844. If either of these assertions is incorrect, then Seventh-Day Adventism is in serious theological trouble.*

The Rabbinical Day of Atonement in 1844 is easy for anyone to prove from Jewish sources, that it fell upon September 23rd, 1844. Samuel Snow,²⁵ was first to espouse the October 22nd, 1844 date and claimed that it was from the calendar of the Karaite Jews.

Beginning with an article written February 16th, 1843, he emphasized the 10th day of the Jewish 7th month, Tishri, the Jewish Day of Atonement, as the true ending date of the prophetic 2,300 years. Later, he set forth the specific day as October 22nd, 1844, our calendar equivalent of the 10th day of the 7th month in that year according to the old Karaite Jewish Calendar.

²⁵ SNOW, SAMUEL S. (1806-1870). A Congregationalist, then a skeptic, later a Millerite minister, & an initiator of the “Seventh-Month Movement.”

At first there was but little interest or response, but when Snow preached on July 21st in the large Boston Tabernacle on the text, “Behold, the bridegroom cometh [on the 10th day of the 7th month]; go ye out to meet him,” some began to be roused.²⁶

Ellen G. White put her prophetic stamp of approval on the false Karaite date that Samuel Snow thought up. Ellen was not aware that the Karaite “Day of Atonement,” was the same as the Rabbinical date of September 23rd, 1844 (and had this to say):

The 10th day of the 7th month, the great Day of Atonement, the time of the cleansing of the sanctuary, which in the year 1844 fell upon the 22nd of October, was regarded as the time of the Lord’s coming. This was in harmony with the proofs already presented that the 2,300 days would terminate in the autumn ... the close of the 2,300 days in the autumn of 1844, stand without impeachment.²⁷

FACTS: Seventh-Day Adventists have FAILED to provide any Karaite Calendar or documentation from the Karaite Jews to show their Day of Atonement was on October 22nd and that it was a month later than the Rabbinical date. Samuel Snow was wrong in setting the wrong date and Ellen G. White was wrong in endorsing it with her prophetic seal. Ellen's date of October 22nd, 1844 has been impeached, as well as her sanctuary and investigative judgment doctrine.

We now have official documentation by the Karaites that the Day of Atonement in 1844 is the same as the

²⁶ *Seventh-Day Adventist Encyclopedia*, Vol. 10, p. 1357.

²⁷ *The Great Controversy* by Ellen G. White, pp. 400, 457.

Rabbinical Day of Atonement, which is late September and not late October. Note the underlined statements further down in the letter.

Official Karaite Documentation

Subject: Yom Kippur 1844

Date: Friday, November 27th, 1998 18:07:55 +0200

From: The Karaite Korner karaite@netvision.net.il

Dear Sir,

In the past you have asked regarding the Karaite date of Yom Kippur 1844. I have recently received further inquiries on this matter and have done some investigation of this subject. Here are my preliminary results:

In the Middle Ages the Karaites ardently maintained that the Biblical Year begins with the ripeness of the Barley crop in Israel [called "Abib" in the Bible]. The rabbinic calendar had originally followed this practice, but around the 9th-century C.E., they adopted a 19-year Cycle of Intercalation [leap years] which approximates the Abib, but... is far from accurate.

This often caused a difference of a month between the Karaite and Rabbanite Calendars. The Seventh-Day Adventist tradition seems to have heard of this Karaite practice, or perhaps they assumed it was the Karaite practice based on their [correct] assumption that the Karaites strictly follow the Bible. The Abib was a central issue to the Karaites and, to this day, the Karaite marriage contract includes a vow that the marrying couple will celebrate the holidays "according to the visibility of the Moon and the appearance of the Abib in the Land of Israel."

However, already in the Middle Ages there were Karaite communities that slowly adopted the rabbinic 19-year cycle. At first it was only Karaites in the distant lands of The Dispersion who followed the rabbinic 19-year cycle. They claimed that it was difficult to receive reports of the state of the Barley crop in Israel from so far away. As late as the 15th-century, however, the Karaites of the Holy Land continued to follow the Abib even though their compatriots in The Dispersion accepted the 19-year rabbinic cycle. The 15th-century Karaite Hacham Elijah Baschyatchi writes:

Having explained that the beginning of the year according to the Law of our Torah is according to the Abib, which is found in the Land of Israel in the conditions which we have mentioned, because of our great sins we have been distanced from the Holy Land and we do not have the capability of finding the Abib, we have been forced to follow the Calculation of Intercalation like that done by our brothers, the Rabbanites...

*And the Hacham R' Aharon [ben Elijah] author of the book, 'Etz Haim' also said** that in the 269th cycle we heard that in the 4th year of the cycle [i.e., 1354 C.E.-1355 C.E.] what was for us the month of Elul was for the people of the Land of Israel the month of Tishrei...*

And this has also happened in our [Baschyatchi's] times in the year 5240 C.E. [i.e., 1479 C.E.-1480 C.E.], the 15th year of the cycle, people went from our community in the Holy City [i.e., Jerusalem] and said that the 14th year of the 276th cycle, which we are in, which was for us an intercalated year [i.e., 13 months] was for them a regular year [i.e., 12 months].

And, that our faith should not be weakened by this because they [in Israel] go after the observable and we

[in the Diaspora] go after approximation... The end of the matter is, all maintain the legal decision that the inhabitants of the Land of Israel should go according to the Abib in the Land of Israel and those far away should go after the Calculation of Intercalation of leap years and simple years.²⁸ [Translation from the Hebrew by Nehemia Gordon, square brackets added by translator for clarity].

As can be seen, in Baschyatchi's own time the Karaites of The Dispersion followed the 19-year rabbinic cycle while those of Israel followed the actual appearance of the Abib and, at times, this caused a difference of one month in the calendar.

Nevertheless, by the 19th-century, the Karaites universally followed the 19-year rabbinic cycle both in The Diaspora and in Israel. The 19th-century Karaite Hacham Shlomoh ben Afedah Hacohen wrote an abridged paraphrase of Elijah Baschyatchi's Aderet Eliyahu. In his abridgement, Shlomoh Afedah paraphrases the above quoted passage but adds the following words:

And for some time now the quest for the Abib has been abandoned even in the Land of Israel and they [the inhabitants of Israel] intercalate years using the above-mentioned system [i.e., the 19-year rabbinic cycle] like we do outside of Israel, [this is] against the legal decision of the Rav [i.e., Baschyatchi] and the Hachamim [mentioned in the above quoted passage of Aderet Eliyahu] perhaps in order to unite with all the communities and so that we will not have a

²⁸ *Aderet Eliyahu* by Elijah Baschyatchi, Israel 1966, p.39a, 15th-century

*disagreement between them and us in fixing the year.²⁹
[translation from the Hebrew by Nehemia Gordon,
square brackets added by translator for clarity].*

Clearly, in the time of Shlomoh ben Efedah Hacoheh [c. 1860], all Karaites everywhere had, for many years, been using the 19-year rabbinic cycle. Therefore, Yom Kippur must have been celebrated by the Karaites in late September 1844 in accordance with the 19-year rabbinic cycle and not in late October 1844. While late September may or may not have been the correct month in which to celebrate Yom Kippur [only a crop report from that year would decide that issue] it was undoubtedly the month actually observed by Karaites everywhere.

That Yom Kippur 1844 was celebrated by the Karaites in September and not October is confirmed by a Karaite tombstone inscription cited by Abraham Firkowitz in his book, Avnei Zicharon³⁰ It should be noted that while claims have been made that Firkowitz altered some of the inscriptions cited in his book, all of these dubious accusations are with respect to tombstones from the early centuries of the Common Era and there can be no doubt as to the authenticity of the later tombstones, especially those from the 19th-century. On p.242, Firkowitz quotes from a Karaite tombstone from the “New Cemetery” in Gozlow which reads:

And Yosef Shlomoh died at 75 years of age. And all Israel mourned him and cried for him ‘Woe master and woe his glory.’ And they buried him in great honor on the 12th day of the month Tevet in the year 605 of the 6th-millennium since Creation according to our

²⁹ *Gefen Ha'deret* by Shlomoh ben Afedah Hacoheh, Israel, 1987, pp.22-23 [written in 1860]

³⁰ *Stones Of Remembrance*, published Vilna, 1872

counting, and according to the counting of Rome, the 10th of the month December in their year 1844 here in Gozlow, or Yeupetoria, on the Crimean Peninsula in the reign of the master, the great and mighty Czar, King of Russia and the other lands. That is, the Emperor his majesty Nicolai the 1st Pavelovitz in the 20th year of his reign, and in the 61st year of this Crimean Peninsula being under the rule of the Kings of Russia since the days of Czarina Catherine the 2nd who conquered it from the hand of the Tartaric king and Shekhan Gari Khan who was King of Crimea at that time.³¹ [Translation from the Hebrew by Nehemia Gordon]

As can be seen, the Karaite date 12 Tevet corresponds to December 10th, 1844. Bearing in mind that the Russian Empire used the Julian Calendar, December 10th of the Julian Year must be understood to refer to December 22nd in the Gregorian Year [i.e., the system used universally today]. If 12 Tevet was equivalent to December 22nd, 1844 [Gregorian], then Tevet would have begun on December 10th [Gregorian]. Bearing in mind that Tevet is the 10th Hebrew month and Tishrei [in which Yom Kippur falls on] is the 7th Hebrew month, it (suddenly) becomes clear that Yom Kippur 1844 must have been celebrated in late September and not late October. This is illustrated in the following correlation of months for months in late 1844:

1. September 14th-15th* = Tishrei 1 (Yom Kippur= September 23rd)
2. October 13th-14th* = Heshvan 1
3. November (?) = Kislev 1
4. December 10th = Tevet 1

³¹ *Day Of Atonement Of the Karaite Jews In 1844* by Robert K. Sanders, translated by Nehemia Gordon, <https://bit.ly/3bpn1Y9>

**The correct date for the beginning of these months, based on the predicted visibility of the New Moon, would have been September 15th and October 14th [both beginning the prior evening]. However, it is possible that with some of the inaccurate calculation system used by the Karaites in the 19th-century, some Karaites may have observed the beginning of these months one day earlier.*

It would seem that, according to the system of Isaac ben Solomon, which was widespread in the 19th-century, some Karaites would have celebrated September 14th as the beginning of the month and not September 15th [this last fact has been relayed to me by Magdi Shamuël, an expert on the Karaite Calendar and Lunar Crescent visibility].

October 13th would not have been celebrated as the beginning of the month even according to Isaac ben Solomon's system. However, further investigation is required to rule out the possibility that some Karaites would have celebrated the beginning of the month on October 13th instead of October 14th.

***The original report of Aharon ben Elijah regarding the difference of one month between the Karaite Calendar in Israel and the Diaspora in 1354 C.E.-1355 C.E. can be found in his book, Gan Eden.³²*

*Thank you,
Nehemia Gordon
Jerusalem, Israel
KARAITE KORNER*

³² *Gan Eden* by Aharon ben Elijah, Israel, 1972 [written in the 14th-century], p.22a

What I want you to notice in this correspondence above is how Baptist Preacher William Miller, Millerite Preacher Samuel Snow and Seventh-Day Adventist Prophet, Ellen G. White sought justification for their October 22nd, 1844, date based upon a Karaite Holy Day date for the Day of Atonement. This fit their theory and they, in essence, ran with it.

Since the Millerite Movement in the 1800's, there has been a procession of preachers and teachers expounding upon the Rapture and the end of this age.

It was not until we began to approach the year 2000 that many people became consumed with thoughts about the end of this age. There was a fear that all computers would simultaneously and spontaneously crash on January 1st, 2000. It became known as the Y2K crisis.

During this period, people feared computers would bring down the worldwide infrastructure—banking institutions included—due to the fact that computers had not yet been programmed to distinguish between the years 1900 and 2000. Up until then, they only recorded the last two digits for the year, (i.e., the year '98 vs. 1998).

Also, during this same time period—beginning in 1995—the *Left Behind* series³³ written by Tim LaHaye and Jerry Jenkins was launched. In the years ranging from 1995-2007, they published 16 best-selling books about the End-Times and the Rapture. Singularly and collectively, these books have greatly influenced and impacted those looking for the Second Coming of the Messiah today. Countless movie adaptations have originated from these books as well, which again, have exerted a great deal of

³³ *Left Behind* by Tim LaHaye & Jerry Jenkins, Wikipedia, <https://bit.ly/3nyeisy>

influence over those who profess to be *Bible* believers, but do not read the very book they claim to follow.

In 1970, Harold Camping³⁴ wrote and published a book titled, *The Biblical Calendar Of History* (which later, he greatly expanded in his 1974 book, *Adam When?*).

He dated the Creation of the world to the year 11,013 B.C. and the Great Flood to 4990 B.C. This was in direct conflict with Bishop James Ussher's famous 17th-century chronology, which placed the Creation at 4004 B.C. and the Flood at 2349 B.C. Camping argued that Ussher's dates "...agree neither with the biblical nor the secular evidence," asserting that Ussher's methodology was flawed.

Building further upon this understanding, Mr. Camping predicted that Judgment Day would occur on (or about) September 6th, 1994. That being said, September 6th, 1994 just so happened to be the date for the Jewish Rosh Hashana, otherwise known as the Feast of Trumpets. When this date came and went, he revised his calculations and came up with the following:

*In³⁵ 1970, Camping dated the Great Flood to 4990 BC. Using this date, taking the statement in **Genesis 7:4** ("Seven days from now I will send rain on the Earth") to be a prediction of the end of the world and combining it with **2 Peter 3:8** ("With the Lord a day is as a thousand years, and a thousand years are as a day"), Camping concluded the end of the world would occur in 2011, ³⁶ 7000 years from 4990 B.C. Camping took the 17th day of the 2nd month mentioned in **Genesis 7:11** to be May 21st, and therefore, predicted the Rapture to*

³⁴ Harold Camping, <https://bit.ly/31enRWd>

³⁵ Harold Camping, Wikipedia, <https://bit.ly/3nEXkbM>

³⁶ *2011 End-Times Prediction* by Harold Camping, <https://bit.ly/3BpJpLW>

occur on this date. Another argument that Camping used in favour of the May 21st date is as follows:

1. The number 5 = “atonement,” the number 10 = “completeness,” & the number 17 = “Heaven.”
2. The number of days (as calculated below) between April 1st, A.D. 33, & May 21st, A.D. 2011, total 722,500.
3. Christ is believed by Camping to have hung on the cross on April 1st, A.D. 33. The time between April 1st, A.D. 33, & April 1st, 2011 is 1,978 years.
4. If 1,978 is multiplied by 365.2422 days (the number of days in a Solar Year, as distinct from a Lunar Year), the end result = 722,449.
5. The time between April 1st & May 21st is 51 days.
6. $51 + 722,449 = 722,500$.
7. $(5 \times 10 \times 17)^2$ or (atonement \times completeness \times Heaven)² also = 722,500.

Camping said that $5 \times 10 \times 17$ is telling us a “...story from the time Christ made payment for our sins until we’re completely saved.” Camping, however, was not precise about the timing of the event, alleging that “maybe” we can know the hour. He suggested that “days” in the Bible refer strictly to daylight hours in particular. In another scenario he proposed, he said the “Great Earthquake”—which signals the start of the Rapture—would “...start in the Pacific Rim Zone at roughly 6 p.m., locally speaking in each time zone.”

When the 1994 date failed, Mr. Camping then revised those dates to September 29th and then, to October 2nd,

1994. The September 29th date was the Holy Day of Shemini Atzeret or, the 8th Day Feast of Tabernacles. This date is, again, using the Karaite Calendar by which to determine when the Holy Days are. The October 2nd, 1994 date would have fallen three days after this Feast.

When we look at the Hillel Calendar for the fall Holy Days in 2011, the October 22nd, 2011 date Harold Camping chose for the end of this age was, again, during the Feast of Tabernacles.

What I am noticing here is that many of those claiming a Rapture date are seeking justification for their theories by connecting them to one or more Jewish Holy Days via either the Hillel or Karaite Calendars by which to determine when the Feast Days are.

| 1 st Day | 2 nd Day | 3 rd Day | 4 th Day | 5 th Day | 6 th Day | 7 th Day |
|------------------------|------------------------|--------------------------------|------------------------|------------------------|------------------------|------------------------|
| 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 |
| 1000 | 2000 | 3000 | 4000 | 5000 | 6000 | 7000 |
| Adam | Flood | Abraham Covenant & Moses | Temple Christ | | | |

Also, when I look at other Rapture teachers today, they are combining a variety of approaches to try and figure out where we are in these Last Days. That being said, I will now share some of these teachings here next.

First, allow me to begin with a *Scripture* from the *Book of Peter* already mentioned above by Harold Camping:

8 But, beloved, let not this one thing be hidden from you, that one day is with the Lord as a thousand years, and a thousand years as one day. (2 Peter 3:8)

From this *Scripture* many then draw out the 7,000-Year Plan for Man (as shown above) using the seven days of the Creation week.

James Ussher began to publish a number of articles, starting in 1647, with a work on the Origin Of the Creed. This was followed by a Treatise On the Calendar in 1648. His most famous work, the Annales Veteris Testamenti, a prima mundi origine deducti, una cum rerum Asiaticarum et Aegyptiacarum chronico, a temporis historici principio usque ad Maccabaicorum initia producto (“Annals of the Old Testament, deduced from the first origins of the world”), which appeared in 1650, and its continuation, Annalium pars Posterior, published in 1654. In this work, he calculated the date of the Creation to have been nightfall on October 22nd, 4004 B.C.

Most teachers or Evangelical preachers today use Ussher’s chronology of 4004 B.C. as the start of the next 2,000 years for mankind. When we do that, we get the following:

$$4004 \text{ B.C.} + 2021 \text{ C.E.} = 6025$$

And as you can plainly see, this then means we are 25 years into the 7th Millennium. But this glaringly errant fact does not stop preacher after preacher from using this as a basis by which to teach about the seven millennial days of mankind and the Second Coming of the Messiah. They just keep proclaiming that it is **AT HAND**.

While we are looking at this, let me also show you another teaching that is circulating which is very similar to this teaching. Some are saying that Jesus was killed in 30, 31, or 33 C.E. They then tack on 2,000 years to this to calculate when He will return.

$$30 \text{ C.E.} + 2000 = 2030$$

$$31 \text{ C.E.} + 2000 = 2031$$

$$33 \text{ C.E.} + 2000 = 2033$$

Again, the obvious is discarded in favour of the current theory. If you add the 2030, or 2031, or 2033 to Ussher's 4,004-year chronology you are, again, within the confines of the 7th millennium of rest by 34, or 35, or 37 years. So where is the Messiah?

Never mind that small detail. These men who are teaching you amiss then follow up with how the Great Tribulation *must begin* before the 7th millennium, last for 3 ½ years, and then culminate in us being raptured out either before, during, or after that point, depending on which school of thought they adhere to. Before this, however, the Two Witnesses must first come and work for 3 ½ years. Suffice it to say, these Evangelicals and pastors are getting the brethren excited about the potential start of the seven years of Tribulation beginning in 2023, 2024, or 2026.

Satan is going to deceive the entire world. In order to do that successfully, he must trick many people into believing he is the Messiah by coming at a time when many have calculated the Messiah's coming. Many of those looking for the Rapture are also amongst those who are about to be deceived.

We must also add to the mix those who began teaching about the Tetrad of Blood Moons in 2014 and 2015 with respect to how they fell on the Jewish High Holy Days.

They all, at one point or another, led you (and anyone who would listen) to believe the Messiah's imminent Second Coming would transpire back in 2015 at the earliest or 2018 at the latest. After all, 2018 *is* 70 years *after* the nation of Israel was founded back in 1948. And yet, nothing actually ended up happening.

Lately, all the latest hype has to do with the Blood Moons coming in 2023 and 2024 on the Holy Days of Passover and the Feast of Tabernacles once again in keeping with either the Karaite or Hillel Calendars.



Next, in the year 2017, we came face to face with the apocalyptic End-Time teaching with respect to the *Revelation* event depicted in the Constellation Virgo. We read in *Revelation* the following:

The Woman & the Dragon

1 And there appeared a great sign in the Heavens, a woman clothed with the sun, and the Moon was under her feet, and a crown of twelve stars on her head, 2 and having a babe in womb, she cries, being in travail, having been distressed to bear. 3 And another sign was seen in the Heavens. And behold a great red dragon, having seven

heads and ten horns and seven crowns on his heads! 4 And his tail drew the third part of the stars of Heaven, and cast them onto the Earth. And the dragon stood before the woman being about to bear, so that when she bore, he might devour her child. 5 And she bore a son, a male, who is going to rule all nations with a rod of iron. And her child was caught up to God and to His throne. 6 And the woman fled into the wilderness, where she had a place prepared by God, so that they might nourish her there a thousand, two-hundred and sixty days. (Revelation 12:1-6)

In this teaching they are telling you that the planet Jupiter, which is known as the King Planet,³⁷ was going to be moving around in the “stomach,” if you will, of the constellation Virgo the Virgin for a gestational period of nine months or like that of a woman’s pregnancy. Was this the sign that was going to forewarn us of the coming of the Messiah? Was the Messiah’s second coming going to come at the end of those nine months?

Once again, in this prophetic message they claimed the day this was to happen was none other than Rosh Hashana in 2017. To give this teaching more weight, they made a special point to incorporate the use of the Jewish High Holy Days. Why do they keep doing this? What they all either failed to realize—or found to be an all too inconvenient truth—was that the planet Jupiter makes its way in and out of the stomach twice before the end of the nine-month pregnancy period. But that is just a minor detail. Maybe it was aborted, but I digress.

The Jewish Shmitah began on Rosh Hashana, September 7th, 2021. In 2014 when it began, it was also implied that the seven years of the Great Tribulation were

³⁷ Jupiter got the name “King Planet” ascribed to it for being named after the king of the Roman gods, but also for being the largest planet in our Solar System.

about to begin. At that time, we had the Tetrad of Blood Moons falling on the High Holy Days, so combining both of these events led people to actually believe His return was imminent.

But, if we start the count after the Shmitah Year ends on Rosh Hashana, September 26th, 2022; we then count seven years from that date and find ourselves in the year 2029. Consequently, 2,000 years ago, that was the year Jesus began His ministry. Others say it started in 27 C.E. or 28 C.E. and that He died at Passover somewhere between 30 C.E.-33 C.E.

Brethren, I am not claiming any of this to be correct. I am simply sharing with you what has been trending for some time now and being passed off as legitimate prophetic teachings. Eventually someone will get it right. All they have to do is just keep guessing. Or so they would have us keep believing.

My question to you is: have you grown tired yet of the never-ending procession of Rapture misfires and miscues? Are you tired of all the hype, sensationalism, and misinformation? Do you want to finally employ a much more doctrinally sound approach by which to determine when the Rapture is prophesied to take place and when the Messiah's Second Coming will be based on the *Bible*? Or, would you rather just keep guessing?

If you genuinely want to know, then keep reading. If you are content with the status quo, believing that the Rapture could fall on any day (vs. what the *Bible* says, if you know where to look), then I do not want to waste your time, for this will fail to be of any value to you.

But, for those of you who really DO want to know the truth, we have it. We have been teaching on this since 2005. It has not changed with every new wind of doctrine that has

come along. Rather, it has stood the test of time and held up remarkably well under scrutiny.

Before we begin, I have to tell you another story. It is about the *Parable of the Five Foolish Virgins*, which I will cover in the next two chapters.

Jesus spoke in parables so that the crowds could hear but not understand. We explain this in our book, *It Was A Riddle, Not A Command* which I strongly urge you to also get and read.

Chapter Four | Why Did Jesus Speak In Parables?

Scripture shows us that Jesus didn't want them to understand. He didn't want to "convert" or "save" them. Why was Jesus employing this approach? Why was He speaking to them in such a way that they would not understand and what was He actually saying?

In the *Gospel of Matthew*, we find the answer:

10 Then the Disciples came and said to him, "Why do you speak to them in parables?" 11 And he answered them, "To you it has been given to know the secrets of the kingdom of Heaven, but to them it has not been given. 12 For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken from him. 13 This is why I speak to them in parables, because in seeing, they do not see, and in hearing, they do not hear, nor do they understand. 14 Indeed, in their case the Prophecy of Isaiah is fulfilled that says: 'You will indeed hear, but never understand, and you will indeed see, but never perceive.'" (Matthew 13:10-14)

15 "For this people's hearts have grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them. 16 But blessed are your eyes, for they see, and your ears, for they hear. 17 For truly, I say unto you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it." (Matthew 13:15-17)

In case you missed it, please read this again...

14 “You will indeed hear, but never understand, and you will indeed see, but never perceive. **15** For this people’s heart has grown dull, and with their ears, they can barely hear, and their eyes they have closed.” (**Matthew 13:14-15**)

But also, read the following verses that directly relate:

40 “They have put out their eyes and darkened their hearts lest they shall see with their eyes and understand in their hearts and should be converted and I would heal them.”³⁸ (**John 12:40**) | *Aramaic Bible In Plain English*

4 Those whose intellects the God of this world has blinded, because they do not believe, lest the light of the Gospel of the glory of the Messiah, who is the image of God, should dawn upon them.³⁹ (**2 Corinthians 4:4**) | *Aramaic Bible In Plain English*

Many Christians disregard the *Old Testament* and because of this, they have great difficulty understanding the *New Testament*. They hear and *think* they understand, but they do not.

Many of the prophetic admonitions found in the *Old Testament* were written for us today living at the end of this age, but we do not understand them or we just guess at what they mean because of our lack of understanding of the *Old Testament*.

We have also been falsely taught that *The Law* has been done away with through the *Epistles of Paul* by believing he is condemning the *Torah*. Paul was a brilliant student of

³⁸ Bible Hub, <https://bit.ly/3jNXZqh>

³⁹ Bible Hub, <https://bit.ly/3Brh3km>

the *Torah* and he spoke with that reality in mind to those who knew the *Torah*. Peter even warns us that those who do not know the *Torah* would be twisting Paul's words to their own destruction.

15 And think of the long-suffering of our Lord as salvation (as our beloved brother Paul also has written to you according to the wisdom given to him 16 as also in all his letters, speaking in them of these things; in which are some things hard to be understood, which the unlearned and unstable pervert, as also they do the rest of the Scriptures, to their own destruction). (2 Peter 3:15-16)

Every single instance of Paul or Jesus condemning the Pharisees and Sadducees was in reference to the *Oral Law* written by man and *not* the *Laws* etched in Tablets of Stone by Yehovah/God Himself. There is not a single occurrence in all of *Scripture* where *Torah* or the written *Law of Moses* is declared null and void. We read in the *Book of I John* the following:

3 And by this we know that we have come to know Him, if we keep His Commandments. 4 Whoever says "I know Him" but does not keep His Commandments is a liar, and the truth is not in him, 5 but whoever keeps His Word, in Him truly the love of God is perfected. By this we may know that we are in Him: 6 whoever says he abides in Him ought to walk in the same way in which He walked. (1 John 2:3-6)

John upholds *The Commandments*, which are first referenced—then respectively summarized—into 10 categories in **Exodus 20**. The detailed interpretation then follows. God doesn't leave His *10 Commandments* up to

individual interpretation as so many have erroneously presumed.

43 “Why do you not understand what I say? It is because you cannot bear to hear My Word. 44 You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. 45 But because I tell the truth, you do not believe Me. 46 Which one of you convicts Me of sin? If I tell the truth, why do you not believe Me? 47 Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.” (John 8:43-47)

24 So the Jews gathered around Him and said to Him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” 25 Jesus answered them, “I told you, and you do not believe. The works that I do in My Father’s name bear witness about Me, 26 but you do not believe because you are not among My sheep. 27 My sheep hear My voice, and I know them, and they follow Me. 28 I give them eternal life, and they will never perish, and no one will snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all, and no one is able to snatch them out of the Father’s hand. 30 I and the Father are one.” (John 10:24-30)

Jesus spoke in parables so that those who would not obey would also, fail to understand. But, there was also *another reason* for Him doing this as explained in the following *Wedding Parable* in the *Gospel of Matthew*:

1 And again Jesus spoke to them in parables, saying, 2 “The Kingdom of Heaven may be compared to a king who gave a Wedding Feast for his son, 3 and sent his

servants to call those who were invited to the Wedding Feast, but they would not come. 4 Again, he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the Wedding Feast.' 5 *But they paid no attention and went off, one to his farm, another to his business, 6 while the rest seized his servants, treated them shamefully, and killed them. 7 The king was angry, and he sent his troops and destroyed those murderers and burned their city."* **(Matthew 22:1-7)**

8 *"Then he said to his servants, 'The Wedding Feast is ready, but those invited were not worthy. 9 Go, therefore, to the main roads and invite to the Wedding Feast as many as you find.'* 10 *And those servants went out into the roads and gathered all whom they found, both bad and good. So, the wedding hall was filled with guests. 11 But when the king came in to look at the guests, he saw there a man who had no wedding garment. 12 And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. 13 Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth. 14 For many are called, but few are chosen.'" **(Matthew 22:8-14)***

Right there, at the very end, you are told: *"For many are called, but few are chosen."* All of you reading this book want to be listed on the Wedding Feast guestlist. In a few moments, we will be revisiting the *Parable of the 10 Virgins*. I want you to consider carefully what *was* the wedding garment this individual was not found wearing? But also, how does one go about obtaining such a garment? The *Scriptures* that follow should answer this question.

9 And when He had opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God, and for the testimony which they held.10 And they cried with a loud voice, saying, "Until when, Master, holy and true, do You not judge and avenge our blood on those who dwell on the Earth?"11 And White Robes were given to each one of them. And it was said to them that they should rest yet for a little time, until both their fellow servants and their brothers (those about to be killed as they were) should have their number made complete. (Revelation 6:9-11)

We also read of these White Robes when Jesus is addressing the Church of Sardis below:

4 "You have a few names even in Sardis who have not defiled their garments. And they will walk with Me in white, for they are worthy. 5 The one who overcomes, this one will be clothed in white clothing. And I will not blot out his name out of the Book Of Life, but I will confess his name before My Father and before His angels." (Revelation 3:4-5)

9 After these things I looked, and lo, a great multitude, which no man could number, out of all nations and kindreds and people and tongues, stood before the throne and before the Lamb, clothed with White Robes, with palms in their hands. (Revelation 7:9)

14 And I said to Him, "Sir, you know." And He said to me, "These are the ones who came out of the Great Tribulation and have washed their robes, and have whitened them in the blood of the Lamb." (Revelation 7:14)

Again, we read about these White Robes at the Wedding Supper.

7 Let us be glad and rejoice and we will give glory to Him. For the Marriage of the Lamb has come, and His wife has prepared herself. 8 And to her was granted that she should be arrayed in fine linen, clean and white. For the fine linen is the righteousness of the Saints. 9 And He said to me, "Write, 'Blessed are those who have been called to the Marriage Supper of the Lamb.'" And He said to me, "These are the true sayings of God." (Revelation 19:7-9)

The White Robes we are to put on are the Robes of Righteousness.

10 "I will greatly rejoice in Jehovah, my soul will be joyful in my God; for He has clothed me with the Robes of Salvation, He covered me with the Robe of Righteousness like a bridegroom adorns himself with ornaments, and like a bride adorns herself with her jewels." (Isaiah 61:10)

Just in case you did not fully understand what Isaiah was saying about the Robes of Righteousness that we are to put on, please note that the Hebrew word for "salvation" is "Yehshua," which has been translated into English as "Jesus."

142 Your righteousness is an everlasting righteousness, and Your Law is the truth. (Psalm 119:142)

172 My tongue shall speak Your Word, for all Your Commandments are righteousness. (Psalm 119:172)

I In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1)

14 And the Word became flesh, and tabernacled among us. And we beheld His glory, the glory as of the only Begotten of the Father, full of grace and of truth. (John 1:14)

Just as the Marriage Supper of the Lamb is also referred to as the Wedding Feast, the White Robes of Righteousness we are to put on are synonymous with the Robes of Salvation we are to put on. Yehshua the Word—or *Torah* incarnate—is that which we are to put on. All His *Commandments* are righteousness.

Now read what Jesus says in the *Gospel of John*:

13 “Greater love has no one than this, that someone lay down his life for his friends. 14 You are My friends if you do what I command you. 15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father, I have made known to you. 16 You did not choose Me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in My name, He may give it to you. 17 These things I command you, so that you will love one another.” (John 15:13-1)

Did you catch it?

14 “You are My friends if you do what I command you...” (John 15:14)

He also said:

16 “*You did not choose Me, but I chose you...*” (John 15:16)

It is nothing short of mind-numbing to suddenly be hit with the realization that Jesus did not speak in order to illuminate the masses. He was calling upon the Chosen Few—that is, those who had ears to hear and eyes to see—and teaching only them at this time.

4 Those whose intellects the god of this world has blinded, because they do not believe, lest the light of the Gospel of the glory of the Messiah, who is the image of God, should dawn upon them. (2 Corinthians 4:4) | Aramaic Bible In Plain English

It is no different today. Many are still being called, but only a few are actually being chosen—the only difference being, you actually *do* get to choose if you will be one of the Chosen or not, but only if you obey the words Jesus said: “...if you *do* what I command you.” Does it still sound like Jesus *did away with* His own *Law*—especially when you take into account He *only* does and speaks what the Father tells Him to?

28 Yeshua spoke again to them: “When you have lifted up the Son of Man, then you shall know that I AM THE LIVING GOD, and I do nothing for My own pleasure, but just as my Father has taught Me, so I AM speaking.” (John 8:28) | Aramaic Bible In Plain English

31 “But that the world may know that I love the Father, and as the Father has given Me Commandment, even so I do. Arise, let us go away from here.” (John 14:31)

It was only *after* His resurrection that Jesus would speak more plainly to His Disciples. Before that—as you have read previously—not even they, His Chosen Ones, understood the full import of what they were being told.

25 “I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech, but will tell you plainly about the Father.” (John 16:25)

If you know where to look, you can find numerous examples of how the Disciples did not have a firm grasp on those things Jesus was saying.

*16 And they began discussing with one another the fact that they had no bread. 17 And Jesus, aware of this, said to them, “Why are you discussing the fact you have no bread? **Do you not yet perceive or understand?** Are your hearts hardened? 18 Having eyes do you not see, and having ears do you not hear? And do you not remember? 19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?” They said to Him, “Twelve.” 20 “And the seven for the four thousand, how many baskets full of broken pieces did you take up?” And they said to Him, “Seven.” 21 And He said to them, “**Do you not yet understand?**” (Mark 8:16-21)*

*30 They went on from there and passed through Galilee. And He did not want anyone to know, 31 for He was teaching His Disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill Him. And when He is killed, after three days, He will rise.” 32 **But they did not understand the saying, and were afraid to ask Him.** (Mark 9:30-32)*

43 But while they were all marveling at everything He was doing, Jesus said to His Disciples, 44 “Let these words sink into your ears: The Son of Man is about to be delivered into the hands of men.” 45 But they did not understand this saying, and it was concealed from them, so that they might not perceive it. And they were afraid to ask Him about this saying. (Luke 9:43-45)

It was only after The Resurrection that the 12 Disciples began to understand all these riddles and parables of Jesus.

12 The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So, they took branches of palm trees and went out to meet Him, crying out, “Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey’s colt!” (John 12:12)

His Disciples did not understand these things at first, but when Jesus was glorified, they began to recall the *Scriptures* that had been written about Him.

31 And taking the twelve, He said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. 32 For He will be delivered over to the Gentiles and will be mocked and shamefully treated and spat upon. 33 And after flogging Him, they will kill Him, and on the third day He will rise.” 34 But they understood none of this, and this word was hidden from them, and they did not know what was being said. (Luke 18:31-34)

Ironically, the 12 Disciples were unable to comprehend the meaning of it even though they were 100% convinced He was the Messiah. They did not understand right up until the day He died or even after He had appeared to them. They did not believe the accounts of Mary or Mary Magdalen. Thomas himself doubted until he saw the nail imprints in the palms of Jesus's hands.

44 Then He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." 45 Then He opened their minds to understand the Scriptures, 46 and said to them, "Thus it is written, that the Christ should suffer and, on the third day, rise from the dead, 47 and that repentance for the forgiveness of sins should be proclaimed in His name to all (the) nations, beginning (in) Jerusalem. 48 You are witnesses of these things. 49 And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high." (Luke 24:44-49)

Did you take note of this in the previous *Gospel of Luke* passage?

45 "Then He opened their minds to understand the Scriptures." (Luke 24:45)

I would like you to pray this little prayer from the *Book of Psalms* and ask for the understanding and knowledge you are going to need in order to see these truths that remain hidden even to this day.

18 Open my eyes, that I may behold wondrous things out of Your Law. 19 I am a sojourner on the Earth; hide not

Your Commandments from me! 20 My soul is consumed with longing for Your Rules at all times. 21 You rebuke the insolent, accursed ones who wander from Your Commandments. (Psalms 119:18-21)

5 If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. (James 1:5)

1 My son, if you receive My words and treasure up My Commandments with you, 2 making your ear attentive to wisdom and inclining your heart to understanding; yes, 3 if you call out for insight and raise your voice for understanding, 4 if you seek it like silver and search for it as for hidden treasures, 5 then you will understand the fear of the Lord and find the knowledge of God. 6 For the Lord gives wisdom; from His mouth comes knowledge and understanding; 7 He stores up sound wisdom for the upright; He is a shield to those who walk in integrity, 8 guarding the paths of justice and watching over the way of His saints. (Proverbs 2:1-8)

9 Then you will understand righteousness and justice and equity, every good path; 10 for wisdom will come into your heart, and knowledge will be pleasant to your soul; discretion will watch over you, 11 understanding will guard you, 12 delivering you from the way of evil, from men of perverted speech, 13 who forsake the paths of uprightness to walk in the ways of darkness, 14 who rejoice in doing evil and delight in the perverseness of evil, 15 men whose paths are crooked, and who are devious in their ways. (Proverbs 2:9-15)

Will you be one of the chosen few? Will you be one of the Five Wise Virgins?

13 “This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.” (Matthew 13:13)

16 “But blessed are your eyes, for they see, and your ears, for they hear. For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.” (Matthew 13:16-17)

Once the 12 Disciples were given the Holy Spirit at Pentecost—which is, again, one of the Holy Days of **Leviticus 23**—they began to preach with wisdom, insight, and understanding.

Chapter Five | Who Are the 5 Foolish Virgins?

In the *Gospel of Matthew*, we are told of the *Parable of the 10 Virgins*. It is crucial that you understand this parable.

1 “Then the Kingdom of Heaven will be like ten virgins who took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 For when the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, they all became drowsy and slept. 6 But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ 7 Then all those virgins rose and trimmed their lamps. 8 And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ 9 But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ 10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. 11 Afterward, the other virgins came also, saying, ‘Lord, lord, open to us.’ 12 But he answered, ‘Truly, I say to you, I do not know you.’ 13 Watch therefore, for you know neither the day nor the hour.” (Matthew 25:1-13)

The most sobering words in the entire *Bible* are spoken to you right here in the following passage. The Christ, Jesus, Yeshua, your Messiah that you so adamantly claim you are worshipping and following says:

13 “Truly, I say to you, I do not know you. Watch therefore, for you know neither the day nor the hour.” (Matthew 25:13)

Why would He say He did not know them? May I remind you the main subject of my book, *It Was A Riddle, Not A Command!* is, “You do not know the day or the hour” and it is also mentioned here, after dismissing the Five Foolish Virgins whom Yehshua does not know!

We also read in the *Gospel of Matthew* passage below of identical words being put to those who liken themselves to be followers of the Messiah.

21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the Kingdom of Heaven, but the one who does the will of my Father who is in Heaven. 22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ 23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’” (Matthew 7:21-23)

The most unsettling words in the Bible are spoken here as well. In this case, however, these same words are elaborated on a bit more so as to help us understand why those addressed are being dismissed, have fallen short of the glory of the Messiah, and are being shut out of the Kingdom of Heaven.

Those in question are known for prophesying and casting out demons in His name. They have done all manner of great works in His name and are even considered to be *part and parcel* of the bridal party. They give *every appearance* of looking *just like* those who are to be accepted, but yet, are told He does not know them and that they are lawless.

I do not want you to mistake who is being referred to in this passage. I am going to say it plainly right here. This group that is being told “I never knew you” and who did all sorts of great works casting out demons are the churches of

Christianity. Pick any denomination. It does not matter. These Five Foolish Virgins and would-be Brides of Christ are those who look and act religious and yet, do not—in spirit or in truth—*know* the Messiah, nor are they known by Him.

13 And the Lord said: “Forasmuch as this people draw near, and with their mouth and with their lips do honor Me, but have removed their heart far from Me, and their fear of Me is a Commandment of men learned by rote.”
(Isaiah 29:13) | JPS Tanakh 1917

8 “This people is honoring Me with their lips but their heart is very far from Me.” **(Matthew 15:8 | Aramaic Bible In Plain English**

5 “...having the appearance of godliness (religion), but denying the power thereof: from such turn away.” **(2 Timothy 3:5) | Jubilee Bible 2000**

This could be any one of us. How are we to know whether we are the foolish or the wise ones?

4 Everyone who practices sin also practices lawlessness, for sin is lawlessness. **(1 John 3:4)**

23 “And then will I declare to them, ‘I never knew you; depart from Me, you workers of lawlessness.’”
(Matthew 7:21-23)

Lawlessness is a way of life (or lifestyle choice) practiced by those who do not keep *The Law*. These are the ones Yehshua is addressing when He says, “*I never knew you.*” Which group will you be found in?

A lamp is trimmed when the wick is turned either up or down to regulate the level and intensity of the flame. If

a lamp becomes devoid of oil, it does not matter *how much* one trims it—the lamp will go out the moment the oil is consumed in full.

Everyone becomes more interested in prophecy when it seems imminent. Events we see unfolding all around us are causing grave concerns for us all. This is understandable—especially for those who *do not* know and *do not* understand. These are the ones who have *every reason* to be the most anxious.

Those who know, understand, and obey are already keeping watch and they are ready. These Five Wise Virgins are amongst those who proceed to open up their *Bibles* to pinpoint the particulars of *when and where* Christ is coming for them.

The Five Foolish Virgins are stumbling around in the dark with no light, trying to understand the *Word of God*, but they cannot. They perceive the Rapture in every new wind of doctrine that comes along, but not based on the *Scriptures* which tell them precisely when (and where) the Rapture will be (and is).

As a result, the Five Foolish Virgins are in a state of total and abject panic. They realize they cannot understand and do not have the faith to believe. Or, even if they possess the faith, they have not the wisdom, knowledge, or depth of understanding of the *Old Testament alongside the New Testament* to be absolutely certain as to how to proceed.

At this juncture, they begin to question certain tenets of their faith they once had assumed to be a given. This is why we went ahead and presented so many Rapture teachings which anchored themselves to the Jewish or Karaite Holy Days in order to justify each and every theory. They just did not know.

The Apostle Paul tells us plainly when the Messiah is to come. Those who are already obeying the

Commandments will be the first to understand and know what to do.

1 “But of the times and the seasons, brothers, you have no need that I write to you. 2 For you yourselves know accurately that the day of the Lord comes like a thief in the night. 3 For when they shall say, ‘Peace and safety!’ then sudden destruction comes on them, as travail upon a woman with child. And they shall not escape. 4 But you, brothers, are not in darkness, that the Day should overtake you like a thief. 5 You are all the sons of light and the sons of the day. We are not of the night, or of darkness. 6 Therefore, let us not sleep as the rest do, but let us watch and be calm.” (1 Thessalonians 5:1-6)

You are reading this book in order to learn when the Rapture will be and to determine why we are saying it is coming in 2033. World events are showing you the time is drawing near, but you still do not know when the Rapture is. We are told in the *Book of James* of something that takes us a considerable amount of time to do—something we cannot just procrastinate about and then suddenly get busy doing at the last minute like a college student cramming for a final exam.

14 “What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? 15 If a brother or sister is poorly clothed and lacking in daily food, 16 and one of you says to them, ‘Go in peace, be warmed and filled,’ without giving them the things needed for the body, what good is that? 17 So also, faith by itself, if it does not have works, is dead. 18 But someone will say, ‘You have faith and I have works. Show me your faith apart from your works, and I will show you my faith by my works.’ 19 You believe that God

is one?; you do well. Even the demons believe—and shudder! 20 Do you want to be shown, you foolish person, that faith apart from works is useless?” (James 2:14-20)

21 “Was not Abraham our father justified by works when he offered up his son Isaac on the altar? 22 You see that faith was active along with his works, and faith was completed by his works; 23 and the Scripture was fulfilled that says, ‘Abraham believed God, and it was counted to him as righteousness’—and he was called a friend of God. 24 You see that a person is justified by works and not by faith alone. 25 And, in the same way, was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? 26 For as the body apart from the spirit is dead, so also faith apart from works is dead.” (James 2:21-26)

The Five Foolish Virgins cannot just venture forth and buy the kind of oil they need for their lamps at the very last minute. And too, one cannot just acquire this type of oil by going to any local grocery store.

Oil was poured on the heads of biblical Kings on their inauguration day; but also, upon the heads of High Priests. Oil is a widely understood symbol of the Holy Spirit and therefore, does not require a detailed explanation. But, there is a key passage in *Scripture* that conclusively links the Holy Spirit to the oil directly. It can be found in the *Gospel of Luke*:

18 “The Spirit of the Lord is upon Me, because He has anointed Me to preach The Gospel to the poor. He has sent Me to heal the brokenhearted, to preach deliverance to the captives and recovery of sight to the

blind, to set at liberty those who are oppressed.” (Luke 4:18)

Here, “*The Spirit of the Lord*” and the oil of anointing are *directly* linked! In this context, anointing oil is depicted as a *physical representation* of Yehshua/Jesus being given the Holy Spirit to perform these functions for Yehovah/God in His service to man.

The above passage in the *Gospel of Luke* is predicated on the prophetic passage below in the *Book of Isaiah*. Yehshua was citing *Old Testament Scripture* to convey how He was the fulfillment of what was foreshadowed in this prophecy:

I “The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring Good News to the afflicted; He has sent me to bind up the broken-hearted, to proclaim liberty to captives and freedom to prisoners.” (Isaiah 61:1)

The passage below in the *Book of Acts* is also symbolic of the oil in this respect:

38 “You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him.” (Acts 10:38)

Again, reference is made to the anointing—an act normally done with oil—of the Holy Spirit. Peter then adds, “with power,”—a distinction *not* noted in **Luke 4:18**.

If we are one of the Five Foolish Virgins, then how do we get the Holy Spirit? How do we change our current situation and be counted amongst the Five Wise Virgins?

37 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the Apostles, “Brothers, what shall we do?” 38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.” (Acts 2:37-38)

You must repent from sin and disobeying God’s *Laws*, and enter into a *New Covenant* with God which involves keeping God’s *Statutes*.

32 And we are His witnesses of these things. And so also is the Holy Spirit, whom God has given to those who obey Him. (Acts 5:32)

When you obey, then you will be given the Holy Spirit, which is what you need to keep your lamps lit. We are told in *1 John* exactly what sin is:

4 Everyone who practices sin also practices lawlessness, for sin is lawlessness. (1 John 3:4)

Again, “Everyone who practices sin also practices lawlessness, for sin is lawlessness.” Now that you know sin is lawlessness, you are finally in a position to understand what is meant when Yehshua says to you “I never knew you.” He is speaking to those who do not keep His *Ordinances*. This IS the long awaited “reveal” of the Five Foolish Virgins!

23 And then I will say to them, “I never knew you! Depart from Me, those working lawlessness!” (Matthew 7:23)

Before we go any further, I need to point out something else the Five Foolish Virgins will do that many just gloss over and, in so doing, fail to appreciate the gravity of their error. And yet, this only goes to further prove why the virgins in question were so foolish in the first place. Read the passage below carefully and understand why they were not known by the Lord.

6 “But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ 7 Then all those virgins rose and trimmed their lamps. 8 And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ 9 But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ 10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. (Matthew 25:6-10)

Again, you are told of how the cry went out that the Bridegroom had arrived. This is a major clue which is readily understood by those who are known by the Groom. The Five Wise Virgins know when the Groom is to come. That is, they know when the Messiah is to come. And... they are ready.

The Five Foolish Virgins, on the other hand, do not know the hour or the day and are caught totally unprepared. But, as I alluded to earlier, the other foolish thing they do is as follows: Had they truly known the Groom, they would have known it was a sin to work, shop, or do business on a Holy Day.

The Groom, in other words, comes on a very specific Holy Day and yet, these Five Foolish Virgins are out shopping for oil on it. If you do not know what I am talking about, then you *most definitely* must stay the course and

finish reading the rest of this book. In other words, the Five Wise Virgins are not running around in circles speculating on every Rapture theory that comes along. As I said earlier, they know when the Messiah is expected.

Chapter Six | Noah, Lot, & The Rapture

In *Genesis* we are told about each of the days of the week in which God worked and then of how, on the 7th day, God rested from all His work.

1 And the Heavens and the Earth were finished, and all the host of them. 2 And on the seventh day God ended His work which He had made. And He rested on the seventh day from all His work which He had made. 3 And God blessed the seventh day and sanctified it, because in it He had rested from all His work which God created to make. (Genesis 2:1-3)

There is no argument about the Sabbath being from sunset Friday evening to sunset Saturday evening. We all can agree upon when the Sabbath is. And, we all know the 4th *Commandment* is speaking quite plainly about us keeping the Sabbath Holy. What I want to show you now, however, is how this understanding is used by the writer of *Hebrews* to explain the 7th Millennium of Rest.

1 Therefore, a promise being left to enter into His rest, let us fear lest any of you should seem to come short of it. 2 For also we have had The Gospel preached, as well as them. But the Word preached did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter into the rest, as He said, "I have sworn in My wrath that they should not enter into My rest;" although the works were finished from the foundation of the World. 4 For He spoke in a certain place of the seventh day in this way: "And God rested the seventh day from all His works." (Hebrews 4:1-4)

5 And in this place again, "They shall not enter into My rest." 6 Since then, it remains that some must enter into it,

and since they to whom it was first preached did not enter in because of unbelief, 7 He again marks out a certain day, saying in David, "Today," (after so long a time). Even as it is said, "Today, if you will hear His voice, harden not your hearts." 8 For if Joshua had given them rest, then He would not afterward have spoken of another day. 9 So then, there remains a rest to the people of God. 10 For he who has entered into His rest, he also has ceased from his own works, as God did from His. 11 Therefore, let us labor to enter into that rest, lest anyone fall after the same example of unbelief. (Hebrews 4:5-11)

The word "unbelief" in verse 11 is the Greek word **ap-i'-thi-ah:**

From G545; disbelief (obstinate and rebellious): – disobedience unbelief. The obstinate opposition to the divine will.

We all want to enter into that 7th Millennium of Rest. We all want to be in Paradise. Each and every week since the Creation of the World, God has been showing us what that rest would look like by keeping the 7th day Sabbath Holy. If we want to enter into that rest spoken of in *Hebrews*, then we must stop being obstinate and rebelling against God's *Commandments*.

God created this pattern of which we can experience each week, in order to give us a picture of what Paradise might look like, but also to show us *when* it would come. It comes at the end of the 6th Millennial Day. But do we have enough faith to believe this? When is the 7th Millennium to take place then? Can we actually know? The answer to this is "Yes!" as God tells us when it will be in **Genesis 6:3**.

In our two books, *The Prophecies of Abraham* and *Remembering the Sabbatical Year of 2016*, we go into great

detail explaining to you, step-by-step, how to understand when the Sabbatical and Jubilee Years are; which in turn, enables you to know when each millennium ends and the next one begins. You can obtain both these books at: www.sightedmoon.com.

In the meanwhile, however, let me give you the *Coles Notes* to help you better understand, as too many have misunderstood already what is being told to them in **Genesis 6:3**.

3 And Jehovah said, "My spirit shall not always strive with man, in his erring; he is flesh. Yet his days shall be a hundred and twenty years." (Genesis 6:3)

People assume this means that Noah would preach for 120 years due to the fact he is mentioned five verses later. It does not, however, mean this at all. In **Genesis 6:3** is the word *man*. God is not going to strive with man forever. The word translated as *man* is from the Hebrew word, *Aleph Dalet Mem*, pronounced as **aw-dawm**. It can mean *red*, *man*, *mankind*, or *Earth*. It is the word numbered **H119** from the *Strong's Concordance*.

Again, God is not going to strive with mankind forever. Mankind's days or the period of time for mankind will be 120 years. This particular word, translated as *years*, originates from the Hebrew word *Shanah* which can also mean cycles of time. **Genesis 6:3** then is actually saying that God is not going to strive with mankind indefinitely. Mankind will be allotted 120 consecutive periods of time. Period.

Again, if you haven't already read our books, I cannot stress enough the importance of obtaining both our books—*The Prophecies of Abraham* and *Remembering the*

Sabbatical Year of 2016 at: www.sightedmoon.com—of which I unapologetically and highly recommend.

As I stated before, between the covers of these two books, we go into exhaustive detail explaining to you how you can prove *beyond all doubt* when the Sabbatical or Shmitah Years are. Moreover, we also show you how you can prove with your own *Bible* exactly when the Jubilee Years are. It is not, however, the purpose of this book to re-establish these details here and now.

Know and understand that one Jubilee Cycle is 49 years, and one Millennial Day consists of 20 Jubilee Cycles. I understand you believe a Jubilee to be 50 years. And, I also understand you believe a Millennial Day to be 1,000 years, and not 980 ($49 \times 20 = 980$). And yet, we have 89 Sabbatical Year proofs from the *Bible*, as well as well-documented history and artifacts which all corroborate when the Sabbatical and Jubilee Years are. With this information we are able to prove beyond all reasonable doubt that a Jubilee Cycle is 49 years. The 50th year is the same as the first year in the next cycle.

Those who keep the Feast of Pentecost—also known as Shavuot—already know and understand this. Pentecost is an annual reminder of the Jubilee Cycle. You are to count for seven consecutive Sabbaths, which total 49 days in all. Then, the 50th day is the day (or the morrow after) the 49th day or 7th Sabbath. The day after is always the 50th day and is always the 1st day in the counting towards the next Sabbath. Below is the *Levitical Command* on how to count to Shavuot or Pentecost:

15 And you shall count to you from the next day after the Sabbath, from the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete. 16 To the next day after the seventh Sabbath you shall number

fifty days. And you shall offer a new food offering to Jehovah. (Leviticus 23:15-16)

And here is the *Command* in the *Book of Leviticus* on how to count to the Jubilee Year. It is virtually the same *Command*.

8 And you shall number seven Sabbaths of years to you, seven times seven years. And the time of the seven Sabbaths of years shall be forty-nine years to you. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth of the seventh month; on the Day Of Atonement, the trumpet shall sound throughout all your land. 10 And you shall make the fiftieth year holy, one year, and proclaim liberty throughout the land to all its inhabitants. It shall be a Jubilee to you, and you shall return each man to his possession, and you shall return each man to his family. (Leviticus 25:8-10)

This is where we correct the error of James Ussher upon which all modern prophecy students base their reckoning of time. For now, we are just going to present you with the conclusions of our two other aforementioned books and not deal with all the Q & A here, for again, it is not the purpose of this book to do so.

Genesis 6:3 tells us there will be 120 periods of time or 120 Jubilee Cycles. Those using the 50-year Jubilee Cycle plug in this number when multiplying 120 x 50. This is how they arrive at 6,000 years for mankind, which is why they believe we are so close now. But what they fail to realize, to their ultimate detriment, is exactly *how* close.

Remember the previous example I gave of the airplane that was off by just 1° and ended up crashing? Those of us at Sightedmoon.com are trying to show you how just this one, albeit minor, miscalculation of how to count a Jubilee

Cycle can cause you to crash and burn even with respect to just missing the target of the 7th Day/Millennium of Rest or Paradise by only a margin.

| The 49 Year Millennial Week | | | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost | | | | | | | |
| The Jubilee Cycle | 1st Millennial Day | 2nd Millennial Day | 3rd Millennial Day | 4th Millennial Day | 5th Millennial Day | 6th Millennial Day | 7th Millennial Day |
| 1 | 49 | 1029 | 2009 | 2989 | 3969 | 4849 | 5929 |
| 2 | 98 | 1078 | 2058 | 3038 | 4018 | 4998 | 5978 |
| 3 | 147 | 1127 | 2107 | 3087 | 4067 | 5047 | 6027 |
| 4 | 196 | 1176 | 2156 | 3136 | 4116 | 5096 | 6076 |
| 5 | 245 | 1225 | 2205 | 3185 | 4165 | 5145 | 6125 |
| 6 | 294 | 1274 | 2254 | 3234 | 4214 | 5194 | 6174 |
| 7 | 343 | 1323 | 2303 | 3283 | 4263 | 5243 | 6223 |
| 8 | 392 | 1372 | 2352 | 3332 | 4312 | 5292 | 6272 |
| 9 | 441 | 1421 | 2401 | 3381 | 4361 | 5341 | 6321 |
| 10 Judgment (70 X 7 = 490) | 490 | 1470 | 2450 | 3430 | 4410 | 5390 | 6370 |
| 11 | 539 | 1519 | 2499 | 3479 | 4459 | 5439 | 6419 |
| 12 | 588 | 1568 | 2548 | 3528 | 4508 | 5488 | 6468 |
| 13 | 637 | 1617 | 2597 | 3577 | 4557 | 5537 | 6517 |
| 14 | 686 | 1666 | 2646 | 3626 | 4606 | 5586 | 6566 |
| 15 | 735 | 1715 | 2695 | 3675 | 4655 | 5635 | 6615 |
| 16 | 784 | 1764 | 2744 | 3724 | 4704 | 5684 | 6664 |
| 17 | 833 | 1813 | 2793 | 3773 | 4753 | 5733 | 6713 |
| 18 | 882 | 1862 | 2842 | 3822 | 4802 | 5782 | 6762 |
| 19 | 931 | 1911 | 2891 | 3871 | 4851 | 5831 | 6811 |
| 20 | 980 | 1960 | 2940 | 3920 | 4900 | 5880 | 6860 |

Instead of multiplying 50 x 120, you should be multiplying 49 x 120 which, in turn, will give you 5,880 years for the period God has given mankind here on Earth. When you substitute the latter equation for the former, this will produce the coloured chart we have made available at: www.sightedmoon.com which illustrates every year since the Creation of Adam leading up to where we are at present.

In our book, *Remembering the Sabbatical Year of 2016*, we walk you through the chronology of *Genesis* counting from the Creation of Adam down to the *Exodus*. We show you how to connect this chronology to the history of the Israelite people. Next, we show you how to connect this history to a known and established chronology that can

then be traced all the way down to our time now. But not only that, we then show you how you can prove this chronology using the very words in your *Bible* to check and see if, in fact, what we have laid out before you is true.

The preceding chart reveals the 1st Millennial Day is 980 years. In **Genesis 2**, God warned Adam about eating of the Tree of Knowledge of Good and Evil.

15 And Jehovah God took the man and put him into the Garden of Eden to work it and keep it. 16 And Jehovah God commanded the man, saying, "You may freely eat of every tree in the garden, 17 but you shall not eat of the Tree of knowledge of Good and Evil. For in the day that you eat of it, you shall surely die." (Genesis 2:15-17)

But Adam did not die on the SAME day he ate of the tree. In fact, he lived a total of 930 years and died 50 years *before* the 1st Millennial Day ended. And yet, God was still correct. Adam *did* die on the *same* Millennial Day he ate of the Tree.

On the chart on the previous page, you can see how $120 \times 49 = 5,880$ years. That 5880th year is the last year before the 7th Millennium begins. It is only *after* matching the biblical chronology from Adam to the year Joshua enters the Promised Land with our own chronology from Solomon to our time now, that one is struck by the stark realization of just *how close* to the end we actually are.

As I have said, we show you how to do this in our other two books which you can get at: www.sightedmoon.com.

Moving forward, here is what the previous chart looks like when we use the Gregorian Calendar years.

We are in the Gregorian Calendar year of 2021 as I write this. 2044 is the 5880th year since the creation of

Adam. This means we are just 23 years away from the start of the 7th Millennium of Rest spoken of in **Hebrews 4**.

| The 49 Year Millennial Week Gregorian Years | | | | | | | |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost | | | | | | | |
| The Jubilee Cycle | 1st Millennial Day | 2nd Millennial Day | 3rd Millennial Day | 4th Millennial Day | 5th Millennial Day | 6th Millennial Day | 7th Millennial Day |
| 1 | -3788 | -2808 | -1828 | -848 | 133 | 1113 | 2093 |
| 2 | -3739 | -2759 | -1779 | -799 | 182 | 1162 | 2142 |
| 3 | -3690 | -2710 | -1730 | -750 | 231 | 1211 | 2191 |
| 4 | -3641 | -2661 | -1681 | -701 | 280 | 1260 | 2240 |
| 5 | -3592 | -2612 | -1632 | -652 | 329 | 1309 | 2289 |
| 6 | -3543 | -2563 | -1583 | -603 | 378 | 1358 | 2338 |
| 7 | -3494 | -2514 | -1534 | -554 | 427 | 1407 | 2387 |
| 8 | -3445 | -2465 | -1485 | -505 | 476 | 1456 | 2436 |
| 9 | -3396 | -2416 | -1436 | -456 | 525 | 1505 | 2485 |
| 10 Judgment (70 X 7 = 490) | -3347 | -2367 | -1387 | -407 | 574 | 1554 | 2534 |
| 11 | 3298 | -2318 | -1338 | 358 | 623 | 1603 | 2583 |
| 12 | -3249 | -2269 | -1289 | -309 | 673 | 1652 | 2632 |
| 13 | -3200 | -2220 | -1240 | -260 | 721 | 1701 | 2681 |
| 14 | -3151 | -2171 | -1191 | -211 | 770 | 1750 | 2730 |
| 15 | -3102 | -2122 | -1142 | -162 | 819 | 1799 | 2779 |
| 16 | -3053 | -2073 | -1093 | -113 | 868 | 1848 | 2828 |
| 17 | -3004 | -2024 | -1044 | -64 | 917 | 1897 | 2877 |
| 18 | -2955 | -1975 | -995 | -15 | 966 | 1946 | 2926 |
| 19 | -2906 | -1926 | -946 | 35 | 1015 | 1995 | 2975 |
| 20 | -2857 | -1877 | -897 | 84 | 1064 | 2044 | 3024 |

But also take care to not neglect or dismiss *Bible* verses like the one below:

20 But pray your flight is not in the winter, nor on the Sabbath Day; 21 for then shall be Great Tribulation, such as has not been since the beginning of the world to this time; no, nor ever shall be. 22 And unless those days should be shortened, no flesh would be saved. But for the elect's sake, those days shall be shortened. (Matthew 24:20-22)

Of the remaining 23 years, we are told this time will be cut short. Otherwise, no one would be saved alive. This means that some of the elect will not see death and will be made to endure that which is coming.

I am not going to argue all the usual suspects (Pre-Trib, Mid-Trib, or Post-Trib Rapture). I am going to, instead, present the facts and leave you to decide what to do with them.

Of the remaining 23 years (between 2021 to the end of this 6th millennial day in 2044), we are told that time would be cut short. We are also warned the Great Tribulation will be for 3½ years, preceded by 3½ years for the Two Witnesses to fulfill their ministry. As you continue to count backwards from the end of the Tribulation, there is also the 6¼ year timeframe of **Daniel 8** and the judgment upon the people of Israel. This information is exhaustively explained in our book, *The 2300 Days of Hell*, which you can order on our website: www.sightedmoon.com.

Of the remaining 23 years we have left, there is this block of time of 13¼ years that we must find a place for. But, the Five Foolish Virgins are claiming that Jesus said that no one could know:

36 But of that day and hour no one knows, no, not the angels of Heaven, but only My Father. 37 But as the days of Noah were, so shall be the coming of the Son of Man. 38 For as in the days before the Flood, they were eating and drinking, marrying and giving in marriage, until the day Noah entered into the ark. 39 And they did not know until the Flood came and took them all away. So also, will be the coming of the Son of Man. (Matthew 24:36-39)

We explained to you earlier how Jesus spoke in parables so that everyone could hear, but not understand and how even His Disciples did not understand some of His teachings until He explained it to them. Moreover, it was not until *after* His death—when they were given the Holy

Spirit—that they really began to understand many of the things written about Him.

The expression, “No man can know the day or the hour” is another parable telling you the *very day* and the *very hour* the Messiah is going to come. The Wise Virgins will, without a doubt, know. We explain all of this as well in our book, *It Was A Riddle, Not A Command!*

The Jubilee Year is 2045. Our Messiah’s Second Coming will transpire prior to this point in time. You are given a clue when you were told, “It will be as it was in the days of Noah.” You are also given another clue in the *Gospel of Luke* foretelling the very same time period.

26 And as it was in the days of Noah, so it also shall be in the days of the Son of Man. 27 They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark; and the Flood came and destroyed them all. 28 So also as it was in the days of Lot: they ate, they drank, they bought, they sold, they planted, they built; 29 but the day Lot went out of Sodom, it rained fire and brimstone from the Heaven and destroyed them all. 30 Even so it shall be in the day when the Son of Man is revealed. (Luke 17:26-30)

It is not only going to be like the days of Noah, but also like the days of Lot when the Son of Man is revealed. This parable is only understood when you have completed the chronology from the Creation of Adam down to our present time now using the Jubilee Cycles. Once you have done this, then this analogy is absolutely stunning.

Do you recall the words I quoted from the man I never did get the name of? He said that Jesus came and died according to the spring Holy Days. He said we should be looking for Him to fulfill the fall Holy Days in exactly the same way. He is 100% right. But how does one do that if

the *Levitical Laws*—namely chapters 23 and 25—are done away with? Well, you guess like most prophecy teachers do. But not us. We *know*. We absolutely know and so will you by the time we are through.

When you refer to our Jubilee Cycle chart below you will see our current cycle—the 120th Jubilee Cycle—below. You count from the far-right bottom. 1996 is the beginning of this 120th Jubilee Cycle. You then count up to 2002 which is the Sabbatical Year. You repeat this method from 1996 (in the bottom right area) to 2044 in the upper left-hand corner.

| year of ה'תת"ו. | | | | | | | 2045 | 120 |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------------------|-----|
| Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | 6th Millennial Day Ended | |
| 2044 | 2037 | 2030 | 2023 | 2016 | 2009 | 2002 | | |
| 2043 | 2036 | 2029 | 2022 | 2015 | 2008 | 2001 | | |
| 2042 | 2035 | 2028 | 2021 | 2014 | 2007 | 2000 | | |
| 2041 | 2034 | 2027 | 2020 | 2013 | 2006 | 1999 | | |
| 2040 | 2033 | 2026 | 2019 | 2012 | 2005 | 1998 | | |
| 2039 | 2032 | 2025 | 2018 | 2011 | 2004 | 1997 | | |
| 2038 | 2031 | 2024 | 2017 | 2010 | 2003 | 1996 | | |
| | | | | | | | 1996 | 119 |

The years, 2002, 2009, 2016, 2023, 2030, 2037, and 2044 are all Sabbatical or Shmitah Years. The current Jewish Shmitah Years are not found to be in agreement in that they are off by 1½ years. Rambam even confirmed this back in the 11th-century when he said the year the Jews keep as the Shmitah is off by 1½ years.

Also, note that the first Sabbatical Cycle of seven is counted from the right-hand side as you move towards the left-hand side—very much like how you read anything written entirely in Hebrew. The 7th Sabbatical Cycle is called the Sabbath in my charts.

2045 is the next Jubilee Year. When you understand the meaning of each Holy Day, then you will see how the Jubilee Year is very similar to the 8th Day Feast Day of Shemini Atzeret. If we reckon the year 2045 as being

equivalent to the 8th Day Feast and then count back to each of the fall Holy Days, but only do it as years instead of days, we then arrive at the following results.

The Seven Days of the Feast of Tabernacles are represented by the years 2044-2038, with 2038 representing the very first day of the Feast and a Holy Day. Five days before the Feast of Tabernacles is the Day of Atonement, which in years, is the year 2033. And then, counting back 10 days to the Feast of Trumpets, we arrive at the year 2024.

| 34 | | | | | | | 1667 |
|----|---------|-----------|-----------|-----------|-----------|-----------|-----------|
| | Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle |
| | 1666 | 1659 | 1652 | 1645 | 1638 | 1631 | 1624 |
| | 1665 | 1658 | 1651 | 1644 | 1637 | 1630 | 1623 |
| | 1664 | 1657 | 1650 | 1643 | 1636 | 1629 | 1622 |
| | 1663 | 1656 | 1649 | 1642 | 1635 | 1628 | 1621 |
| | 1662 | 1655 | 1648 | 1641 | 1634 | 1627 | 1620 |
| | 1661 | 1654 | 1647 | 1640 | 1633 | 1626 | 1619 |
| | 1660 | 1653 | 1646 | 1639 | 1632 | 1625 | 1618 |

This is all very interesting, but what does it mean for us now? It is not until we compare our current Jubilee Cycle with those Jubilee Cycles mentioned in the *Gospel of Luke* (with respect to Noah and Lot) that the importance of it all comes into sharp focus for us. Depicted on the chart above is the year 1656 after Creation when the Great Flood took place.

Take special note in the next chart of the year Sodom and Gomorrah were destroyed in the year 2047 after Creation. This event took place one year before Isaac was born in the year 2048 after Creation.

Notice also how Noah's Flood takes place in the 4th year of the 6th Sabbatical Cycle and how both Sodom and Gomorrah are destroyed in the 3rd year of the 6th Sabbatical Cycle. If we compare these two to our current Sabbatical Cycle, then the year 2033—which is the very same one that

represents the Day of Atonement (back when we overlaid using the fall Holy days)—actually lines up.

| | | | | | | | | |
|----|---------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| 42 | | | | | | | | 2059 |
| | Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | |
| | 2058 | 2051 | 2044 | 2037 | 2030 | 2023 | 2016 | |
| | 2057 | 2050 | 2043 | 2036 | 2029 | 2022 | 2015 | |
| | 2056 | 2049 | 2042 | 2035 | 2028 | 2021 | 2014 | |
| | 2055 | 2048 | 2041 | 2034 | 2027 | 2020 | 2013 | |
| | 2054 | 2047 | 2040 | 2033 | 2026 | 2019 | 2012 | |
| | 2053 | 2046 | 2039 | 2032 | 2025 | 2018 | 2011 | |
| | 2052 | 2045 | 2038 | 2031 | 2024 | 2017 | 2010 | |

We understand when you compare our current Jubilee Cycle to Noah’s Jubilee Cycle there are 7 months between the Day of Atonement in 2033 and the 17th day of the second month in the 4th year. Just because the Flood was in the 4th year of the 6th Sabbatical Cycle does not negate it from being an acceptable comparison. The proximity between the 3rd year and the 4th year, when comparing each Jubilee Cycle cannot be ignored. Sodom and Gomorrah took place at Passover, seven months before Atonement, again if we are to compare each Jubilee Cycle. The following chart is representative of Joseph’s seven years of plenty and Seven Years of Famine. We do not know which month the famine ended exactly.

| | | | | | | | | |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-------|----|
| | | | | | | | -1582 | 46 |
| Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | | |
| -1583 | -1590 | -1597 | -1604 | -1611 | -1618 | -1625 | | |
| -1584 | -1591 | -1598 | -1605 | -1612 | -1619 | -1626 | | |
| -1585 | -1592 | -1599 | -1606 | -1613 | -1620 | -1627 | | |
| -1586 | -1593 | -1600 | -1607 | -1614 | -1621 | -1628 | | |
| -1587 | -1594 | -1601 | -1608 | -1615 | -1622 | -1629 | | |
| -1588 | -1595 | -1602 | -1609 | -1616 | -1623 | -1630 | | |
| -1589 | -1596 | -1603 | -1610 | -1617 | -1624 | -1631 | | |

The years of plenty begin in 1607 B.C. and extend into 1601 B.C. The Seven Years of Famine run their course from 1600 B.C. to 1594 B.C. Again, notice how the last year of the famine for Egypt is also the 3rd year of the 6th

Sabbatical Cycle. This now gives us three historical Jubilee Cycles that match up with our year of 2033.

I am only giving you the highlights here or the *Cole's Notes* portion. I have already elaborated on all of this in great detail in our books, *The Prophecies of Abraham*, *Remembering the Sabbatical Year of 2016*, *The Blood Moons-The Elephant In the Room, It Was A Riddle, Not A Command!*, *The Sabbatical & Jubilee Year Charts*, and *The 2300 Days of Hell*. All of these you can order from our website at: www.sightedmoon.com.

Let me now show you something else we have explained thoroughly in our previous books that is nothing short of staggering to the imagination. the *Book of Daniel* encapsulates a prophecy that is one of the scariest prophecies in the *Bible*.

24 Seventy weeks are decreed as to your people and as to your holy city, to finish the transgression, to make an end of sins, to make atonement for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the Most Holy. 25 Know therefore and understand, that from the going out of the Command to restore and build Jerusalem, to Messiah the Prince, shall be seven weeks, and sixty-two weeks. The street shall be built again, and the wall, even in times of affliction. (Daniel 9:24-25)

The 70 weeks are 70 Shabua, 70 Feasts of Weeks, or 70 Feasts of Shavuot—the plural of the Hebrew word *Shabua*. The Feast of Weeks *is* the Feast of Pentecost. What you are being told here is 70 x 49 and **NOT** 70 x 7. When you do the math, you get 3,430 years or a total of 70 Jubilee Cycles from the going forth of the *Command*.

Moses is commanded seven times in *Exodus* (chapters 3-4) to go and get Israel and bring them back from Egypt to

Mount Sinai. This is the point in time in which we are to start the counting referenced in verse 25. We are to start this count from the time of the Exodus, and *not* from the life and times of Cyrus, Darius, or Artaxerxes in circa 455 B.C.

Now, take a good look at the Jubilee Cycle that the Exodus took place in.

| Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | -1337 | 51 |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-------|----|
| -1338 | -1345 | -1352 | -1359 | -1366 | -1373 | -1380 | | 1 |
| -1339 | -1346 | -1353 | -1360 | -1367 | -1374 | -1381 | | |
| -1340 | -1347 | -1354 | -1361 | -1368 | -1375 | -1382 | | |
| -1341 | -1348 | -1355 | -1362 | -1369 | -1376 | -1383 | | |
| -1342 | -1349 | -1356 | -1363 | -1370 | -1377 | -1384 | | |
| -1343 | -1350 | -1357 | -1364 | -1371 | -1378 | -1385 | | |
| -1344 | -1351 | -1358 | -1365 | -1372 | -1379 | -1386 | | |

The Exodus took place in 1379 B.C. Moses happened upon the burning bush circa 1383 B.C. Now read the prophecy in the *Book of Daniel* again:

25 Know therefore and understand, that from the going out of the Command to restore and to build Jerusalem, to Messiah the Prince, shall be seven weeks. (Daniel 9:25)

First of all, my Messiah is not a prince. He is the King of kings, Elohim of elohims, and Lord of lords. So, who exactly, is this passage really referring to? Second of all, Jesus never rebuilt or restored Jerusalem, but King David did.

7 And David took the stronghold of Zion; it is the city of David. 8 And David said on that day, "Anyone who strikes the Jebusite, let him go by the water-shaft and take the lame and the blind, the hated of David's soul." On account of this they say, "The blind and the lame shall not come into the house." 9 And David lived in the fort, and called it the city of David. And David built all around, from Millo and inward. 10 And David

went on and became great, and Jehovah, the God of Hosts was with him. (2 Samuel 5:7-10)

I am saying that **Daniel 9:25** is telling us about King David, not Jesus. David was anointed three times—the first time by the prophet Samuel as a boy, a second time by Judah in 1010 B.C., and a third time by all of Israel to be King over all 12 Tribes in 1003 B.C.

If we count seven Jubilee Cycles from the Jubilee Cycle of the Exodus, we arrive in the Jubilee Cycle when King David is born in 1040 B.C. and anointed King. It is only by counting the seven Jubilee Cycles that we are able to prove whether or not we have understood **Daniel 9:25** correctly.

These charts we are sharing here are available from our website for further study. After seven Jubilee Cycles from the Exodus, we arrive at the time when King David is born 1040 BC. As stated previously, he is anointed by Samuel as a young boy. Later, he is made King over Judah in 1010 B.C. and then, over all of Israel in 1003 B.C.

| | | | | | | | -994 | 58 |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-------|----|
| Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | 8 | |
| -995 | -1002 | -1009 | -1016 | -1023 | -1030 | -1037 | | |
| -996 | -1003 | -1010 | -1017 | -1024 | -1031 | -1038 | | |
| -997 | -1004 | -1011 | -1018 | -1025 | -1032 | -1039 | | |
| -998 | -1005 | -1012 | -1019 | -1026 | -1033 | -1040 | | |
| -999 | -1006 | -1013 | -1020 | -1027 | -1034 | -1041 | | |
| -1000 | -1007 | -1014 | -1021 | -1028 | -1035 | -1042 | | |
| -1001 | -1008 | -1015 | -1022 | -1029 | -1036 | -1043 | | |
| | | | | | | | -1043 | 57 |

The word Messiah is from the Hebrew word “Mashiach,” as translated in **Daniel 9**, and means *anointed*. King David was anointed three times as we have just shown you.

If you take the *70-Week Prophecy* and multiply the first seven weeks by 49, the equation you should come up

with is: $7 \times 49 = 343$ years, providing your starting point is when Moses first encountered the burning bush. Moses came face to face with the burning bush circa 1383 B.C. That being said, $1383 - 343 = 1040$ B.C. This just so happens to be the very same year David was born!

| Luke 4:19 to proclaim the acceptable year of יְהוּהָ. | | | | | | | Jubilee |
|---|-----------|-----------|-----------|-----------|-----------|-----------|--|
| Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | 120 |
| 2044 | 2037 | 2030 | 2023 | 2016 | 2009 | 2002 | 6th Millennial Day Ended 70 |
| 2043 | 2036 | 2029 | 2022 | 2015 | 2008 | 2001 | |
| 2042 | 2035 | 2028 | 2021 | 2014 | 2007 | 2000 | |
| 2041 | 2034 | 2027 | 2020 | 2013 | 2006 | 1999 | |
| 2040 | 2033 | 2026 | 2019 | 2012 | 2005 | 1998 | |
| 2039 | 2032 | 2025 | 2018 | 2011 | 2004 | 1997 | |
| 2038 | 2031 | 2024 | 2017 | 2010 | 2003 | 1996 | |

If you then add the other 62 Jubilee Cycles to this (or 62 weeks), you arrive at 1996 as the last Jubilee Year and the start of the 70th and final Jubilee Cycle for the people of Israel.

We read in **Daniel 9** about the midst of the week or the middle of the Jubilee Cycle. The middle of this 70th Jubilee Cycle is 2020—the same 2020 we have been warning you about in all of our books which we have published in 2010, 2013, 2014 and 2019. Moreover, the entire world knows that something monumental transpired in 2020.

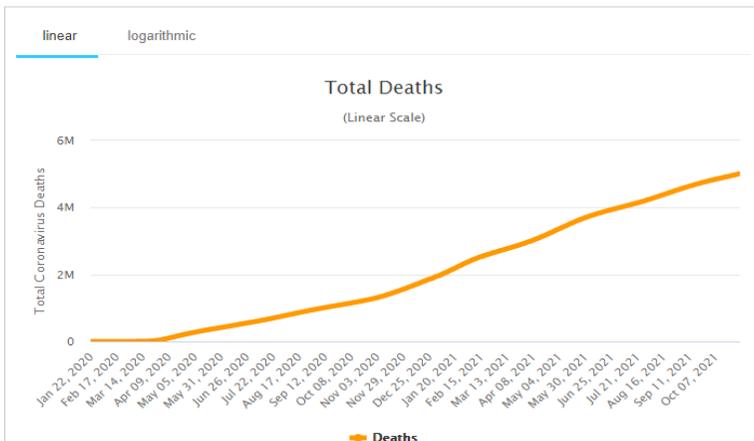
Notice how the curse (in the following passage) is part and parcel of the 4th Sabbatical Cycle, which is the very same one that has 2020 in it:

23 “And if you will not be reformed by Me by these things, but will still walk contrary to Me, 24 then I will walk contrary to you and will punish you seven times more for your sins. 25 And I will bring a sword on you that shall execute the vengeance of the Covenant. And when you are gathered inside your cities, I will send the plague among you. And you shall be delivered into the hand of the enemy.

26 When I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight. And you shall eat and not be satisfied. 27 And if you will not for all of this listen to Me, but will walk contrary to Me, 28 then I will walk contrary to you also in fury. And I, even I, will chastise you seven times for your sins. 29 And you shall eat the flesh of your sons, and the flesh of your daughters you shall eat.” (Leviticus 26:23-29)

The sword, plague, and famine are all going to come at this time. As of October 2021, there have been five million killed by this plague⁴⁰ and still, no one is repenting. It is about to get much worse.

Total Deaths



What we have now shown you—in the briefest of fashion without rewriting many of our other books is that the Rapture is going to take place in the year 2033. We know this because we are comparing the Jubilee Cycles of

⁴⁰ Coronavirus Worldwide () Graphs, <https://bit.ly/3CxxZ2e>

Noah's Flood with the Jubilee Cycle of Sodom and Gomorrah's destruction and reading what Luke says, "As it was in the days of Noah and Lot," and comparing that to our Jubilee Cycle now. We then made you aware of how Joseph's Seven Years of Famine also fit this pattern.

We know for sure we are in the 70th Jubilee Cycle allotted for Israel, and we have counted from the time of the Exodus (back when the *Command* was given) to our time now. And, we have just passed the middle of the 70th Jubilee Cycle when COVID-19 was declared a worldwide pandemic in 2020.

We also know by learning and following the chronology from the Creation of Adam that we are now in the 120th Jubilee since Creation and this means we are at the end of the *age of mankind* as **Genesis 6:3** predicted.

When we compare the Great Flood in the Days of Noah and the destruction that ensued in the Days of Lot—as well as the end of the Seven Years of Famine in the time Joseph's Jubilee Cycle—they all point to our time and prove to be a perfect match to our year of 2033. Then, when we plug in the fall Holy Days as years (versus days) in our final Jubilee Cycle, we again affirm the Rapture date for the year 2033.

If this is indeed correct, then counting backwards from this year of 2033, we have 3½ years for the Great Tribulation to unfold and 3½ years for the ministry of the Two Witnesses. This then brings you back to the year 2026. At this point, you then have the 6¼ years for the judgment of **Daniel 8**. This will bring you to the year 2020.

1 "Then the Kingdom of Heaven will be like ten virgins who took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 For when the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5

As the bridegroom was delayed, they all became drowsy and slept. 6 But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' 7 Then all those virgins rose and trimmed their lamps. 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' 10 And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. 11 Afterward, the other virgins came also, saying, 'Lord, lord, open to us.' 12 But He answered, 'Truly, I say to you, I do not know you. 13 Watch therefore, for you know neither the day nor the hour.'" (Matthew 25:1-13)

Do you know the mind of our King and our Bridegroom now? Are you finally understanding all those things which have not been taught to you before? Are you becoming wise or are you about to run out and buy oil at the last minute? We are now about to show you how you can know exactly which day in 2033 is going to be the actual day of the Rapture.

Chapter Seven | A Treasure Hidden

The day Pastor Mark Mickelson of the United Church of God International—who I spoke of in the introduction—gave a sermon on the 8th Day Feast, it was at that moment I had an epiphany regarding God’s Holy Days. I was struck by the sudden realization of exactly how God had interwoven the Holy Days together to reveal a hidden treasure.

2 The glory of God is to hide a thing; but the honor of kings is to search out a matter. (Psalm 25:2)

We read in the *Book of Romans*:

18 For the wrath of God is revealed from Heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man, birds, four-footed animals, and creeping things. (Romans 1:18-23)

You are reading this book in an effort to learn the plans of God—namely, when the Rapture will be taking place. You have already learned about the year 2033 through an understanding of the Jubilee Cycles outlined in **Leviticus**

25. You now, know a bit about how they work. But, to sufficiently understand the actual day of the Rapture in 2033, you need to also understand the Holy Days of **Leviticus 23**.

8 “For my thoughts are not your thoughts, neither are your ways my ways,” saith the LORD. 9 “For as the Heavens are higher than the Earth, so are My ways higher than your ways, and My thoughts than your thoughts.” (Isaiah 55:8-9)

Everything Yehovah does is according to His plan. What is that plan? How can we know specifically what His plan is?

The number one way in which God reveals to us His master plan, is through the ongoing observance of His Holy Days at their appointed times. They are outlined in great detail in **Leviticus 23** and we are reminded of that plan annually as we celebrate His Holy Days.

But these are the very same Holy Days Christianity says are done away with. And, because Christians no longer observe these specific days or keep them holy, they no longer know what to expect on them or know exactly, when the Rapture is to take place. It is for this very reason that they are constantly speculating on when the Messiah is going to come and when the Rapture will be.

They want to know; they just do not want to obey. By this I mean, many Christians already know the Holy Days are significant. They jump on the latest bandwagon that comes along with respect to the Rapture, especially when a correlation is made between the Rapture and one of the Holy Days. And yet, they will not keep these same Holy Days holy.

That being said, let us now read the chapter in *Leviticus* in full and learn about these buried treasure chests hidden in plain sight.

1 And the Lord spoke to Moses, saying, 2 “Speak to the children of Israel, and say to them: ‘The feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts. 3 Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of the Lord in all your dwellings.’” (Leviticus 23:1-3)

The weekly 7th day Sabbath is the very first Moedim (Appointed Time). As we have already shown you, it represents the 7th Millennium of rest spoken of in Hebrews 4.

You need to consider the Moedim like mandatory appointments or yearly physical check-ups you make with a doctor or dentist, only they are spiritual check-ups instead. You take time off work for important appointments and make sure you do not miss them. On each and every Holy Day you have an appointment with the Creator of the Universe, Yehovah God Himself. Do you really want to miss any of them?

He has said He will meet with you on a weekly basis (once every seven days), but also, on a yearly basis (seven set apart times throughout the course of a given year).

4 These are the feasts of the Lord, holy convocations which you shall proclaim at their appointed times. 5 On the fourteenth day of the first month at twilight is the Lord’s Passover. 6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread. 7 On the first day you shall have a holy convocation; you shall

*do no customary work on it. 8 But you shall offer an offering made by fire to the Lord for seven days. **The seventh day shall be a holy convocation; you shall do no customary work on it. (Leviticus 23:4-8)***

Within these four verses, we are told of the 14th day when the lambs are slaughtered. We are also told of the 15th day when the Passover is eaten. Finally, we are told of the 7th day of the Feast of Unleavened Bread.

The very same day the Passover lambs were killed on the 14th of Nisan is the very same day Jesus was arrested and killed on the tree. He was in the grave for three days and three nights from the 15th until the 17th. That is to say, Wednesday night and Thursday day, Thursday night and Friday day, Friday night and Saturday day, for a total of three complete days and three complete nights. Jesus came out of the grave at the end of the Sabbath as the sun was setting and the 1st day of the week was about to begin.

Israel left Egypt on the 15th day while it was still dark, journeyed through the Wilderness for seven days to the Red Sea, and then crossed it on the 7th Day of Unleavened Bread. As a result, we are commanded to eat the Passover in haste with our shoes on and our coats ready. This is showing us that in the future, a Second Exodus will be our portion. Therefore, it is still every bit as crucial for us to know when it is, and to be ready at a moment's notice as we are commanded.

9 And the Lord spoke to Moses, saying, 10 "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the First-Fruits of your harvest to the priest. 11 He shall wave the sheaf before the Lord, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. 12 And you shall offer

on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the Lord. 13 Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the Lord, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin. 14 You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.” (Leviticus 23:9-14)

Nearly everyone glosses right over these verses and they never stop to think about or meditate upon what they just read. You are about to find out that they are to be counted amongst some of *the most* exciting verses in the *Bible*.

15 *“And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. 16 Count fifty days to the day after the seventh Sabbath.” (Leviticus 23:15-16)*

You are to start your count from the Sunday after the weekly Sabbath that comes during the seven Days of Unleavened Bread. The above passage is the connecting *Scripture* between this day when the sheaf is waved and the 50th day known as Shavuot or Pentecost. It was on this very day that God came down on Mount Sinai in fire and smoke and made His *Covenant* with Israel. It was also on this very day of Pentecost that God spoke the *Ten Commandments* out loud so all of Israel and a great mixed multitude of people heard Him speak. Finally, it was on this very same day that the Holy Spirit was given in the *Book of Acts* on Pentecost Sunday.

16 “Count off fifty days up to the day after the seventh Sabbath, and then present a grain offering to the Lord. **17** You shall bring from your dwellings two wave loaves of two-tenths of an ephah. They shall be of fine flour; they shall be baked with leaven. They are the First-Fruits to the Lord. **18** And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be as a burnt offering to the Lord, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to the Lord.” (**Leviticus 23:16-18**)

19 “Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice of a peace offering. **20** The priest shall wave them with the bread of the First-Fruits as a wave offering before the Lord, with the two lambs. They shall be holy to the Lord for the priest. **21** **And you shall proclaim on the same day that it is a holy convocation to you.** You shall do no customary work on it. It shall be a statute forever in all your dwellings throughout your generations. **22** When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleanings from your harvest. You shall leave them for the poor and for the stranger: I am the Lord your God.” (**Leviticus 23:19-22**)

We are, again, being given specifics regarding the grain offering. And again, most just overlook this. Ask yourself this question—why is God so concerned about the barley and the wheat? If it is not for His consumption, then why is He so specific about these First Fruits offerings that keep coming up? We will revisit this shortly.

23 Then the Lord spoke to Moses, saying, 24 “Speak to the children of Israel, saying: ‘In the seventh month, on the first day of the month, you shall have a Sabbath-rest, a memorial of blowing of trumpets, a holy convocation. 25 You shall do no customary work on it; and you shall offer an offering made by fire to the Lord.’” (Leviticus 23:23-25)

This is the 4th Feast of the year, and it takes place on the 1st day of the 7th month. The Jews admit they do not know the meaning of this day other than to blow the shofar.

26 And the Lord spoke to Moses, saying: 27 “Also, the tenth day of this seventh month shall be the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the Lord. 28 And you shall do no work on that same day, for it is the Day of Atonement, to make atonement for you before the Lord your God. 29 For any person who is not afflicted in soul on that same day shall be cut off from his people. 30 And any person who does any work on that same day, that person I will destroy from among his people. 31 You shall do no manner of work; it shall be a statute forever throughout your generations in all your dwellings. 32 It shall be to you a Sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your Sabbath.” (Leviticus 23:26-32)

This is another most noteworthy and especially solemn Holy Day. When we explain this one to you, you will be completely awestruck. But that must wait for our next book about The Ten Days of Awe. Have you noticed that the grain offerings are missing for this feast and also, for the

Feast of Trumpets? Do you ever wonder why? Are you thinking as you read?

33 Then the Lord spoke to Moses, saying, 34 “Speak to the children of Israel, saying: ‘The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the Lord. 35 On the first day there shall be a holy convocation.’ You shall do no customary work on it. 36 For seven days you shall offer an offering made by fire to the Lord.” (Leviticus 23:33-36)

This is the one Feast many Christians are now finally starting to keep. It is the one where God commands you to take 10% of your income and go on a holiday to a place He has chosen and to spend that 10% on yourself and your family. The Feast of Tabernacles is a very joyous occasion indeed.

36 “On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the Lord. It is a sacred assembly, and you shall do no customary work on it.” (Leviticus 23:36)

Here is another Holy Day of which Judah does not know the meaning of or why they are to keep it. This is all the instructions they are given for it. We will have to leave the explanation of this Moedim and what it means until our next book as there is just not enough time to explain all the finer points of it here.

37 “These are the feasts of the Lord which you shall proclaim to be holy convocations, to offer an offering made by fire to the Lord, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day—38 besides the Sabbaths of the Lord, besides your gifts, besides all your vows, and besides all your freewill

offerings which you give to the Lord. **39** Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, **you shall keep the feast of the Lord for seven days; on the first day there shall be a Sabbath-rest, and on the eighth day a Sabbath-rest.**” (Leviticus 23:37-39)

40 “And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the Lord your God for seven days. **41** You shall keep it as a feast to the Lord for seven days in the year. **It shall be a statute forever in your generations.** You shall celebrate it in the seventh month. **42** You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths, **43** that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: ‘I am the Lord your God.’” **44** So Moses declared to the children of Israel the feasts of the Lord. (Leviticus 23:40-44)

Once again for this Feast you are being instructed to gather the fruit of the land for an offering. We just read in **Leviticus 23:2** how all these Holy Days are *also* Sabbaths and are holy unto God in the same way the Sabbath of **Exodus 20:8**—which is part of the *Ten Commandments*—is also holy. **Exodus 20:8** applies to *all of* the Holy Days and not just the weekly Sabbath. These Holy Days are to further our understanding of God’s Plan of Salvation. With each year and each Holy Day we learn more about them as we keep them. As it is written in *the Colossians Epistle*:

16 So let no one judge you in food or in drink, or regarding a festival or a New Moon or Sabbaths, **17** which are a shadow of things to come, but the

substance is of Christ. 18 Let no one cheat you of your reward, taking delight in false humility and the worship of angels. (Colossians 2: 16-18)

Again, in **Hebrews 10:1**, it is written, “For the *Law*, having a shadow of the good things to come,” reveals to us how these Holy Days represent and foreshadow something in the future. Certain events which will take place on these appointed Holy Days. How do we know this? For one, Passover is an excellent example of this. The killing of the Passover Lamb represents Yeshua (Jesus) Who was crucified by being nailed to a tree. All of these Holy Days are designed to show us something in the future that will happen on each of these specific days—or at the appointed times (the Moedim).

You are hoping to discover when the Rapture is to be. We have shown you the year and the Holy Days themselves reveal the actual day. We will take a closer look at them in the next chapter. But before we proceed, did you find the answers to the questions about why certain feasts required grain offerings in addition to the sacrificial offerings? Why is God so interested in the ordinary grains?

Chapter Eight | Passover's Hidden Meaning

In the *Old Testament*, the word Pentecost is not there. This feast day was referred to as the “Feast of Weeks” instead.

22 “And you shall observe the Feast of Weeks, of the First-Fruits of the wheat harvest, and the Feast of Ingathering at the year’s end. 23 Three times in the year your men shall appear before the Lord Jehovah, the God of Israel.” (Exodus 34:22-23)

9 “You shall count seven weeks to yourselves. Begin to count the seven weeks from the time you began to put the sickle to the grain. 10 And you shall keep the Feast of Weeks to Jehovah your God with a measure of a freewill offering of your hand, which you shall give according as Jehovah your God has blessed you.” (Deuteronomy 16:9-10)

The Feast of Weeks was celebrated seven weeks after the offering of the Barley Wave Sheaf and was also known as the “Feast of the Harvest.”

16 Also the Feast of Harvest, the First-Fruits of your labors, which you have sown in the field. Also, the Feast of Ingathering, at the end of the year, when you have gathered in (the fruits of) your labors out of the field. (Exodus. 23:16)

The Feast of Harvest came at the end of the seven weeks of the barley harvest. It was also known as the Feast of First-Fruits and pertains to when the first of the wheat is offered.

22 “And you shall observe the Feast of Weeks, of the First-Fruits of wheat harvest, and the Feast of Ingathering at the year’s end.” (Exodus 34:22)

26 “And in the day of the First-Fruits, when you bring a new food offering to Jehovah in your Feast of Weeks, you shall have a Holy Convocation. You shall do no laboring work.” (Numbers 28:26)

These *Scriptures* tell us about the beginning of the First-Fruits of the wheat harvest being offered at the Temple. It is referred to in the *New Testament* as “Pentecost,” a term derived from the Greek **pentekoste** (meaning 50th). The counting of the 50 days.

In ancient Israel, the barley grain harvest lasted seven weeks. The barley harvest began during the Days of Unleavened Bread and after Passover. The start of the barley harvest was with the start of the counting to the wheat harvest which began seven weeks later, or Pentecost.

The barley harvest was (and is still to this day), key to the entire Biblical calendar in that Passover could not be observed until at least *some* of the barley was ready for harvest. The offering of the first Barley Wave Offering took place on the day after the weekly Sabbath during the Days of Unleavened Bread. This meant that if no barley was ready for harvest at that time, the celebration of Passover had to be delayed by intercalating a 13th month into the biblical Lunar Calendar.

Since barley ripens several weeks before wheat, the ceremony of the Barley Wave Sheaf Offering—which fell on the day after the weekly Sabbath during the Days of Unleavened Bread—marked the starting point of the 50-day countdown to Pentecost.

This point is often not understood as to its importance and all too often ignored. Either that, or the day you begin the count is often mixed up, thereby causing some to start their counting of the 50 days on the wrong day entirely. I am going to spend some extra time on this here with you as this is very important if you want to know when the Rapture is to come.

The term “Feast of Weeks” refers to the entire timeframe of the grain harvest, which unfolds over the course of seven weeks from the first cutting of the barley to the start of the wheat harvest. But it was only the beginning and the end of the 50-day count that was signified by a wave offering (or a **Tenuphah**). The date of the Feast of Weeks was reckoned by counting seven weeks from the initial putting of the sickle to the barley:

9 You shall count seven weeks for yourself; begin to count the seven weeks from the time you begin to put the sickle to the grain.
(Deuteronomy 16:9)

The overarching goal was to determine which day the first sheaf of barley, known as an *Omer*, was to be cut and presented as a wave offering before Yehovah. This determination was based on the instructions given below in the *Book of Leviticus*:

15 “And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. 16 Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to Yehovah.” **(Leviticus 23:15-16)**

We are to count from the “*day after the*

Sabbath.” Since the term Sabbath is used to refer to both the 7th day of the week and the annual Feast mentioned in the same chapter (**Leviticus 23:8, 21, 23, 32, 34**), the two questions you should be asking are: “What is the meaning of ‘Sabbath’ here? The seventh day of the week, or a festival day?”

If you look up the word Sabbath in the *Strong’s Concordance*, you will see the weekly Sabbath and Atonement are denoted as: **Strong’s #7676 (shabbath)**. The other annual Sabbaths are notated as: **Strong’s #7677 (shabbathon)**. That being the case, there *is* then, a distinction to be made between the two words. Nevertheless, many have overlooked this seemingly insignificant clue.

The Pharisees, as well as Philo and Josephus, all claim it was the day *after* the 1st day of Unleavened Bread. The Sadducees, Boethusians, Karaites, and Samaritans all took the word Sabbath to mean a weekly Sabbath (and *not* an annual one) due to the fact the word Sabbath by itself was never used to denote an annual Festival. That being said, who is right and who is wrong?

How do we prove which Sabbath we are to start our count from? Is it the morrow after the weekly Sabbath of the morrow after the 1st High Holy Day? I believe if we allow Jesus/Yehshua to show us, it will become self-evident. We all know He was killed as the Passover Lamb on Nisan 14. We all know Nisan 14 was on April 25th, A.D. 31 and that Nisan 14 fell on a Wednesday.

But what we need to also bear in mind is that the *Sign of Jonah* had to first be completed in all of its phases. The only sign that was given to us that Yehshua was the Messiah was the *Sign of Jonah*. When Yehshua made reference to Jonah spending three days and three nights in the belly of the whale (or great fish), He likened it to His

ministry in that He would also be three days and three nights in the belly of the Earth (as the great fish).

This was the ONLY sign given to prove He was the Messiah. In other words, Wednesday night and Thursday day was the 1st day of Unleavened Bread. Thursday night and Friday day was the Preparation Day for the weekly Sabbath. Friday night and Saturday day was the weekly Sabbath itself. Three days and three nights. Yehshua rose from the grave at the end of Sabbath at sunset, just as He was placed in the grave Wednesday late afternoon just before sunset. Again, that equals a total of three days and three nights, just as prophesied.

1 Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. (Matthew 28:1)

And, in the *Gospel of Luke* we read the following:

1 And on the first of the Sabbaths, while still very early, they came to the tomb bringing the spices which they had prepared, and certain others with them. 2 But they found the stone rolled away from the tomb. 3 Then, they went in and did not find the body of the Lord Jesus. 4 And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. 5 Then, as they were afraid and bowed their faces to the Earth, they said to them, "Why do you seek the living among the dead?" (Luke 24:1-5)

6 "He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, 7 saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" 8 And they remembered His words. 9 Then, they returned from

the tomb and told all these things to the eleven and to all the rest. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the Apostles. (Luke 24:6-10)

Throughout this entire book, we have been talking about the Rapture and how best to biblically go about determining when it will be. We have left nothing to chance filling in the gaps and decoding for you what the Holy Days of **Leviticus 23** and Jubilee Years of **Leviticus 25** entail.

We have done this to help you understand not only what the days themselves require and represent, but also to better understand how the sacrificial system worked—especially with respect to the most precise nature of the rituals that had to be performed on certain days. But also, with regard to the revealing of future events that would take place on those days.

But because Christianity has thrown out *The Law* and has done away with it, they are not able to know when the Messiah is to come. This is also why the five Foolish Virgins are caught unprepared, and with a shortage of oil. Moreover, this is why they are always guessing or supposing it could come today or any day. It is now time to pay close attention to what you are about to be told.

In the *Gospel of John* passage below we learn more about the resurrection:

1 Now on the first day of the week, Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 Then, she ran and came to Simon Peter, and to the other Disciple, whom Jesus loved, and said to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.” (John 20:1-2)

3 Peter, therefore, went out, and the other Disciple, and were going to the tomb. 4 So they both ran together, and the other Disciple outran Peter and came to the tomb first. 5 And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6 Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, 7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. 8 Then the other Disciple, who came to the tomb first, went in also; and he saw and believed. 9 For as yet they did not know the Scripture, that He must rise again from the dead. 10 Then the Disciples went away again to their own homes. (John 20:3–10)

11 But Mary stood outside by the tomb weeping, and as she wept, she stooped down and looked into the tomb. 12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. 13 Then they said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.” (John 20:11-13)

14 Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” 6 Jesus said to her, “Mary!” She turned and said to Him, “Rabboni!” (Which is to say, Teacher). 17 Jesus said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am

ascending to My Father and your Father, and to My God and your God.’” (John 20:14-17)

*18 Mary Magdalene came and told the Disciples that she had seen the Lord, and that He had spoken these things to her. 19 Then, **the same** day at evening, being the first day of the week, when the doors were shut where the Disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” (John 20:18-19)*

I have noted in bold that it was the first day of the week, just before dawn; and that Yehshua had not yet ascended to Heaven, but was about to. It was, again, the first day of the week. I presume you understand at this point what is going on here. But just to be sure, let me back up a little.

The Wave Sheaf Offering was to have been waved at 9 a.m. on Sunday morning during the seven Days of Unleavened Bread. The Wave Sheaf Offering was brought by the worshipper and made in conjunction with the priest officiating.

24 “And you shall put all in the hands of Aaron and in the hands of his sons, and shall wave them for a wave offering before Jehovah. 25 And you shall take them from their hands, and burn them upon the altar for a burnt offering, for a sweet savor before Jehovah. It is an offering made by fire to Jehovah.” (Exodus 29:24-25)

We know the Samaritans and the Sadducees kept a Sunday Wave Sheaf and a Sunday Pentecost. That is an important factor in biblical history. The Jews do not keep the Sunday Wave Sheaf today, however. They observe a Sivan 6 Pentecost instead—a practice which originated

from the *traditions* of the Pharisees in rabbinical Judaism after the 2nd Temple was destroyed.

We also know the Samaritans kept the 14th for slaughtering the lambs and the 15th for when they ate the Passover meal. They also started to count the Omer from a Sunday Wave Sheaf Day during the days of Unleavened Bread, to arrive at the 50th day again on a Sunday.

Historical records show that before the 2nd Temple was destroyed, Pentecost was kept on a Sunday by the Samaritans. The early church also kept Pentecost on a Sunday. It is only *after* the 2nd Temple was destroyed when the Jews were expelled from Jerusalem and later, from all the Land of Israel, that we see the Jews adopt a Sivan 6 for Pentecost for the purposes of keeping Wave Sheaf Day the day after the 1st Day of Unleavened Bread and not on the Sunday during the Days of Unleavened Bread.

The Wave Sheaf Offering needs to be kept in order to understand the full implications of Yehshua's sacrifice and what took place in terms of His resurrection from the dead. Every detail is vitally important to understand if we want to know when the Rapture will be. When we gloss over these details, we are left in the current position many Christians now find themselves in. Simply guessing at every wind of doctrine that comes along.

The Wave Sheaf Offering (also known as the **Sfirat Haomer**) means "the counting of the Omer" due to the fact that, on this day, we begin to count down the 50 days to Pentecost. This practice is described more in depth in the *Book of Leviticus* and is as follows:

10 "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the First-Fruits of your harvest to the priest. 11 He shall wave the sheaf before the Lord, to be accepted on your behalf;

on the day after the Sabbath, the priest shall wave it. 12 And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the Lord. 13 Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the Lord, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin. 14 You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.’” (Leviticus 23:10-14)

On the preparation day, prior to the Sabbath, the barley to be harvested would be marked with a red cord around the section to be cut. Barley does not ripen all at the same time, however, so a patch that was ripe would be tied off so the High Priest would know what area to cut after the sun had set Saturday evening. They would mark off enough barley so that about ten Omer could be harvested.

This cutting of the first barley sheaf was customarily a very lively ceremony. The sheaves of barley were cut Saturday evening after sunset on the edge of the city in front of a small crowd of worshippers. They were to reap the barley at night, which is the first day of the week. The ceremony went like this:

“Has the Sun set?” asked the Master Priest who was performing the ceremony. “Yes, the Sun has set” responded the crowd watching. Again, he would ask, “Has the Sun set?” and the crowd would respond “Yes, the Sun has set.” A third time he would ask, “Has the Sun set?” “Yes, the Sun has set” responded the crowd watching.

Then, the Master Priest would point to the sickle and ask, "Is this the sickle?" And the crowd would respond "Yes, that is the sickle." Again, he would ask "Is this the sickle?" And the crowd would respond, "Yes, that is the sickle." And a third time he would ask, "Is this the sickle?" And the crowd again would respond, "Yes, that is the sickle."

Then, the Master Priest would point to the box or basket and ask, "Is this the basket?" And the crowd would respond, "Yes, that is the basket." Again, he would ask, "Is this the basket?" And the crowd in unison would respond, "Yes, that is the basket." And a third time he would ask, "Is this the basket?" And the crowd would respond a third time, "Yes, that is the basket."

Finally, he would ask, "Shall I reap?" And the crowd would respond, "Yes, reap." Again, he would ask, "Shall I reap?" And the crowd would respond, "Yes, reap." And a third time he would ask, "Shall I reap?" And the crowd would respond a third time, "Yes, reap."

The sheaves of barley would be brought back to the Temple and stoked, that is propped up and made to lean against itself overnight. The Barley would then proceed to extract all the nutrients from the stock in a most accelerated manner and make the green ears or kernels hard. The harvested barley was then left to dry overnight.

The next morning the sheaves were threshed and the hardened kernels were sorted. They would then be roasted to remove any remaining moisture in the kernel and then ground into a course flour. You do not wave sheaves of barley. The grains had to be separated out and prepared as described until there was enough to place in a container which held an Omer's worth of barley. Once the barley was made into a course flour, salt, frankincense, and oil were

added. We read further instructions about this below in *the Book of Leviticus*:

11 No grain offering which you bring to the Lord shall be made with leaven, for you shall burn no leaven nor any honey in any offering to the Lord made by fire. 12 As for the offering of the First-Fruits, you shall offer them to the Lord, but they shall not be burned on the altar for a sweet aroma. 13 And every offering of your grain offering you shall season with salt; you shall not allow the salt of the Covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt. 14 If you offer a grain offering of your First-Fruits to the Lord, you shall offer for the grain offering of your First-Fruits green heads of grain roasted on the fire, grain beaten from full heads. 15 And you shall put oil on it, and lay frankincense on it. It is a grain offering. 16 Then the priest shall burn the memorial portion: part of its beaten grain and part of its oil, with all the frankincense, as an offering made by fire to the Lord. (Leviticus 2:11-16)

So, here we see that the First-Fruits were a grain offering; an offering of green ears, or green heads. It was to be roasted, which removed any remaining moisture in the kernels. The grain was to be beaten from the husks of the barley. Moreover, it was to have salt and frankincense added to it.

Again, I want to ask you: Why is God spending so much time and energy on the Barley Grain Offering? Why is it so important that we do it a certain way and only at the appointed time?

If we ignore or forgo the Wave Sheaf Offering, we are missing out on a significant part of the Passover Sacrifice and the key to understanding Yehovah's Plan of Salvation.

This, in turn, begs the following question: Although we all understand Yehshua was the Passover Lamb and we can connect the dots from the Passover service to the very events leading up to His death, when was the Lamb ever beaten? When did the lamb have its body beaten so badly that the flesh was exposed so that the bones of its ribs could be counted? It was not. Not a bone was to be broken.

And yet, the barley sheaf was to be beaten. It was to be beaten until the grain was exposed and fell from the husk. The lamb was never beaten. In one sense, the lamb represented Yehshua. In another sense, the barley also represented Yehshua. Yehshua would then have to be killed *as the lamb* and beaten *as the barley* prior to being presented before Yehovah.

Each and every detail that was foretold in *Scriptures* was to be fulfilled on that fateful Passover day. Being beaten is foretold in the *Book of Isaiah*:

4 Surely, He has borne our grief and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. 5 But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. (Isaiah 53:4-5)

We can also read of his beating in *the Book of Psalms*:

13 They opened wide their mouths on Me, like a ripping and a roaring lion. 14 I am poured out like water, and all My bones are spread apart; My heart is like wax; it is melted in the midst of My bowels. 15 My strength is dried up like a potsherd, and My tongue clings to My jaws; 16 and You have brought Me into the dust of death. For dogs have circled around Me; the band of spoilers have hemmed Me in, piercers of My hands and My feet.

17 I can count all My bones; they look and stare at Me.
(Psalm 22:13-17)

Paul tells us something very important in *Romans*. The consecration of the First-Fruits sanctifies the *entire harvest* due to the fact the part stands for the whole.

16 “If the dough offered as First-Fruits is holy, so is the whole lump.” **(Romans 11:16)**

By the symbolic gesture of consecrating the First-Fruits, the whole of the harvest was consecrated to Yehovah. The idea that the consecration of a part exercises a sanctifying influence on the whole is applied in the *Bible* to Yehovah’s Plan of Salvation.

But again, why is Yehovah drawing so much of our attention to the barley harvest and the sacrifice of the barley?

3 Israel was holy to the Lord, the First-Fruits of His harvest. **(Jeremiah 2:3)**

10 Like grapes in the wilderness, I found Israel. Like the First-Fruit on the fig tree in its first season. **(Hosea 9:10)**

Given how Israel was called by Yehovah to exercise a sanctifying influence on all the nations; as Christians, we are to, in like manner, be a kind of First-Fruits of His creatures:

18 Of His own will He brought us forth with the Word of truth, for us to be a certain First-Fruit of His creatures.
(James 1:18)

We are called to be a sanctifying influence in the world. Those who arose from the dead at the time of Yeshua's resurrection became the First-Fruits. That is, the pledge of all those who will rise at the time of Yeshua's return. (**Matthew 27:52-53; Ephesians 4:8; 1 Thessalonians 4:13-18**)

Stop! Do not just gloss over this. Everyone who has died is dead and still asleep in the Earth. They are not in Heaven, nor are they in hell or purgatory. This type of thinking was introduced by Plato and was then canonized as doctrine later by the Catholic Church. Enoch, Elijah, Moses, David, Abraham, Isaac, and Jacob all died. But some of you are saying Enoch did not die, nor did Elijah. And yet, Yeshua said the *Scriptures* could not be broken.

35 If He called those gods with whom the Word of God was, and the Scripture cannot be broken. (John 10:35)

Yeshua also said:

13 And no one has ascended up to Heaven except He who came down from Heaven, the Son of Man who is in Heaven. (John 3:13)

Read *Genesis* again:

24 And Enoch walked with God, and then he was not, for God took him. (Genesis 5:24)

What we then read of in *Hebrews* would seem to support the position that Enoch was *already* in Heaven.

5 By faith Enoch was translated so as not to see death, and he was not found, because God had translated him;

for before his translation he had this testimony, that he pleased God. (Hebrews 11:5)

We are not told where, exactly God took Enoch, just that He did. Then we also read in *Hebrews* the following:

13 These all died by way of faith, not having received the promises, but having seen them afar off. And they were persuaded of them, and embraced them, and confessed they were strangers and pilgrims on the Earth. (Hebrews 11:13)

Those to be counted in the *Hebrews Righteous Hall of Fame* all died, including Enoch. And Yeshua confirms this when He declared that *no one* has gone up to Heaven. NO ONE! What about Elijah you may ask?

11 Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire and separated the two of them; and Elijah went up by a whirlwind into Heaven. (2 Kings 2:11)

Elijah was now gone, and Elisha was now God's Prophet. Even the sons of the prophet looked for Elijah for three days and could not find him. Would it not then stand to reason even they did not think he had ascended to God in Heaven?

The *Bible* also records that Elijah wrote a letter to Jehoram, the King of Judah, several years *after* he was caught up in the whirlwind.

Notice the sequence of events recorded for us in the *Bible*. Elijah's last recorded and dated act occurred during the reign of the Israelite King Ahaziah when Elijah told the king he would die for his sins. (**2 Kings 1:3-17**) Ahaziah's reign lasted roughly a year, ca. 850 B.C.

Elijah's removal and replacement by Elisha is then recorded in the next chapter, **2 Kings 2**. The story continues with incidents unfolding in Elisha's life, including an encounter with Jehoshaphat, King of Judah. (**2 Kings 3:11-14**) Several years later, Jehoram, son of Jehoshaphat, succeeded his father as King of Judah, ca. 845 B.C. (**2 Kings 8:16**)

Jehoram proved to be a wicked king, leading the nation of Judah in rebellion against God's *Commandments*. A few years into Jehoram's reign—and several years after Elijah's removal—Jehoram received a letter from Elijah forewarning the King of the consequences that would ensue if he did not repent of his sins. This letter is recorded in **2 Chronicles 21:12-15**.

This letter proves that the prophet was still alive, well, and living on this Earth some years after he was removed by the whirlwind and replaced by Elisha.

The *Book of Hebrews* satisfactorily concludes the matter for all who have lived.

32 “And what more shall I say? For the time would fail me to tell of Gideon, Barak, Samson, and Jephthah; (but) also, David, Samuel, and the prophets, 33 who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, 34 quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in fight, and turned to flight the armies of the strangers. 35 Women received their dead raised to life again, and others were tortured, not accepting deliverance, that they might obtain a better resurrection.” (Hebrews 11:32-35)

36 “And others had trials of cruel mockings and scourgings; yes, more of bonds and imprisonments. 37 They were stoned, sawed in two, tempted, and slain with the sword. They wandered about in sheepskins and

goatskins, being destitute, afflicted, and tormented. 38 The world was not worthy of them. They wandered in deserts, mountains, dens, and caves of the Earth. 39 And these all, having obtained a good report through faith, did not receive the promise, 40 for God had provided some better thing for us, that they should not be made perfect without us.” (Hebrews 11:36-40)

Yehshua said no man has gone to Heaven except the Son of Man who has come down from Heaven. Now re-read what I asked you to stop and pay closer attention to once again. What about the thief on the tree who was killed with Jesus?

41 And we indeed are punished justly so, for we receive the due reward of our deeds, but this Man has done nothing amiss. 42 And he said to Jesus, “Lord, remember me when You come into Your Kingdom.” 43 And Jesus said to him, “Truly I say to you, today you shall be with Me in Paradise.” (Luke 23:43)

In exactly the very same way, Yehovah warned Adam that he would die the same day he ate of the Tree of Knowledge of Good and Evil, as in the same millennial day, just not the actual day he died on. What most do not realize is that Yehovah was speaking of the Millennial Day when He warned Adam. Adam died at the age of 930 years—the same Millennial Day he ate of the tree. When Jesus told the thief he would be with Him in Paradise, they were in the 4th Millennial Day, which had not yet ended.

That 4th Millennial Day ended in 84 C.E. and Yehshua was killed in 31 C.E. But the thief would be dead from the time of the crucifixion until Yehshua came out of the grave three days and three nights later, at the end of the Sabbath and the start of the first day of the week at sunset.

The following chart, which can be found at our website www.sightedmoon.com, features the last two Jubilee Cycles of the 4th Millennial Day. The 5th Millennial Day began in the year 85 C.E.

| | | | | | | | 85 | 80 | | |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|---|----|--|--|
| Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | 4th Millennial Day Ended 30 | | | |
| 84 | 77 | 70 | 63 | 56 | 49 | 42 | | | | |
| 83 | 76 | 69 | 62 | 55 | 48 | 41 | | | | |
| 82 | 75 | 68 | 61 | 54 | 47 | 40 | | | | |
| 81 | 74 | 67 | 60 | 53 | 46 | 39 | | | | |
| 80 | 73 | 66 | 59 | 52 | 45 | 38 | | | | |
| 79 | 72 | 65 | 58 | 51 | 44 | 37 | | | | |
| 78 | 71 | 64 | 57 | 50 | 43 | 36 | | | | |
| | | | | | | | 36 | 79 | | |
| Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | 29 | | | |
| 35 | 28 | 21 | 14 | 7 | -1 | -8 | | | | |
| 34 | 27 | 20 | 13 | 6 | -2 | -9 | | | | |
| 33 | 26 | 19 | 12 | 5 | -3 | -10 | | | | |
| 32 | 25 | 18 | 11 | 4 | -4 | -11 | | | | |
| 31 † | 24 | 17 | 10 | 3 | -5 | -12 | | | | |
| 30 | 23 | 16 | 9 | 2 | -6 | -13 | | | | |
| 29 | 22 | 15 | 8 | 1 | -7 | -14 | | | | |

Those who arose from the dead at the time of Yehshua's resurrection became the First-Fruits; that is, the pledge of all those who will also arise at the time of Yehshua's Second Coming.

50 And crying again with a loud voice, Jesus released His spirit. 51 And, behold! The veil of the Temple was torn in two from top to bottom. And the Earth quaked, and the rocks were sheared, 52 and the tombs were opened, and many bodies of the saints who had fallen asleep arose, 53 and coming out of the tomb after His resurrection they went into the holy city and appeared to many. (Matthew 27:50-53)

The tombs were opened and the bodies of the saints were raised up. This included, but was not limited to, the bodies of Enoch, Elijah, Moses, Abraham, Isaac, Jacob and

others. It does not say their names. They are simply referred to as “the Saints.”

They are raised up in the same way the barley is marked off before the weekly Sabbath during the Days of Unleavened Bread. In like manner, the saints were also marked. They did not come back to life until when? Note, it was not until Yehshua was resurrected from the grave. It says they were raised *after* His resurrection. Moreover, just like the barley was taken from the fields into the Temple in Jerusalem, so too were these saints assembled in Jerusalem where a great many people witnessed them.

8 Therefore He says, “When He ascended up on high, He led captivity captive and gave gifts to men.”
(Ephesians 4:8)

Yehshua defeated death. He led captivity captive. But he also led all those dead saints out of the grave. Like Lazarus, they were brought back to life again! Paul specifically and appropriately calls Yehshua’s resurrection the First-Fruits of those who will rise from the dead.

20 “But now Christ is risen from the dead, and has become the First-Fruits of those who have fallen asleep. 21 For since by man came death, by man also came the resurrection of the dead. 22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the First-Fruits, afterward those who are Christ’s at His coming. 24 Then comes the end, when He delivers the Kingdom to God the Father, when He puts an end to all rule, all authority, and all power.”
(1 Corinthians 15:20-24)

In this passage, Paul speaks of Yehshua twice as “the First-Fruits,” not only to indicate He was the first to rise

bodily from the grave, but also, in so doing; He fulfilled the offering of the First-Fruits. This offering took place during the Days of Unleavened Bread on Wave Sheaf Day.

We have already noted how the Omer of barley was waved before Yehovah by the priest as a pledge of the full harvest that was to follow. This ceremony was performed on the day after the weekly Sabbath at 9 a.m., Sunday morning.

The Wave Sheaf Offering, namely the roasted Omer of grain, with salt and frankincense, was a *type* of Christ. The saints who also came back to life and went into Jerusalem were the “First-Fruits” or pledge of the Great Harvest of souls that is to follow when all the righteous dead are raised at the Second Coming of Yehshua. (**1 Corinthians 15:23, 1 Thessalonians 4:14-16**)

But this phenomenon of biblical proportions was so much more than a mere pledge. He brought back to life many of the saints who already died as an example to all of us today. This is the unbelievably awesome *GREAT* news that **Matthew 27** is telling us. *Matthew* is the only *Gospel* account which actually tells us of these saints coming back to life.

Yehshua rose from the dead on the eve of the very day that the wave offering was presented in the Temple. (**Leviticus 23:14, Luke 23:56, 24:1**) Inasmuch as the wave sheaf (or First-Fruits Omer) was a pledge and assurance of the ingathering of the entire harvest, the resurrection of Yehshua and those saints that came back to life at that time was *also* a pledge that all who put their trust in Him would be raised from the dead. This is what we are being told in ***1 Thessalonians***:

13 “But I would not have you ignorant, brothers, concerning those who are asleep, that you be not

grieved, even as others who have no hope. 14 For if we believe that Jesus died and rose again, even so, God will also bring with Him all those who have fallen asleep in Jesus. 15 For we say this to you by the Word of the Lord, that we who are alive and remain until the coming of the Lord shall not go before those who are asleep. 16 For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel and with the trumpet of God. And the dead in Christ shall rise first. 17 Then, we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air. And so we shall ever be with the Lord. 18 Therefore, comfort one another with these words. (1 Thessalonians 4:13-18)

Please take note. The priest did *not* present before Yehovah just a single head of grain, but an entire Omer of Barley. Salt and frankincense were also added. Similarly, Yehshua did *not* come forth from the grave alone, for “many bodies of the saints who had fallen asleep were raised.” (**Matthew 27:52**) Paul informs us that when Yehshua “...ascended on high, He led a host of captives.” (**Ephesians 4:8 RSV**)

Those who were raised at Yehshua’s death and came “...out of the tombs after His resurrection” (**Matthew 27:53**) ascended with Yehshua to Heaven as envoys of His powers to resurrect all who sleep in the grave. Just as the Omer of Barley was a pledge of the coming harvest, so the saints Yehshua raised at the time of His death and restored to life at His resurrection, are a pledge of a future harvest of saints.

Do you now see why the barley harvest and ceremony was (and is) so pivotal to your understanding? Do you understand now why we need to pay much closer attention to these small details? Yehovah God is not interested in

eating barley. God was and is using the barley (or the grain offering) to reveal to us His Plan of Salvation.

We must pause here and ask ourselves the question. What was Yehshua saying when He states in the *Gospel Of John 3:13* that: No one has ascended to Heaven but He who came down from Heaven, that is, the Son of Man who is in Heaven?

This was Yehshua speaking to Nicodemus, and when Yehshua said it, it was true. No one but Yehshua had ascended to Heaven prior to this moment in time. Nothing like this had ever happened before until Yehshua died and rose from the grave. In so doing, He took a host of saints to Heaven with Him for what would be the very first time. Every year at Passover those very same saints were represented by the barley wave sheaf offering done at 9 a.m., Sunday morning during the Days of Unleavened Bread.

I have just quoted many passages in *Scripture* that prove this, and the Apostle Paul himself attests to this fact. But look also at what John is shown in his vision:

1 After these things I looked, and behold, a door standing open in Heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this." 2 Immediately I was in the Spirit; and behold, a throne set in Heaven, and One sat on the throne. 3 And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald. 4 Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in White Robes; and they had crowns of gold on their heads. 5 And from the throne proceeded lightning, thundering, and voices. Seven lamps of fire were burning before the

throne, which are the seven Spirits of God. (Revelation 4:1-5)

6 Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. 7 The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. 8 The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord God Almighty, Who was and is and is to come!" 9 Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, 10 the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying: 11 "You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created." (Revelation 4:7-11)

There are now 24 elders in Heaven sitting on thrones, wearing White Robes. These are the saints who ascended to Heaven with Yehshua at His resurrection. If this is beyond your comprehension, then stop here and reread all I have said up until now. These are the First-Fruits. Yehovah is showing us that He is going to do as He said and raise us up from the dead.

This is so unbelievable and so staggering to the imagination: Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Job, Moses, and the Prophets *are* alive. I have handpicked the names of a number of them because we are not told any of their names. All the *Scriptures* say First-Fruits and never

First-Fruit in the singular. Never Yehshua alone, but *always* in the company of others. Who are these elders whom John saw in Heaven casting their crowns down and worshipping at the throne?

*Elder is in Strong's Concordance #4245 (originally spelled **presbuvtero**—) and means: -elder, of age, the elder of two people, advanced in life, an elder, a senior, forefathers, a term of rank or office.*

Note that it means forefathers, as in humans who were born and lived before us. These 24 elders were not angelic beings created by Yehovah, but were born on Earth and lived and died on Earth not having received *the Promise* until that Wave Sheaf Day when they were raised back to life in 31 C.E. and Yehshua ascended to heaven at 9 a.m. Sunday morning.

John wrote the *Book of Revelation* many years *after* the Crucifixion and he is telling us there are now at least 24 saints who were once our ancestors here on Earth, but are now alive in Heaven with Yehovah and have received that promise. They Have Received that Promise! How incredible is this, how remarkable and, at the same time, how unbelievable?!

Also note that in Matthew 5:13 where Yehshua told His 12 Disciples that they (and we) are called to be the salt of the Earth. Remember how I told you earlier that salt was one of the key ingredients of the wave offering?

You should now understand when the first Rapture took place. Yes, we were *left behind* as they say. If you understand the Holy Days, then you will know when the next Rapture is to take place.

Yes, this is the very first Rapture—a most unprecedented time in human history where the

righteous were raised from the grave and brought back to life again before being ushered into Heaven. We were being shown this in the Wave Sheaf Offering ceremony every year. Many back then failed to recognise this. Even today, there are still very few who can see it.

Chapter Nine | Pentecost's Hidden Meaning

We can learn the meaning of Pentecost by looking at the events that unfolded on this day. On this day, the *Torah* (or, *The Law*) was carved in tablets of stone and given to Moses at Mount Sinai. This is when he came down off the mountain with the *Ten Commandments* in **Exodus 19-20**. This was also the day God made the *Covenant* or *Ketubah* (Hebrew for marriage contract) with the Israelites. He made this *Covenant* with all of Israel, who agreed to the terms of that *Ketubah*.

It was on this very same day in *the Book of Acts* that the Holy Spirit was given in **Acts 2**. It is on this day that the offering of First-Fruits took place on the first day of the week, Sunday, which was also the 50th day. We are told to count 50 days, that is to say, seven x seven weeks, plus a day. From this formula we are able to derive the names of this feast, the Feast of Weeks or Pentecost (50th). It is also known as the Feast of Oaths.

The practice of sevensing yourself necessitates the act of confirming an oath. The weekly Sabbath is a sevensing event. The counting of the seven weeks to Pentecost—Shavuot, the plural of **Shabua** or **Shavuo** (the Hebrew female and male word for week)—is a sevensing event. The counting to the 7th month and the seven annual Holy Days are also sevensing events. The seven Days of Unleavened Bread, and the seven days of the Feast of Tabernacles are sevensing events as well. Not to mention the fact that the seven years counting to the Shmitah or Sabbatical Year—the year the land lies fallow—is a sevensing event. Finally, the counting of seven Shmitah Years to the Jubilee Year is also a sevensing event. Each one confirming the *Covenant* and the terms of that *Covenant* made at Mount Sinai at Pentecost in the year 1379 B.C.

The Holy Days are outlined in **Leviticus 23** and the Sabbatical and Jubilee Years in **Leviticus 25**.

The common denominator between Pentecost and the Jubilee Year was the number 50 with respect to the remission of debts and the setting of the captives free to return to their own inheritance. These symbols are also seen in the events that took place on Pentecost in the giving of *the Law* and the Holy Spirit. *The Law* frees us from sin and the Holy Spirit empowers us.

As with Wave Sheaf Day during the Days of Unleavened Bread, a special offering was made in addition to the daily burnt offering. The main offering of Pentecost was a special cereal offering consisting of “two loaves of bread.”

*15 And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. 16 Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the Lord. 17 You shall bring from your dwellings two wave loaves of two-tenths of an ephah. They shall be of fine flour; they shall be baked with leaven. **They are the First-Fruits to the Lord.** 18 And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be as a burnt offering to the Lord, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to the Lord. (Leviticus 23:15-18)*

*19 Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice of a peace offering. 20 **The priest shall wave them with the bread of the First-Fruits as a wave offering before the Lord, with the two***

*lamb*s. They shall be holy to the Lord for the priest. **21** And you shall proclaim on the same day that it is a holy convocation to you. You shall do no customary work on it. It shall be a statute forever in all your dwellings throughout your generations. **(Leviticus 23:19-21)**

The loaves were made with flour milled from the new wheat crop and baked with leaven. The loaves were presented as a Wave Offering on behalf of all the people. None of the bread was placed on the altar because it was baked with leaven. Along with the two loaves, two lambs were offered as a wave offering. Pentecost was an offering of loaves with leaven as a Wave Offering, just as the Omer of barley was a Wave Offering of First-Fruits. Pentecost's Wave Offering had leaven in it and it too was a First-Fruits offering. It was also accompanied by a sin offering.

The wheat was used to make the two loaves that were to be waved. This Wave Offering is similar to the one at Wave Sheaf Day during the Days of Unleavened Bread. In fact, we are to start our counting from Wave Sheaf Day so that you recognize the connections one to the other.

That being said, Jesus spoke to His Disciples in parables many times and He likened those who would follow Him to the wheat as we can see in the following parables:

The Parable of the Sower

1 In that day, Jesus went out of the house and sat by the seaside. *2* And great crowds were gathered to Him, so that He went into a boat and sat. And all the crowd stood on the shore. *3* And He spoke many things to them in parables, saying, "Behold, the sower went out to sow. *4*

And, as he sowed, some seeds fell by the wayside, and the birds came and devoured them. 5 Some fell on stony places, where they did not have much Earth. And they sprang up immediately, because they had no deepness of Earth. 6 And the sun rising, they were scorched, and because they had no root, they withered away. 7 And some fell among thorns. And the thorns sprung up and choked them. 8 And some fell on the good ground and yielded fruit, indeed one a hundredfold, and one sixty, and one thirty. 9 He who has ears to hear, let him hear.” **(Matthew 13:1-9)**

The Purpose of the Parables

10 And the Disciples said to Him, “Why do You speak to them in parables?” 11 He answered and said to them, “Because it is given to you to know the mysteries of the Kingdom of Heaven, but it is not given to them. 12 For whoever has, to him shall be given, and he shall have more abundance. But whoever does not have, from him shall be taken away even that which he has. 13 Therefore, I speak to them in parables, because seeing they see not, and hearing they hear not; nor do they understand. 14 And in them is fulfilled the prophecy of Isaiah which said, ‘By hearing you shall hear and shall not understand; and seeing you shall see and shall not perceive; 15 for this people’s heart has become calloused, and their ears are dull of hearing, and they have closed their eyes, lest at any time they should see with their eyes and hear with their ears and should understand with their heart, and should be converted, and I should heal them.’ 16 But blessed are your eyes, for they see; and your ears, for they hear. 17 For truly I say to you that many prophets and righteous men have desired to see those things which you see, and have not seen them; and to hear what you hear, and have not heard them.” **(Matthew 13:10-17)**

The Parable of the Sower Explained

18 “Therefore, hear the Parable of the Sower. **19** When anyone hears the Word of the Kingdom and does not understand it, then the wicked one comes and catches away that which was sown in his heart. This is the seed sown by the wayside. **20** But that which was sown on the stony places is this: He who hears the Word and immediately receives it with joy. **21** But he has no root in himself, and is temporary. For when tribulation or persecution arises on account of the Word, he immediately stumbles. **22** And that sown into the thorns is this: He who hears the Word; and the anxiety of this world, and the deceit of riches, choke the Word, and he becomes unfruitful. **23** But that sown on the good ground is this: He who hears the Word and understands; who also bears fruit and produces one truly a hundredfold; and one sixty; and one thirty.” (Matthew 13:18-23)

The Parable of the Weeds

24 He put out another parable to them, saying, “The Kingdom of Heaven is compared to a man who sowed good seed in his field. **25** But while men slept, his enemy came and sowed darnel among the wheat and went his way. **26** But when the blade had sprung up and had produced fruit, then the darnel also appeared. **27** So the servants of the householder came and said to him, ‘Sir, did you not sow good seed in your field? Then where have the darnel come from?’ **28** He said to them, ‘An enemy has done this.’ The servants said to him, ‘Then do you want us to go and gather them up?’ **29** But he said, ‘No, lest while you gather up the darnel you also root up the wheat with them. **30** Let both grow together until the harvest. And in the time of harvest, I will say to the reapers, first gather together the darnel and bind them

in bundles to burn them, but gather the wheat into my granary.’” (Matthew 13:24-30)

The Mustard Seed & the Leaven

31 He put out another parable to them, saying, “The Kingdom of Heaven is like a grain of mustard seed, which a man took and sowed in his field; 32 which indeed is the least of all seeds, but when it is grown it is the greatest among herbs and becomes a tree, so that the birds of the air come and lodge in its branches.” 33 He spoke another parable to them: “The Kingdom of Heaven is like leaven, which a woman took and hid in three measures of meal until the whole was leavened.” 34 Jesus spoke all these things to the crowds in parables, and He did not speak to them without a parable, 35 so that it might be fulfilled which was spoken by the prophet, saying, “I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.” (Matthew 13:31-35)

The Parable of the Weeds Explained

36 Then sending the crowds away, Jesus went into the house. And His Disciples came to Him, saying, “Explain to us the parable of the darnel of the field.” 37 He answered and said to them, “He who sows the good seed is the Son of Man; 38 the field is the world; the good seed are the sons of the Kingdom; but the darnel are the sons of the evil one. 39 The enemy who sowed them is the Devil; the harvest is the end of the world; and the reapers are the angels. 40 Therefore, as the darnel are gathered and burned in the fire, so it shall be in the end of this world. 41 The Son of Man shall send out His angels, and they shall gather out of His Kingdom all things that offend, and those who do iniquity, 42 and shall cast them into a furnace of fire. There shall be

wailing and gnashing of teeth. **43** Then the righteous shall shine out like the Sun in the Kingdom of their Father. He who has ears to hear, let him hear.”
(Matthew 13:36-43)

You are either the wheat, or a tare, also called darnel.

24 “Truly, truly, I say to you, unless a grain of wheat falls into the ground and dies, it abides alone; but if it dies, it brings forth much fruit.” **(John 12:24)**

The abundance of fruit spoken of here is evidenced in **Revelation 7** amongst the great multitude.

Although we all know of how, on Pentecost, Yehovah (with thunder and trumpets blasting) spoke to all of Israel and then presented Moses with the *Torah* which He carved on tablets of stone for Moses to, in turn, present to the Israelites (**Exodus 19-20**)—and also of how Yehovah later bestowed His Holy Spirit upon the Apostles (**Acts 2:3**)—do we realize the fact that Pentecost/Shavuot holds yet another secret? The secret being, this is the day the second harvest of saints will be raised up from the grave (as prophesied by the offerings on this day) and even those who are still alive at this time shall be changed. They are the second Wave Offering of leavened loaves.

32 But He said to them, “I have food to eat of which you do not know.” **33** Therefore, the Disciples said to one another, “Has anyone brought Him anything to eat?” **34** Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. **35** Do you not say, ‘**There are still four months and then comes the harvest?**’ Behold, I say to you, ‘Lift up your eyes and look at the fields, for they are already white for harvest!’ **36** And he who reaps receives wages, and gathers fruit for Eternal life, that both he who sows

and he who reaps may rejoice together. 37 For in this the saying is true: 'One sows and another reaps.' 38 I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." (John 4:32-38)

Yehshua said the fields are already white for the harvest. When He spoke of not looking ahead four more months; He meant to not look to the harvest at the fall feast days, but instead, to look to the Feast of Pentecost, which is four months before:

- The Feast of Trumpets (the day the Messiah Returns)
- The Day of Atonement (when Satan is put away)
- The Feast of Tabernacles (the Wedding Feast)

24 Another parable He put forth to them, saying: "The Kingdom of Heaven is like a man who sowed good seed in his field; 25 but while men slept, his enemy came and sowed tares among the wheat and went his way. 26 But when the grain had sprouted and produced a crop, then the tares also appeared. 27 So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' 28 He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?' 29 But he said, 'No, lest while you gather up the tares you also uproot the wheat with them. 30 Let both grow together until the harvest,' and at the time of harvest, I will say to the reapers, 'First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.'" (Matthew 13:24-30)

Pentecost ushers in the onset of the wheat harvest, and it is at this time that the tares are then separated. By their

works, you'll know them, and the wheat is then saved in the King's barn.

Let us now read the passage below to see how Yehshua Himself explains it.

36 Then Jesus sent the multitude away and went into the house. And His Disciples came to Him, saying, "Explain to us the parable of the tares of the field." 37 He answered and said to them: "He who sows the good seed is the Son of Man. 38 The field is the world, the good seeds are the sons of the Kingdom, but the tares are the sons of the wicked one. 39 The enemy who sowed them is the Devil, the harvest is the end of the age, and the reapers are the angels. 40 Therefore, as the tares are gathered and burned in the fire, so it will be at the end of this age. 41 The Son of Man will send out His angels, and they will gather out of His Kingdom all things that offend, and those who practice lawlessness, 42 and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. 43 Then, the righteous will shine forth as the Sun in the Kingdom of their Father. He who has ears to hear, let him hear!" (Matthew 13:36-43)

In the *Gospel of Matthew*, Yehshua then forewarns His Disciples about the End-Times:

22 "And unless those days were shortened, no flesh would be saved; but for the elect's sake, those days will be shortened." (Matthew 24:22)

How could He shorten the time for His Elect, unless, instead of our redemption taking place on the Feast of Trumpets—as we have always been taught—it takes place on the Feast of Pentecost instead? Even now, He still must do all things in relation to the Holy Days He had commanded the

Israelites to observe ever since Mount Sinai. He is the same, yesterday, today, and forever and the Holy Days are dress rehearsals which foreshadow future events.

Many have assumed, as I once did, that the sounding of the last trump was a clue to the Feast of Trumpets. We were all wrong, myself included.

We believe we are correct in our understanding of the meaning of the expression, "...as it was in the days of Noah and Lot" and how they both point to the 3rd year of the 6th Sabbatical Cycle. We believe our understanding of overlaying the Fall Holy Days within the 120th Jubilee Cycles is also correct, which then brings us to the conclusion that the year 2033 is the year when the Rapture (or the dead in Christ are caught up to meet Him in the air) is to take place.

| year of יְהוָה.” | | | | | | | 2045 | 120 | |
|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------------------|------|-----|
| Sabbath | 6th Cycle | 5th Cycle | 4th Cycle | 3rd Cycle | 2nd Cycle | 1st Cycle | 6th Millennial Day Ended | | |
| 2044 | 2037 | 2030 | 2023 | 2016 | 2009 | 2002 | | | |
| 2043 | 2036 | 2029 | 2022 | 2015 | 2008 | 2001 | | | |
| 2042 | 2035 | 2028 | 2021 | 2014 | 2007 | 2000 | | | |
| 2041 | 2034 | 2027 | 2020 | 2013 | 2006 | 1999 | | | |
| 2040 | 2033 | 2026 | 2019 | 2012 | 2005 | 1998 | | | |
| 2039 | 2032 | 2025 | 2018 | 2011 | 2004 | 1997 | | | |
| 2038 | 2031 | 2024 | 2017 | 2010 | 2003 | 1996 | | | |
| | | | | | | | | 1996 | 119 |

When we then proceed to apply the understanding we have gained from the Feast of Pentecost—including what it represents now that you understand the Wave Sheaf Day of Unleavened Bread—we can then conclude that on the Feast of Pentecost in 2033 the Rapture will, for certain, take place. We also conclude with the expression, “And except those days be shortened” is not referring to the four months before the Feast of Trumpets, but instead to the 12 years before the end of the 120th Jubilee Cycle and the start of the 7th Millennium in 2044-2045.

In the *Book of Revelation* when reading about the 144,000, we are made aware of two things we need to keep in mind.

The 144,000 Of Israel Sealed

1 And after these things I saw four angels standing on the four corners of the Earth, holding the four winds of the Earth so that the wind should not blow on the Earth, nor on the sea, nor on any tree. 2 And I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels, to whom it was given to hurt the Earth and the sea, 3 saying, "Do not hurt the Earth or the sea or the trees until we have sealed the servants of our God in their foreheads." (Revelation 7:1-3)

4 And I heard the number of those who were sealed, one hundred and forty-four thousand, having been sealed out of every tribe of the sons of Israel. 5 Out of the Tribe of Judah, twelve thousand had been sealed. Out of the Tribe of Reuben, twelve thousand had been sealed. Out of the Tribe of Gad, twelve thousand had been sealed. 6 Out of the Tribe of Asher, twelve thousand had been sealed. Out of the Tribe of Naphtali, twelve thousand had been sealed. Out of the Tribe of Manasseh, twelve thousand had been sealed. 7 Out of the Tribe of Simeon, twelve thousand had been sealed. Out of the Tribe of Levi, twelve thousand had been sealed. Out of the Tribe of Issachar, twelve thousand had been sealed. 8 Out of the Tribe of Zebulun, twelve thousand had been sealed. Out of the Tribe of Joseph, twelve thousand had been sealed. Out of the Tribe of Benjamin, twelve thousand had been sealed. (Revelation 7:4-8)

A Great Multitude From Every Nation

9 After these things I looked, and lo, a great multitude, which no man could number, out of all nations and kindreds and people and tongues, stood before the throne and before the Lamb, clothed with White Robes, with palms in their hands. 10 And they cried with a loud voice, saying, "Salvation to our God sitting on the throne, and to the Lamb." 11 And all the angels stood around the throne, and the elders, and the four living creatures, and they fell before the throne on their faces and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever. Amen." (Revelation 7:9-12)

13 And one of the elders answered, saying to me, "Who are these who are arrayed in White Robes, and from where do they come?" 14 And I said to him, "Sir, you know." And he said to me, "These are the ones who came out of the Great Tribulation and have washed their robes, and have whitened them in the blood of the Lamb. 15 Therefore, they are before the throne of God, and they serve Him day and night in His Temple. And He sitting on the throne will dwell among them. 16 They will not hunger any more, nor thirst any more, nor will the Sun light on them, nor any heat. 17 For the Lamb who is in the midst of the throne will feed them and will lead them to the fountains of living waters. And God will wipe away all tears from their eyes." Revelation 7:13-17

Whereas verse nine informs us there is an innumerable multitude too great to be numbered that is *also* raised with the 144,000 from *every* nation around the world; verse 14 tells us *when* they are all raised. It is at the end of the Great Tribulation.

We are also told in chapter 14 that these saints are the First-Fruits.

4 The 144,000 saints who follow the Lamb are the First-Fruits for Yehovah and the Lamb. (Revelation 14:4)

There are only three feasts that pertain to the First-Fruits. One is Wave Sheaf Day during the days of Unleavened Bread, another one is Pentecost and the third is Sukkot or The Feast of Tabernacles.

We have read already about Wave Sheaf Day and how the saints were raised (in **Matthew 27**) back to life. We read in **Revelation 7:13** of one of the elders asking John who all these people were. The word “elders” is defined in *Strong’s Concordance* as follows:

G4245 (Strong’s Concordance)

Πρεσβύτερος presbuteros pres-boo'-ter-os

Comparative of πρέσβυς presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian “presbyter:” —elder (-est), old.

This Elder addressing John was one of the saints raised as a First-Fruit in 31 C.E. He is not only showing John how the second Wave Offering of the saints is going to take place at the end of the Great Tribulation; he is also making John aware that day when the First-Fruits are to be waved a second time, it will be at Shavuot or Pentecost.

Yehshua was the Wave Sheaf of Passover. He was the first of the First-Fruits, with an “s” for more than one, and ascended to Heaven with a host of captives, as Paul has said.

The Apostle John says there are currently 24 elders in Heaven today wearing crowns and worshipping Yehovah. These are those Yehshua led

from the grave with Him on that Sunday when the wave offering of barley was presented in the Temple. Yehshua had said, while He was alive, that no man had ascended to Heaven. The only time we see this actually taking place was when the saints came out of the grave on Wave Sheaf Day and went into Jerusalem to ascend with Yehshua that Sunday morning at 9 a.m. Before this time, Mary could not touch Him. But after this time, the Apostles could.

The Pentecost Wave Offering and the two wheat loaves represent those who have embraced this way of life and obeyed the *Laws* of Yehovah—the *Laws* of the Kingdom of God—although not always perfectly as is represented by the leaven in the offering. All those who have died since Yehshua's resurrection in A.D. 31 up until His return will be raised up at Shavuot or Pentecost in 2033. Those who are alive at that time will be changed in a twinkling of the eye to meet Him in the clouds.

Every one of the Apostles who were martyred after A.D. 31, will be raised up at this time. All of those who were obeying Him and keeping His *Commandments* (or the *Ketubah*) will be raised up at this time. Those of us who are still alive, will be changed at Shavuot in 2033!

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. 53 For

this corruptible must put on incorruption, and this mortal must put on immortality. (1 Corinthians 15:50-53)

54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory. 55 O Death, where is your sting? O Hades, where is your victory?" 56 The sting of death is sin, and the strength of sin is the Law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord. (1 Corinthians 15:54-58)

13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. 15 For this we say to you by the Word of the Lord, that we who are alive and remain until the coming of the Lord will, by no means, precede those who are asleep. 16 For the Lord Himself will descend from Heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then, we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus, we shall always be with the Lord. 18 Therefore, comfort one another with these words. (1 Thessalonians 4:13-18)

Now, compare these verses above to those that follow:

12 And it shall come to pass in that day that the Lord will thresh, from the channel of the river to the brook of Egypt; and you will be gathered one by one, O you children of Israel. 13 So it shall be in that day: The great trumpet will be blown; they will come, who are about to perish in the land of Assyria, and they who are outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem. (Isaiah 27:12-13)

This trumpet that will be blown at this time is not for the Feast of Trumpets. It is announcing the coming of God for the Saints in the same way the trumpet was blasted at Pentecost when Yehovah came to propose the *Ketubah* to Israel.

16 Then it came to pass on the third day, in the morning, that there was thundering and lightning, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled. 17 And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain. 18 Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. 19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice. (Exodus 19:16-19)

This is a 2nd Resurrection of the saints, but it is part of the 1st Resurrection that began on the day Yehshua was raised from the dead. Just as the Wave Sheaf offering during the Days of Unleavened Bread is the beginning, so is Pentecost the

conclusion of the Wave Offering 50 days later. Those raised with Messiah in A.D. 31 were the beginning (or First-Fruits) and those still alive upon His 2nd Coming—along with those who died in His name—will be raised up on Shavuot, Pentecost, if they are keeping the *Torah* and the *Commandments* come 2033.

In other words, the year 2033 provides the framework for the day and hour those under the altar who have already died have long awaited. These Saints under the altar all have died since Yehshua came out of the grave on Wave Sheaf Day. They are not currently in Heaven sitting on a cloud strumming a harp. They are still asleep and waiting for the prophecy to be fulfilled.

9 When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God and for the testimony which they held. 10 And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the Earth?" 11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed. (Revelation 6:9-11)

They are given White Robes just as the 24 elders were dressed in white, representing righteousness, in preparation for the Wedding Feast.

1 And Jesus answered and spoke to them again by parables, and said, 2 “The Kingdom of Heaven is like a certain king who made a marriage for his son. 3 And he sent out his servants to call those who were invited to the wedding; and they would not come. 4 Again he sent out other servants, saying, tell those who are invited, ‘Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready. Come to the marriage.’ 5 But not caring, they went their ways, one to his field, another to his trading. 6 And the rest took his servants and treated them spitefully, and killed them. 7 But when the king heard, he was angry. And he sent out his armies and destroyed those murderers, and burned up their city.” (Matthew 22:1-7)

8 Then he said to his servants, “The wedding is ready, but they who were invited were not worthy. 9 Therefore, go into the exits of the highways, and as many as you shall find, invite them to the marriage.” 10 So the servants went out into the highways and gathered together as many as they found, both bad and good. And the wedding was filled with reclining guests. 11 And the king coming in to look over the guests, he saw a man there who did not have on a wedding garment. 12 And he said to him, ‘Friend, how did you come in here without having a wedding garment?’ And he was speechless. 13 Then the king said to the servants, ‘Bind him hand and foot and take him away, and cast him into outer darkness. There shall be weeping and gnashing of teeth. 14 For many are called, but few chosen.’” (Matthew 22:8-13)

We must come adorned in righteousness in order to be a part of the Wedding Feast.

172 My tongue shall speak of Your Word, for all Your Commandments are righteousness. (Psalm 119:172)

You *must keep* the *Commandments*, the *Ketubah*, the Sabbaths, the Holy Days, the Sabbatical and Jubilee Years. It is by keeping the *Commandments* that you show your love for one another. And...you will know the brethren by their love for one another.

We have not yet mentioned the third First-Fruits offering, which takes place at the Feast of Tabernacles. I will conclude by addressing this below.

Once we have risen from the grave or have been changed in the twinkling of an eye at the end of this age (which we have just explained to you), then on the Day of Atonement of that same year, Satan will be locked away for the 7th millennium. During this 7th millennium, the Saints will rule with our Messiah and be at peace. At the end of the 7th millennium Satan is set loose for a short time before He is finally thrown into the Lake of Fire forever.

Verse 5 speaks of the remainder of the dead being raised up at the end of the 7th millennium. This is the third time we are told of when the dead will be raised back to life once again.

1 And I saw an angel come down from Heaven, having the key of the abyss and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, who is the Devil and Satan, and bound him a thousand years. 3 And he cast him into the abyss and shut him up and set a seal on him, that he should deceive the nations no more until the thousand years should be fulfilled. And after that he must be loosed (for) a little time. (Revelation 20:1-3)

4 And I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded for the witness of Jesus and for the Word of God, and who had not worshiped the beast nor his image, nor had received his mark on their foreheads, nor in their hands. And they lived and reigned with Christ a thousand years. 5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he who has part in the first resurrection. The second death has no authority over these, but they will be priests of God and of Christ, and will reign with Him a thousand years. (Revelation 20:4-6)

We were going to explain this understanding after explaining the first two First-fruits offerings in this book, but there was so much to unpack and explain that this book would have well exceeded 400 pages. So, for the sake of simplicity and to stay focused on the purpose of this book, we have saved this teaching for another book at another time.

Chapter Ten | Conclusion

We have now explained to you the secret meaning behind Passover and Shavuot. We have also touched briefly upon the Jubilee Years with you and why 2033 is the year of the Rapture. Moreover, we have even gone so far as to reveal precisely when (in 2033) it is to take place.

What we have not thoroughly explained to you yet, however, are the Fall Holy Days—that is, the Feast of Trumpets, the Day of Atonement, the Feast of Tabernacles, and the Eighth Day Feast. These are the Fall Holy Days that are dress rehearsals for (and best reveal to us) when the Messiah will come. The Jews, however, fail to understand why two of these fall Holy Days are to be kept.

I feel I have given you a lot to chew on for now. You now understand how important the Holy Days are and what they reveal about the Rapture that is imminent. Those same Holy Days will also tell you *precisely* when the Messiah is to come. We have addressed this in our book, *It Was A Riddle, Not A Command*, which you can get on Amazon. Watch for our next book, *The Messiah & the Ten Days of Awe*. This book will explain the coming of the Messiah on a specific Holy Day and then connects it to the plagues in the *Book of Revelation*.

I don't want you to keep second-guessing about when the Rapture will be. I don't want you to keep guessing about when the Messiah is to come. I want you to be ready. I want you to know.

It is only through the keeping and studying of these Holy Days that the entire Plan of Salvation is revealed to us. It has been there the entire time,

hidden in plain sight in the Holy Days of **Leviticus 23**. And yet, we have thrown them away claiming they have been done away with. They were never “done away with.” We have blinded ourselves to the very truths we have sought so desperately to understand. Satan has *indeed* blinded the eyes of the entire world.

But this need not be where the story ends. Read this book over again. Start studying the Holy Days and learn the plan of Salvation which is hidden in them. Then boldly tell your brethren, your loved ones, your assemblies, and the world what you have learned as a result.

The primary key to understanding these End-Time events has been the revealing of the Jubilee Cycles. Daniel’s Prophecy was sealed until the Last Days. By understanding the Jubilee Cycles, the *Book of Daniel* became unsealed. If you have not yet done so (and this book leaves you wanting to know more), you can obtain all our books at our website: www.sightedmoon.com.

In closing, watch for our next book, *The Messiah & the Ten Days of Awe*, coming soon. Last, but not least, thank you for the time you have invested in the reading of this book.

I do want to thank you for reading this and understanding what God has shown you in His Bible. Please help us share this message by encouraging others to study this book and this subject.

Thank you.